

• DISCANTVS •

4i

Cim 44 1/6



= 403 ft. 401 1/7

*Discantus (= Supranus)*

I. Soprano



Motetti libro primo.



1	<b>P</b> er lignum salui facti sumus	2
2	<b>M</b> iserere mei deus	2
3	<b>D</b> e profundis clamavi ad te	5
4	<b>A</b> dmirabile comertium	6
5	<b>Q</b> uando natus est	6
6	<b>R</b> ubrum quem viderat moyses	7
7	<b>S</b> erminauit radix iesse orta est	7
8	<b>E</b> cce Maria genuit nobis salvatorem	8
9	<b>E</b> mendemus in melius	8
10	<b>F</b> elix namque sacra virgo Maria	9
11	<b>L</b> ongaudentes exultemus	10
12	<b>Q</b> ueramus cum pastoribus	11
13	<b>M</b> uptie facte sunt in Lana Galilee	13
14	<b>T</b> ua est potentia	14
15	<b>I</b> nviolata integra et casta	14



Jo.mouton

5

Er lignū salui facti sum⁹ sumus  
z per sanctā crucē liberati su mus fructus.  
arbo ris sedu xit nos alius dei redemis  
nos alleluia alleluia allelu ia  
Zerere mei deus secundū magnā misericordiam tu  
aa ii

am Et secōm multitudinem miserationum tua  
rum dele iniquitatem meam miserere mei de us amplius lau  
me ab iniquitate me a z a peccato meo mūda me quoniā inqui  
tatem me am ego cognosco z peccatum meum contra me est  
sem per miserere mei deus miserere mei

deus Ecce enim in iniquitatibus conceptus  $\sharp$  et in peccatis concepit me  
mf mea miserere mei deus. Ecce enim veritatem dilexisti  
in certa et occulta sapientie tue manifestasti michi  
miserere mei deus Aspges me domine ysopo et  
muda boz lauabis me et super nimis de alba  
Ludof. aa iii



4

5

iniquos vias tu as et impū ad te cōvertentur miserere mei

de us Libera me de sanguinib<sup>o</sup> deus deus salutis mee & exulta

**bit ligua mea iustitiam tuam miserere mei de**

**D**omine labia mea aperies et os meum annunciat laudem tu

am Quoniam si yoluisses sacrificium dedissem utiqz holocaustis nō dele

ctaberis nō delectaberis miserere mei de us Sacrificium deo

spiritus contribula tus cor cōtritus et humilia tu deus nō despī

cies Benigne fac dñe in bona voluntate tua syon vt edifi

centur muri Jerusalem miserere mei de us Tūcace

pta bio sacrificium iustitie oblationes et holocausta

enimbius  
tūc imponet sup altare tuum vitulos miserere mei deus miserere mei deus

**E**profundis clamaui ad te domi ne domi  
ne exaudi vocem me am in vocē deprecationis me

e Si iniquita tes obseruaue ris domine domine q̄s sustine bit q̄s  
sustine bit Quid apud te propitiatio est 2 ppter le gem tuā su  
Mot. aa v

stinnite domine Sustinuit anima mes in verbo eius speravitani  
ma inea in domi no Usq; ad nocte speret israel in domio  
apud dñm misericordia et copiosa apud eum redem ptio Ex  
oibus iniquitatibus e ius Et spiritui sancto Sicut e rat  
in princi pio et nunc et semp et in secula seculorum amen

Josquin  
 seculorum amen  
  
 admirabi le admirabile com mer  
 tium Creator gene ris hu  
 ma ni huma ni ani  
 ma tum animatum corpussumens  
 sa vi

*de virgine na sci  
vignatus est*

*procedes homo si ne semine largi*

*tus est no bis su am veita te veita tem*

*Q clado natus est in effa*

*bili ter inessibili ter ex vir gine tuc imple*



## Supranus

7

resunt scri ptu re si cut pluviā in vellus

vel lus in vel lus descendī

sti vt salvum faceres genus humanum te laudamus

laudamus deus noster

**I**lbū quē viderat moyses in cōbuslum  
zīt. pserua aa vii

Johannes

15

ta agnouimus tuam laudabilem virginita  
te virginita

rem dei geni trix virgo intercede p nob intercede p no bis

**S**erminauit radix ies se

orta est stella ex iacob virgo pe pe rit sal

uato re saluato re saluato rem saluatoriem



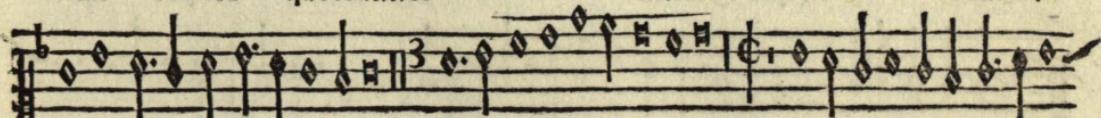
te laudamus deus noster



*E*cce mari a genuit nobis sal



nato ré quæsioannes vi dens ex



clamauit dicens ecce agnus dei Ecce qui tol lis



peccata mudi alle luia alle lu ia alle aa vissi

*lui a alle lui a allelu ia*



*Abende m° in me lus quē igno  
ran terquē ignoran ter pec eani*

*m° ne subi to preoccupa ti die mor tis  
de mor nies qramus que ra mus*

queramus spatiū peniten tie z in

uenire non possimus attende domine z miserere z

mise re re quia peccauimus tibi

Peccauim⁹ peccauimus cū patribus nostris cū patribus nostris

in iu ste in iuste egimus iniquita tem

iniquita tem se cim⁹ de

fende domine defen de domine ⁊ miserere quia pec

cauimus tibi quia peccauimus tibi

Elix nāqz es sacra virgo maria ⁊ omni laude di gnissima

o: tu es sol iusti tie xp̄s deus no ster xp̄s de

us no ster Ave regina celorū domin° tecū mī pietatis domin° tecū  
 domin° tecū mī charitatis domin° tecū o maria  
 velutro sa vel li lum füde preces ad  
 dominū p̄ salute fide li lum fide li lum  
 O maria o maria o maria mater dei mater charita tis mater veri

ta tis tuo filio nes recoméda tuo filio nos reco  
men da pléhra es z d cora pléhra es z decora filia Jérus  
alem filia ierusalem gloria tibi domine q nat<sup>o</sup> est de vгине cū pa  
tre z sancto spiritu in sempiterna secula in sempiterna secula  
engaudétes exul temus vocali con cordia

E  
mas marini



ad beatum Nicolai votiva solemnia

*votiuia solem* *nia adolescens ample* *ta* *tur*

*felix confessio*   *felix confessor*   *vox de celo*   *nun*   *tia*

*pq̄s pronectus presula tus ad summa fatigia*

**Obete Mico** la e nos ad mariis por

tuz trahē de mortis angustia Trahe nos ad portum ma

ris Euq tot auxilia ris pietatis gratia Glorio

se Nicola e salutis portum tra he Ubi par z

Gloria allelu ia allelu a

Tleram cū pastoribus verbū incarnatū Lantemus cū homini

bus Lætemus. cum homini bus cum homini bus Regi se  
 culo rū noe noe noe noe noe quētū viðe in  
 stabulo Jesuz natū Jesuz natū de virginē qd audis in presepio angelus cū  
 carmi ne spastores di cen  
 tes noe noe noe noe noe Ubi pascas ybi cubes

vbi cubes dic si ploras aut si rides aut si rides Te rogamus  
te rogamus rex Xpe noe noe noe  
cibus e lac virgine um lectu duru presepi  
um duru presepium carmina sunt lachryme sunt lachrie carmina sunt lachry  
we sunt lachrie noe noe noe noe noe noe

Bottinet Barra

P  
Uptie facte sunt in cana Galilee Et ibi  
erat iesus cū maria matre sua vocatus est au  
tem Je sus e discipuli eius ad nuptias  
alle luia alle luia deficiente vino  
Füssit iesus impleri hydrias aqua q̄ in vinū q̄ in vinuz puer

se sūt allelu ia allelu ia alle  
lu ia Un'est domin' Jesus xps q regnat Dic mi hi  
q sūt sex sex hydrie posite in chana Salilee quatuor euangeliste habras  
Isaac e Jacob vnu est domin' Jesus xps q regnat Alle lu  
ia alle lu ia alle lu ia

La est potentia tuam regium tuu<sup>z</sup> regnū dñe  
tuum regnum domine  
tu es super omnes gentes oēs gentes super omnes  
gentes da pacē domine da pa  
cem domine in diebus nostris

Jesquinus

Inviolata      inviolata      inviolata

inviolata integra et casta es Maria que es effecta

fulgida celi porta o mater alma christi carissima

suscipe pia laudum preconia preconis preconia

Que nunc flagitant venota corda tua tua p

peccata dulcissima dulcissima nobis pecadas veniam per secu  
la per secula per secula O benigna o regina  
O maria que sola que sola inviolata permanfisti per  
mansisti permanfisti

Dilecto filio Andree Antiquo de Montona Parentiū. Dioceſe.

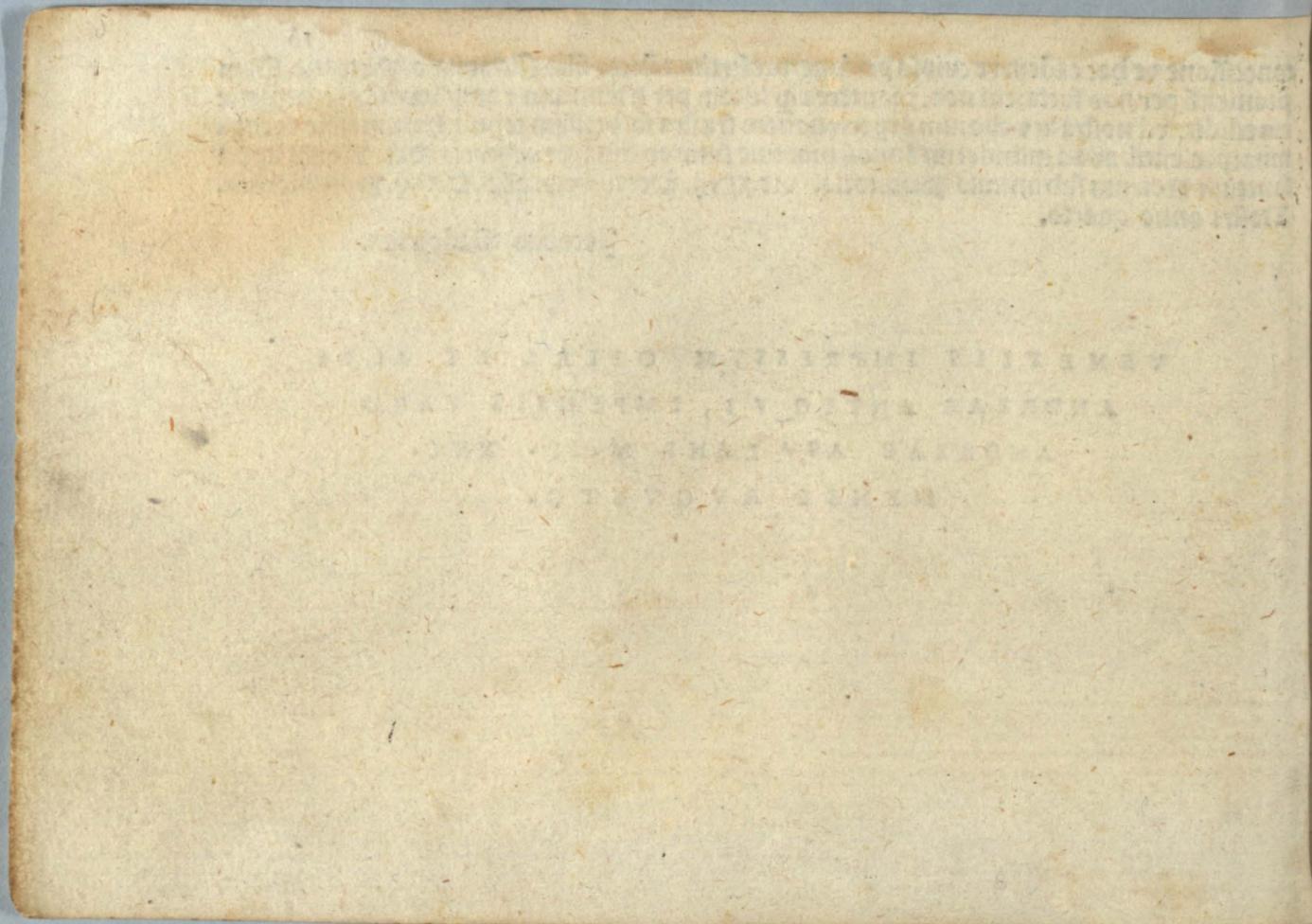
LEO VAP. X.

**I**lekte fili Salutē & Apostolicā benī. Industria tua & honestus labor: quem ad imprimendos libros musice iampridē confers nos mouent/ vt te aliqua speciali gratia & fauore nostro complectamur: vt cū intellexis probari a nobis eiusmodi artem/in qua die noctuqz elaboras/non solum in ea studium tuum & cura non refri gescat/ sed in dies magis atqz magis ascendatur. Cū itaqz tu primus formis tuis excusas propediem editurus sis organi Intabulaturas opus tū vtile & necessarium omnibus/ qui eo artis genere delectantur/tum etiam nouū & nunquā anteā nostra tempestate impressuz/ accidat autem/ vt suam qsg artem & professionem magnificat: Nos paterne prouidere volentes/ne ex diligentia & laboribus suis vtilitas ad alios cū iactura tua deferatur: Quod facile sie ret/ si he ipse organorū intabulature/quaz imprimendarū primus authoz fuisti/ ab alijs itē im primerentur: Columnus & mandamus/ ne qs eas ipsas aliasue cuiuscūqz generis intabulaturas ad organū spectantes imprimi non ante vſitatas/ & preterea alia opera & libros musices quos primos formis excusos/ inuulgabis sine permissōe tua imprimere/ aut imprimi facere/ aut im pressos yenundare yllis in locis presumat. Qui contra mandatum hoc nostruſ fecerit admise ritue/eū excommunicatioſ late ſententie/ necnon librorū omniū huiusmodi amissionis ac du catoz quingentorū Lamere noſtre applicandoz multe penas ipſo facto incurriſſe declaramus per preſentes. Ac equa pena multari volumus tam venditores qz etiam empoſores id genus in tabulaturarū & librorū ab alijs quā abs te impreſſorū/ vt preferit. Recipientes propter ea Uniuerſis Archiepiscopis eorūqz in ſpiritualibus Uicariis generalibus ac noſtriſ & sancte Roma ne ecclie officialibus tam in alma Urbe noſtra quā extra eam nūc & pro tempore existentibus & alijs/ ad quos ſpectat/ in virtute ſancte obedientie/ vt premissa faciant ab omnibus inuolabi liter obſeruari: Tibiqz in ihs omnibus omni ope fauēant & assistant. Non obſtantē quacunqz

Concessione de hac eadem re cuius personae/presertim dilecto filio Octaviano Petruito Sem  
pronensi per nos facta: cui nos: propterea q̄ iſ iam per triennium & amplius nihil eius gene  
ris edidit: sed nostram & aliorum expectationem frustra suspensam tenuit: harum serie deroga  
mus: presentibus ad quindecim annos proxime futuros dūtarat valituris. Dat. Rome apud  
sanctum Petrum sub annulo p̄fectoris. die. xxvij. Decembris. M.D.XVII. Pontificatus.  
Noſtri anno quarto.

Jacobus Sadoletus.

VENETIIS IMPRESSVM OPERA ET ARTE  
ANDREAE ANTIQVI, IMPENSIS VERO  
ANDREAE ASVLANI M. D. XXI.  
MENSE AVGVSTO.



# Motetti noui libri o scđo



2)



# tabularia missorum

## Tabula

Ave ancilla trinitatis	2
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Filomena previa	15
Intonuit de celo	6
In illo tempore loquente	12
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Laudate dominum omnes gentes	11
Recordare virgo mater	14
Salve regina barbara	8
Salve regina misericordie	9
Sicut lilyum inter spinas	12



Te ancilla trinitatis  
ave sponsa spiritus sancti  
ave iesu christi  
ave missio prophetarum  
ave regina patriarcha  
ave apostolorum

ave filia sempiterni patris  
ave mater domini nostri jesu christi  
ave soror angelorum  
ave rum  
ave decus viduarum  
ave confortatrix martyrum

rona virginū sanctorū sanctarūque omnium mecū sis in omnibus tribulatio-

nibus meis. **A**ue cuius conceptio solemnī plena gaudio

celestia terrestria noua replet leticia **A**ue cuius nativitas nostra fuit solēni-

tas **V**erum solem preueniens

ut lucifer lux oriens

**A**ue pia humilitas

cuius annūtiatio

**A**ue vera virginitas cuius an-

3 bis

nunciatio nostra fuit purgatio aue p̄clar a uigil cis vittibus

cuius fuit assūptio nostra glori sicutio o mater

dei memento mei

Uerstella matutina mudi princeps etre-

gina virgo sola digna dici

inter stelas inimici clipeum pone

salutis tue titulu virtutis

tu es enim virga iesse virga iesse in qua deus se

cit esse aron amigdalum aron amigdalum

mudi tolles scandalum mundi tollés mudi tollés scandalu.n.

4

Tu es aurea computa celesti

rōre imbuta sicco tamē velle e sicco tamē vellere tu nos i hoc carcere

sola repropicio dei p'ena gratia dei plena gratia

o mater dei electa esto nobis via recta ad eterna gaudia

vbi pax et gloria et nos semp aurelia

dulcis exaudi maria dulcis exaudi maria.

**A**ngelus ad pastores ait anuncio vobis gaudium  
magnū quia natus est nobis saluator mundi alleluia alleluia alleluia  
alleluya pastores loquebātur ad inuicem transeamus in bethleem  
et videamus hoc verbum q[uod] annunciatum fuit nobis angelo et venerūt festinantes

## Supranus

5

et inuenierunt mariam mariam et ioseph et in sancte natu et adorauerunt  
 euidentes verbum caro factum est de virginem maria puer natus est nobis de vir  
 gine maria in hoc anni circulo vita datur populo  
 natum in presepio de virginem maria alleluia alleluia alleluia alleluia.



Elisabeth zacharie zacharie

ioannem baptistam  
Mote se.

B



vit in here      mo ioannes

est nomē eius      vinuz et siceram bibet      et in trinitate eius multi gau

debunt multi gaudebunt      sancte ioāne      sancte ioannes ora pro nobis

ora pro nobis.

Utonuit de celo dominus      et altissimus dedit

wocem suam et apparuerunt fontes aquarum alleluia al  
le uia dextera domini fecit virtutem dextera domini fecit virtutem dextera  
domini exaltavit me alleluia alleluia lxc  
diesq; fecit dominus exultemus et letemur in ea  
ea alleluia alleluia alleluia. ola de genouill

Um complerentur dies penthe costes erant omnes apostoli pari  
ter dicentes alleluia alleluia repleti sunt omnes spiritu  
sancto alleluia et ceperunt loqui per spiritus sancti dabant eloqui illis dabant  
eloqui illis quia oīa cognouisti q̄ operatus suū in medio  
xstii alleluia alleluia accipite spiritū sanctū in vobis para

clitū alleluia ille est ws amici mei estis si seceritis qz precipio wbis al  
leluia alleluia alleluia. Spiritus domini replevit orbē terra  
rum et hoc qz cōtinet omnia scientiam ha bet was alleluia ite in vni  
uersum orbem predicate euangeliuz omni creature  
qui crediderit et baptizatus fuerit saluus erit q vero nō crediderit cōdēnabitur





simia tuis p̄cibus christo nos cōmenda ad te clamans



la eorū oīlīm op̄t̄o in peccatis si constituti



ad te suspiramus querentes solatium querentes sola



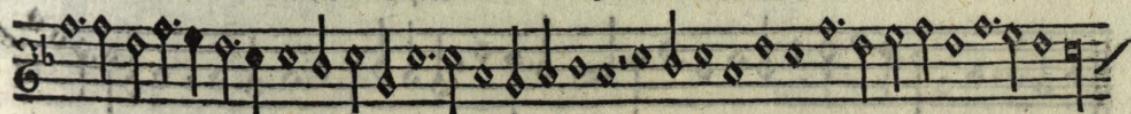
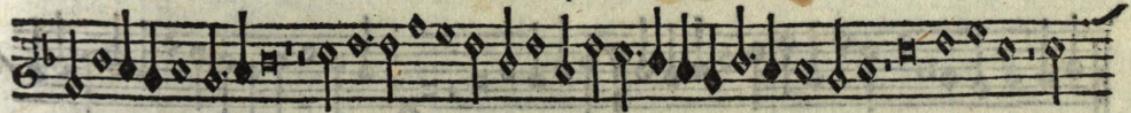
tium tecū iūgamur christo tecū iūgamur christo.



Eya ergo obarbara electa virgo

## Supranus

9



Ave regina

misericordie

Ave se.

L



benedictum fructum ventris tui nobis post hoc

exilium ostende o clemens opia

o dulcis virgo semper maria. Amen.

Omine dominus noster q̄z admirabile est nomen tuum in

vniuersa terra quoniam eleuata est magnific

ij



gymnemores eius aut filius hominis quoniam vidi

tas eum ab angelis gloria et honore coronasti eum et constituisti eum

super opera manuum tuarum omnia subie cisti sub pedi

bus eius oves et boues volvares celi et pisces maris qui per

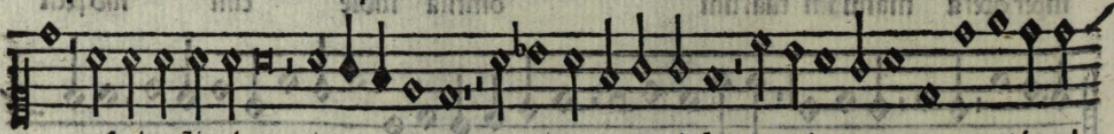
ambulant semitas mari domine dominus noster quam admirabile est nomen tu

um in vniuersa ter ra.



Eaudate dominū omnes gentes laudate eum omnes popu

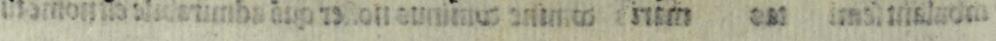
li quoniam confirmata est super nos misericordia eius

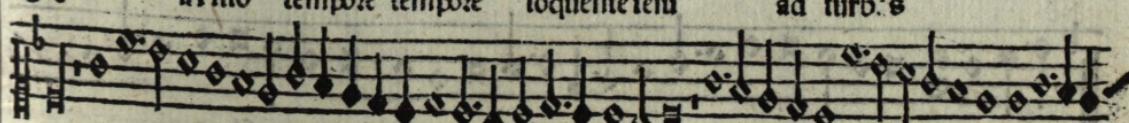
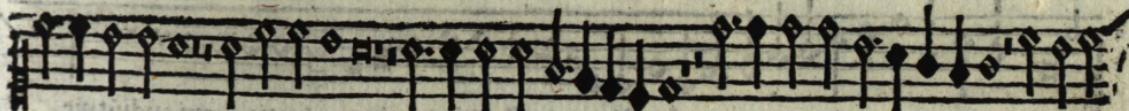


misericordia eius eius ei veritas domini manet in eternum manet in e



terna gloria patri et filio et spiritui sancto sicut erat





et vbera et vlera que suristi at ille dirit qnimo teati qui audiut ver

bni dei et custodiunt illud et custodiunt illud.

**S**icut lillum interspinas inter spines sicani

ma mea inter filias in ter filias inter filias

inter filias.

## Supranus

13

Orde et animo christo canamus gloriam

canamus gloriam in hac sacra solemnitate preceſi genitricis dei

genitricis di marie genitrix dei marie cum

iocunditate natinitate beate marie celebremus ut ip-

pſa pionobis ad dñm ad dominū iesum christum

Mote. sc.

D

dominum iesum christum.

Interueniat pro gabrieli quesumus domine iesu christe et in hora mortis  
apud tuam clementiam beata virgo maria  
mater tua cuius sacratissima anima



in hora tua

passionis

dolo



ris gladius

pertransiuit perte iesu christe salvator



mundi

q cu patre e spiritu sancto

vivis et regnas deus per om

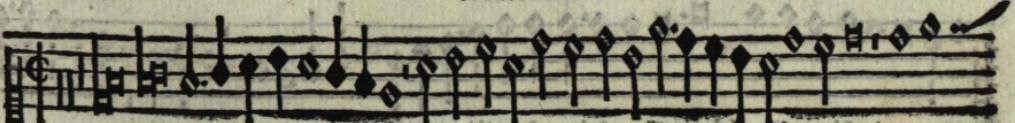


nia

secula

seculorum.

Amen.



Ecordare

recordare virgo

virgo

D ii



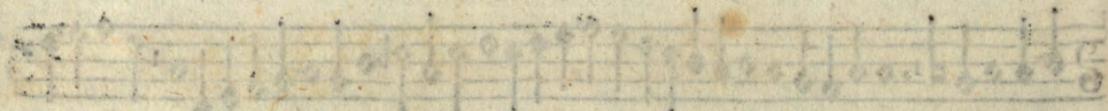
mater exi mia fer remedia vite gaudia dans in pa  
 tria tu preconia tu preconia  
 laudes cū gloria suscipe pia virgo maria Amen.  
 Amen.


 Milomena fuiā temporis ameni quā recessā nūti

as imbris atqz ceni dum de mulces  
anumas tuo cantu leni avis  
predulcissima ad me q'soveni ad me queso veni.  
Eni dulcis amica veni dulcis amica veni  
noctis selatia prestans noctis solatia prestans



18



In einem kleinen stillen Wald  
dort ist eine heilige Stätte

heilige Stätte

heilige Stätte

# Motetti noui libri tertio



3)

## Zabula

1 Ave dñia mea sancta maria	6
2 Christus resurgens ex mortuis	6
3 Longigate sunt gentes	8
4 Lognoscimus dñe q' peccauimus.	11
5 Confirma hoc deus quod operatus es	13
6 Domine domine saluū fac regem	10
7 Fraudiat te dñs	3
8 Miseremini mei miseremini	2
9 O gemma clarissima catherina	10
10 Pater noster qui es in celis	12
11 Salve mater salvatoris	2
12 Sancte maria succure miseris	4
13 Salvator mundi salua nos	5
14 Maria virgo p'scripta	13
15 Vide dñe afflictionē nostrā	7
16 Cidēs dñs cuncta visolata	9

Jo. Mouton

Josquin

2

Ave mater saluatoris  
saluatoris

vas electum  
vas honoris

vas misericordie  
fis pro nobis fons

venie.

Iseremini mei  
mei  
miseremini a ii

mei miseremini mei

saltem ws amici mei

quia manus do mini tetigit me quare persegi

ni me si ut deus et carnis meis saturamini saturamini

Lunis mea aruit

et contracta

est et contracta

est miserem

ni mei

miseremini

mei

saltem ws amici

mei amici mei a  
mici mei.

E Exaudiatte do minus in dietribu  
lationis proteatte nomen dei iacob mittatibi auili  
um de sancto de sancto et de syon tueatur te et de syon tueatur te et

holocaustū tuū pingue fiat tribuat tibi secundum cor tuum et oē consilium tu

um cōfirmeri Letabimur i salutari tuo et in nomine dei nostri et in nomine dei

nostri magnificabimur. Impleat dominus oēs petitiones tuas

nūc cognoui quem ī saluum fecit dominus populū suū

populū suū

Exaudiāt illum

de celo sancto suo

in po

tentatibus in potentatibus in potentatibus salus dextere eius  
salus dextere eius salus dextere eius in curribus et ine  
quis nos autē in noīe nos autē in nomine dei nostri in  
uocabimus ipsi obligati sunt et ceciderunt et cecide  
tūt nos autē surrexim⁹ et erecti sumus vñie saltuum fac regem et exau

Liretier

di nos in die qua iuocauerimus te qua iuocauerim⁹ te.



Ancta maria sancta maria suscurre miseris iuua pusillanimes re

soue flebiles

ora pro populo

interueni pro

clero

intercede pro deuoto feminino sexu

sentiant oēs peccatores

tuum adiuuamē q̄cūq; celebrāt tuam cōmemorationem tuam cōmemorationē.

**S**aluator mundi salua nos omnes sancta dei genitrix

ora pro nobis p̄cibus quoq; sanctorū angelorū patriarcharum a

postolorum atq; sanctarū virginum supplici

ter p̄lim⁹ bonusq; omnibus nūc et semper perfrui mereamur perfrui mereamur  
et dote ter. **B**





B.ij

Richafort

ab omnibus malis et ora pro peccatis meis et ora pro peccatis meis. Amen.

Consu*lt*us resurgens ex mortuis iam nō moritur  
mors illi mors illi ultra nō dominabitur  
non dominabitur quod enim mortuus est peccato  
mortuus est semel quod autē vidit viuit deo

De la sage

7

alleluia

alleluia

alleluia.

Mortuus est enim

propter delicta nostra

et resurrexit

propter iustificati

ones nras qd autē viuit

vinit deo

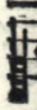
alleluia

alleluia alleluia.

Ide demine

afflictionez nostram et in tēpore et in tēpore ma





facti sunt nobis inimici nec ipsi mótes nec ipsi móies fugi su scipiūt



sed ve n dñe sed veni dñe sed veni domine et noli tardare et no



li tardare et reuoca displos et reuoca di



spersos in cimitate tua in cimitate tua.



O n g r e g a t e s ü t c o g r e g a t e s ü t g é t e s i n l o t : u d i n e

ut dicet contra nos in for itudine ut dicent contra nos  
et ignamus quid agere debemus  
domine deus domine deus ad te sunt oculi nostri  
ne peamus ne pereamus.  
Eus dñe que cogitant in nos quomodo pote

De la sage

Supranus

rim quo poterimus subsistere ante faciem illorum

misi tu adiuves

domine deus

domine deus ad te sunt oculi nostri

ne pereamus

ne pereamus.

Idens dñs vidēs dñs videns dominus civitatem desolatam  
et dote ter.

etunusque  
turbato corde turbato corde turbato corde fleuit amare dicens.

bonoiesu O bonoiesu O bonoiesu auertatur obsecro furor tuus a populo tuo

ap puluo

et di cangelo et di cangi lo percutienti cesset iam manus tua cesset iam ma

nus tu ne pereant sperantes in te in eternum.

2

O mīne domīne saluū fac regē et eraudi nos in die

saluum fac regem

et eraudi nos in die

quānuo

cauerimus te

celestes tans enim

roem

tuū catholi

un gregem salua defende

protege

domine domine saluum fac regem.

Dominus qui moysi legem dominus in finis

monte fac nos ad celu sca

dere post presentis vite mez

tem dominue saluu fac regem dominue domine domine saluum fac regem.



Gema clarissima

katherina san

clissima

lilium mundissimum

et mulierum

speculum

et mulierū

tuis meritis

celi fruamur gaudijs

celi

fruamur gaudijs.

Ognoscimus dñe quia peccavimus

qniā peccauimus      veniam petimus quā nō me      remur quā nō me

re      mur quā nō mere

mur manū tuā porrige      manū tuā porrige lapsis

qui latro

ni confitenti paradisi      ianuam aperuisti aperuisti      aperuisti.

Vita nostra in dolore

su spirat

et in opere et in opere non emendat si expectas non corrigi

tur non corrigitur non corrigitur aut si vindicas

nō duram⁹ aut si vindicas nō duramus aut si vindicas nō duram⁹

non duramus

Ater noster qui es in celo

sanc*ificetur*

12

adueniat regnum tuum non fiat voluntas tua  
fiat voluntas tua sicut in celo et in terra sicut in celo et in terra.  
Dané nostrū quotidianū dano bis bedie et dimitt e nobis  
debita nostra. Sicut et nos dimittimus debitoribus  
nostris et ne nos inducas temptationem Sed libera nos

a malo Amen.



Confirmabo deus qđ operatus es in no

bis a templo sancto tuo qđ est in hierusalem.

Gloria patri et filio et spiri

tui sancto et spiritui sancto sicut

Adote ter.

B

nuce et temper et in secula seculorum. Amen. et in secula  
seculorum. Amé.

**D** Aria virgo prescripta

genitrix deo gratissima te sine la be

conceptam colimus tuam venerantes

natale candidum oblatam extollimus te plo tri

ennem e therō prostitemur salutatam

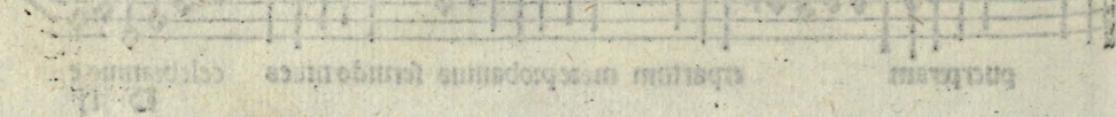
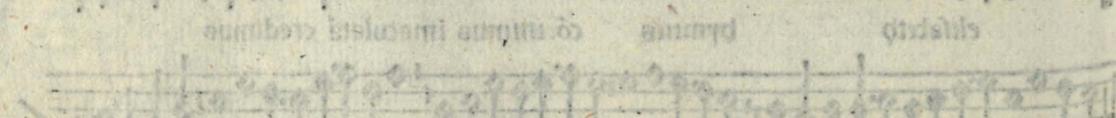
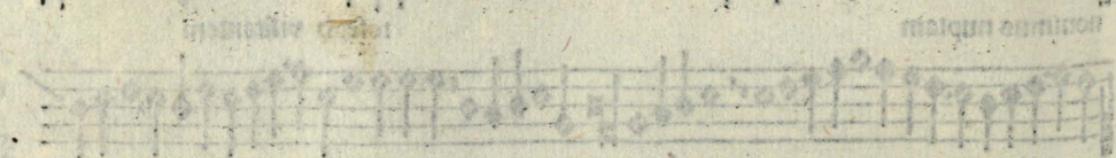
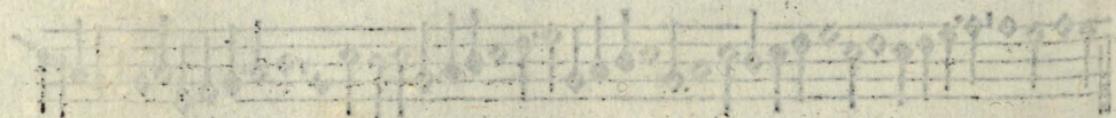
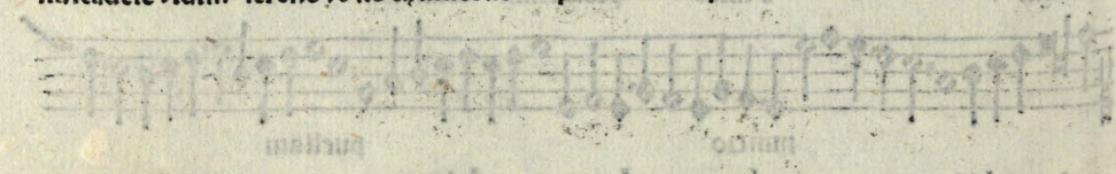
nuncio puerlam

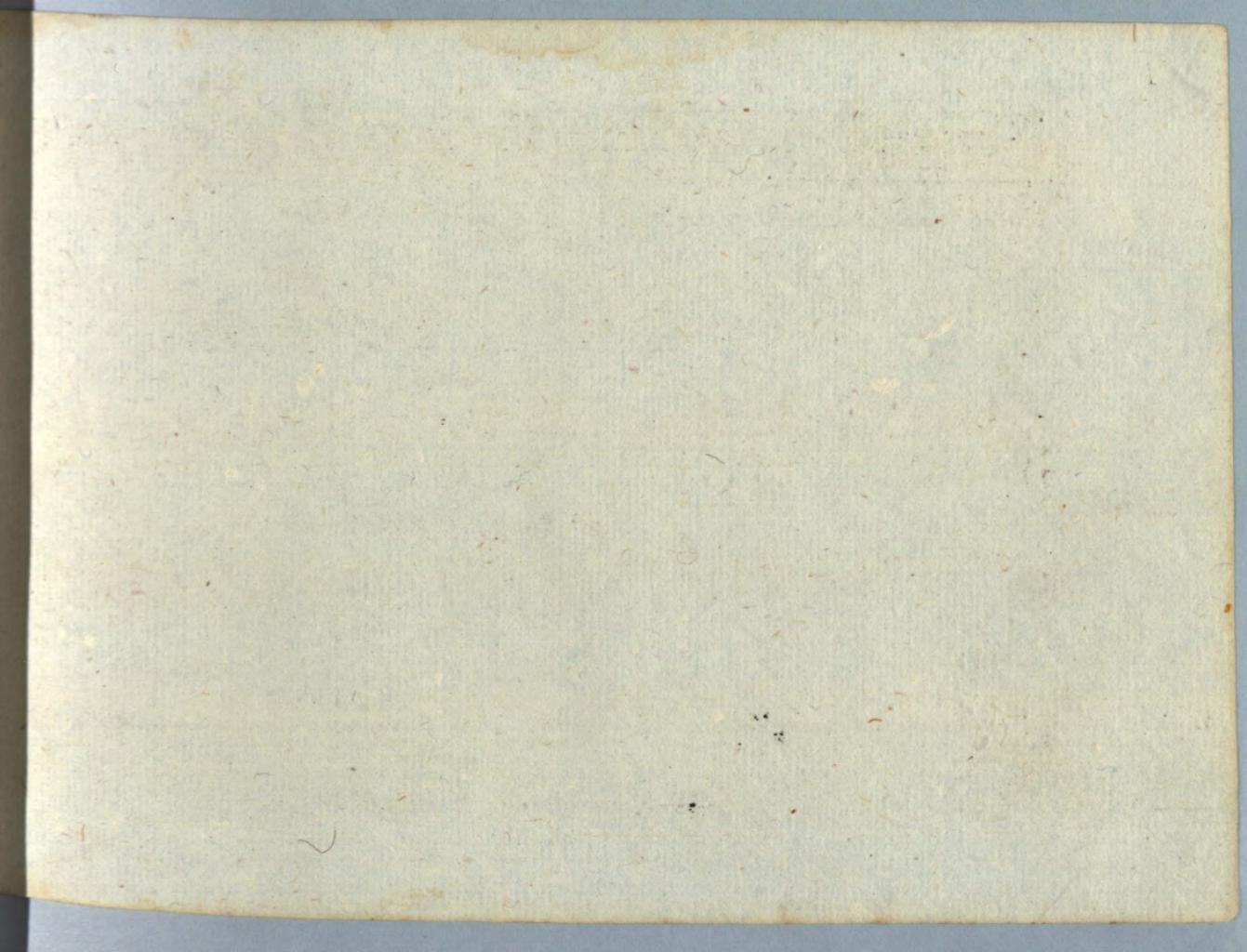
nouimus nuptiam ioseph visitantem

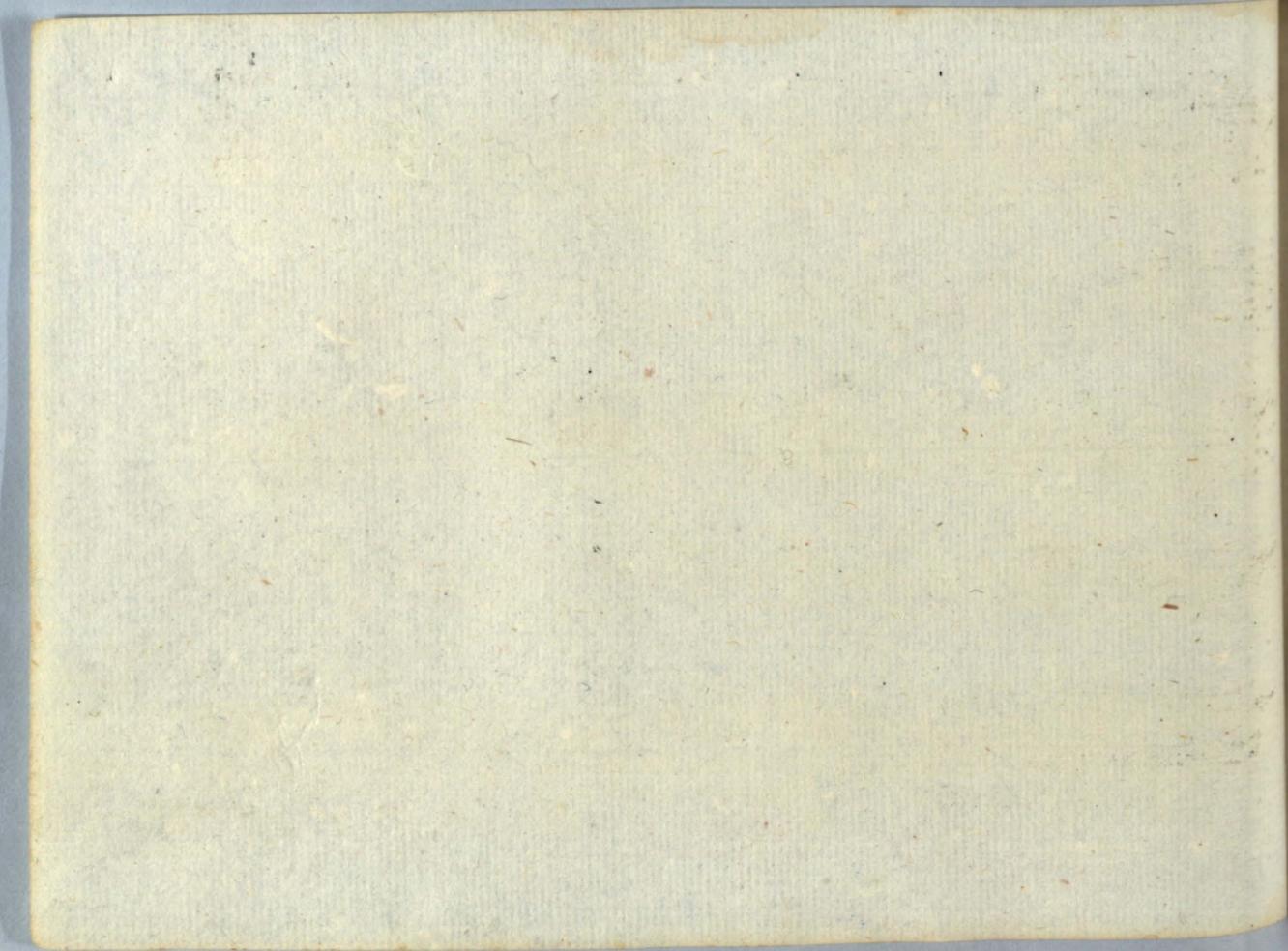
elisabeth hymnis cōtinimus ímaculatā credimus

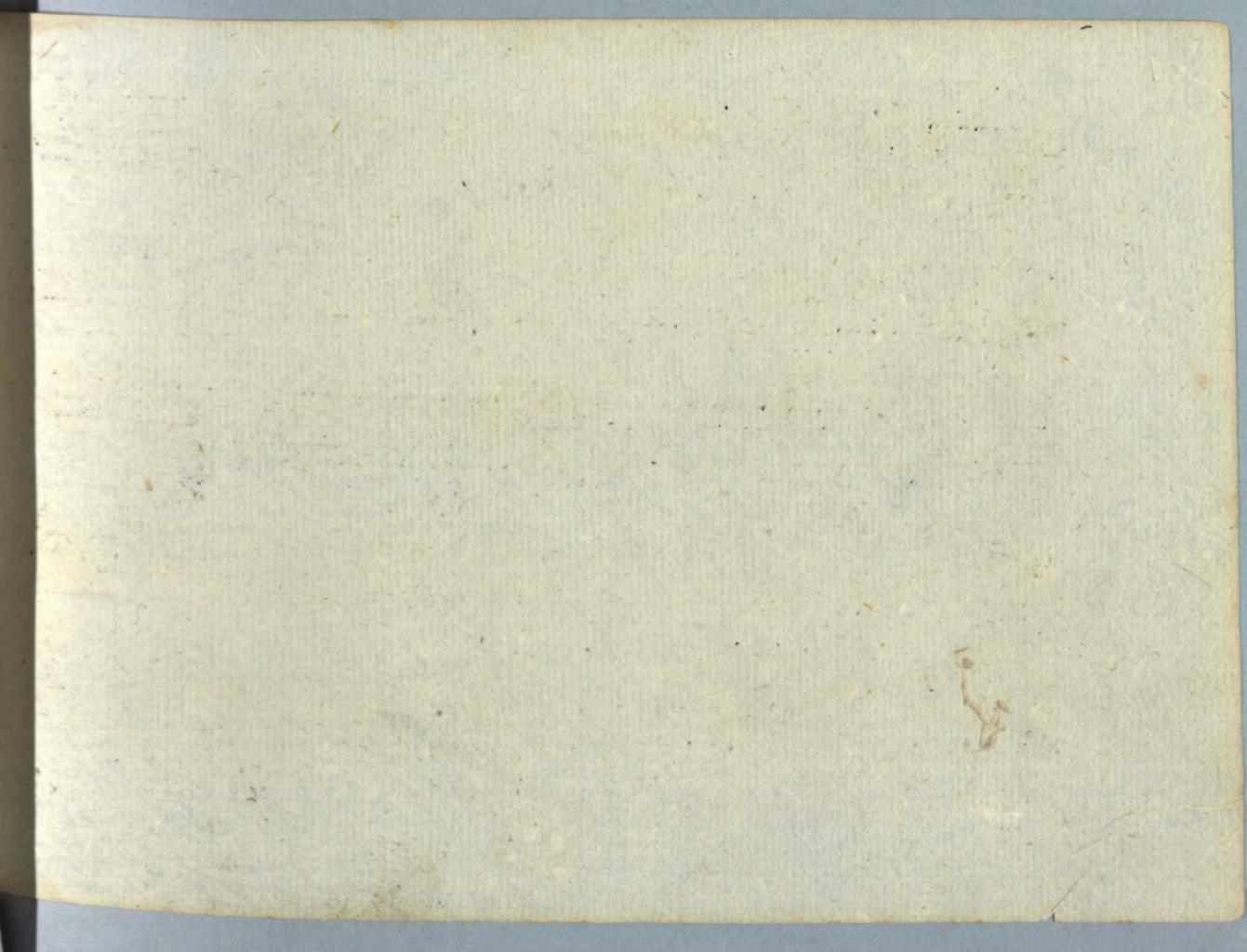
pueraram ex partim more probamus feruido niues celebramus e

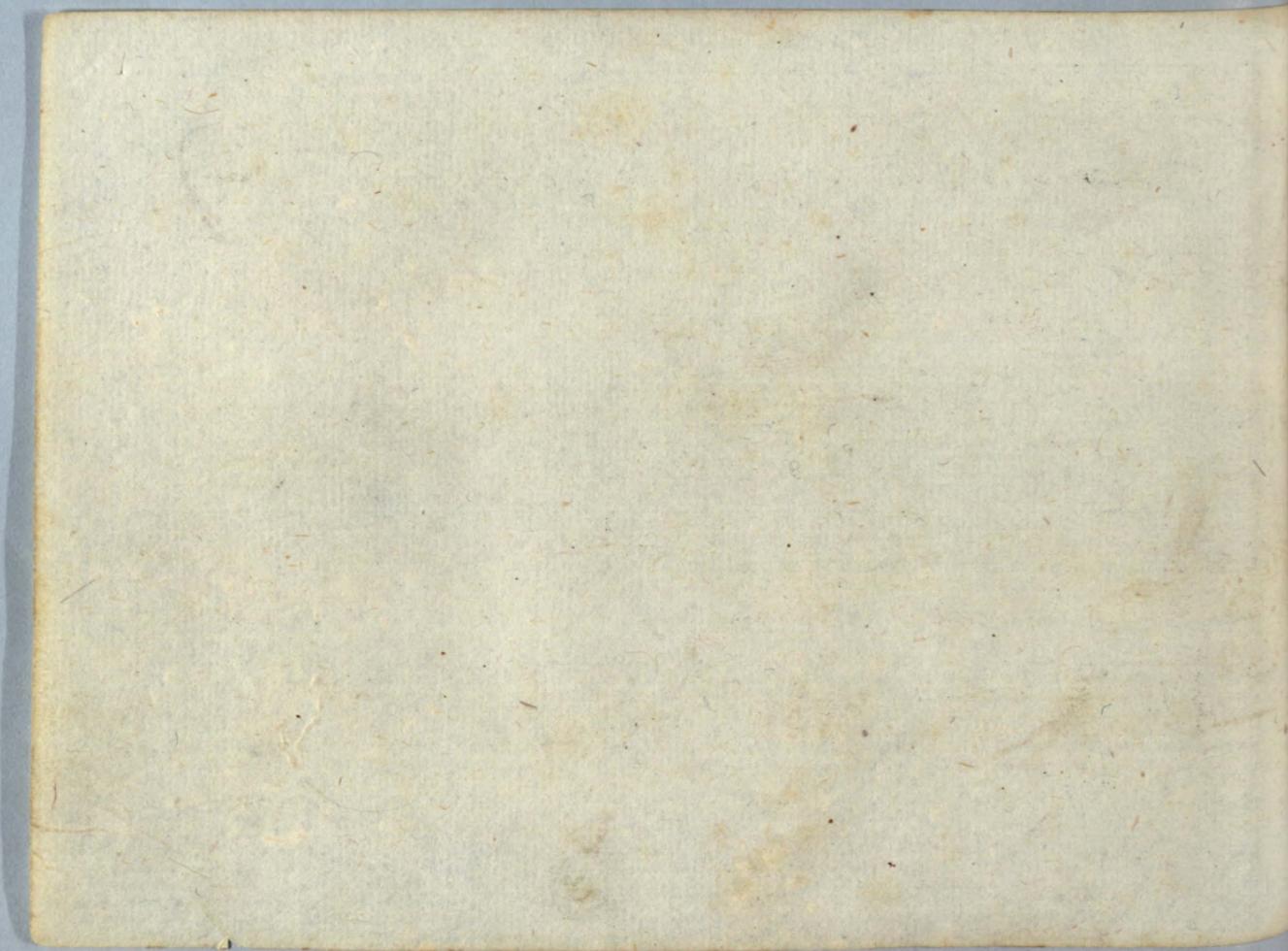
D ij











Motetti libro quarto



4)



Salve regina misericordie	2
Bue fuit prima salus	4
Bue mundi spes maria	5
Clerbum bonum et suave	6
Factum est silentium in celo	7
In illo tempore Maria Magdalena	8
Christe redemptor o rex omnipotens	9
Jocundare Jerusalem	10
Sancte Sebastiane ora pro nobis	12
Partus et integritas	13
In illo tempore postquam consumati	13
Quam pulchra es et quam decora	13
Nunc dimittis seruum tuum domine	14
In omni tribulatione	15
Rex autem Davit	15

三  
三

Jusquinus

A page from a 15th-century musical manuscript. At the top left is a large, ornate initial 'S'. Below it, the text 'Jusquinus' is written above the first staff. The music consists of five staves, each with a different key signature and time signature. The lyrics are written below each staff in a Gothic script. The lyrics are:

Alue regina regina miseri  
cordie vita vita dulcedo et spes nostra  
salve ad te clamamus  
exules fili eue fili eue ad te suspira  
mus gemetes et flentes In hac lacrymarum valle

## Supranus lib. quartus

3

in hac lacrymarum valle  
cata nostra illos tuos misericordes oculos  
Eya ergo aduo  
ad nos puerte ad nos converte

Qui perseverauerit saluus erit

Pare Quinta

Salve salve

III

Et Iesu benedictum fructum ventris tui nobis  
post hoc exilium ostende

clemes o clemens opia o dulcis virgo maria

tria maria amen

Dame para

Et Iesum benedictum

Ue fuit prima salus qua vincitur hostis ma  
lus remordet culpa noxia iuuua nos que maria maria dum saluta  
taris ab angelo sic vocaris nomine tuum demonia  
repellit ave maria gratia  
lia sancti spiritus secundauit secundauit te penitus gratia  
ad illi

rū nūc p̄mia      precūctis celi ciuib⁹      virtutes ⁊ auxilia presta nūc aue mari

a amen

Domin'ab i

**nitio destinat te filio**

**destinavit te filio tu**

es mater & filia

**da nobis ave maria**

## Ietantur ange

**li letantur angeli**

## **exultent archāgeli**

## Supran⁹ lib.quartus

5

celi celorum curia o dulcis aue maria celi celorum curi  
a o dulcis aue maria

Clemidi spes maria aue mittis aue pia aue plena gra  
ria aue virgo singularis no passus no passum

in cen dia cuius fructus nostri lu ctus relaxauit  
Abot. AB v

vincula      aue cuius viscera      contra mortis federa

ediderunt filium      aue carens si      mili mudo diu flebili repa

raeti      gaudium aue      virginum his quos tibia tenuit

rex celorum volvit      Aue sancti spiritus      sacrarium

O quā mirabilis      et quā laudabilis      est hec virginis

tas i qua p spiritum facta paraclitum fulsit secundi tas

o quam sancta quam serena q̄ benigna quā amena esse vir

go creditur p quā seruitutis finitur porta celi aperitur

o castitatis liliū liliū

q̄ salus est humiliū

ne nos pro nostro vitio vitio

lubiciat supplicio sed nos tua sc̄ta prece m̄dās a peccati fece collocet  
in lucis domo amen dicat omnis homo

**Q**erb̄ bonūz suave p̄sonemus illud aue p̄q̄d xpi fit conclave  
virgo m̄ filia mox cōcepit fecūdata virgo dāvid  
itirpe nata inter spinas lilia aue veri salemo

Supranus lib. quartus

7

nis cui<sup>9</sup> magi      Laudat puerperi      um supplicam<sup>9</sup> nos emenda

los tuo nato ad habenda      sempiterna gaudia      amen.

Actu<sup>z</sup> est silentium in celo      dū cōmitteret bellū

dū cōmitteret bellum draco      cū M<sup>is</sup>chaele archāgelo ar

chāgelo      audita est vox milia milium

Mot. AB vil



celis laudate eum in excelsis laudate eum laudate eum  
 omnes virtutes eius Michael archangеле veni veni in adiu  
 torium populo dei dei  
 illo tempore maria magdalene magdalene  
 Jacobi Salome emerunt aromata vt venientes yngeret vnge



rent Jesu<sup>z</sup> vng erent      Jesum      Angelus domini  
descēdit de celo      descēdit de celo      et dixit eis      Et dixit eis  
nolite nolite resurrexit dominus      alleluia      sicut di  
xit vobis alleluia      alleluia      alleluia  
Sepulch<sup>r</sup> xpi      sepulch<sup>r</sup> xpi viuentis et gloriam vidi resurgen

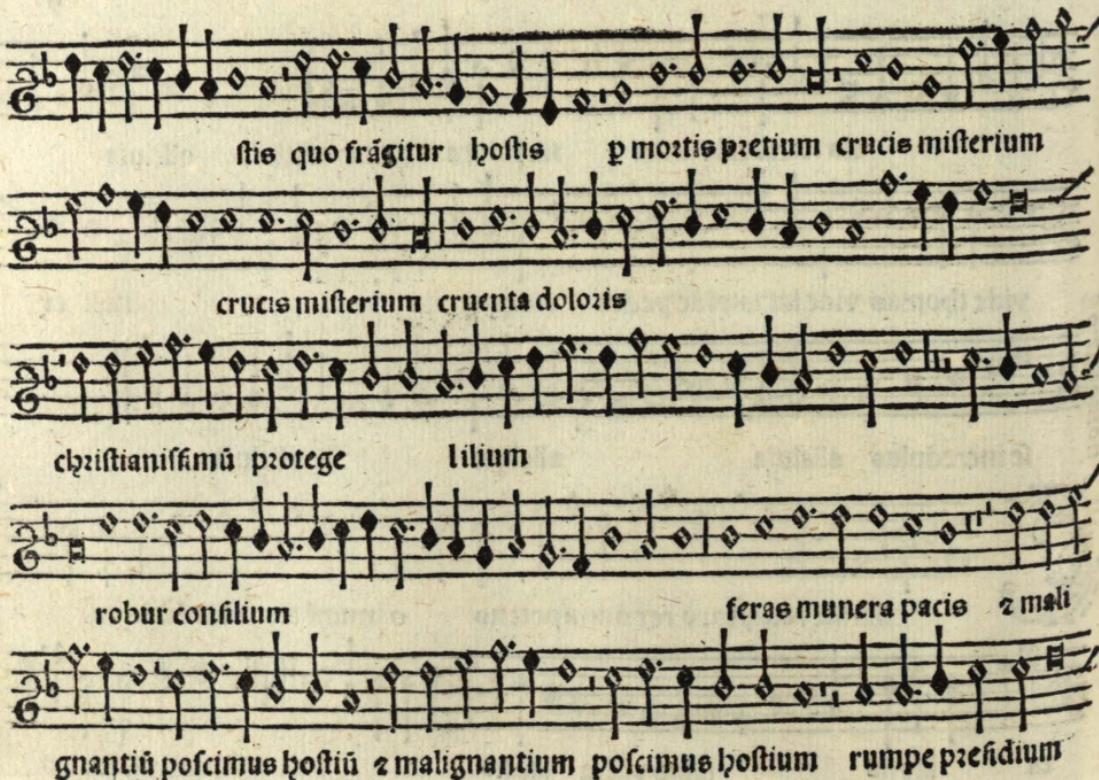
tis dicat nunc indei surrexit a mortuis alleluia alleluia

vide thomas vide latus vide pedes vide manus noli es

se incredulus alleluia alleluia alleluia

Christe redemptor o rex omnipotens o numer eternum salus vni

la p̄is salus ynica la p̄is quo frāgitur ho



rumpe presidium      vi dextere      fortis

Excellsa trinitas      o immensa bonitas      e nō cessans pi

etas nostri redemptoris      o nō cessans pietas nostri redemptoris

sit regi felicitas      regine secunditas      sit regi felicitas      regine secunditas

sit pax et securitas in diebus      nostris      amen.

Jo. Abouton

Scundare iocundare Jerusalem quia venit  
lumē tuum lumē tuum Et gloria domi  
ni super te orta est ecce magi ab ori  
ente venerunt Jerosolymam dicentes  
vbi est qui natus est qui natus ē rex iudeorū rex in

deo rum venimus cū munēribus adorare

eum adorare eum alleluia

Lum igitur natus esset cuz igitur na

tus esset Jesus in bethleem inde in diebus herodis re

gis magi ab oriente vene




**Ancie sebastiane**      ora      pro  
 nobis      o quā mira refulxit      gratia      se  
 bastianus      martyr      q militie  
 portans      in signia      sed de fratz palma sollicitus  
 Verbo sibi collato celitus Sancte      Sebastiane

The musical score consists of five staves of Gregorian chant notation. The notation uses vertical stems with small dots or dashes indicating pitch and rhythm. The lyrics are written below each staff, corresponding to the notes. The first staff begins with a large decorative initial 'S'. The second staff starts with 'nobis', the third with 'o quā mira refulxit', the fourth with 'bastianus', and the fifth with 'portans'. The lyrics continue across the staves, with 'martyr' appearing on both the third and fourth staves, and 'q militie' appearing on the fourth staff. The final two staves end with 'Sancte' and 'Sebastiane' respectively.



vitam nostram demonstra      vt sint i celis      gaudia amen

Artus et integritas      discordes tempore longo tem

pone logo tempore      logo virginis in gremio virginis in gremio fede

ipsa pacis habet      federa pacis habet      habet

federa pacis habet      federa pacis habet a



habet



In illo tempore tempore postq; psumati sunt dies octo ut circuncide

retur puer puer

vocatum est nomē eius Jesus

qd vocatum ē ab



angelo postq; in vtero conciperetur



Uá plchra eo z qz de cora

z quá de cora quá pul

*char es amica mea*

amicus meus

mea

**columba mea**

formosa mea

~~for me~~

**a** veni veni veni dilecta mea dilecta mea vox eni tua dul

cis tug

dulcie

e faci

*es de cora nimis 2 facies de cora nimis*

Const. festa



Unc dimitḡ suū tuū domine secūdū verbū tuum in pa  
ce q̄a viderūt oculi mei me  
i salutare tuum qđ parasti qđ parasti ante faci  
em omnium populorum ante faciem omnium populorum lu  
mē ad reuelationem gentiūm lumē ad reuelationem ad reuele

tionem gentium et gloriam plebis tue israel gloria pa

tri et filio et spiritui sancto sicut erat in principio

et nunc et semper et in secula seculorum amen

In omni tribulatione et angustia

succurrat nobis succurrat nobis pia virgo virgo pia

virgo maria

Ex autē David cooperto capite incedens incedens lugebat  
filium suum filium suum lugebat filium suum vi  
cēs absalon absalon fili mi fili mi absalon  
vt ego moriar pro te fili mi fili mi absalon fili mi



absalon fili mi fili mi absalon fili mi

absalon absalon

5)

Folium 117 Stabas Manuscripta.  
in Caudinianum Albani.

Pater noster pater nř qui es in celis Sanctificē  
tur nomē tuum. Sanctificetur nomē tuū Adueniat regnū tu  
um. fiat voluntas tua fiat fiat uoluntas tua  
Sicut in celo ē in terra panī nr̄m quottidianū quottidi  
anū quottidianū da nobis hodie et dimitte nobis debita nos

tra Sicut d' nos dimittim⁹ debitoribus nos

tris d' ne nos in ducas intentionē intentionē Sed

libera nos à malo sed libera nos à malo Sed libera nos à malo

Aue Ma ri a gratia plena grā plena domin⁹ te

cū bene dicta tu benedicta iturah ni mulieribus e⁹

benedictus Et benedictus fruct<sup>y</sup> vētris tui Iesu sanc  
ta maria regna celi dulcis e pia o M<sup>r</sup> de i ora pro nobis  
peccatorib. ora pro nobis peccatorib. utcū electis te uideam<sup>9</sup> vt cū e  
lectis te uideam<sup>9</sup> vt cū electis te uideam<sup>9</sup> vt cū electis te uide  
a nuns.

L. 3.

3.

Ave Maria Ave maria Ave Maria Ar  
ue Maria Ave Mari a ave maria ave mari  
Ave Maria Gratia plena dominus tecum dñs  
tecum dominus te cu te cu te cu  
Virgo jere na sere na Ave cuius conceptio

3

lemoni plena gaudio solemnis plena gaudio celestia terrestria noua re  
ple len tia celestia celestia terrestria  
terrestria noua replet len tia Aue  
curus na nui tas solemnitas solem nitas vt luci  
fer lux oriens vt lucifer lux oriens vt lucifer lux oriens

3. Ut luifer lux oriens Verū sōle preueniēs Verū sōle  
preueniens p̄ueniens Verū sōle preueniens  
4. Fluē vera h̄emilitas cuius amūstatio cuius an  
nūctiatio nostra fuit redemp ti  
o nostra fuit redemp ti nostra fuit redemp ti

4

o Ave vera Virginitas immaculata castitas cuius purificatio  
o nostra fuit purgatio purgatio ave vera Virginitas immaculata castitas cuius purificatio nostra fuit purga ri o  
Ave preclara omi nibus angelicis Vir in nibus cuius as sumptio nostra fuit glorificatio nostra fuit glorificatio

glorificatio gloriſica nia glori,

fica tio gloriſica io Q mater dei mem̄ero mei mem̄ero mei Am̄

V er  
caro ſit m̄ et caro ſit m̄ et

bit ha

Three staves of musical notation in black ink on aged paper. The notation consists of vertical stems with small horizontal dashes, typical of early printed music notation. The lyrics are written in a cursive Gothic script below the notes.

The top staff begins with "Gloria bni m" and ends with "no bis".

The middle staff begins with "bis cupis glo riā" and ends with "no glo ri".

The bottom staff begins with "am Vidi mus" and ends with "Quasi vni ge miti".

6.

a patre                          apre a patre a patre

a pa                              tre

pleni gra ni a                pleni gra

a grana et veritate et verita ta te et veri

tate et veritate et verita re et verita te

In primis pio e rat ver bū et ver  
bū e rat apud de um a pud de um  
de um apud de mm et densus er  
de us e rat ver bū Ver bū e  
rat ver bū e rat ver bū

8.

Alleluia

ia alle lu

ia Mane nobiscum dñe Mane nobiscum dñe dñe

*marie nobis m dñe*

do mine, alle luia alleluia

ia alle luna quoniam aduersus passit aduersus passit quoniam

adū pafat allelunia allelunia allelun

al le lu ia alle luia  
Veni sancte spiritus spiritus  
reple mo reū reple mo reū cor da fide li  
um et nū amo ris amo ris in e  
is ignē ac cende ignē ac cende qui per

diuersita tem ligatur custos  
gen res invita  
te fidei con gregasti congrega  
si alle luia alle  
luia alleluia

Josquin.

8

10.

preter rex scri em parit deū et homine

Virgo mater Virgo mater Virgo ma ter nec vir tangit vir  
ginem nec prolixi gine nouit pa ter

Virtus sc̄hi spi ri nis

opus illud celum operatur operatur

initus et e xitus pars nū

penitus quis scaturit dei prouidentia que dis

ponit omnia tam sua ue rā su aue ma puerperia

transfer in pala nā mater Aue mater Aue

mater aue

losquin

9

12.

O Virgo prudentissima quia celo missus gabriel pseu

perm regis mundus plena testatur gracia te sponsa factor

om nū te matre dei si luis te vocat habita

altu beatus spi ritus beatus spiritus beatus spiri

nus Tu stella maris dicens semper nos inter scopulos inter obscuros turbis

.13.

nes per m̄ salutis in di cas p̄te de retro car cere

an 4

tiqui p̄ces exi unt per te no bis astrifere pan

Seconda pars

dun me ante lu p̄na

Audi audi virgo pu er p̄era in sola ma

ter in tegra audi audi precantes que sumus tuos maria famu

los beata ma  
ter et in uirgina et in uirginis uirgo repelle  
mentis tenebras disrupe cordis glorie glori osa regina mundi  
misterce de pro nobis ad dominum alleluia  
ia

Losquin

14.

Circumderūt me



Iosquin

11

15

Bene dicta es celorum regi na et mudi totius do mi  
na et egris medi ci na tu pre cla ra ma ris  
stella vocaris que sole iusticiæ pa ris aquo illu  
mina ris  
sancti canit sancta seruant et mutes: sic salutauit ill:

.16.

Secunda pars Duum

Aue ple na grāia

Per illud aue prola  
num et num cōspenſū dar

tu xte vīm m̄ car natum quo saluantur omnia quo sal.

uānnt̄ omnia

Tertia pars

Tosquin

12



Nunc m̄r dei exora na m̄ ut m̄m tollat rea

m̄ et regm̄ det nobis parabū in celesti patria

17.



men a men

18.

Ave nobillissima crea m̄ ra humilima vir

o mari a st̄ tibi quasi osculū hymne audire





Secunda pars

trix Virgo sancta maria

Tibi domina gloriofa animā meā & corpus mēn vt me

et quotidiie



NOEL BAVLWIN.

111

Ubi im bemi dista maria  
m̄ do mi ne no jesu  
ai sto per in finita secula seculorū A men

20.

Stabat virgo iuxta cibū vidēs pari vēra luce m̄r regis om̄  
mū pīnis latus p̄foratū Vidi mori filiū Vidi rā  
put coronatū totū corpus reuen. rā



mori nū filiū de lor mi gens dolor ille dicit sōti plusq mille ex//

cellit martyrium Virgo mitis virgo pia spes reprē vīte via

Virgo plena gra nā iube natūd mi plora seruis tuus smie me  
ra nobis da gaudiā A mē A men men

NICO: GOMPART

22.

In illo tempore in illo tempore tempore  
pastores loquebantur pastores loquebantur ad mittere tran  
seamus transamus usq; in bethleem et videamus  
hoc uim quod distin est  
quod fecit dñs

IN illo tempo re      m illo tem porc

pastores loque hantur ad m uicem

transfamus usq; in bethleem      et videa

mus hoc Verbum      q' fuit dñs

q' fecit dñs      q' fecit dñs

q fecit dñs et ostendit nobis  
et venerunt festinantes in ue ne et inue ne  
eū maria mariā et Ioseph et misericō posī  
impresepio impresepio Videntes aut  
de Verbo q dictā erat it lis

et ostendit nobis et ostendit nobis  
et Venerunt festinantes in me necerunt et inuenierunt  
mariam et Ioseph et misericordia posse tu mi presc'  
pro impressione Venientes aut cognoverunt cognovit eum  
de verbo quod dictum erat illi

23.

de pueris hoc

de pueris hoc

Et omnes qui audiérat mirati sunt

mirati sunt

et de his que dicta erant

a pastoribus ad ipsos maria aut

A handwritten musical score for three voices, likely for organum or three-part chant. The music is written on five-line staves. The top staff begins with a melisma of six notes. The second staff starts with the text "de pueris hoc". The third staff begins with "Et omnes qui audierat". The fourth staff begins with "mirati sunt". The fifth staff begins with "mirati sunt. et de lys que duxit e...". The sixth staff begins with "runt a pastoribus". The seventh staff begins with "ad ipsos maria autem coni...". The eighth staff begins with "scenabat omnia verbaber". The notation uses black note heads and vertical stems. The manuscript is dated 1561.

Secunda pars

de pueris hoc

Et omnes qui audierat mirati sunt

mirati sunt. et de lys que duxit e...

runt a pastoribus ad ipsos maria autem coni...

scenabat omnia verbaber

A page from a medieval manuscript containing musical notation and Latin text. The music is written on four-line red staves, each with a large 'G' clef at the beginning. The notation consists of vertical stems with small horizontal dashes and diamond-shaped note heads. Below the staves, the Latin text is written in a Gothic script, divided into three lines:

conseruabat omnia tā hec confegens in cordis su  
o et reuersi sunt pastores laudantes domi  
m̄ et glorificantes deum

conférēs in corde suo  
et reverēti sunt pastores  
laudantes dominū et glorificantes  
de mīn

in omnibus in omnibus que audierant et rix  
derant si lunt di  
cum est ad illos sumit dominus est ad illos si  
sumit dominus est ad illos

c. in omnibn. que audie //

par et viderat

sicut dictū est ad illos sicut dictū est ad illos

los sicut dictū est ad illos sicut dictū est illos

24.



mén et pâtre et p[er] me um alleluia alle lu  
ia alleluia alle lu ia alle luia alle lu  
ia alle luia alleluia alleluia alle luia alle  
lu ia alleluia alle luia

25.

A handwritten musical score for three voices, numbered 25 at the top left. The music is written on five-line staves. The top staff begins with a clef, a key signature of one sharp, and a common time signature. The lyrics begin with "Nte do mine sprea". The middle staff starts with a bass clef and continues the lyrics. The bottom staff starts with a bass clef and continues the lyrics. The music consists of a series of short vertical strokes (ticks) and horizontal dashes, typical of early printed music notation. The lyrics are as follows:

Nte do mine sprea  
mine Sp re ra  
in speram speram speram sprea in speram  
non confund dar no confund dar no confundar  
no confundar miter in miter

A handwritten musical score for three voices, likely for organ or choir. The music is written on five-line staves. The top staff consists of two voices: the soprano part has a continuous line of eighth-note pairs, while the alto part has a line of eighth-note pairs with occasional sixteenth-note pairs. The lyrics are written below the notes: "num mīter" (with a breve overline), "mī me terū mī", "eter mī mī eter mī meterū mī terū num". The middle staff consists of two voices: the soprano part has a continuous line of eighth-note pairs, while the alto part has a line of eighth-note pairs with occasional sixteenth-note pairs. The lyrics are written below the notes: "eter mī mī eter mī meterū mī meterū num". The bottom staff consists of two voices: the soprano part has a continuous line of eighth-note pairs, while the alto part has a line of eighth-note pairs with occasional sixteenth-note pairs. The lyrics are written below the notes: "Amīta Maria". The score is numbered 22 at the top right and 26 at the bottom right.



22a





22b





22c



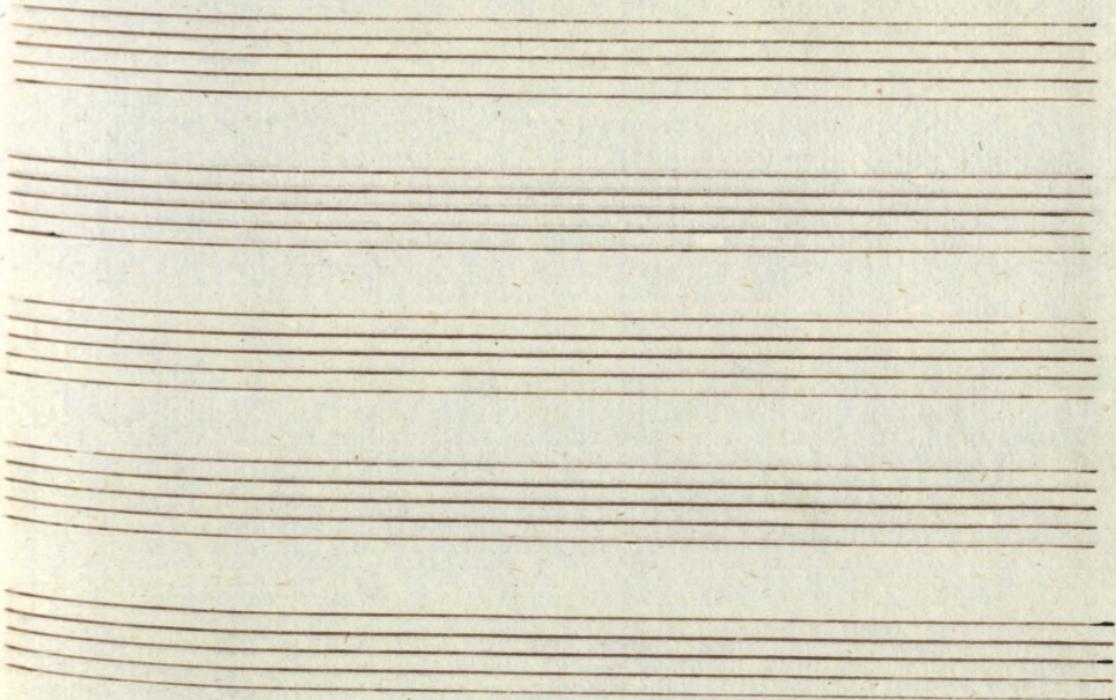


22d





22 e







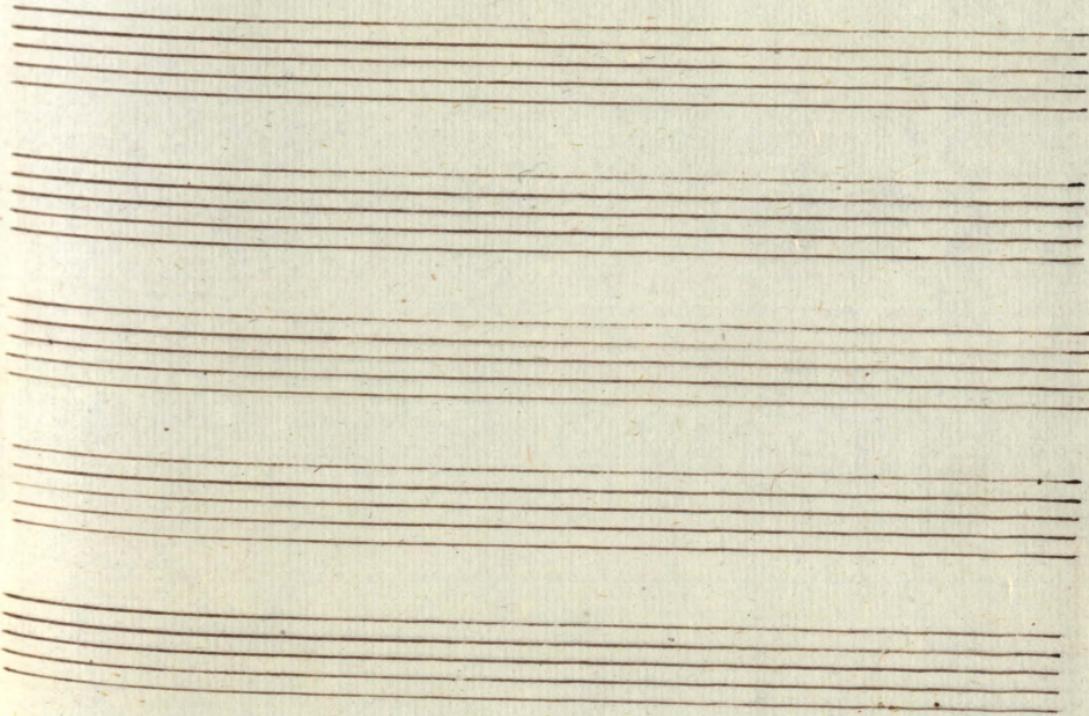


22g



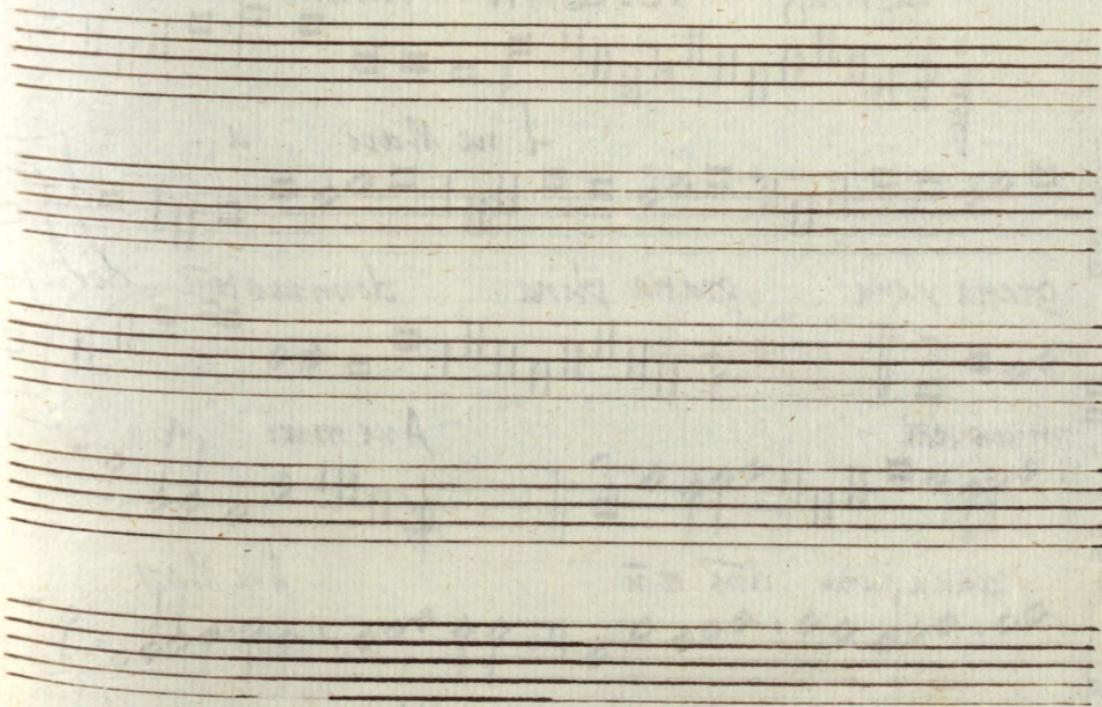


22h





23.



Q YINGZ

I OSQVIN

Vorūm

37.

A ne Mari a

gratia plena

gratia plena

dominus tecum do

38

minus tecum

A ne mari

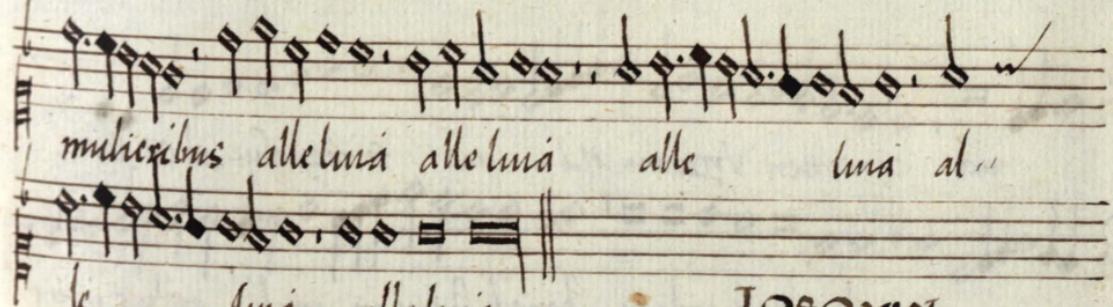
39.

gratia plena dñs tecum

A ne Mari

a gratia plena dñs tecum

benedicta tu in mulieribus mi

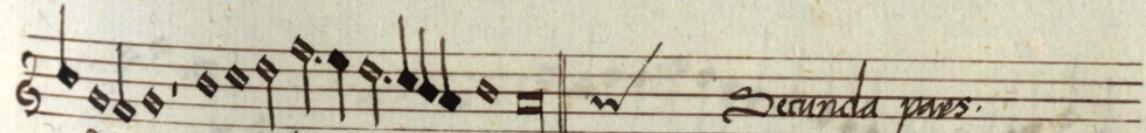


Iosquin.

40.

Misus est angelus Gabriel a deo in cimitatem galilee cui no...  
me erat Nazareth ad virginem desponsa ram vi...  
ro cui nomen erat Joseph de domo da...





filius et vocabis nō eius Iesum

41.

Hic erit magnus et filius altissimi vora  
et dabit illi dominus de nō fide clavis pris eius et regnabit  
in eternū dixit aut̄ Maria ad angelū quō fier  
istud quoniam vén̄ nō cognosco et respondes ange"



in unum

## IOSQUIN

Lectio actum apostolorum  
in diebus illis. Tu comple  
ueris dies pentecostes. erat dies discipuli pauperes in  
codem lo ro et fols ut repeate se mus deca  
lo tanq aduenientis aduenientis spus uerben  
tis et replevit totam do mbi erat sedentes

et apparet illis dispartite lingue  
tanquis u.  
mis se dixit su pra singulos coru et repleti sunt  
omnes spiritu propterto er cerneret loqui uacujs linguis  
praeceps spissimus sanctus dabat eloqui il his erat am  
tim mi Jerusalem habitantes uici re li gio si ex omni nati

27



43

facta aut hac voce et mente confusa est quoniam an...

dum mus Vnusquisq; lingua sua illos loquentes

Stupebat autem omnes et mirabantur ad m uice dicens...

ies nomine et omnes isti qui loquuntur Galilei sunt et quo...



et arabi bes audiimus eos loquentes nostris  
linguis nis magnalia de Iosquin  
Tabat m̄r dolorosa iuxta cruce lachrimosa dñ  
pendebat si h̄is cuius anima gemetes totystatis et dolentem  
per transiuit gla ohis o ḡ tristis et afflic

.45.

iae sunt illa benedicta mihi vngemij nati pernas inclinj nam  
pernas in clivj Crisli matre si vide rer m tanto simplicio  
piā matrem contempta vi . pre petris sue genitris  
vidui sūm dñs natus morietur desolatū dñs enīsūr spiri tū  
Eya ma ter fons a mo vis me sentire vim

de loris fac ut tem luge am fac ut ardeat cor  
meum in amando cristum de um ut sibi  
complacem iam mi no sis amata fac meteū plange  
re passionis eius sor tem conue hac in ebriari ob amore  
filij inflammatus et accensus pte virgo smi defensus fac me cū

46.

ce custodiri morte sp̄i p̄numiri confoueri gra quando n̄p̄  
mortem fac ut amicō de ne tur paradisi glo sp̄i Am  
Verbū bonū en suane per q̄sideremus illud aue p̄qd cui  
Mi conditū fīt cōclāne Virgo mater fī  
ha per quod aue salūtare mox concepit secūdata mox con-

30



47.

Aue solem gemi iſh      Aue pro/  
 lem promulgi ni      mto lapsu contulisti lapsu contulisti

48.

Virā et nīpe rīū et mī pe rīūn et mī pe  
rīū Hue mī verbi sū mī mārcē  
porūs sūgīm du mī aromatū Virgā sū  
mī Aū mater angeloū Suplitamus nos emēda  
emendatos nos temēda tuo nato ad habenda sempiterna

Sempiterna gaudia A men Jaquet 49.

Ater noster pater noster qui es in celis

sanctificetur nome tuum adueniat regnum tuum adueniat regnum tuum sicut voluntas tua sit in celo et in terra

terra pane nostrum cotidia nū cotidia nū



Ave Mari a grāia ple na dominus tecū  
benedicta tu in mulie ri bus      in mulie ri bus  
et bēne dictus      et bēne dictus fructus v̄entreis nūjēns  
sancta Maria Reginā celi      Reginā celi regna  
ce li      dulcis et pīa o mater de i      o mater

.51.

Jaquet

dei o mater dei ora pro nobis peccatori bue

ut tu electis te videa zim

N die tribulacionis me e tribulacionis me

e remitt consolari anima mea et consolari anima me

a et anticipane uit et anticipane uit Vigili

oculi mei vigilias oculi mei prelachri  
turbatus sum noscum loquens et noscum locum  
catus et noscum locum catus et noscum locum nus et m  
ditatus sum in nocte et meditatus sum in nocte in corde meo in corde meo  
et exercitabam et exercitabam

A page from a medieval manuscript containing musical notation and Latin text. The music is written on four-line red staves, each with a large vertical bar at the beginning. The notes are represented by short vertical strokes. Below the staves, the Latin text is written in a Gothic script. The text reads:

et scopebā spūm mēū et scopetā sp̄itum mēum sp̄iūm  
me um Hec omnia m̄ tia fūerū de/  
lorū meorū fūerū dolorū meorū dolorū meo/  
rum

ixit autem dominus seruus domini seruus no[n] dicit  
aut dominus seruus domini seruus uoc  
redde quod debes redde quod debes p[re]dictis aut ille p[ro]cides  
aut ille seruus rogabat eum dicas rogabat eum di  
cens patientiam habe[m] me patientiam ha[m]

53.

be mi me et omnia ridda tibi et omnia redda h̄ et omnia  
re dda nbi et omnia redda nbi

Scanda pax

Serne ne ſerne ne

ome debim ammis i nbi ome debi,  
ni olimis i nbi quōm roga ſi me quōm roga

Si me neme ergo opernis  
nomine ergo o-  
poris ir et misericordia confundit in transier  
in in sic ut ego sic et ego tui miser  
tus fu alle lu ia alle lu ia

54.

Spice domine

A pi,

ce do m ne

quia feta est

quia feta est desolata desolata ci ni

tas desolata desolata cinitas plena dinitis

seder

m tristia

seder in tristi tis

a dñia geniu dñia geniu  
domina gen

tm ne est qui confidetur eam  
qui conf

letetur e am nisi in deus  
noster nisi in deus

noster nisi in deus no ster

.55.

Richafort



37

A page from a handwritten musical manuscript. The music is written on five-line staves using a square neume system. The lyrics are in Latin, with some words underlined. The text includes:

le lu ia      Ego rogabo patrem meum  
um ego rogabo prete me  
et alii in paraclim da bit vo<sub>n</sub>  
bis spiritu veritatis al le lu ia alle lu ia  
ia spiritu de ria ris alle lu ia

Righafort

57

Am no dicit vos seruos sed a mi cos meos

sed amicos me os quia cognomin

is me q operamus su m medio vestri alleluia

in acipite spiritu sanctu quo remiseri

tis pec cata remittuntur eis alleluia alle

In ia Cum Veneris ille  
Spiritus Veritatis Veritatis tis spiri  
omnes veritatis ille decibit vos omnes veritate omnes  
Veritatis tem et que ventura sunt ammiciabit vos  
bis alleluia alleluia alle luia

Furhafort

59

Eriusalem hu et gene te

vesribus mchner a nere et a licio quia nte oitis

qua nte oti fuis est acci fuis est salmone

lachrimas per die et nocte

Dedue quasi torrenti

60

~~et non faciat pupilla pupilla oruli rui qm~~

*am te occisus est saluator israel saluator israel*

**Saluator israel**

saluator israel

Gombert

61.

Vidi filia et vide  
et in clina et in clina aure tua  
et obliuiscere populu num  
et domini pris m  
i et concupiscer rego illi

40

decore tu m̄m quōm ip̄e est deus //

m̄us et adorabū en̄ //

Spec̄tua et pulchritudin̄ tū //

a ill. mitente prospere pro

eges et regna procede et regna //



41

Emite ad me omnes qui laboratis Vemir  
ad me qui laboratis er o meari esis et emerai e  
mis et ego reficiam vos dixit dominus dixit domini mis  
tollite iniquum meum super nos et discite et discite a  
me quia misericordia et humilis cor de humilis cor

de et inuenietis  
re quiem animabus ve mis iugū em  
iugū em meū suane est et omnis meū le  
ue et omnis meū le ue et omnis meū le ue

Richafort

64

*N illo tempore dixit Iesus**discipulis suis**discipulis suis**discipulis suis**Cum venerit paracitus**cum venerit paracitus**quem**quem ego mittam vobis a patre*



testimoniū ille testimoniū per hibebi de me  
per hibebi hibit de me alleluia  
ia alleluia ia alleluia ia alleluia

65.

A handwritten musical score for three voices, likely for organ or choir, featuring three staves of music with Latin text below them. The music is written in a Gothic script on five-line staves. The first staff begins with a bass clef, the second with an alto clef, and the third with a soprano clef. The music consists of a series of short vertical strokes (neumes) connected by horizontal lines, typical of early printed music notation. The lyrics are written in a cursive hand below each staff. The first line reads "Ego sum qui sum". The second line starts with "et consilium meum non est in mihi p[ro]p[ter]eis". The third line starts with "sed in lege domini". The fourth line starts with "voluntas mea est". The fifth line starts with "voluntas mea est". The sixth line starts with "alle luia".

Ego sum qui sum  
et consilium meum non est in mihi p[ro]p[ter]eis  
sed in lege domini  
voluntas mea est  
voluntas mea est  
alle luia

Ego dormiui et somniui re pi et somniui te  
pi Quoniam dominus salvare

per me alleluia alleluia

Gloria Jesus et obsequies eius

page 44

le lu ia Videte manus meas et pedes meos Videte et  
pedes meos

quia ipse ego sum athelui ia athelui ia

Te deum laudamus te domini confiteor  
te nostro regnum pacem tuum sis terra nostra misericordia tibi  
credeli et uniuersitate potestate tibi cherubim incessabili  
Vox proclama nunc sanctus sanctus sanctus  
dus dominus filius benedictus maiestans glorie tu

69.

Gaudia pars facer ~~Sequit~~ <sup>tertia pars</sup>  
festa confitemur ecclae sua

Te ergo quesumus mis famulis sub mem quo pno  
sanguine salutem me fac populu rym domini  
me et benedictio hereditati tu et excolle illos vix metes

Manuscript page 46 featuring two staves of Gregorian chant notation. The notation is written in black ink on light-colored paper. The top staff begins with a long note followed by a series of shorter notes. The lyrics are: "m̄ benedicimur et laudamus nō m̄". The bottom staff begins with a short note followed by a series of longer notes. The lyrics are: "ū in seculū digne dñe die isto si ne pec̄rū  
tatiōnes custodiri misericordia nostri do mīne frat̄ mīa ma dōp̄irū  
nos quādmodū speramus m̄ te m̄ te domine spera m̄  
nō confundas in eter m̄". The manuscript shows signs of age, including discoloration and small brown spots.

Noel banklunn

70.

A handwritten musical score for three voices, likely for a three-part setting. The music is written on five-line staves. The top staff begins with a clef, a key signature of one sharp, and common time. The lyrics are in Latin, with some words underlined. The first line starts with "Ene dicit̄ om̄ in om̄". The second line continues with "ni rem pec Semplaus eius in ore". The third line begins with "meo in ore me o in duo landabimur". The fourth line starts with "nimia mea audiāt mansue n̄ le tenue exqui". The fifth line begins with "sini d̄m̄ et grandunt me et ex am̄bus tribulatiōnibus n̄is e". The notation uses black note heads and vertical stems, with some horizontal strokes indicating pitch or rhythm.

47

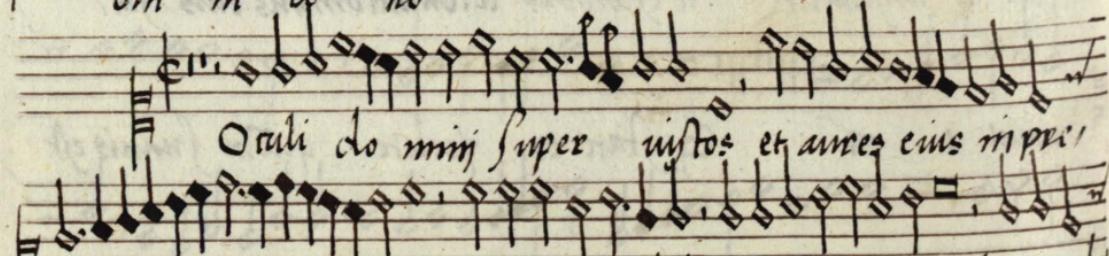
ri puit me A credite ad e um et illu pnia m et faci  
es vpc no confundet et exomibis tribulacionibus eius sed  
unum c w Gustare et ruelte quoniam suauis est  
dus Beatus vir qui sperat in eo trinete dum om  
nes scilicet quoniam no sit mopia si mani bus er



Secunda pars Tant  
Tertia ps se: Duo:

om mi bo no

72.



Quarta ps

73.

Clamauerunt iusti & dñs exaudiuerunt eos et ex omnibus  
tribulaciōnib⁹ eo rū liberauit e⁹  
multe tribulaciōnēs iustorum et de omnib⁹ hys liberauit e⁹  
os dō nimis custodii dñs om̄ia  
offa e⁹ rū mors p̄storiū pessima et q̄ o de cū iustū delin̄ quer

redmier dñs animas seruorum suo rū et nō delinqūt  
omnes qui sperant in e o Gloria p̄ri et filio  
et spiritui sancto Sicut erat m̄p̄ncipio et nōc et sem̄l  
per et m̄scula seruorum Ame seruorum Amen

Muton

49

Nreq̄ sonata anteq̄ compedita sū spiro et tanq̄ in inq̄ //

ns aquā sic rugitus mens :// quia timor que nime bā

euegni mi hi eue mi mi hi

et quod Verebar accidit mihi nome dissimilani nome filiu

i filiu i nome qui eui et venit super me

75

indignatio me

Ecce nō est auxiliū mibi

in te deus meus

50

Orde et a mino cristo canamus // gloriam 76.

cristo canamus gloria marieq; eius Mariam

mari am honore debito Veneran ns corde er

a mino famulu m̄i censera alle

lilia allelu ia 77.

Audemus // de //

min dñm m̄m die ac noste die ac noste den

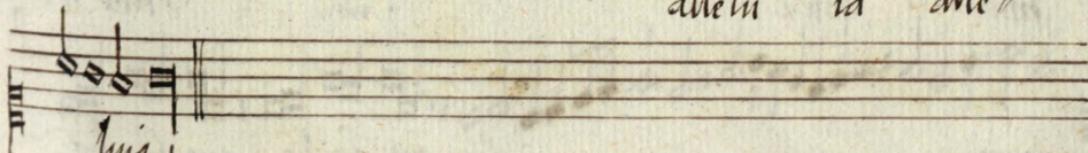
um nostrū die ac no ste sine fine dierē

Corde et a mimo et animo //

*Salus et honor nibi credite alleluia, alleluia*

**P**ia alle luna famulu nū N famulu rū conferna

57



.78.

ex ur splendidi or ambiis mbris

di ce lebris ho mi nibus

muis

a //

ma  
bilis  
san  
ctorum  
miser  
sis que se la que so la  
finisti di gna porta re porta re ta  
79.  
leni num di  
Dulce lignum dulcis clav  
nos dulcia dulcia feres pon

A handwritten musical score for three voices, likely for a three-part setting such as SATB or three solo voices. The music is written on five staves, each with a different vocal line. The lyrics are written below the corresponding staves in a cursive hand.

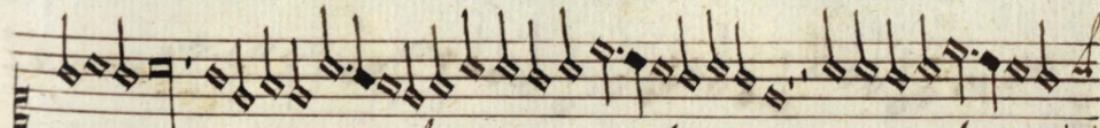
The lyrics are:

- stra sal na Sal na pre sent
- carr na primis bo dip
- Zandibus congrega tam Alle luia
- All
- luia
- All eln..
- ia .

The notation consists of vertical stems with small horizontal dashes indicating pitch and rhythm. The manuscript is dated 1711.

20

Ave maris stella  
alma mater  
Semper virgo  
summis illud aue Grabritis ore  
fuoda nos in pace mutans nro



me solus vixilla reis pfor lumen recis mala mra prl  
le bona cuncta posse . ii. bona cum i . si .



cta posse . Monstra nre mrti sumat ppr  
nre pre ces qui p nobis natus nult ppr



tus Virgo singularis inter omnes mitti culpis

Voluntas .ii.

mitos fac e ca nos vita

pirsta pura inter para tutu ut videtis Semper colo

lo n mur ut videntes Iesu semp coller

mir sit Lans deo patri .ii.

S anno rpo

deus spiritu sancto

54

trmis et v'  
mvs. Amen 82.

Sante Sante Sante Sante Sante  
quid me separis qui dicit  
per domini quis es tu ille ego sum Ihesus ego

.83

In Ths miseremus que in persequeris quoniam tu  
per se queris durum est ibi durum est ibi  
contra stimuln calciare contra stimuln calciare  
calciare. Sancte pauli apostole predictor veritatis  
. tis predictor veritatis & doctor gentium

A handwritten musical score for two voices, likely for organ or choir, on four-line staves. The music consists of two systems. The first system begins with a soprano vocal line and continues with a basso continuo line. The lyrics are written below the notes. The second system begins with a basso continuo line and continues with a soprano vocal line. The lyrics are written below the notes. The notation uses black note heads and vertical stems. The score is numbered 55 in the top right corner.

mercede      mercede      pro nobis addam et nos  
bis addam qui tecum regit      qui tecum regit ut  
digni efficiamur gratia dei      gratia dei

.84.

L. S. mfl r. vorn

Mors gentes plancite māribus      os gentes plandit  
 māribus plancit plandit māribus omnes gentes plancit māribus plan.  
 dicit māri his Jubilate deo in voce      gg. ultatio  
 mis omnes gentes plandite māribus      qmōm domini  
 ex celis terribilis terribilis rex magnus sup oīm terra sup

omnis terra      omnis gentes      placide manus

Inbirgit populos nolis      gentes      In probibus misis

""      nostris omnis gentes placide manus      II.      Br.

reditate tua      elegit nobis      hereditate sua specie Jacob

que dilexit omnes gentes placide manus placide manus      pars

85  
 1. *Si remetit de nos in imbre o domo in u.*  
 2. *in tuba o domini nro. o domi nro in vocibz omnis*  
 3. *gentes psallit deo nostro psallit deo nostro psallit*  
 4. *regi nro psallit omnis gentes omnis gentes planctus*  
 5. *morsibus quoniam regi omnis terra claus psallit papa*

inter omnes gentes plaudite manus regnabit deus super  
 gentes. In per gentes. Sed sit sicut sicut pater sanctus in  
 omnes omnes gentes plaudite manus manus principi.  
 nos apollini congregantur cum deo Abram cum deo Abram cum deo abra  
 am quoniam dix fortis terra Vobis inter gentes sunt omnes

gentro omnes gentes plancite manus vultus  
inbilata deo in voce exultationis in voce exultationis  
oratio rivo: Ludo: Sancti: primus chif:  
Sacrum commun' commun' commun' commun'  
nim nim O sanct commun'



min in quo

cristino simile in q chro In mittm recolitnr

memoria memoria memoria pas sio mis

Secunda pars

piso piso



Missa impletur v. impletur impletur



59.

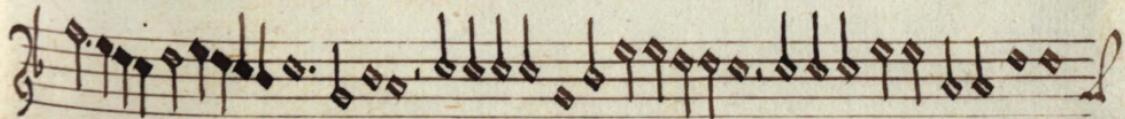
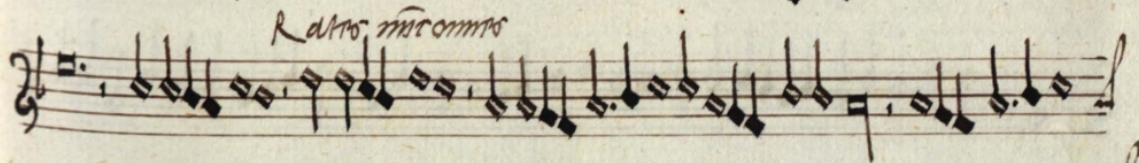
alla in ia ille lma v.  
 alla in ia alla Endo sm: s'no:  
 pro mra domi a in.  
 uentu ip mra mra 2 secunda pars.  
 in - inti confirmatio n confirmatio n



60



90.





*Endomus* Smith. s nocturn.

61

Nr dominis spram spram in te em spra

in Spira in Spira in no confundar

in Spira

*ni no confundar*

מִתְרָמָר

*interpret in script*

11.

*interni* imp.

177

93

I udo Semper voca



*dormierunt*

*Thresq*

*adduerit*   *ca po*   *ca po*

*Versus*   |||

*ta ita*   *in cristo*

*in etro bes*   *in chro omnis*   *vinificantur*   *vinificabuntur*

|||

*R equi*   *re*   |||



63.

Homo erat in Iherusalēm in Iherusalēm

Trī nominē erat Iherusalēm

Hic erat iustus et timoratus

Hic erat iustus et timoratus

perfauit resolutionem



3a Part

Et cum induceret pno

rum in templū accedit om̄nī in vlnat s̄iat

et bone

digit dñm et digit et digit

Nunc dimittis sicut fuit dominus  
secundum verbum fuit in paro  
ut vultus meus saluta  
te fuius  
fratrum tuorum anno

65.

Benedic  
Dominus  
Deus  
Grace  
himis et vnuis  
mirabilia solis  
qui facit  
et bene



sicut erat  
in principio  
fuit trinitati  
Anni  
late

Benedic  
Benedictus nomen eius  
nomen eius  
Amen

3.

A handwritten musical score for three voices, likely for soprano, alto, and basso continuo. The music is written on five-line staves. The lyrics are in Latin and are placed below the corresponding staves. The score consists of four systems of music. The first system starts with a forte dynamic and includes the lyrics "fuit homo missus a deo". The second system begins with a piano dynamic and includes "enim nomen erat Iohannes". The third system starts with a forte dynamic and includes "possidens deum lumen" and "rare dico". The fourth system begins with a piano dynamic and includes "probem perfectam" and "fuit in deserto". The notation uses various note heads (solid black, open, etc.) and rests, typical of early printed music notation.

fuit homo missus a deo

enim nomen erat Iohannes

possidens deum lumen  
rare dico

probem perfectam

fuit in deserto

A handwritten musical score for three voices, likely for organ or choir, consisting of four systems of music. The music is written on five-line staves with black note heads and vertical stems. The vocal parts are labeled with Latin text below the staves:

- System 1: *predicant et baptisant* (top part), *baptismū penitentie* (middle part), *baptismū penitentie* (bottom part).
- System 2: *zā-pard* (bottom part).
- System 3: *hīt p̄tērūr or dīzētūb* (middle part).
- System 4: *Et lūdūna lūtōut* (bottom part).

The score is numbered 67 in the top right corner.



baptismū penitentia

4. festin̄ vno ſorūlin,

comunitate

sante marie

mag

dalene

marie magdalene



69

gut<sup>n</sup> uguet<sup>n</sup> pre<sup>n</sup>io<sup>n</sup> p<sup>n</sup>ed<sup>n</sup> u<sup>n</sup>git domi<sup>n</sup>

g<sup>n</sup>ua<sup>n</sup> h<sup>n</sup>os<sup>n</sup> d<sup>n</sup>e<sup>n</sup> o<sup>n</sup>er<sup>n</sup>it am<sup>n</sup> o<sup>n</sup> die<sup>n</sup>

z<sup>n</sup>it pl<sup>n</sup>uim<sup>n</sup>

si O<sup>n</sup>g<sup>n</sup>od<sup>n</sup> ang<sup>n</sup>el<sup>n</sup> d<sup>n</sup> ad z<sup>n</sup>a<sup>n</sup>ha<sup>n</sup> di<sup>n</sup>on<sup>n</sup>

ad z<sup>n</sup>an<sup>n</sup>ha<sup>n</sup>



70

A handwritten musical score for four voices, likely a setting of the Magnificat. The music is written on five staves, each with a key signature of one sharp (G major). The voices are labeled with Latin text below them:

- The first voice (top) is labeled "Johannes baptista".
- The second voice (second from top) is labeled "No timet gaudiā exaudita".
- The third voice (third from top) is labeled "exaudita est".
- The fourth voice (bottom) is labeled "oratio sua".

The vocal parts are separated by vertical bar lines, and the music consists of eighth-note patterns. The score is written on aged, yellowish paper.



A handwritten musical score for three voices, likely for a three-part setting. The music is written on four staves, each with a different clef (Bass, Tenor, Alto, Soprano) and a common time signature. The vocal parts are labeled with Latin text below the staves:

- Top staff: *Santa et immaculata virginitas*
- Second staff: *gnibus te laudibus*
- Third staff: *offerā quia yne - oli rapere*
- Bottom staff: *quia yne - oli rapere*

The lyrics are in Latin, featuring the name of the Virgin Mary and a reference to oil being poured (rapere). The notation uses a mix of square and diamond-shaped note heads, typical of early printed music notation.







inditantes duodenim

filii israel

filii israel

Et omnis qui reliquerit deinceps aut fratres

aut patre aut ma-



511.

A handwritten musical score for three voices, likely for organ or choir, featuring five-line staves and square note heads. The music is divided into measures by vertical bar lines. The lyrics are written in a Gothic script below the notes. The first staff begins with a soprano vocal line, followed by an alto line, and then a basso continuo line. The lyrics include:

possidabit et vita e<sup>ll</sup>  
ternam possidabit

Assidabit

8. frēdit xp̄d frēdit xp̄d super tuolus  
super tuolus

et preparavit sic rastissimo matij

immortalitatis letim of

her est illa prælata festinat

num Janfurum

festinatib⁹ incomparabilis

festinatib⁹

int̄parabilis

An quā glorioſa et felic

mirantibus coelestis tunig ordinibus  
ordinibus ordinibus  
ordinibus  
ad ethereum perundit thalamum fuo pia sui

X6

memorim⁹

+ Ammon⁹

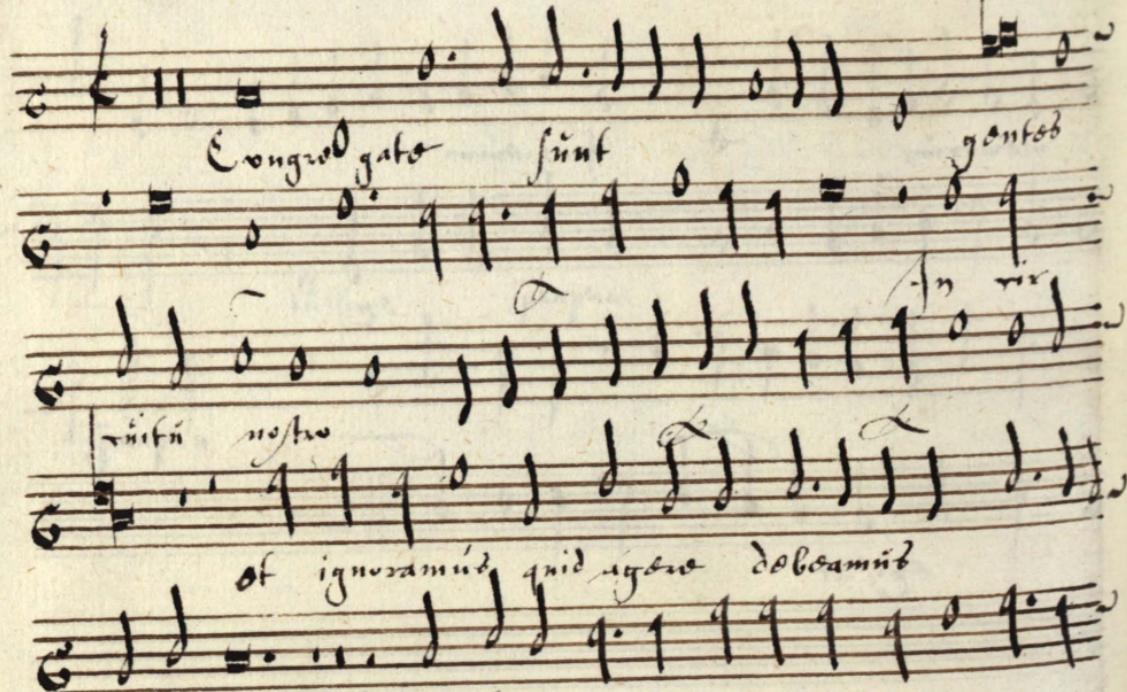
nō quāq̄z exīstāt

nō quāq̄z

exīstāt

762

9.



A

A

A handwritten musical score for four voices, consisting of four staves of music. The music is written in common time (indicated by 'C') and includes various note heads (circles, squares, triangles) and rests. The lyrics are written in Latin and are as follows:

Qui dona noster ad te sum  
vobis mysti sicut vobis mysti  
sicut vobis mysti

The score includes a tempo marking 'Ne persequuntur' and 'Ne percamus'.

A handwritten musical score for three voices, likely for organ or choir, featuring five-line staves and various note heads (circles, crosses, dots). The music is divided into measures by vertical bar lines. Below the staves, Latin text is written in a cursive Gothic script, corresponding to the music. The text includes:

- Measure 1: *E*st *frid* *que* *rogitant* *in* *nos*
- Measure 2: *Quoniam* *po* //
- Measure 3: *terimus* *suffistore*
- Measure 4: *contra* *fariet*
- Measure 5: *illorum*      *Misi* *tu* *adiuuat* *nos*

A handwritten musical score for four voices, consisting of five staves of music. The music is written in common time, with various note heads and stems. The lyrics are in Latin, with some words underlined.

The lyrics are:

O domine deus noster ad  
te sunt uerbi un*u*n*u*  
nouram*u*n*u*nt

Below the fourth staff, there is a bracketed section labeled "No personam*u*n*u*nt".

98<sup>7</sup>

10.

Sjto dne      pohli fui

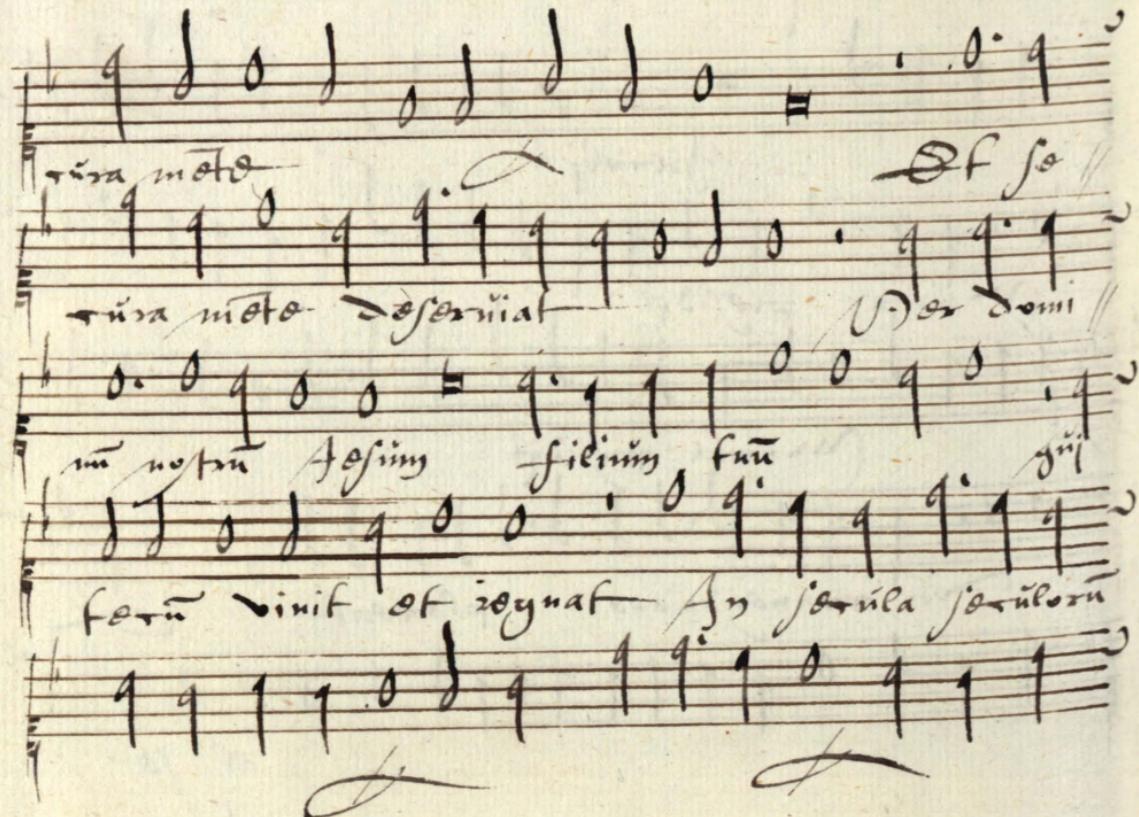
Sjto dne      pohli fui

Sanctification of myself

pohli fui

129

A handwritten musical score for three voices, consisting of four staves. The top staff begins with a treble clef, the second with an alto clef, the third with a bass clef, and the fourth with a bass clef. The music is written in common time. The lyrics are written in cursive script above the notes. The first staff has lyrics: "Jesu Christ der Heilige Geist". The second staff has lyrics: "Unser Herr in Gott sei preis". The third staff has lyrics: "Unser Herr in Gott sei preis". The fourth staff has lyrics: "Unser Herr in Gott sei preis". The score concludes with a double bar line and repeat dots.



80

Handwritten musical score for three voices (Soprano, Alto, Bass) on five-line staves. The score includes lyrics in Latin:

Dixit tristitia of angustias

Dixit, dixit, dixit

The music consists of eighth and sixteenth note patterns.

A page from a handwritten musical manuscript, likely a psalm or hymn, featuring four staves of music and corresponding Latin text lyrics.

The lyrics are written in a cursive Gothic script and are as follows:

- First staff: *corrūpanerunt*
- Second staff: *corrūpanerunt interiora*
- Third staff: *corrūpanerunt interiora mea*
- Fourth staff: *interiora mea*
- Fifth staff: *Magnus fortissimus est rex noster*

The music consists of four staves, each with a key signature of one sharp (F#) and common time. The notation uses vertical stems and horizontal dashes to indicate pitch and rhythm. The manuscript is on aged, yellowish paper.

A handwritten musical score for three voices, likely for soprano, alto, and basso continuo. The music is written on five-line staves, with each staff consisting of two measures. The vocal parts are in common time, indicated by a 'C' at the beginning of each staff. The basso continuo part includes a bassoon line with slurs and grace notes, and a harpsichord line with sustained notes and bassoon entries. The vocal parts sing in Latin, with some words underlined. The score is numbered '81' in the top right corner.

Me estius factius est tuus meum  
An dolere et non  
fonsbrati sunt vobis mei de mihi ne  
mibi fia petraui  
de mihi fia petraui

A handwritten musical score for three voices, likely for organ or choir, featuring three staves of music with corresponding Latin text below them.

The music is written in common time (indicated by a 'C') and consists of three staves:

- Top Staff:** Features a soprano vocal line. The lyrics are: "j es d̄ fū dñō gni nō d̄e v l i n q u i t".
- Middle Staff:** Features an alto vocal line. The lyrics are: "j es d̄ fū dñō gni nō d̄e v l i n q u i t".
- Bottom Staff:** Features a basso continuo line, indicated by a bass clef and a 'C' (common time). The lyrics are: "s p e r a n t e s i n f o C o n s o l a r e e t a d i n u a m o".

Below the bottom staff, there are two large, ornate musical flourishes, one on each side of the word "Consolare".

A handwritten musical score for three voices, likely for organ or choir, consisting of five staves. The music is written in common time with a key signature of one sharp (F#). The vocal parts are labeled with Latin text below the staves:

- Top staff: *of anima mea propterea nomen tuum*
- Second staff: *si si if igitur nomen sanctum tuum benedictus*
- Third staff: *et nunc et semper*
- Fourth staff: *et in secula seculorum*
- Bottom staff: *Amen*

The notation uses a mix of long and short vertical strokes to represent pitch and rhythm. The score is numbered 82 in the top right corner.

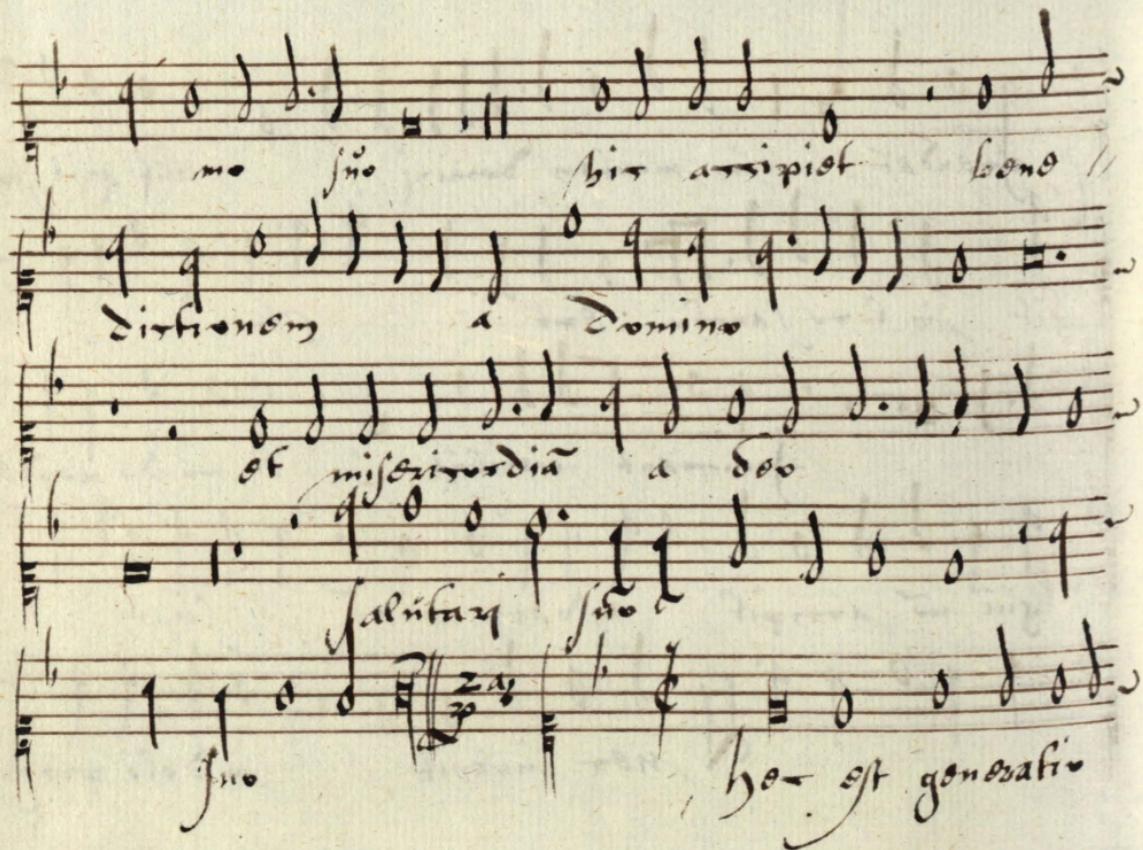
12.

O domini est terra et plenitudo omnis  
 et plenitudo eius orbis terrarum  
 et universi qui habitant in eo  
 quia ipse super maria fundavit eum  
 et super flumina quoniam

A handwritten musical score for three voices (SATB) on five-line staves. The music consists of six measures. The lyrics are written below the notes in a cursive Gothic script.

The lyrics are:

83  
A tendet in montem domini aut quid sta //  
bit in loco sancto aut ꝝ  
sumuntur manibꝫ et mundo vnde  
qui nō accipit in vano anima suam  
nec inanit in dolo proxi//



glorificavit dominum  
sation dei Jacob  
elite postab principes vestras et  
elocutamini per se et formalis  
glorificatum  
affol  
vestras et  
et glorio  
glorificatus  
affol  
vestras et  
et glorio  
et intravit rex glorio  
et glorio  
et glorio  
et glorio



A handwritten musical score for four voices, likely a setting of the Magnificat. The music is written on five staves, each with a different vocal range indicated by a soprano (S), alto (A), tenor (T), and bass (B). The score consists of two systems of music. The first system begins with the soprano line, followed by the alto, tenor, and bass. The lyrics in this system are: "Gloria est ista regis gloria omni-  
natur vestitum ipso est regis gloria.  
Omnis vestitum". The second system continues with the soprano line, followed by the alto, tenor, and bass. The lyrics in this system are: "Alleluia est regis gloria". The music is written in common time, with various note values including eighth and sixteenth notes. The manuscript is on aged, yellowed paper.

13.

A handwritten musical score for four voices. The music is written in common time on five-line staves. The voices are represented by different clefs: soprano (C-clef), alto (F-clef), tenor (B-flat-clef), and bass (G-clef). The vocal parts are separated by vertical bar lines. The lyrics are written below the notes in a Gothic script. The first line of lyrics is "Angelus Domini descendit". The second line starts with "Deo" and has a "volto" marking above the staff. The third line starts with "et" and has a "volto" marking above the staff. The fourth line starts with "dicit" and ends with "multiplicit". The fifth line ends with "quod praecepit". There are some small marks and corrections in the manuscript, such as a circled "A" and a "P" with a dot over it.

Angelus Domini descendit

Deo volto

et volto

dicit multiplicabit

quod praecepit

surrexit sicut erit  
alla tatu

in spiritu eiusdem  
alla

surrexit sicut erit  
alla

in spiritu eiusdem  
alla

surrexit sicut erit  
alla

Alleluia

procedit vox in galileam

altra

alleluya

stetit agnus in medio

et dicit natus uobis

altra

85

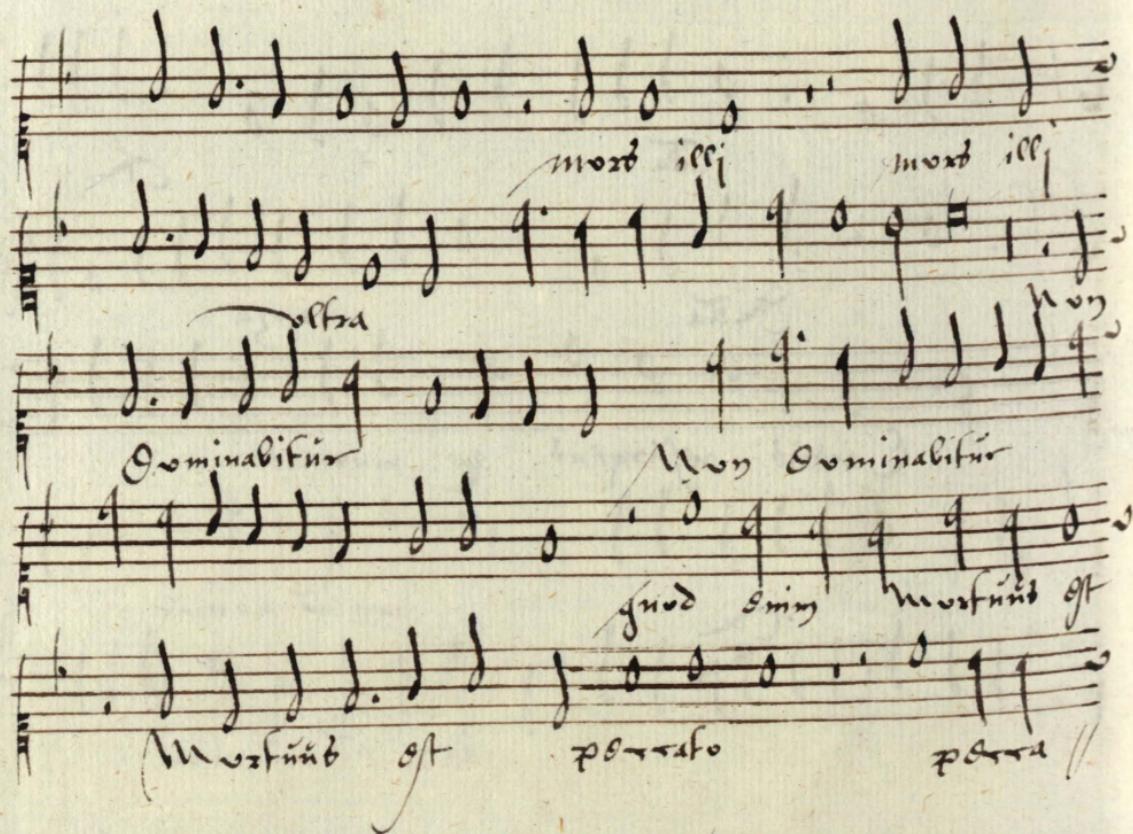
A handwritten musical score for three voices, likely for organ or choir, featuring three staves of music with accompanying Latin text lyrics.

The score consists of three staves of music:

- Top Staff:** Features a soprano vocal line with a melodic pattern of eighth and sixteenth notes. It includes a fermata over the second note of the first measure and a repeat sign with a 'D' above it.
- Middle Staff:** Features an alto vocal line with a melodic pattern of eighth and sixteenth notes. It includes a fermata over the second note of the first measure and a repeat sign with a 'D' above it.
- Bottom Staff:** Features a basso continuo line with a steady eighth-note pattern. It includes a fermata over the second note of the first measure and a repeat sign with a 'D' above it.

Below the staffs, the Latin text lyrics are written in a cursive Gothic script:

132  
Christus resurgent ex mortuis  
iam non moritur  
iam non moritur



fo  
gt semol  
gno autem vinit  
vinit gno

A handwritten musical score for three voices, likely a setting of the Magnificat. The music is written on five-line staves, and the lyrics are in Latin.

The score consists of three parts:

- Part I:** The first two staves. The lyrics are:
  - "Mors noster est omnis"
  - "ut est omnis propterea dilecta nostra"
- Part II:** The third staff. The lyrics are:
  - "et resurrexit
- Part III:** The fourth staff. The lyrics are:
  - "ex iustificatione nostrae
  - "quod autem

Below the fourth staff, there is a large, ornate flourish or initial.

Performance instructions and markings include:

- "vinit" at the beginning of Part I and Part III.
- "propt" at the end of Part II.
- A fermata over the note "d" in Part I.
- A fermata over the note "d" in Part III.
- A sharp sign on the "f" in "autem" in Part III.

89

14.

14.

Soprano: Ori genitrix virgo

Alto: Polnja

Bass: Polnja

Bass: fina

Bass: Nasinitat

Soprano: gaudi



15.

A handwritten musical score for four voices, likely a setting of the Magnificat. The music is in common time and consists of four staves. The voices are labeled as follows:

- Top voice: *Sacra Virgo*
- Second voice: *ma*
- Third voice: *ria virgo maria et omni*
- Bottom voice: *Lando dignissima*

The lyrics are written below the notes, corresponding to the vocal parts. The score includes various musical markings such as fermatas, slurs, and dynamic signs. The manuscript is dated 90 at the top right.

90

Sacra Virgo ma

ria virgo maria et omni

Lando dignissima

gia ex fo vntus est ful

vntus est ful Ante

A handwritten musical score for three voices (Soprano, Alto, Tenor) and organ. The score consists of four systems of music, each with a different vocal line and an organ part.

**System 1:** Soprano part. The vocal line begins with a dotted half note followed by six eighth notes. The lyrics are: *fūstis*, *Christus dōn̄s nōstr̄*, *all*.

**System 2:** Alto part. The vocal line begins with a dotted half note followed by six eighth notes. The lyrics are: *Deus nōstr̄*.

**System 3:** Tenor part. The vocal line begins with a dotted half note followed by six eighth notes. The lyrics are: *O M̄igra sūm*, *sed formosa filia hio-*

**System 4:** Organ part. The organ part begins with a dotted half note followed by six eighth notes. The lyrics are: *rusalem id est dilexit me reg*.

The page number **16.** is written vertically on the left side of the first system.

A handwritten musical score for three voices, likely for organ or choir, featuring three staves of music with corresponding Latin text lyrics written below them.

The score consists of three staves, each with a different vocal range (likely soprano, alto, and basso continuo). The music is written in common time (indicated by a 'C') and uses a mix of quarter and eighth note values. The first staff begins with a melodic line starting on the second line of the staff. The second staff begins with a melodic line starting on the fourth line of the staff. The third staff begins with a melodic line starting on the fifth line of the staff.

The lyrics are written in a cursive Gothic script and include the following text:

Volite considerare quod fuit  
sim gnia de celo  
ravit me sol  
gni de celo ravit me sol pñl

17

Soprano  
Alto  
Bass  
Basso continuo

Canticum de Virgine

hunc sunt geno meo. sicut tunc nunc colim  
fum fum sicut monilia

O m' fū pulchra es amica mea o m' fū  
pulchra orbi fui culunbarim

O m' fū pulchra

A handwritten musical score for three voices, likely for soprano, alto, and basso continuo. The music is written on four systems of five-line staves. The first system consists of two staves, each starting with a clef (soprano F, alto C) and a common time signature. The soprano staff begins with a dotted half note followed by a sixteenth-note pattern. The alto staff begins with a dotted half note followed by a eighth-note pattern. The second system starts with a soprano bass clef and a common time signature. The soprano staff has a dynamic of  $\text{ff}$ , the alto staff has a dynamic of  $\text{ff}$ , and the basso continuo staff has a dynamic of  $\text{ff}$ . The lyrics in this system are: *dolora fortibus, nutus floridus*. The third system starts with a soprano bass clef and a common time signature. The soprano staff has a dynamic of  $\text{ff}$ , the alto staff has a dynamic of  $\text{ff}$ , and the basso continuo staff has a dynamic of  $\text{ff}$ . The lyrics in this system are: *sicut lilym nitor spinas*. The fourth system starts with a soprano bass clef and a common time signature. The soprano staff has a dynamic of  $\text{ff}$ , the alto staff has a dynamic of  $\text{ff}$ , and the basso continuo staff has a dynamic of  $\text{ff}$ . The lyrics in this system are: *sicut amita mea inter filias*. The fifth system starts with a soprano bass clef and a common time signature. The soprano staff has a dynamic of  $\text{ff}$ , the alto staff has a dynamic of  $\text{ff}$ , and the basso continuo staff has a dynamic of  $\text{ff}$ . The lyrics in this system are: *sicut dilectus noster*.

A handwritten musical score for three voices, likely a motet or三人合唱曲. The music is written on five-line staves. The lyrics are in Latin, with some words underlined.

The score consists of four systems of music:

- System 1:** Treble clef. The lyrics are: *in for filia* (underlined) *du* *mo* *florib* *nt* *stipata* *me ma*. The word *stipata* is underlined.
- System 2:** Bass clef. The lyrics are: *lit* *gnia amore* *Lang* *uo*.
- System 3:** Tenor clef. The lyrics are: *gnia amore*.
- System 4:** Bass clef. The lyrics are: *Lang* *uo*.

Accompanying figures are provided for the bass and tenor parts in Systems 1 and 2.

18.



Dñe maria gracia plena

Omnis fons fons est om

utularis gnotias

por aude salutaris

Frula imprimito

A handwritten musical score for three voices, likely for organ or choir, featuring three staves of music with corresponding lyrics in Latin. The music is written in common time, with various note heads and rests. The lyrics are written below the notes.

The score consists of three parts:

- Part 1:** The first staff begins with a series of eighth-note strokes followed by a dotted half note. The lyrics are: *O fructuosa imprimis pax*.
- Part 2:** The second staff begins with a dotted half note followed by a series of eighth-note strokes. The lyrics are: *Domine maria dominus*.
- Part 3:** The third staff begins with a dotted half note followed by a series of eighth-note strokes. The lyrics are: *Gaudete virgo glorirosa*.

The score is numbered **19** in the left margin. There is also a small mark resembling a hand or a stylized animal head near the bottom left.

Below the score, there are additional lyrics written in a cursive hand:

*gaudete festis fructuosa  
fructuosa gaudete*

A handwritten musical score for three voices, consisting of four staves. The music is written in common time with a key signature of one sharp. The vocal parts are labeled as follows:

- The top voice (soprano) is labeled "sa spaciofa" and "vernat christo gan".
- The middle voice (alto) is labeled "do mater gloriofa" and "christo glorob gro".
- The bottom voice (bass) is labeled "dente" and "gande fruent dolitit".

The lyrics continue below the staff lines:

- "gande fruent dolitit" (bass)
- "nunt wia" (bass)
- "iuncta lillit" (bass)

20.

A handwritten musical score for three voices, likely for soprano, alto, and basso continuo. The music is written on five-line staves. The lyrics are in English, with some words in Latin. The score includes three melodic lines and a basso continuo line indicated by a bass clef and a thick vertical line. The lyrics are as follows:

Munda nob̄ a virio of fū  
of fū iinge filio

Amen

Santa of immatūlata

Santa of immatūlata

A handwritten musical score for three voices, likely for organ or choir, consisting of three staves. The top staff begins with a basso continuo-like part with a single note followed by a fermata. The middle staff starts with a soprano part labeled "tulata". The bottom staff begins with an alto part. The music consists of a series of eighth-note chords. The lyrics are written below the notes in a cursive hand:

virginitatem  
guilbūt fōlandibūt  
offeram nōstris  
guia jūd̄ tēli rāpōs  
nō poterat fūs gromis

A handwritten musical score for three voices (SSA). The music is written on five-line staves. The top staff is soprano (S), the middle staff alto (A), and the bottom staff bass (B). The music consists of two systems. The first system begins with a soprano melisma on 'fui' followed by a vocal entry for alto 'fui gremio confulisti'. The second system begins with a bass melisma on 'fui' followed by a vocal entry for alto 'Benedicta fui in misericordiis'. The lyrics continue in a repeating pattern: 'in misericordiis' for alto, 'of Benedictis' for bass, and 'fuit' for soprano.

fui gremio confulisti

fui  
Benedicta fui in misericordiis  
in misericordiis  
of Benedictis fuit ventus

fui

A handwritten musical score for three voices, likely for organ or choir, consisting of five staves. The music is written in common time with various note heads (circles, squares, triangles) and rests. The lyrics are written below each staff in a cursive hand, with some words in red ink.

The lyrics are:

- gno regi rapere nō poterat
- fus gemitus confūisti
- confūisti
- confūisti

The score includes a dynamic marking "fus" above the first staff and a tempo marking "grua" above the third staff.

22.

A handwritten musical score for three voices (SATB) on five-line staves. The music consists of two systems. The first system begins with a treble clef, a common time signature, and a key signature of one sharp. The lyrics are:

veni in vestim meam  
soror mea sponsa

The second system begins with a bass clef, a common time signature, and a key signature of one sharp. The lyrics are:

Messui minha  
azomatisit  
is

Below the second system, the lyrics continue:

Sili vinum tuum laudo

92

A handwritten musical score for three voices, likely for organ or choir, consisting of five staves. The music is written in common time. The voices are labeled as follows:

- Top voice: *mox*, *modifca*, *amiri*
- Middle voice: *mox*, *of Cibito*
- Bottom voice: *obriamini*, *charissimi*

The lyrics continue across the staves:

- Top voice: *g. g. o d o d o o*
- Middle voice: *g. g. g. g. g. g. g. g.*
- Bottom voice: *g. o. d l d o l l d o l l d o l l*

Below the bottom staff, the lyrics are:

- Top note: *g. g.*
- Middle note: *d u n i o*
- Bottom note: *g. g. g. g. g. g. g. g.*

At the very bottom of the page, the lyrics are:

- Left: *g. g. dormiv*
- Middle: *g. g. tor*
- Right: *g. g. m o m i n g i g i l a f*



23

In Confuso meo

per nos //

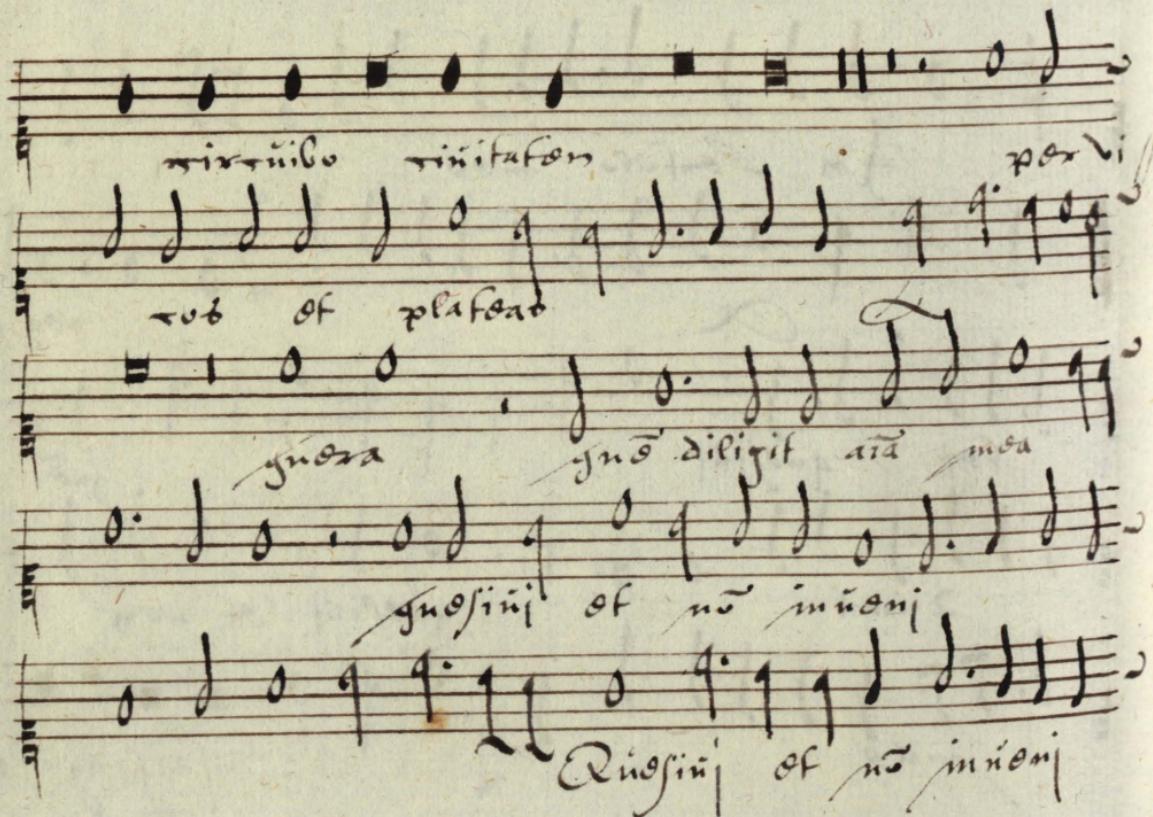
fob quiescui

diligit

gno

gno of nun

ij singat



A handwritten musical score for four voices, likely a setting of the Magnificat. The music is written on five-line staves, and the lyrics are in Latin. The score consists of four systems of music.

The first system starts with a soprano vocal line:

et nō in nobis sim  
Gloria amica dei

The second system continues with the soprano:

Gloria amica dei ah.

The third system begins with a basso continuo line (cembalo) and includes three vocal parts:

Gloria amica dei

The fourth system concludes with the basso continuo line and includes three vocal parts:

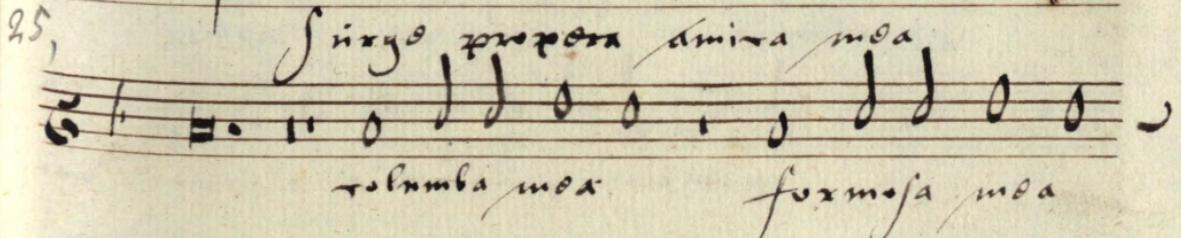
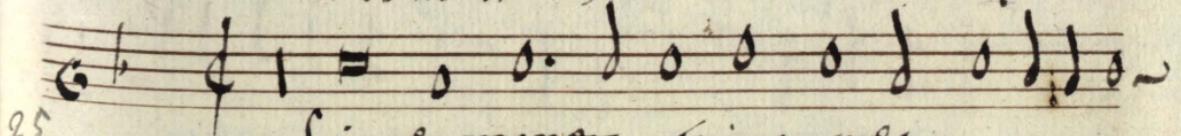
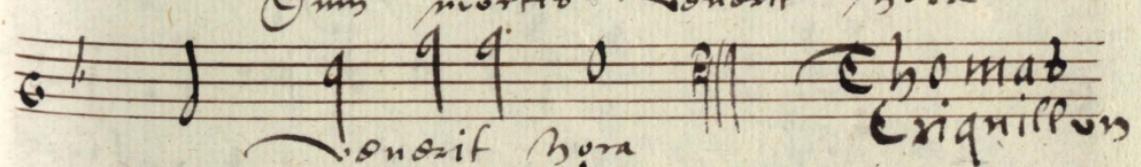
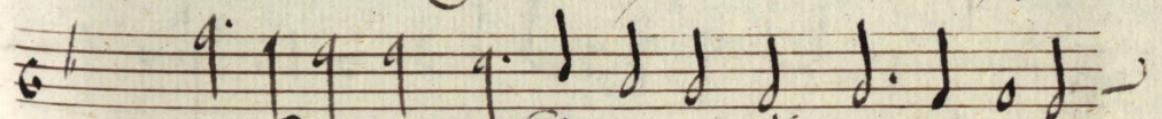
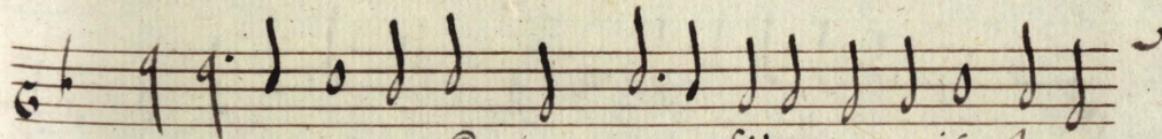
Gloria amica dei  
Rosa vernant nos //

A handwritten musical score for three voices, likely for soprano, alto, and basso continuo. The music is written on five-line staves, and the vocal parts are accompanied by a basso continuo part indicated by a bass clef and a cello-like staff below it.

The lyrics are written in Spanish and include:

- la devora Holla do /
- vora En memoria esto meí
- O mis mortales venas hora
- En memoria esto meí
- O mis mortales venas hora

The score consists of four systems of music, each starting with a clef (soprano, alto, basso continuo) and a time signature (common time). The notation uses vertical stems and horizontal dashes to represent pitch and rhythm. The lyrics are placed above the vocal parts, with some words written directly above the notes.





fürfinit audita est in terra nos //  
 fra  
 vinoe flo //  
 vinoe florotet Ocederint udo //  
 zem sun  
 Singo amira mea

26, 6



A handwritten musical score for five voices, likely a setting of the Magnificat. The music is written on five staves, each with a different vocal range indicated by a soprano (S), alto (A), tenor (T), bass (B), and another soprano (S). The lyrics are written in Latin, with some words underlined or accented. The score includes several rests and dynamic markings like 'ff' (fortissimo) and 'ff' (fortissimo).

The lyrics are:

- 1. *fatis̄ fū*
- 2. *sonet vnḡ fū*
- 3. *in auxiliis t̄ meit̄*
- 4. *enim fū dñlrit̄*
- 5. *et fatis̄ fū*
- 6. *a dñrum*
- 7. *et fari*
- 8. *et fū dñrora*
- 9. *dñrora*

27.



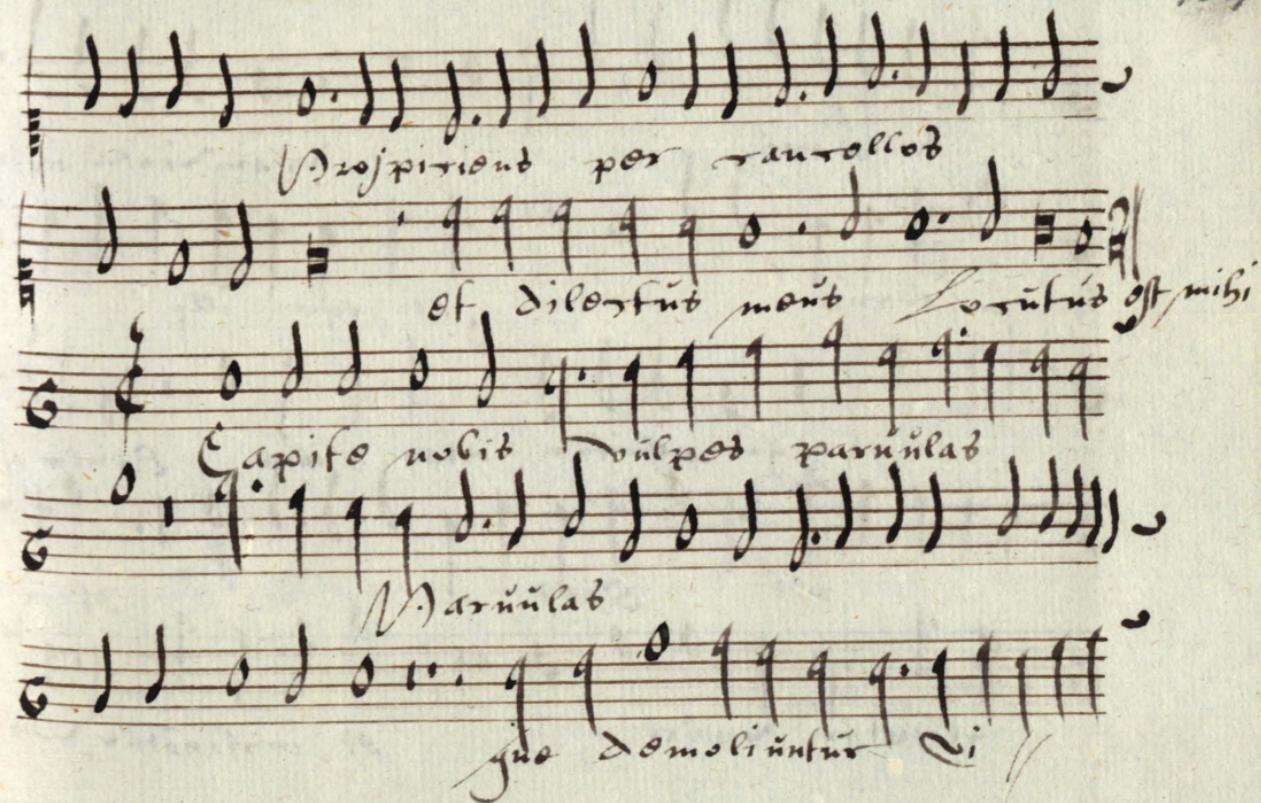
A handwritten musical score for four voices, likely for organ or choir, featuring four staves of music with corresponding Latin lyrics. The music is written in common time, with various note heads and stems. The lyrics are as follows:

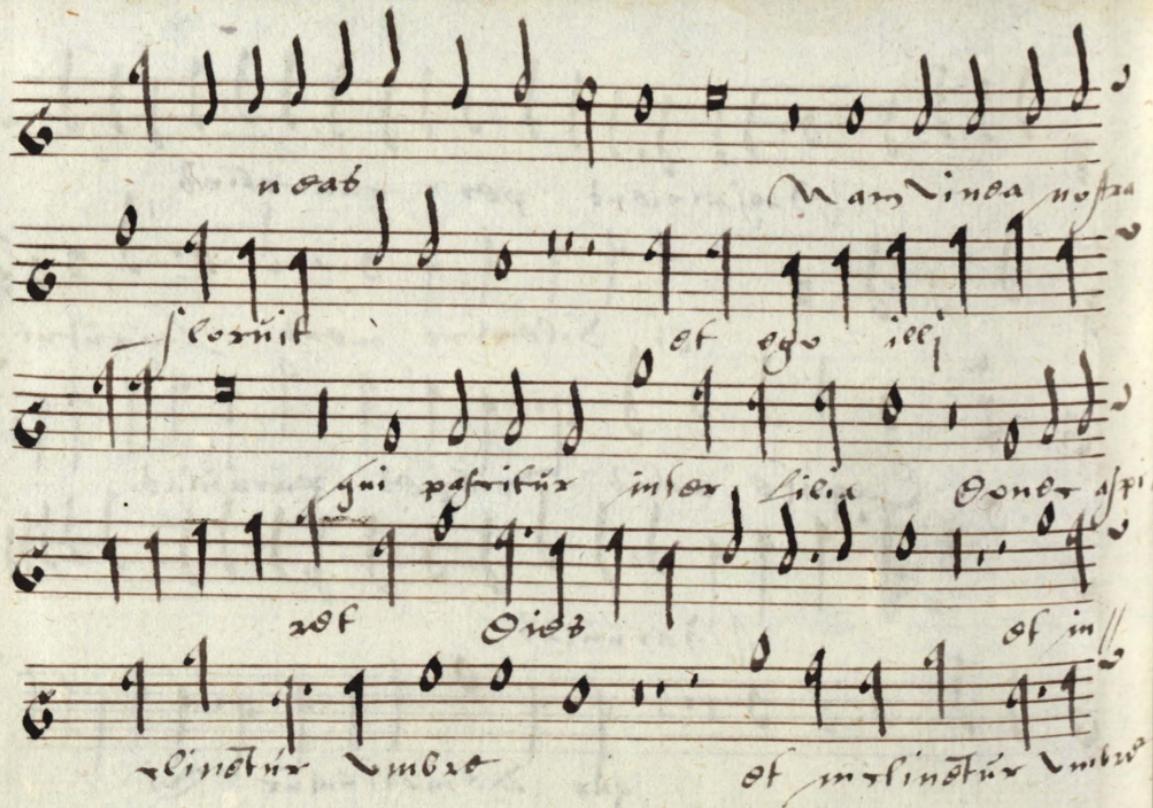
salient in montibus  
lions in montibus  
transilient tollit transi  
lions tollit  
similit est dilectus meus rapto

A page from a medieval musical manuscript containing four staves of Gregorian chant notation. The notation is written in black ink on light-colored paper. Below each staff, there is a line of Latin text written in a Gothic script. The first staff has three lines of text: "in mūlo", "on ipse stat post pā", and "zictom". The second staff has two lines: "uestrū" and "respiration". The third staff has two lines: "per sonestrat" and "per sonestrat". The fourth staff has two lines: "prospicitus per" and "cancellois". The music consists of square neumes on four-line red staves.

in mūlo  
on ipse stat post pā  
zictom  
uestrū  
respiration  
per sonestrat  
per sonestrat  
prospicitus per  
cancellois

104





et inclinetur umbra  
 sonorato sonorato  
 similis esto dilecto mi sis et  
 formi rapido humilio  
 fidei communio

A handwritten musical score for three voices, likely for organum or three-part chant. The music is written on four-line staves. The lyrics are in Latin, with some words underlined.

The score consists of four systems of music:

- System 1:** Three staves. The top staff has a soprano vocal line with the lyrics "super motetos beatis". The middle staff has an alto vocal line with the same lyrics. The bottom staff has a basso continuo line with a cello-like bassoon part.
- System 2:** Three staves. The top staff has a soprano vocal line with the lyrics "super motetos beatis". The middle staff has an alto vocal line with the same lyrics. The bottom staff has a basso continuo line with a cello-like bassoon part.
- System 3:** Three staves. The top staff has a soprano vocal line with the lyrics "In certulo meo". The middle staff has an alto vocal line with the same lyrics. The bottom staff has a basso continuo line with a cello-like bassoon part.
- System 4:** Three staves. The top staff has a soprano vocal line with the lyrics "per mortales fratres". The middle staff has an alto vocal line with the same lyrics. The bottom staff has a basso continuo line with a cello-like bassoon part.

**Annotations:**

- 28.** This number appears at the beginning of the third system.
- in** This symbol is placed above the bassoon line in the fourth system.
- fratres** This word is written vertically next to the bassoon line in the fourth system.
- fratres** This word is written vertically next to the bassoon line in the fourth system.
- In nos in** This phrase is written vertically below the bassoon line in the fourth system.
- gnō diligit** This phrase is written vertically below the bassoon line in the fourth system.

106  
 anima mea  
 anima mea g̃nesĩ illim ab  
 in nob̃ singā et trinitate trinitatem  
 et trinitate trinitatem per  
 virtus et plato ab geñe geñe diligit

anima mea      gnosim illius

et non inveni      invenorunt me iustus

qui iustus dixit trinitatem

initationem      nunquam

dicit anima mea vidisti

Erinda  
part

108

28.

aūlūlūm tū p̄etransissim

in nōnī

in nōnī ḡs̄ diligit anima mōs̄ fōnū

fōm̄ nōt dīmissam

dāta illū in dōmū

matrīd̄ mōs̄

adimro vob fili

o iherusalom

no sijstifetib medz onigilane

riatib dilectam

Quoniam ipsa volit

A page from a medieval manuscript featuring musical notation on four-line red staves. The top staff uses a soprano C-clef, the second staff an alto F-clef, the third staff a bass G-clef, and the bottom staff a tenor B-clef. The music consists of vertical stems with short horizontal dashes indicating pitch and rhythm. Below the staves, the Latin text 'nō ip̄sa volit' appears above the first two staves, and 'Gnōst ip̄sa volit' appears above the last two staves. The bottom staff has the word 'ip̄sa volit' written below it.

108

29, *Qui galilei viri gali*  
Liq guid admiramini spiri

A handwritten musical score on four staves. The top staff consists of two soprano staves, the second and third. The third staff has lyrics in German. The bottom staff consists of two bass staves, the fourth and fifth. The lyrics are written below the bass staves. The music includes various note heads, stems, and rests.

stod in violin

spiritat in violin

bit fessn

g'mi assump'nt est a volit

bit est a volit in violin

30.

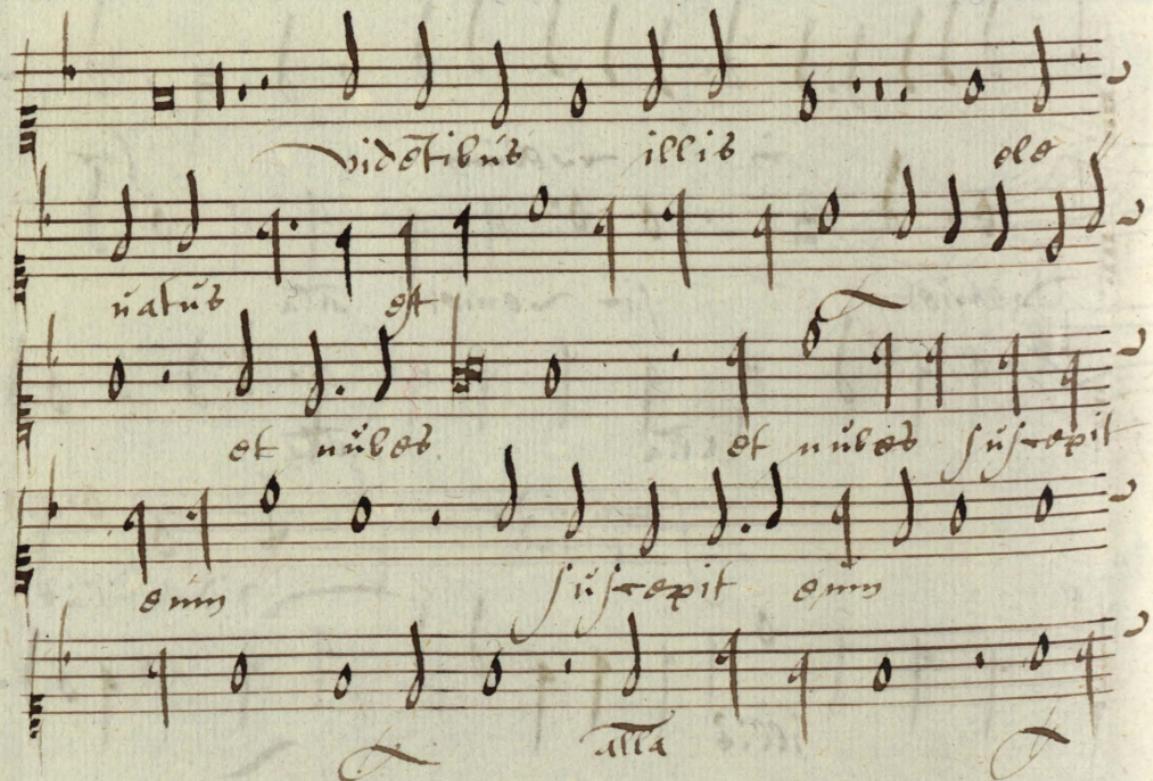
in *wedding*

*veniet* *fir-veniet* *alta*

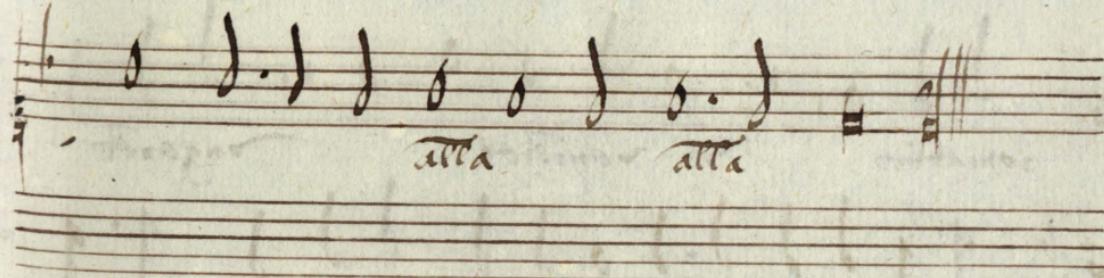
*alta* *alta*

*fornida* *lazzo* *nidenfiedt*

*illis*



110



31

A handwritten musical score for three voices. The top staff is labeled 'aria magdalene' and contains a single measure of music. The middle staff is labeled 'maria fabri' and 'of' (with a small 'f' above 'of'), followed by 'also'. The bottom staff is labeled 'mo' and 'Lmorint' (with a small 'm' above 'Lmorint'). The music consists of three measures of music for basso continuo, indicated by the bass clef and the 'Bc' label.

romatim ut venideret ingonet

solim alla

et vnde manu

et vnde manu

una sabbatum

A handwritten musical score for three voices (Soprano, Alto, Tenor/Bass) on four-line staves. The music consists of six measures per staff.

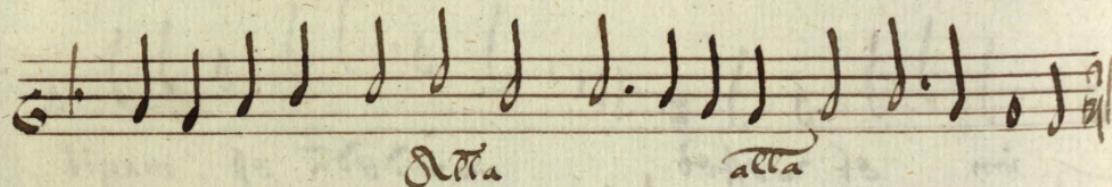
The lyrics are written above the notes:

- Soprano: *coniunt ad monumētū*
- Alto: *vōto iam solo*
- Tenor/Bass: *allelūja*

The score concludes with the instruction *secunda pars*.

321

im of vostro wedēdū est magis  
magis soli maria  
vocari gna iudicari  
tunc fact fallari alta  
alta



33

A handwritten musical score for three voices. The top two voices are written on a single staff with a soprano C-clef, while the basso continuo part is on a separate staff below. The music consists of six measures of eighth-note patterns. The first measure ends with a fermata over the eighth note. The second measure begins with a repeat sign. The third measure starts with a basso continuo bass note. The fourth measure begins with a basso continuo bass note. The fifth measure begins with a basso continuo bass note. The sixth measure begins with a basso continuo bass note.

Virgo sancte Catharina

Virgo sancte Catharina

rina

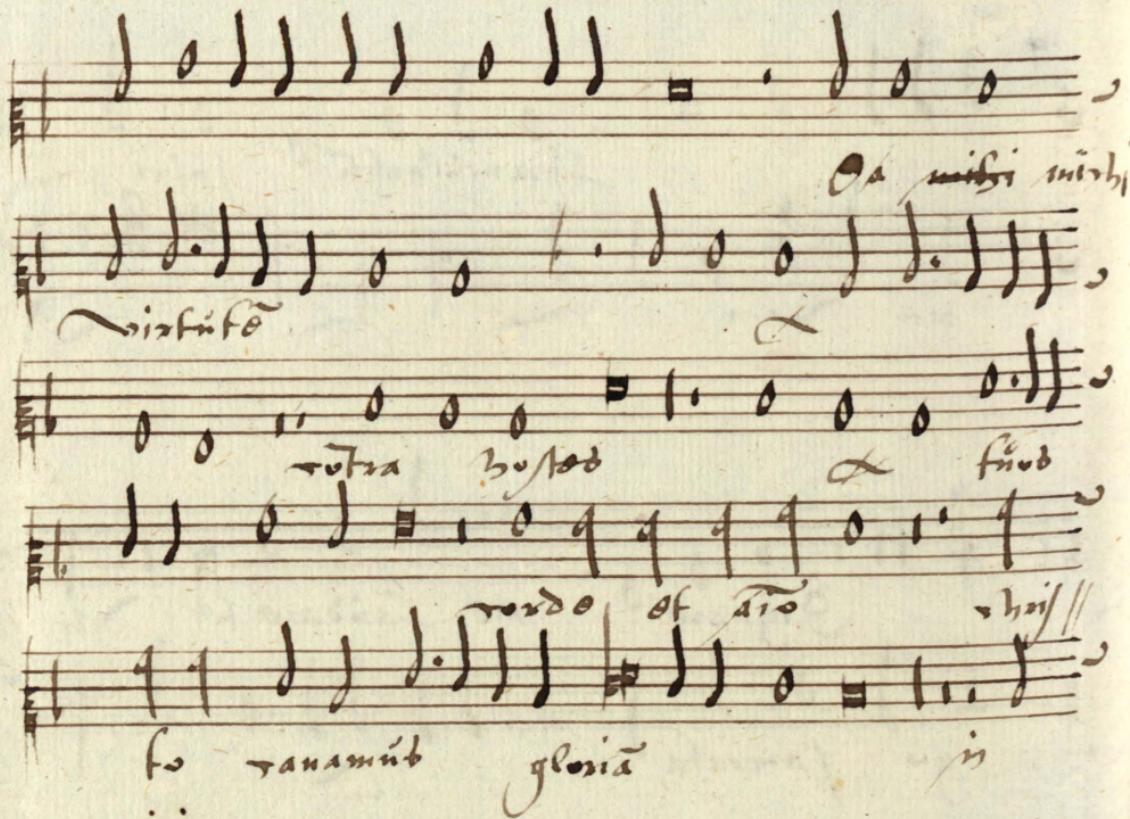
A handwritten musical score for three voices, likely for organ or choir, consisting of five staves. The music is written in common time. The voices are labeled with Latin text below them:

- The top voice starts with "gloriæ gemma" and ends with "volo alor".
- The middle voice starts with "audire" and ends with "Costine".
- The bottom voice starts with "gib erat filia" and ends with "gaudium".
- The fourth staff begins with "O filia" and ends with "scholarum gaudium".
- The fifth staff begins with "O filia" and ends with "filii".

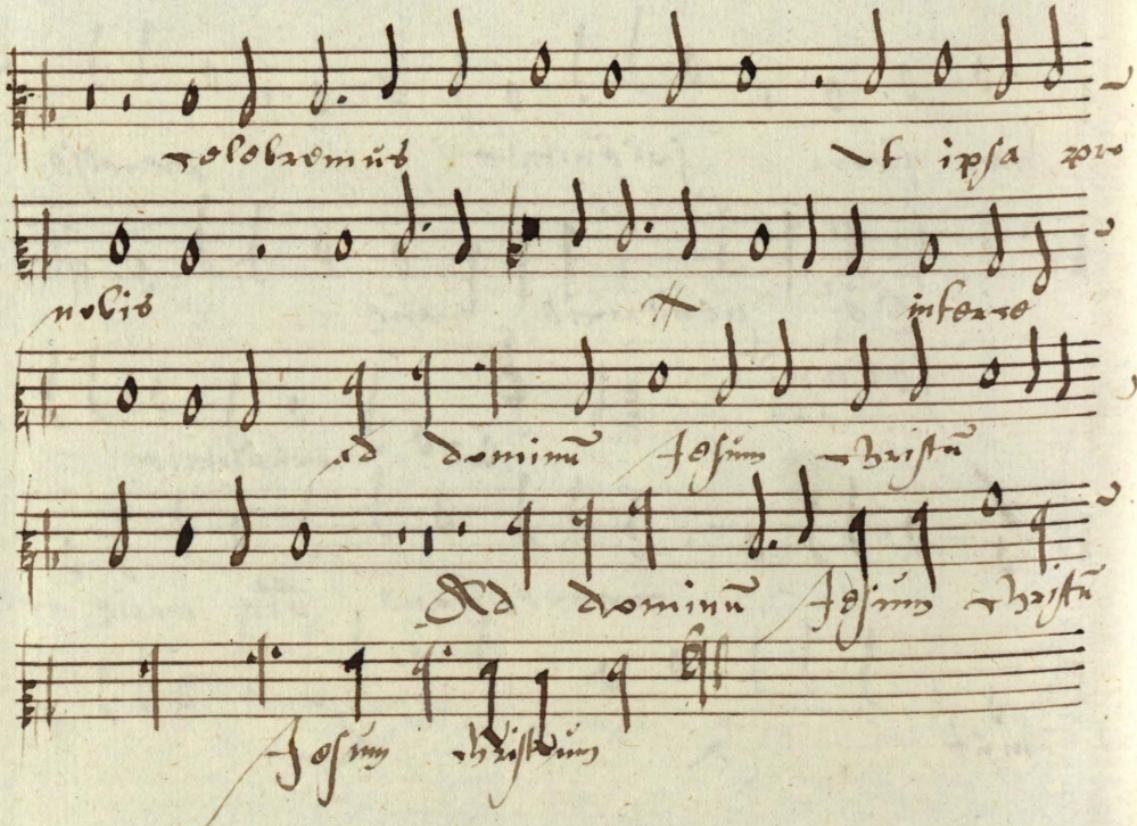
The notation uses vertical stems and short horizontal strokes to indicate pitch and rhythm. The manuscript is dated 1611.







haec pax solennitate  
 præfatio  
 35. O genitrix marie  
 secunda exultate  
 Credo in ueritatem  
 contemplatione tua marie sollempno  
 mut.  $\alpha$   $\chi$



36.

Tempus oft vñ renortar ad eum  
 gni mo misit

mli //

fo confitari not filiofir cordestru

Fugato pro uerit

37.

A handwritten musical score for three voices, likely for organ or choir, consisting of four staves. The music is in common time. The first staff begins with a soprano vocal line, followed by a basso continuo line with a cello-like bassoon part. The second staff begins with an alto vocal line. The third staff begins with a soprano vocal line. The fourth staff begins with a basso continuo line. The vocal parts are written in black ink, while the continuo parts are in brown ink. The vocal parts include lyrics in Latin, such as "ipsa nob̄ iustodiat", "secunda pars", "nō gloria", and "Dominus de". The continuo parts include "cello", "bassoon", and "tuba". The score is numbered 37 at the beginning of the first staff.

ipsa nob̄ iustodiat

secunda pars

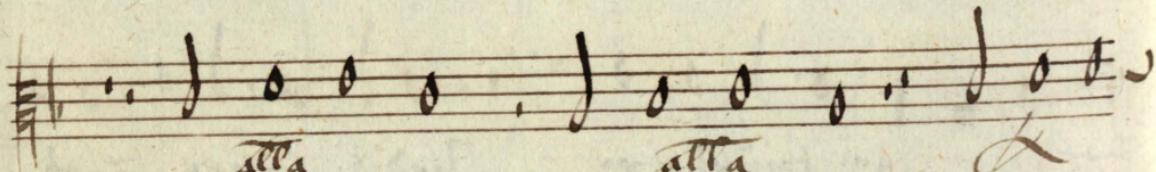
nō gloria

Domine de

A handwritten musical score for three voices, consisting of three staves of music with corresponding Latin text lyrics written below each staff. The music is in common time and uses a soprano C-clef, an alto F-clef, and a bass G-clef. The lyrics are in a Gothic script.

The lyrics are:

- Qui triunphator hodie super nos
- volat ascendit ergo de
- relinquit nos exphanus sed mit
- la promissu patrid sp̄i
- xit my veritatis me nos



38.

Handwritten musical score for two voices. The top voice begins with a measure of rest followed by a dotted half note, a half note, and a dotted half note. The lyrics "O nři nři o řat nobis pa nřest at" are written below the notes. The bottom voice begins with a measure of rests followed by a dotted half note, a half note, and a dotted half note. The lyrics "no řta" are written below the notes.

A handwritten musical score for three voices, likely for organ or choir, featuring three staves of music with corresponding Latin text lyrics. The music is written in common time with various note heads and rests. The lyrics are in a Gothic script and include:

Qui natus  
emperatur  
nunquam fui  
is et nunquam fui  
et per omnia ipsa  
Nunquam  
sisti filium nostrum  
naturam suam  
naturam suam  
Hoc me fili mi



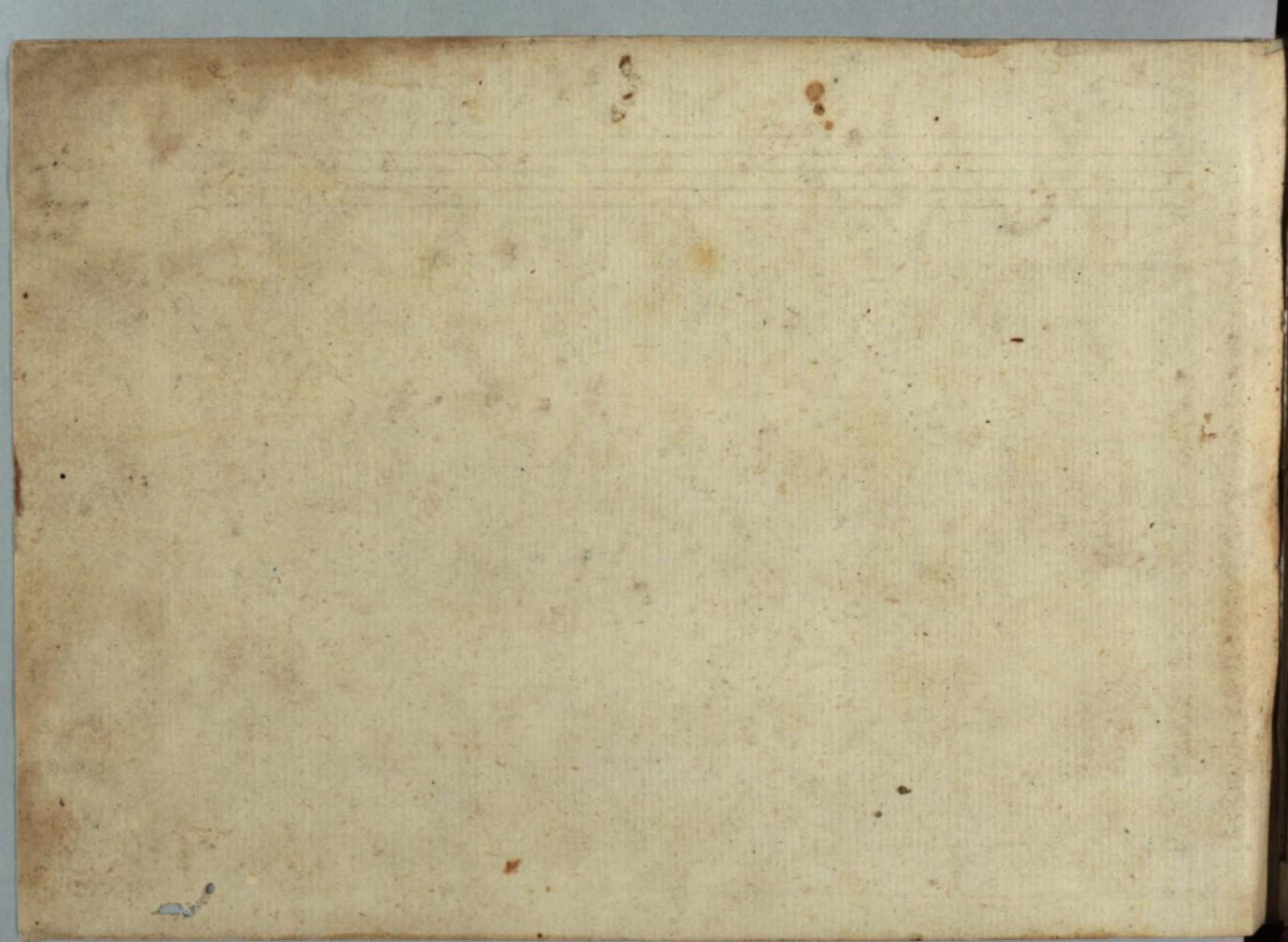
Folyan 16 von mir in d. Platten Album.

119





120



Nr.

Ausgang: 1974

I. Schäden: f, g, h, i, u, v,  
z, e, e, z, i, z, o.

II. Behandlung: 4, 5, 8, 8a, 9, 13, 16,  
17, 25, 29, 38a, 39, 40.

AHKL

JQn



Cim. 44 i