

CONTRA

C



ii

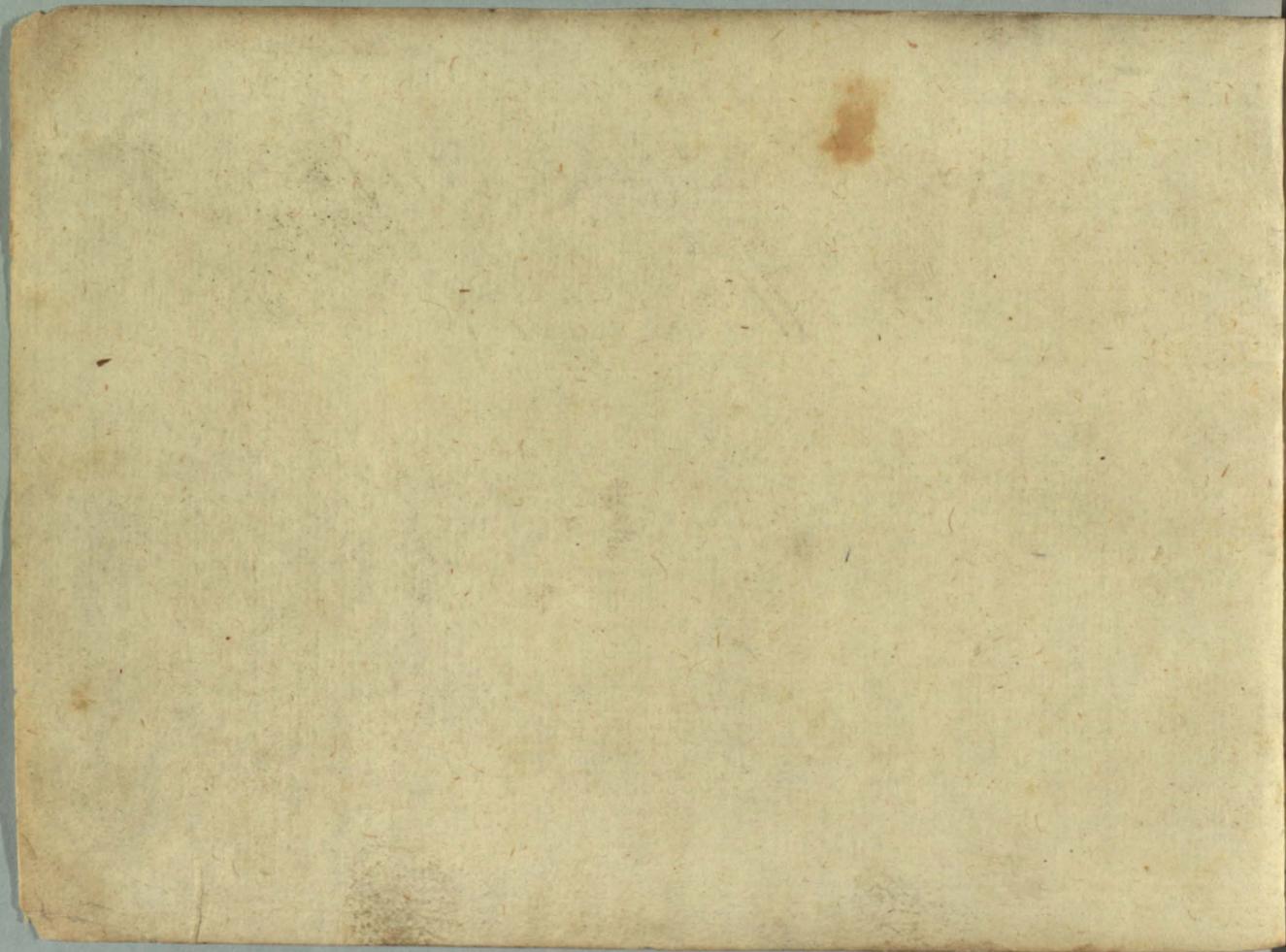
Cim 44 ⁱ (2)



= 40^t Art / 40ⁱ / 2

Contra (= Altus)

II. Lend.



Dotetti libro primo.



17

“

Per lignum salui facti sumus	2
Miserere mei deus	2
De profundis clamaui ad te	5
O admirabile cōmertium	6
Quando natus est	6
Rubum quem viderat moyses	7
Germinauit radix iesse orta est	7
Ecce Maria genuit nobis saluatoꝛē	8
Emendemus in melius	9
Felix nāq; es sacra virgo Maria	10
Longaudentes exultemus	11
Queramus cū pastoribus	12
Nuptie facte sunt in Lana Galilee	14
Tua est potentia	15
Inuiolata integra ⁊ casta	15

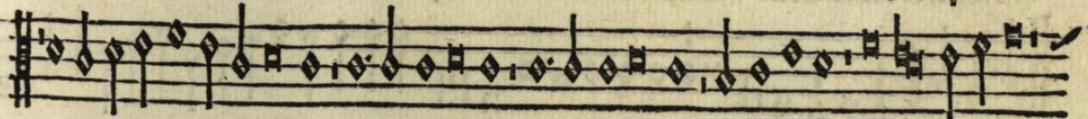




Et lignum salui facti sumus salui facti sumus



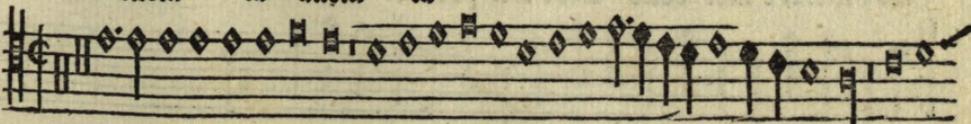
Et p̄ sanctā crucem liberati sumus liberati sumus fruct⁹ arborisj



seduxit nos filius dei redemit nos alleluia



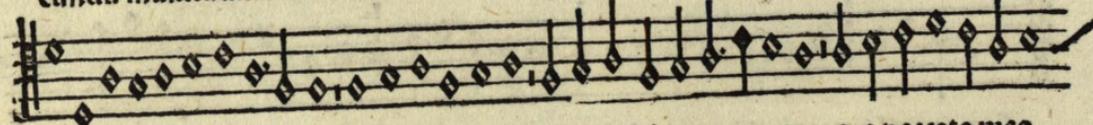
allelu ia allelu ia allelu ia



Iherere mei deus secundū magnā misericordiam tuam. Et se
cc ii



cundū multitudinē miserationum tuarum dele iniquitatem me



am miserere mei deus Ampli⁹ lava me ab iniquitate mea ⁊ a peccato meo



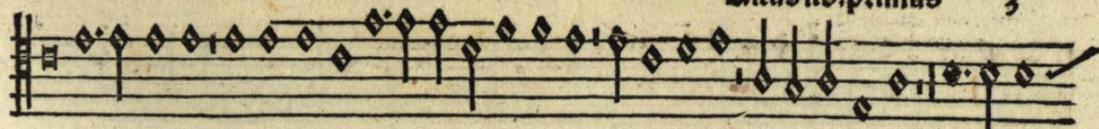
munda me miserere mei deus Ego cogno



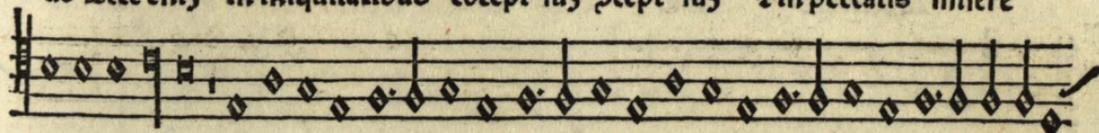
sco miserere mei deus Tibi soli peccaui ⁊ malum corā te feci vt iustifi



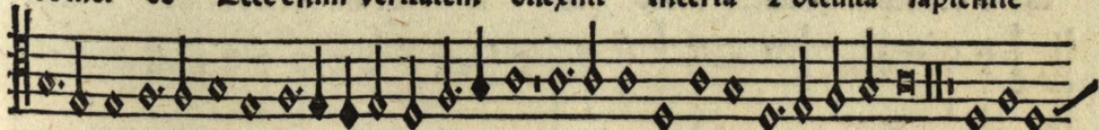
ceris in sermonibus tuis ⁊ vincas cum iudicaris miserere mei de



us Ecce eniz in iniquitatibus cōcept⁹ suz ꝑcept⁹ suz z in peccatis misere



re mei de⁹ Ecce enim veritatem dilexisti incerta z occulta sapientie



tue manifestasti michi miserere mei deus asperges

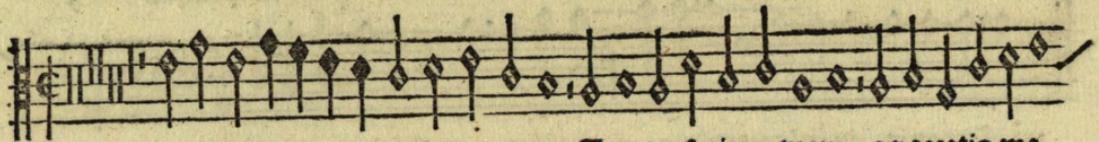


me domine ꝛ sopo z mundabor lauabis

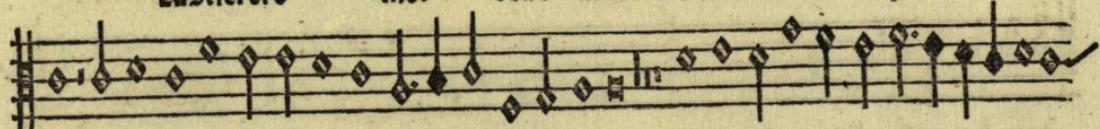


me z super niuē de albaboz miserere mei deus

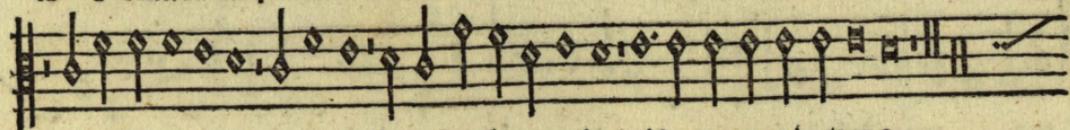
¶ st.



Miserere mei deus Auerte faciem tuam a peccatis me



is ⁊ omnes iniquitates meas de le cor mūdū crea in me deus



⁊ spiritum rectū in noua in uisceribus meis miserere mei deus



miserere mei deus redde michi letitiam salutaris tui ⁊ spiri



tu principa li confirma me miserere mei deus miserere



mei deus ⁊ impij ad te conuertentur miserere mei de us Libe



ra me de sanguinib⁹ deus deus salutis me e ⁊ exultabit lingua me



a iustitiam tu am miserere mei deus



Domine labia mea aperies ⁊ os meū annūciabit laudem tuam



miserere mei deus Quoniam si voluisses sacrificium dedis
cc iiii



sez utiq holocaustis nō delectaberis nō delectaberis mise



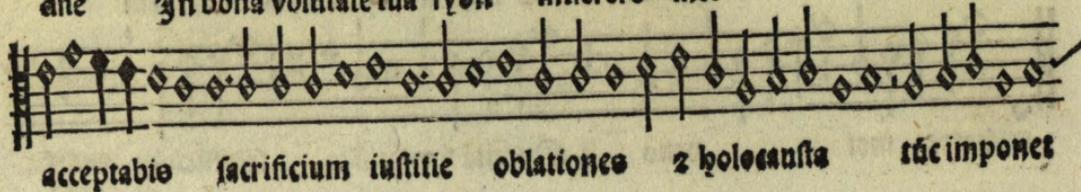
rere mei deus Sacrificium deo spiritus cōtribulatus z humilia tū



nō despicias miserere mei deus bēigne fac



dñe In bona volūtate tua syon miserere mei deus Tūc



acceptatio sacrificium iustitie oblationes z holocausta tūc impones

Coniungo

 sup altare tuū vitulos miserere mei deus

C

 Ex profundis clamaui ad te domine


 domine exaudi vocem meā Fiant aures tue in vocem


 deprecationis mee Si iniquitates obseruaueris domine domi


 ne q̄s sine bit q̄s sustinebit quia apud te propitiati



o est ⁊ ppter legem tuā sustinui te domine Sustinuit anima



mea in verbo eius speravit anima mea ⁊ in dño



Usq; ad noctē speret israel in domino misericordia ⁊ copio



sa apud eū redēpti o ex omni bus iniquitatibus eius ⁊ sp̄i



ratui sc̄ō Sicut erat erat in principio ⁊ nūc ⁊ sem

6
3
sequitur
p z in secula seculorum amen z in secula seculorum amen

Admirabi le admirable commer

tium creator generis humani

anima tum corp^o sumens de virgine

nasci dignatus

est Et procedens homo sine se

mi ne largitus est nobis su

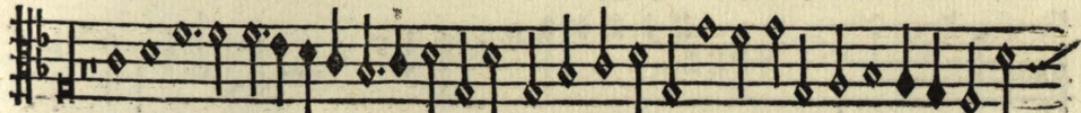
am deita tem

Uado natus est natus

est ineffabili ter ineffabiliter ex virgine



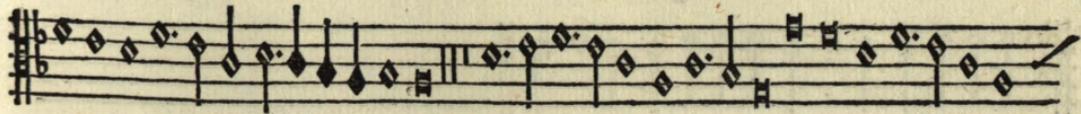
tunc implete sunt scripture sicut pluuia



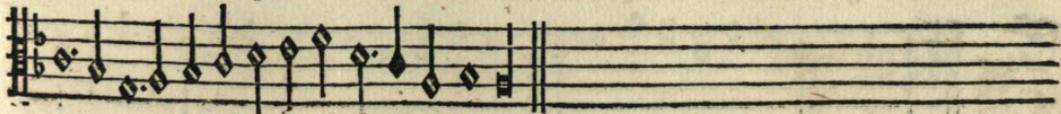
sicut pluuia in vellus in



vellus descendisti descendisti vt saluu



faceres gen^o humanum te laudamus deus



noster noster

Iosquinus



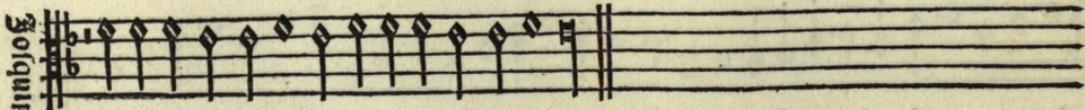
Ubu que viderat Moyses incobustum conseruatam



agnouimus tuam laudabilem virginitate



dei genitrix genitrix



intercede p nobis intercede pro nobis



Erminavit radix yesse



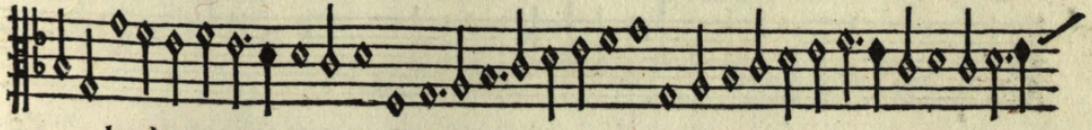
vesse



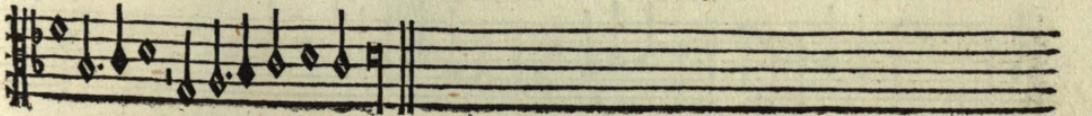
ta est stella ex Ma



cob virgo peperit saluatozē saluatozē Te



laudamus Te laudamus deus



noster

Josquinus



Ece

Adaria



genuit

nobis

nobis



saluatorez

que Joanes

videns

exclamauit



dicens

ecce agnus dei

Ec



ce q tollis peccata

mundi

mun

di alleluia



alleluia

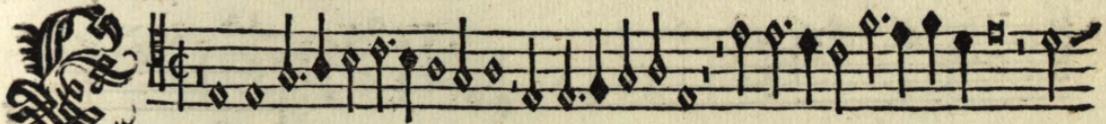
alleluia



Richardson

allelu

ia



Abndemus

Emendemus

in melius

in



melius

quē ignoranter

quē ignorāter



peccauimus

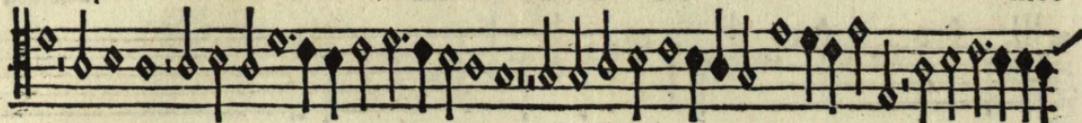
ne subito

preoccupati

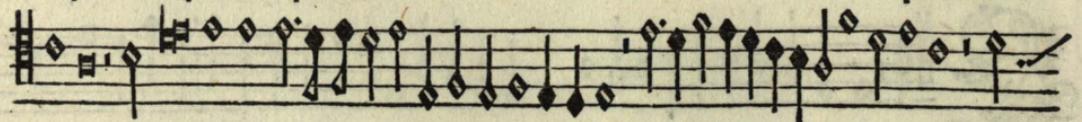
pre



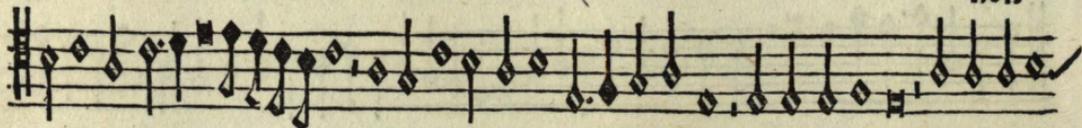
occupati die mortis die mor



tis queram^o queram^o spatium penitentie



z inuenire non



possumus attende domine z miserere z misere



re qa peccauimus tibi qa peccauimus tibi



Peccauim⁹ peccauimus cū patrib⁹ nr̄is cū patribus nostris

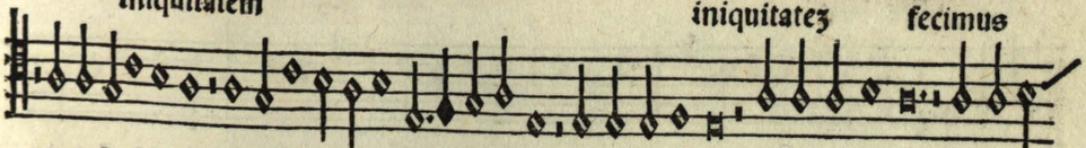


iniuste egi mus iniquitatem



iniquitatem

iniquitatez fecimus



attende dñe attende dñe domine ⁊ miserere ⁊ miserere ga pec



cauimus tibi ga peccauimus tibi

Jo. mouton

Ave maria, quae es sacra virgo, a z omni lau
de dignissima. Ex te enim ortus est sol iustitiae iustitiae
christus deus noster. Ave regina caelorum an
gelorum dominus tecum dominus tecum mater pietatis dominus tecum domi
nus tecum mihi charitatis dominus tecum dominus tecum o maria flos





da plchra es z decora plchra es z decora filia Jerusa lem



gloria tibi domine domi ne q natus



es de virgine cū patre z scō spiritu in sem

Thomas martin



piterna secula in sempiterna secu la



Gaudētes exulte

mus vocali concozdi

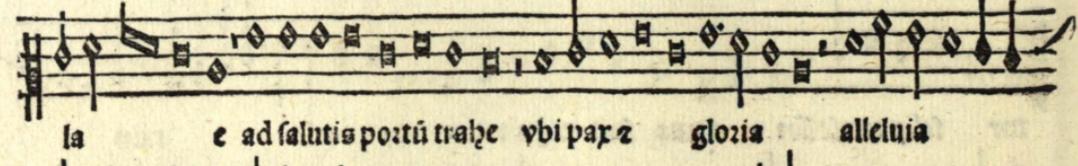
a ad beati Nicolai votiva solemnna
 votiva solemnna a adolescens amplexa
 tur felix confessor vnus fuit dignitatis vox de celo nun
 tia p qua pronectus presulatus sublima ad summa fastigi
 a beate Nicola e



nos ad marj portū trahē de mortis angustia trahē nos ad portum



marj tu q tot auxiliaria vbi pax z gloria gloriose nico



ia e ad salutis portū trahē vbi pax z gloria alleluia



allelu ia alleluia allelu ia



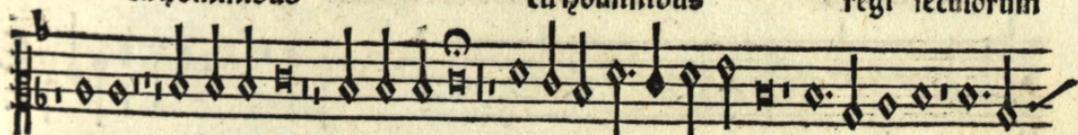
Cleram° cū pastoribus verbū scarnatū incarnatuz Cantemus



cū hominibus

cū hominibus

regi seculorum



noe

noe

noe

noe

noe

quē tu vides i stabulo

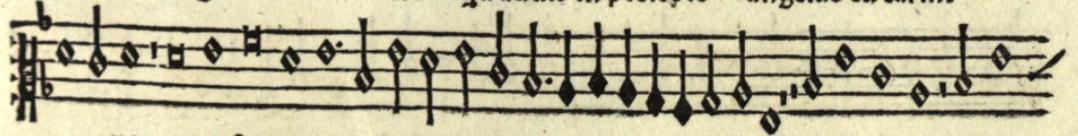
Jesuz natū Jesuz



natū de virgi

ne qd audis in presepio

angelus cū carmi



ne z pastores viden

tes no

e no



e

Ubi pasce ybi cubes ybi cubes

sic si ploras aut si



rides te roga mus te rogamus te rogamus rex chris te no e



noe noe noe noe cibus et lac virginum virgine



um lectu duru presepium carmina sut lachri



me carmia sut lachryme carmina sut lachrie noe noe



noe noe noe noe



Uptie facte sunt in chana Galilee

Et ibi erat Iesus et ibi erat Iesus cum Maria

matre sua vocatus autem Iesus et discipuli eius

ad nuptias ad nuptias

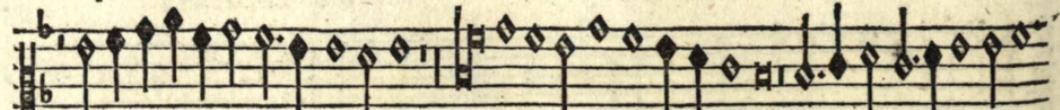
alleluia alleluia alleluia



ia deficiente vino iussit Iesus, implere hydrias aqua q̄ in vinu



q̄ in vinu cōuerse sūt allelu ia allelu ia



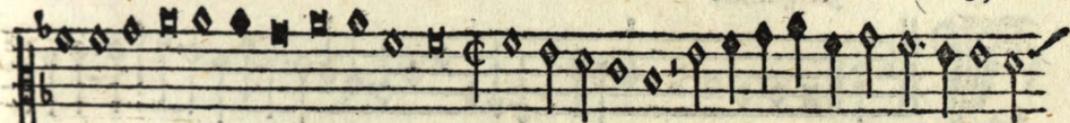
allelu ia Dic mihi qd est vn⁹ vnus est domin⁹ Iesus



Xps q̄ regnat sex hydrie posite in chana Galilee qnq; libri Moysi



Tres patriarche Abraam Isaac & Jacob due sūt tabule moysi vnus est



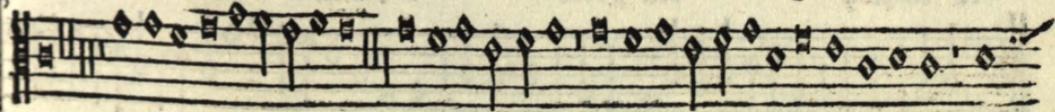
dominus Iesus xps q regnat Allelu ia allelu



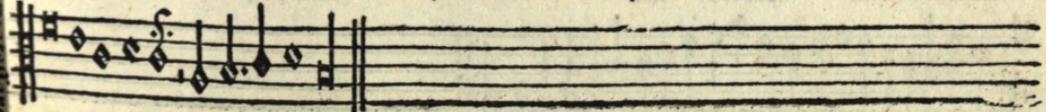
ia allelu ia allelu ia



Ma est poten tia tuum regnum domi



ne sup omnes gentes va pacē vñe va pacē domine in



diebus nris no stris

Organon

Capitulum in sub organon

Josquinus

Inviolata integra

casta es maria q es esse

cta fulgida celi porta o mater alma chri

sti carissima carissi ma suscipe pia lau

dum preconi



nostra sint pura

vt corpora

q̄ nunc nagi

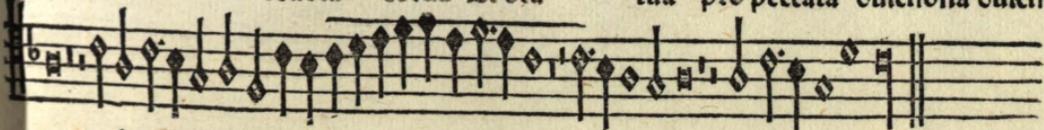


tāt

deuota

corda Et ora

tua pro peccata dulcisona dulcifo



na nobis pcedas veniam

per secula per secula



⊙ benigna o regina o maria que sola inuiolata permanſi



ſi

permanſi

ſi



permanfi

fi

[Folio II]

Tabula



2)

Tabula

Que ancilla trinitatis	34
Que stella matutina	35
Angelus ad pastores	36
Corde ⁊ animo	44
Dum complerentur	39
Domine dominus noster	42
Elisabeth zacharie	37
Filomena preuia	47
In tonuit de celo	38
In illo tempore loquente	44
Interveniat pro gabrieli	45
Laudate dominū omnes gentes	43
Recordare virgo mater	46
Salve regina barbara	40
Salve regina misericordie	41
Sicut lilium inter spinas	44

Ave ancilla trinitatis

ave filia sempiterni patris

ave sponsa spiritus sancti

ave mater domini nostri iesu christi

ave soror angelorum

ave promissio prophetarum

ave regina patriarcharum

ave doctrix apostolorum

ave doctrix apostolorum

ave confortatrix martyrum

ave regina

ave doctrix apostolorum

viduarum
aue corona virginum sanctorum sanctarumq3 omni

um mecum sis in omnibus tribulationibus tribulationibus meis.

Aue cuius conceptio
solemni plena gaudio celestia terrestria noua repletle

ticia
aue cuius natiuitas
nostra fuit solemnitas vt luci

fer lux oriens verum solem
preueniens
aue pia humili



tas cuius anūtiatio aue vera virginitas cuius puri



ficatio nostra fuit purgatio aue preclara omnibus an



gelicis virtutibus cuius fuit assumptio nostra glorificatio



o mater dei memento mei



memeto mei memeto mei.



Ave stella matutina mundi princeps et regina



virgo sola digna dici inter



tella inimici clivum pone salutis



tue titulum pone virtutis tue titulum virtutis



tu es enim virga virga iusse in qua



deus fecit esse aaron amigdalum aaron amigdalum



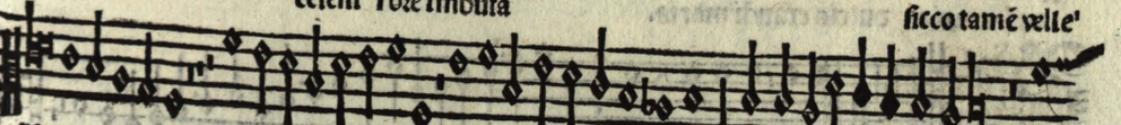
mundi tollens scandalum mundi tol



lens scandalum Tu es area compluta



celesti rose imbuta fisco tamé velle'



re tu nos in hoc carcere solare propicia tui



plena gratia o mater dei electa esto no



bis via recta ad eterna gaudia



ubi pax et gloria et nos semper aure pia dulcis et



audi maria dulcis exaudi maria.



Angelus ad pastores ait gau

dium magnum quia natus est nobis saluator mundi alleluia alleluia alle
 luia alleluia pastores loquuntur ad invicem transe
 amus vobis bethleem alleluia et videamus hoc verbum quod annuntiatus fuit no
 bis angelo et venerunt festinantes et inveniunt maria et io
 seph et infantem natum et adoraverunt eum dicentes verbum caro factum est de virgine ma
 riæ.

ria de virgine maria in hoc anni circu

lo vita datur populo natus in presepio de virgine maria alleluia

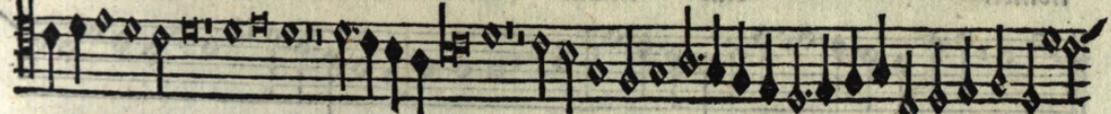
alleluia alleluia alleluia.

 Elizabeth zachearie

magnū virū genuit magnū virū genuit ioanne baptistam ioanne baptistam precurso



rem domini fuit homo missus a deo cui nomen



erat iohannes iohannes vt testimonium perhiberet de lumine



sancte iohannes ora pro nobis ora pro nobis Inter natos mulierum



non surrexit maior iohanne baptista qui via domino



qui via dño preparauit in bethermo iohannes est



nomen eius vinum et ficeram nō bibet et in natiuitate



eius multi gaudebunt multi gaudebunt sancte iohannes sancte iohannes



o:ra pro nobis.



Il tonuit ex celo dominus et altissimus dedit vocem suam et apa



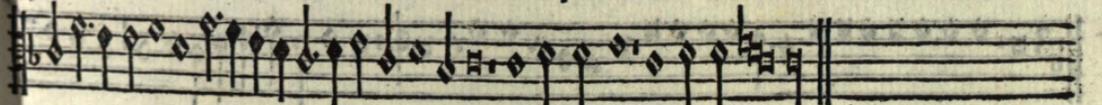
ruerunt et aparuerunt fontes aquarum alleluia alleluia dextera domini fe



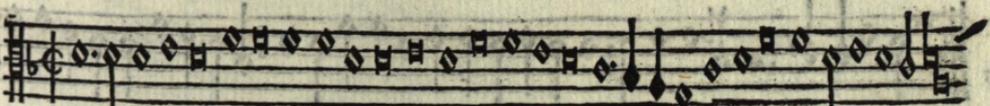
cit: irtutem dextera domini dextera domini dextera domini exaltauit me



alleluia alleluia alleluia hec dies qua fecit dominus exultemus et letemur



in ea in ea alleluia alleluia.



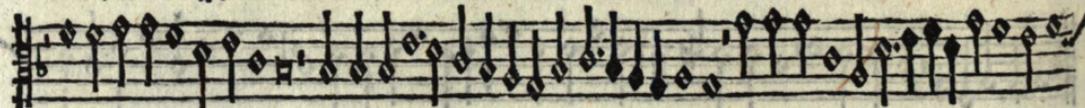
Um cōplerētur dies penthecostes erant omnes apostoli pariter dicentes



alleluia alleluia repleti sūt oēs spiritu sancto alleluia



et ceperunt loqui prout spiritus sanctus dabat eloqui illis dabat eloqui illis



quia omnia cognovistis quae operatus est in medio vestri in medio vestri alleluia



ia accipite spiritum sanctum in vobis paraclitum alleluia ille est vos amici

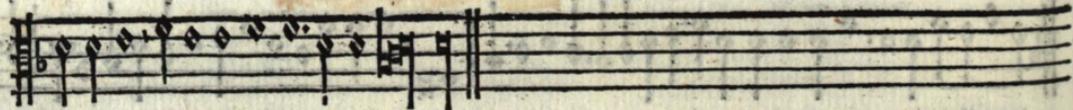


mei estis si feceritis quae precipio vobis alleluia alleluia alleluia.



Spiritus domini replevit orbem terrarum et hoc quod continet omnia scientia habet

cis alleluia ite in vniuersum orbem predicate euangelium o uere
 a tura alleluia e baptizatus fuerit saluus erit qui uo no credide
 rit co denabit alleluia in noie meo demonia ei
 cient serpentes tollet pacē meā uobis ego uo uobis alleluia sicut misit
 me pater et ego mitto uos alleluia ut fructus uester maneat alleluia alleluia alleluia



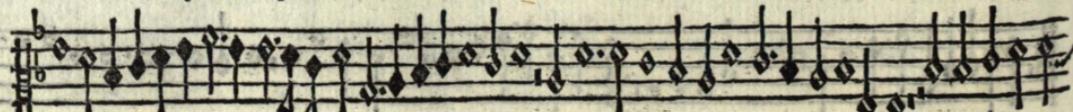
alleluia alleluia.



Alle regina barbara martir sanctissima barbara martir san



ctissima tuis precibus xpo nos comēda xpo nos comēda ad te clamamus



in peccatis constituti ad te suspira



mus querentes solatium tecū iūga



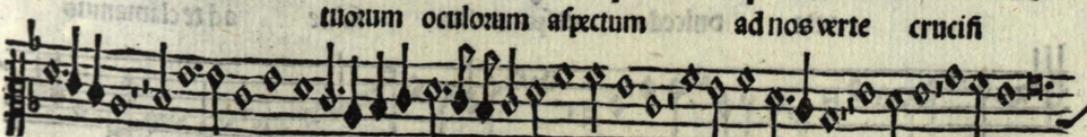
mur christo



tecum iungamur christo



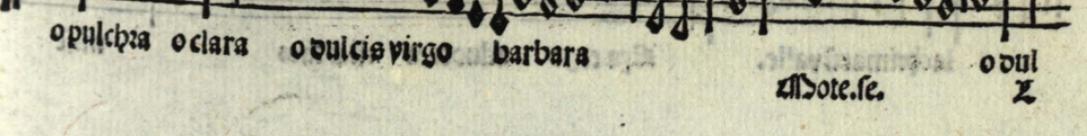
O barbara erga ergo o barbara o barbara et electa virgo



tuorum oculorum aspectum ad nos verte crucifi



rum qui tollit mundi peccatum nobis redde humiliter possumus placatum



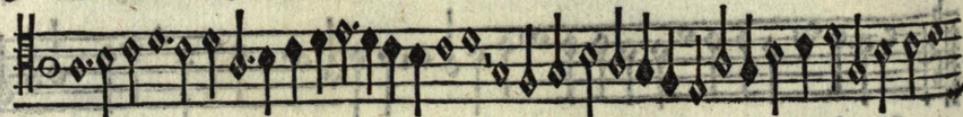
o pulchra o clara o dulcis virgo barbara

And.te. se.

o dul
2



cis virgo o dulcis vgo barbara Amen.



Alue regina misericordie



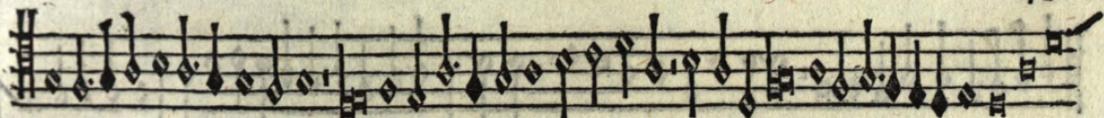
vita dulcedo et spes nostra salve ad te clamamus



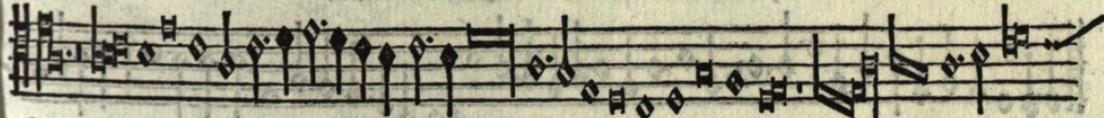
exules filij eue ad te suspiramus gemetes et flentes in ac



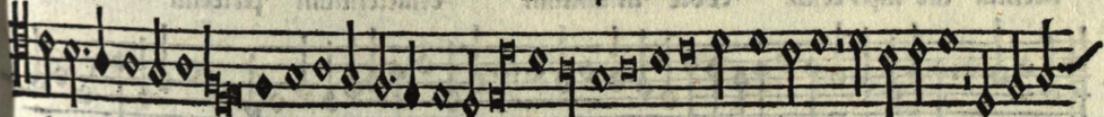
lachrimaru valle. Eya ergo aduocata illos tuos mise



ricordes oculos ad nos conuerte et ie



sum benedictum nobis post hoc exilium. Ostende o



elemens opia o dulcis virgo sem



per maria.



Domine domine dominus noster quā admirabile est nomen tuum in vni

2 ij

uerfa terra quoniam eleuata est magnificentia tua magni
ficentia tua super celos ex ore infantium et lactentium perfecisti
laudem ppter inimicos tuos ut destruas inimicum inimi
cum et ultorem quoniam videbo celos opra
digitorum tuorum lunam et stellas que tu fundasti que tu fundasti que tu

fundasti. Quid est homo quod memores eius aut filius hominis quoniam vi-
 fitas eum ab angelis gloria et honore coronasti eum et constituisti eum super
 opera manuum tuarum Omnia subiecisti sub pedibus eius oves et bo-
 ves volucres celi et pisces maris qui perambulant semitas maris domine domine
 dominus noster quam admirabile est nomen tuum in universa terra.

Audate comunuz omnes gentes laudate eum omnes populi
quoniam confirmata est super nos misericordia e
ius et veritas domini manet in eternū gloria patri et
filio et spiritui sancto sicut erat in principio et nūc et semp et in secula
seculorum. Amen.

In illo tempore loquente iesu ad turbas extollēs vo
 cem quedam mulier mulier quedā mulier qdā mulier & turba di
 xit illi beatus venter qui te portauit et vbera et vbera que furisti
 que furisti at ille dixit quinimo beati qui au
 diunt verbū dei et custodiunt illud et custodiunt illud.



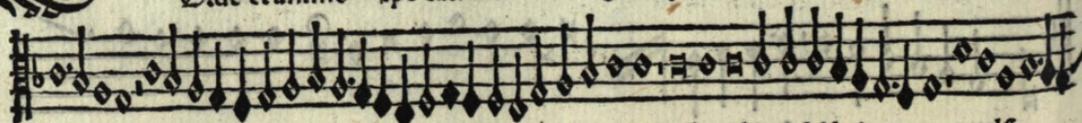
Sicut lilium sicut lilium interspinas sic ami



ca mea interfilias filias interfilias filias.



Orde et animo xpo canam⁹ gloria



in hac sacra solēnitate precelfi



genitricis dei marie genitricis dei marie



cū iocūditate nativitate beate marie celebremus



vt ipsā pro nobis intercedat ad dominū iesū chri



stum

ad dominum iesum chρισum.



nterueniat pro gabrieli quesumus domine iesu chrisse nūc et in hora mortis



apud tuā clementiam be
adote.se.



ata virgo maria



mater tua

cu



ius sacratissimā animam

in hora tue

pas



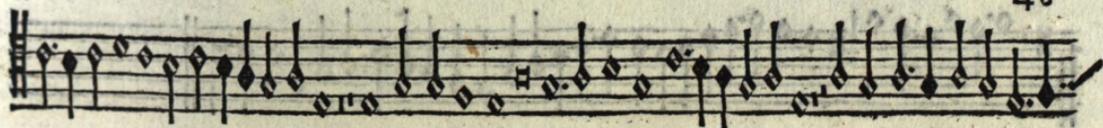
sionis

coloribus

gladius



pertransiit per te iesu christe saluator mundi qui cū patre et filio



et spiritu san-to qui vi-uit et re-gnas de-us per om-nia



se-cu-la se-cu-lo-rum A-men.



Cordare

re-cor-da

re



vir-go

ma-ria

in con-



spec-tu

oc-ti

vtlocaris

vtloca-
ris



ris pro nobis bonum bonum.



Et ut aduertas indignationem suam ab hac familia Tu propicia



pelle vicia ser remedia reis



en via dant in patria vite gaudia pro imbris dul



cia tu preconia laudes cum gloria suscipia virgo maria.



Elmen.



Milomena prena

temporis ameni

quære



cessu nuntias

imbris atq3

ceni dñi & mulces

ani



mas

dum & mulces animas

tuo cantu

leni

avis pre



dulcissima

ad me queso veni

Veni

veni



dulcis amica veni

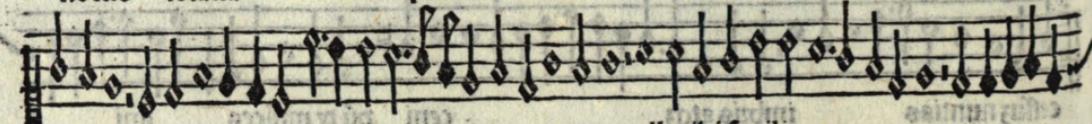


noctis solatia

prestans

noctis solatia

pre



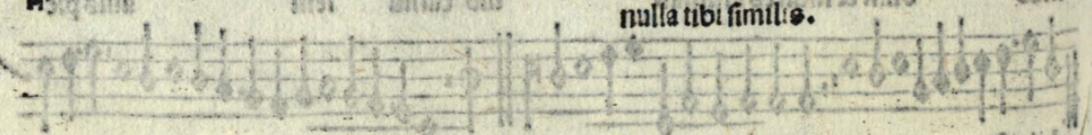
stans inter

etenim

aves nullatibi similis



nulla tibi similis.



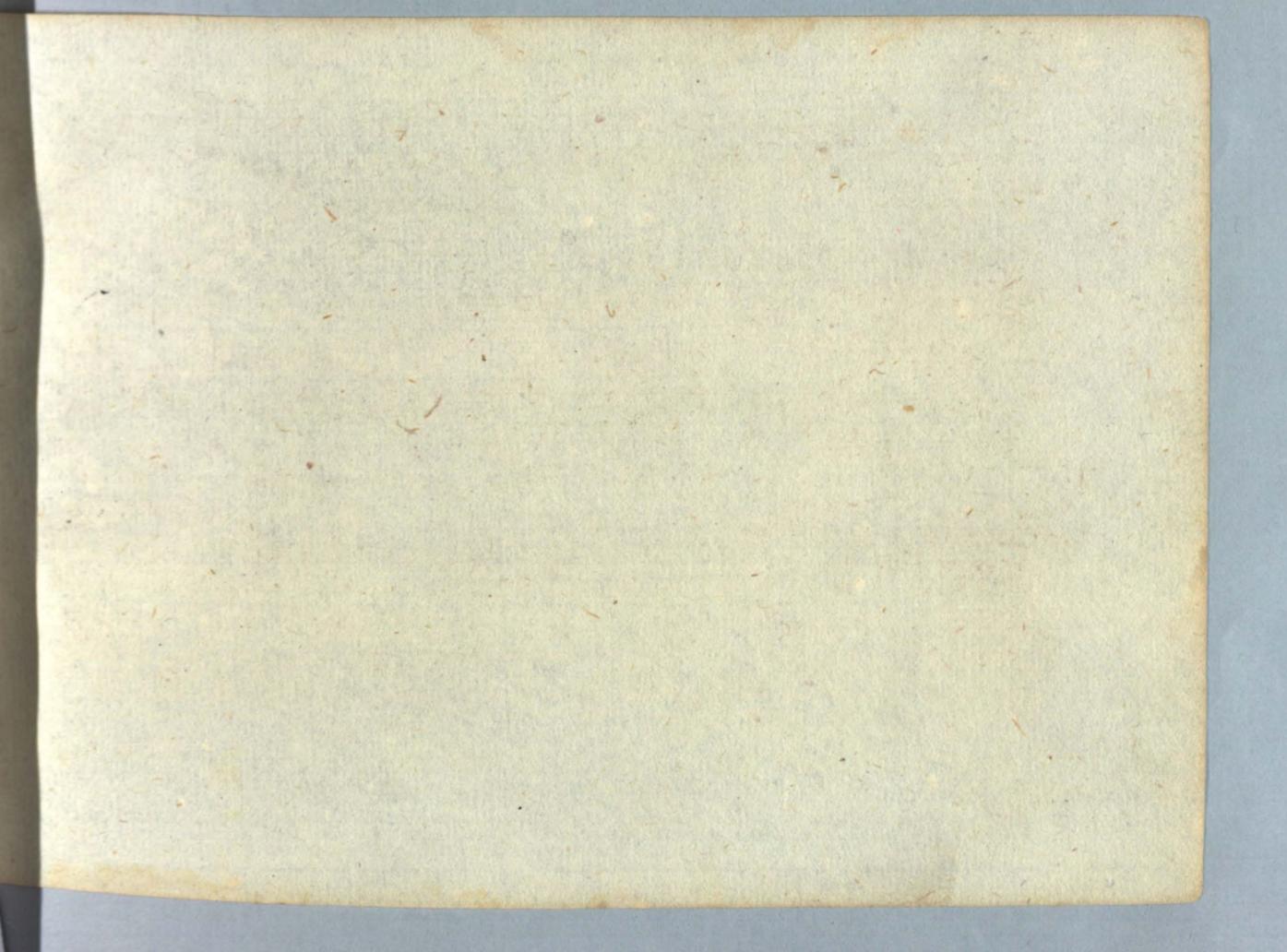
veni

amici

inter

noctis solatia

amici







3)

Tabula

Due dña mea sancta maria	38
Chriſtus reſurgens ex mortuis	39
Congregate ſunt gentes	41
Cognoſcimus dñe q̄ peccauimus	44
Confirma hoc x̄us	45
Cū quinta parte	
Domine domine ſaluū fac regē. ⁊ exau.	42
Exaudiat te dñs	35
Miſeremini mei miſeremini	34
O gemma clariffima catharina	43
Pater noſter qui es cū gnta parte	45
Salue mater ſaluatoris	34
Sancta maria ſuccurre miſeris	36
Salue ſancta parens	46
Cū quinta parte	
Saluator mundi ſalua nos	37
Vide domine afflictionē noſtrā	40
Videns dñs ciuitatē diſolatā	41



Alue mater saluatoris vas electum vas honoris vas mi



sericordie sis pro nobis fons venie sis pro nobis fons venie.



Miseremini mei



miseremini mei

saltē vos amici saltē vos amici mei



quia manus dñi tetigit me tetigit me quare persequimini me sicut rex



sicut deus et carnibus meis saturamini carnibus meis saturamini.



Lutis mea aruit et contracta esset con



tracta est miseremini mei miseremini mei



miseremini mei saltem vos amici saltem vos ami



ci mei vos amici mei.

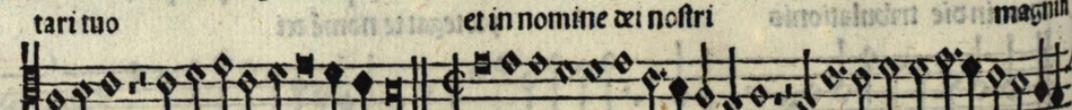
Audiatur te dominus
 exaudiatur te domi
 nus in die tribulationis
 protegat te nomē dei
 nomen dei iacob mittat tibi auxilium de
 sancto. et de syon
 tueatur te et de syon tueatur te
 memor sit
 oēs sacrificij tui et holocaustū tuum pingue fiat tribuat tibi se



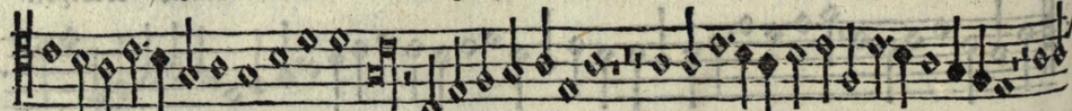
cundum
cor tuum et omne consilium tuum confirmet letabimur in salu



tari tuo et in nomine dei nostri magnifi



cabimur magnificabimur. Impleat dominus omnes petitiones tuas



nunc cognovi quonia salu fecit dominus popu



lum suum exaudiet illum et sancto suo

in potentatibus salus dextere eius salus dextere eius
 in curribus in curri
 bus et in equis in equis nos autē in
 nomine dei nostri invocabimus ipsi obligati
 sunt et ceciderunt et ceciderunt nos autem surreximus!



ete-ctifumus domine saluū fac regem et exaudi



nos in die qua inuocauerimus te

quā inuocauerimus te



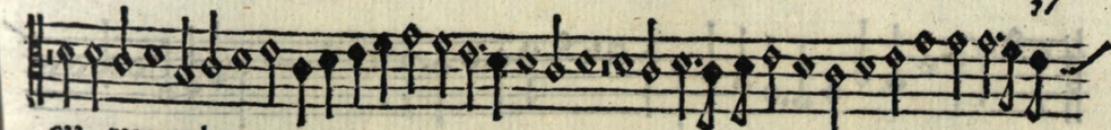
Sancta maria sancta maria succurre miseris inua pusillanimes



refoue fiebles



ora pro populo



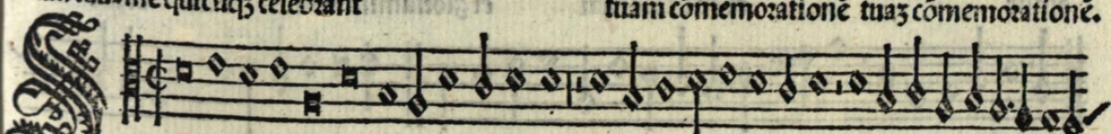
oia pro populo interueni pro clero



intercede pro deuoto femineo sexu sentiant oēs peccatores tu



um iunamē quicūq; celebrant tuam cōmemorationē tuaz cōmemorationē.



Alluator mundi salua nos omnes sancta dei genitrix virgo semper maria



oia pro nobis oia pro nobis precibus quoq; sanctorū angelorū patriarcharum a
 Adote.ter. ll5

73

postolorum martyrum et confessorum atq; sanctarum virginum


suppliciter petimus bonisq; omnibus et semper frui me re


amur et exultate iusti et gloriamini omnes recti corde


alleluia alleluia alleluia. Et ergo ad


uenemus gloriosam virginem mariam celorum regnam speculum

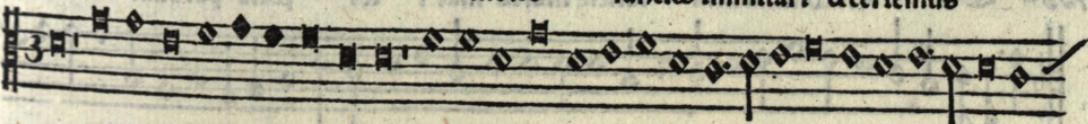


ordines

ut quorū gloriā frequēti laude attolimus



eorum mores sanctos imitari decertemus



omnes electi dei nostri

memorāmini ante deum

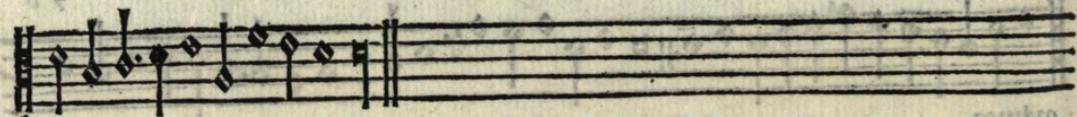


Ut vestres precibus adiuti mereamur vobis adijungi



et exultate iusti et gloriā in omnes recti corde alleluia alleluia

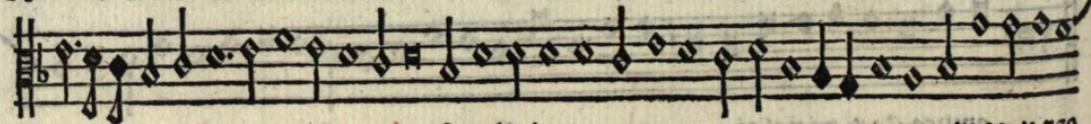
✠ ̄



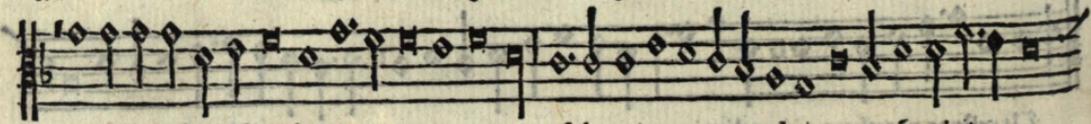
ia alleluia alleluia.



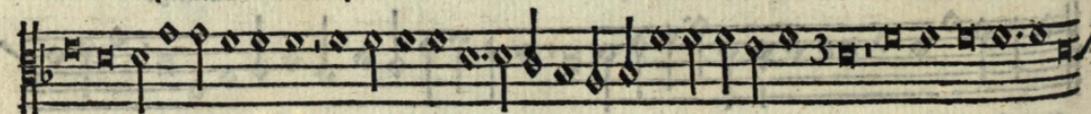
De domina mea sancta maria mat r dei porta paradisi domi



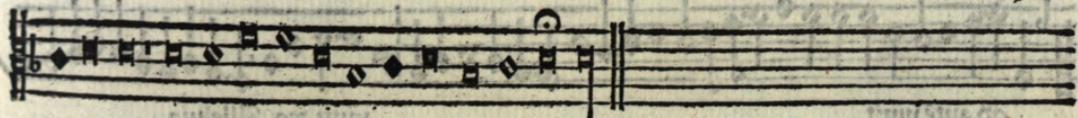
na mundi singularis pura tu es v. rgo



tu concepisti iesum sine peccato et saluatorem mundi in quo no dubito,



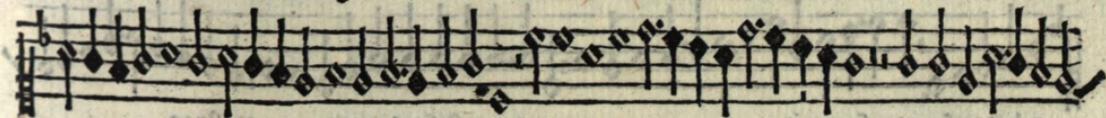
libera me libera me ab oibus malis ab oibus malis et hora pro pecca



timeis et oia pro peccatis meis. Amen.



Iustus resurgens ex mortuis iam non moritur



mors illi ultra



non dominabitur

quod enim mortuus est



peccato

peccato mortuus est semel





Ade domine afflictionē nostrā et in tēpore et in tēpore maligno ne

derelinquas nos

plusq̄ hierusalē facta est desolata

cui

tas electa ciuitas electa in nubibus

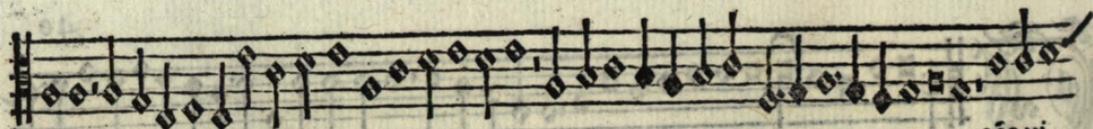
et iocunditas

nostra conuersa est in amaritudine conuersa est matres nre tanq̄ vidue

tanq̄ vidue

et filie earum

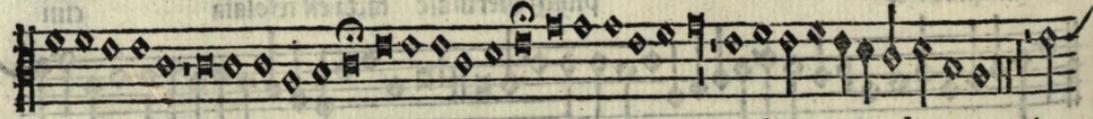
squa



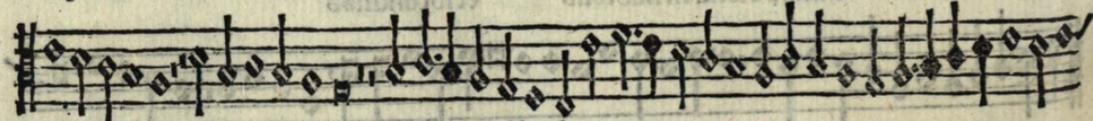
lide tanquã leprosi facti sumus oës vi



cini nostri facti sunt nobis inimici nec ipsi mōtes su



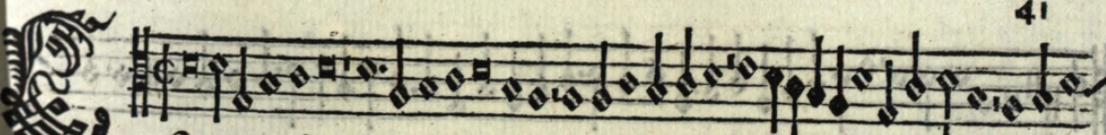
scipiunt sed veni dñe et noli tardare et



noli tardare et noli tardare et reuoca dispersos



in ciuitate tua in ciuitate tua.



Congregatae sunt congregatae sunt gentes in fortitudine

ut dicit

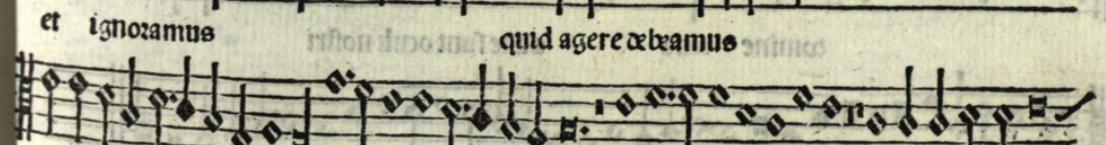


tent contra nos in fortitudine



et ignoramus

quid agere debeamus



quid agere debeamus

domine deus

ad te sunt oculi nostri



ne precamur

ne precamur.



In die que cogitant in nos quomo



do poterimus subsistere ante faciem illorum nisi tu adiuues

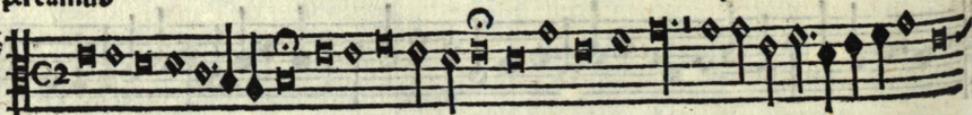


domine deus ad te sunt oculi nostri



ne preamus

ne preamus.



Idens dominus videns dominus videns dominus civitatē deo

latam turbato corde fleunt amare di
 ces obone iesu obone iesu obone iesu auertatur obsecro furo: tuus a popu
 lo tuo a populo tuo a populo a populo tuo
 et dic angelo et dic angelo percutienti cesset iazma
 nus tua cesset iazma manus tua ne preas sperantes in te in eternum.



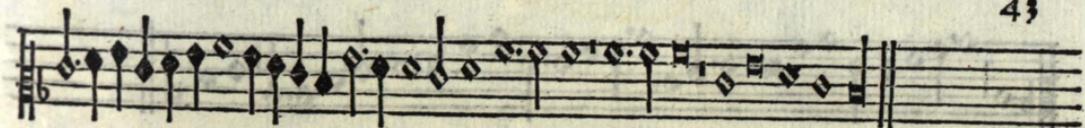
Et exaudi nos in die domine saluū fac regem

saluū fac regem et exaudi nos in die in die quatinuo

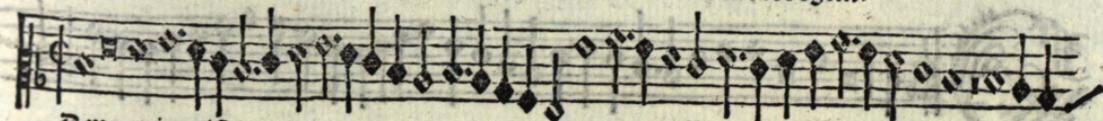
cauerimus te celestem dans ei rorem

domine saluum fac regem tuum catholicum

tuum catholicum gre gem salua defende protege



domine domine saluū fac regem.



Deus qui moysi

legem



cedisti in sinai monte

cedisti in sinai



monte

fac nos ad celū scandere



post presentis vite mortem

domine



domine saluū fac regē domine domine saluū fac r. gē domine saluū fac regez.



Sēma clarissima

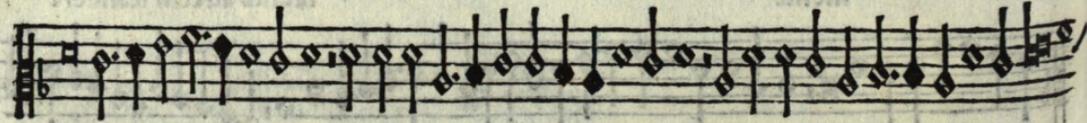


katherina sanctissima

lilium mundissimum



et muli



erum

speculum

tuis precamur

meritis

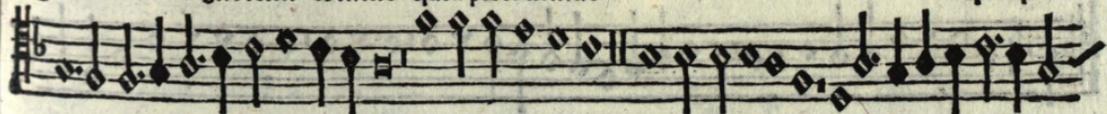


nos meremur

celi fruamur gaudijs.

Dgnoscim⁹ domine quia peccauimus

quia pec



cauimus

veniam petimus quia nō meremur ga nō mere

re



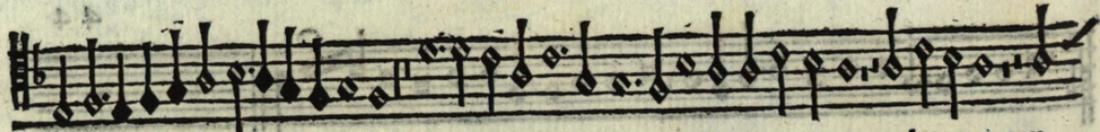
mur quia nō meremur

quia nō meremur

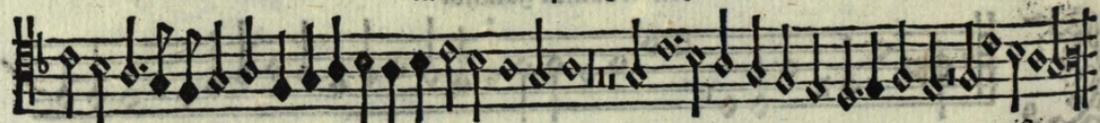


quia non meremur

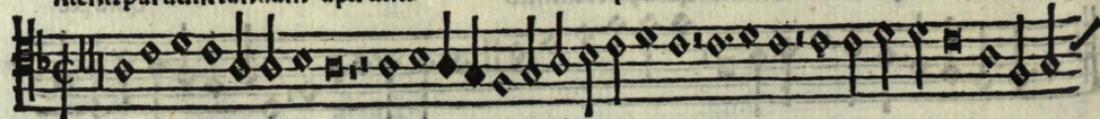
manū tuam porrige lapsis



manū tuam porrige lapsis qui latroni con



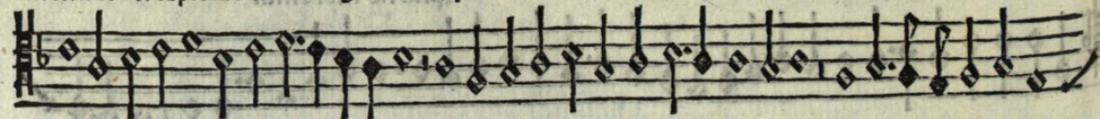
sitent paradisi ianuam aperuisti paradisi ianuam aperuisti,



Uita nostra in dolore vita nostra in dolore suspirat et in opere non e



mendat si expectas nō corrigitur si expectas non corrigitur si expectas nō corrigitur



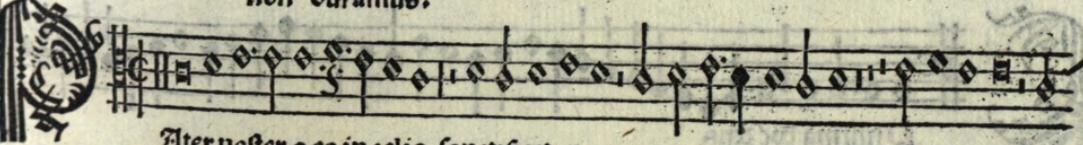
aut si vindicæ non duramus aut si vindicæ non duramus non duramus



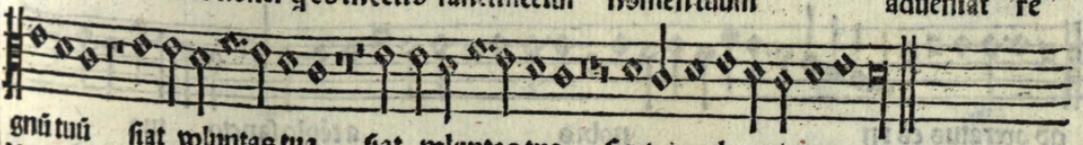
aut si vindicās non duramus



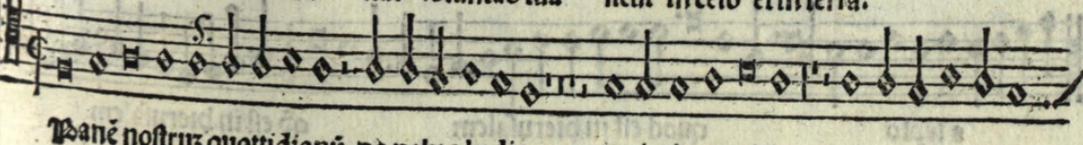
non duramus.



Alter noster q̄ ea in celis sanctificetur nomen tuum adueniat re

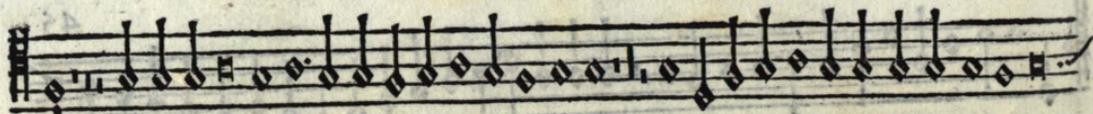


gnū tuū fiat voluntas tua fiat voluntas tua sicut in celo et in terra.



Panē nostruz̄ quotidianū da nobis hodie et dimitte nobis debita nostra

Adole. ter.



sicut et nos dimittimus debitoribus nostris et ne nos inducas in temptationem



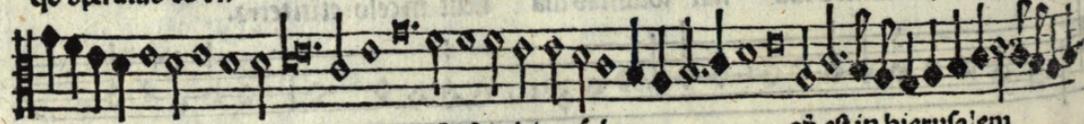
sed libera nos a malo. Amen.



Dnfirma hoc deus



quod operatus es in nobis a templo sancto tuo



a templo quod est in hierusalem quod est in hierusalem



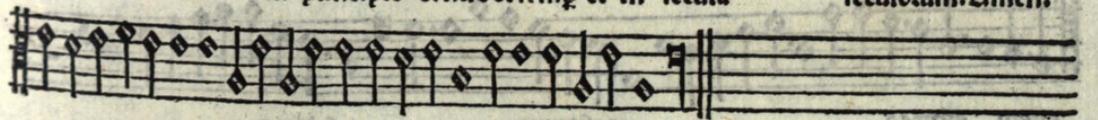
Gloria patri et



filio et spiritui sancto sicut erat,



in principio et nunc et semper et in secula seculorum. Amen.



Amen.



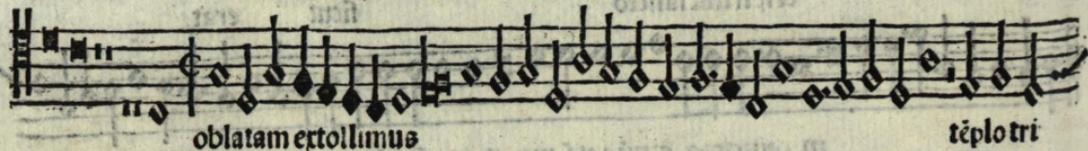
Aria virgo prescripta genitrix deo gratissima



deo gratissima te sine late conceptam colimus conceptam



colimus tuum venerantes natale candidum



oblatam extollimus tēplo tri



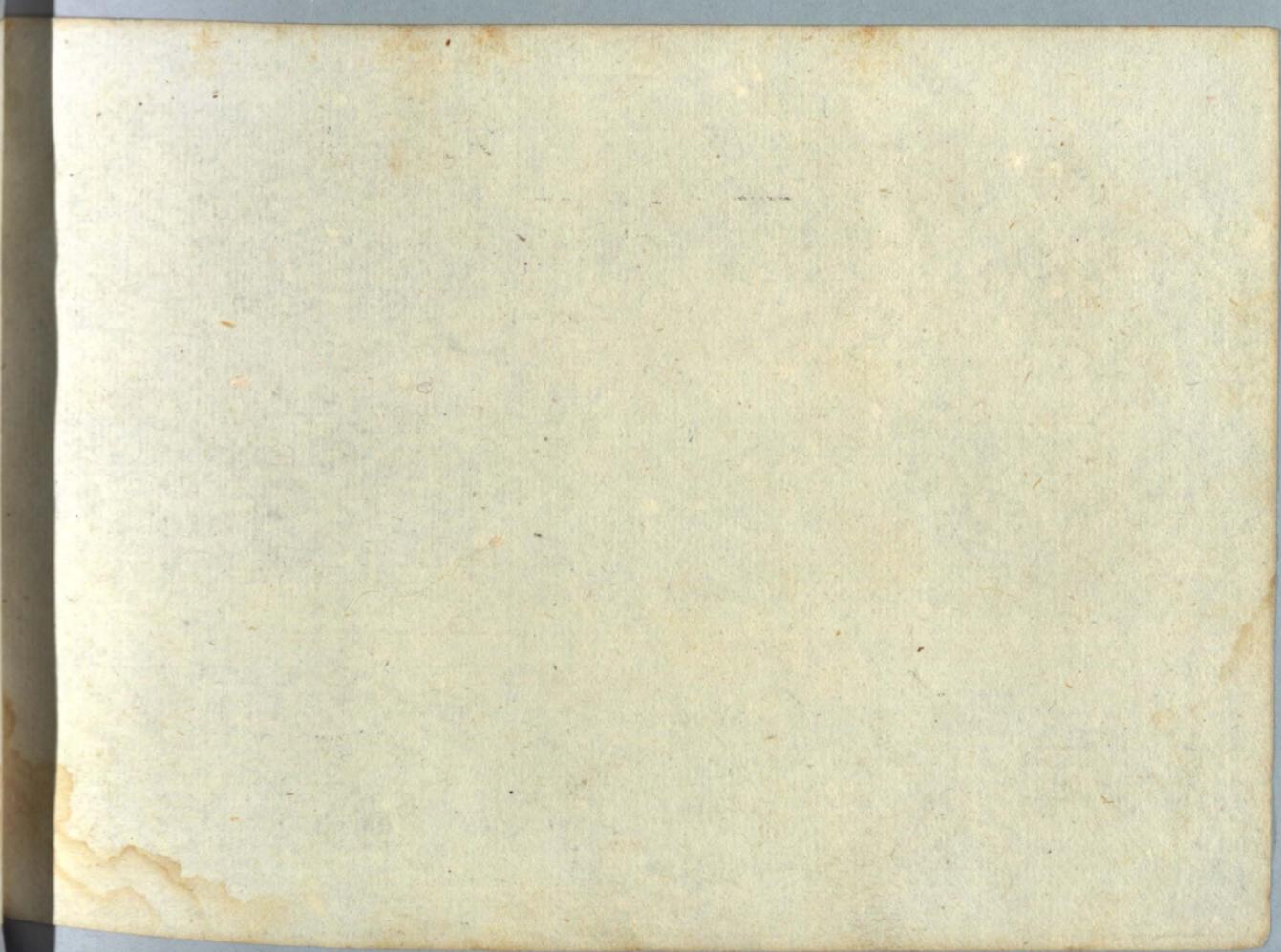
enem et xreo profite mur salutata m



nuncio salutata m nuncio puellam

uimus nuptam ioseph
 visitantem elisabeth hymnis concinimus
 immaculatam credimus puerperam expiatam partuz more pro
 bam⁹ feruido niues celebramus estu scandentem celo vidimus sereno vt sis cri
 sticolis pone via salue portus. Amen.

Handwritten musical notation on six staves. The notation is in a single system, likely for a single melodic line. The paper is aged and stained, particularly at the bottom and left edges. The text "72" is visible in the top left corner.





Notetti libro quarto

41



(4)

LL

Salve regina misericordie	32
Aue fuit prima salus,	33
Aue virgo singularis	34
Verbum bonum & suave	35
Factum est silentium in celo	36
In illo tempore Maria Magdalene	37
Christe redemptor o rex omnipotens	38
Jocundare Jerusalem	39
Sancte Sebastiane ora pro nobis	41
Virtus & integritas	42
In illo tempore postquam consumati	42
Quam pulchra es & quam decora	43
Nunc dimittis seruum tuum domine	43
In omni tribulatione	44
Rex autem David	44

Jusquinus

42



Blue

regina



miseriordie

vita dulcedo



vita dulcedo z spes nostra salve ad te clamamus ad te ad te



ad te clamam^o exules filii eue ad

te

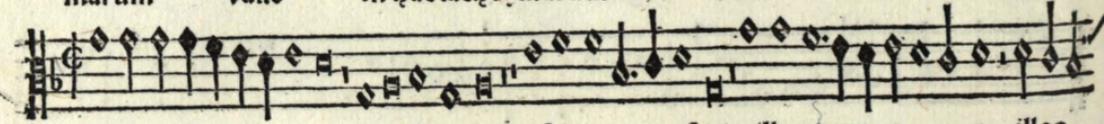


suspiramus gemetes z flentes gemetes z flentes in hac lachry

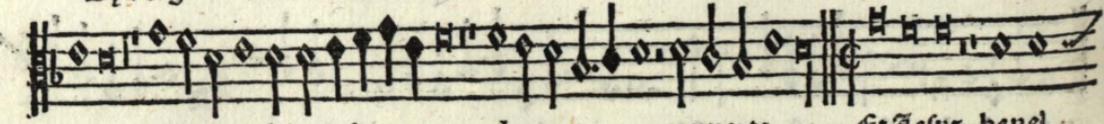
EL ii



marum valle in hac lachrymarum valle



Ergo aduocata aduocata nostra illos tuos illos



tuos misericordes oculos ad nos conuerte Et Jesus benedi



dictum fructum ventris tui nobis



post hoc exilium ostende o clemens



pia o dulcismaria o dulcis maria o dulcis



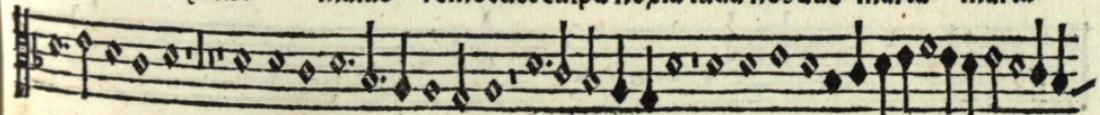
maria maria o dulcis maria amen



Te fuit prima salus



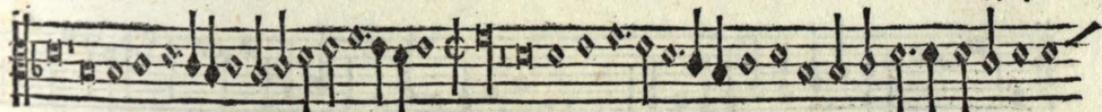
qua vincitur hostis malus remordet culpa noxia iuua nos aue maria maria



oū salutaris ab angelo sic vocaris nomē tuū demoni

Adot. CC iii

a repellit aue maria gratia sancti spiritus secundavit te peni
tus plena tu es virtutibus precunctis
celi ciibus presta nunc aue maria aue ma
ria Dominus ab initio destinavit te filio destinavit te fi
lio tu es mater et filia pre felix aue maria Ecce letamur angeli



tecū letamur angeli

Exultēt archangeli

celi celozū curia o

310. O. Cilia fage



dulcis aue maria o dulcis aue maria celi celozum

curia o dulcis aue maria



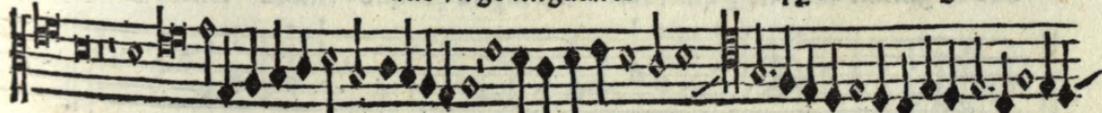
De mūdi spes maria aue mitis aue pia

aue plena gratia



aue virgo singularis

q̄ prubrū designaris nō



passum nō passum

incendia

aue

rosa

speciosa

EE iii



cuius fructus nostri luctus relaxavit



vincula aue cuius viscera cōtra mortis federa edide



rūt filium aue carens simili mūdo dia flebili reparasti gaudium



aue virginum lucerna p quā fulsit lux supna his quo vmbra tenuit



2 de cui^o lacte pasci rex celorum voluit



Hæc gēma celi luminarium aue sancti spiritus sacrarium o quā mi



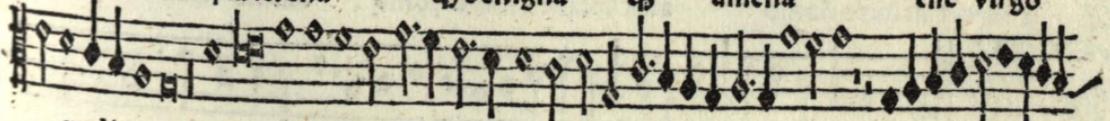
rabilis et quā laudabilis est hæc vir



ginitas in qua p̄ spiritum paraclitum



o quā sancta quā serena q̄ benigna q̄ amena esse virgo



creditur p̄ quā seruitus finitur porta celi aperi

Adot. LL v

tur o castitatis liliū tuū precare filium 9

salus est humiliū ne nos p̄ nostro vitio inflebili

iudicio sed nos tua sancta prece

collocet in lucis domo amē dicant omnis homo omnis homo

Erbū bonū z suave personemus illud aue p̄ q̄d dicitur

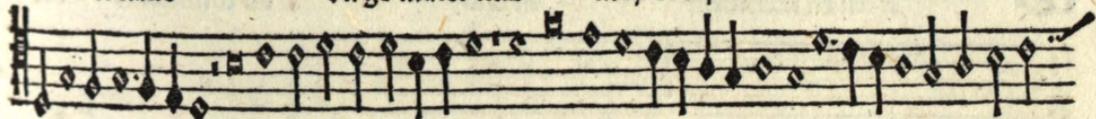


sti fit cōclauē

virgo mater filia

mox cōcepit

fecun



data

v̄go dauit stirpe nata inter spinas

lilia



mater uelut gedeonis

tribus

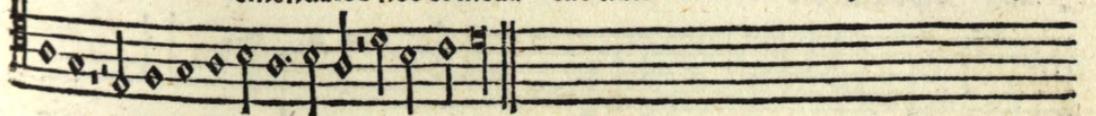
donis laudāt puer



perium

emendatos nos comēda tuo nato

ad habenda sempiter



na gaudia

amen.

Jo. mouton



Actū est silentium

in celo

dū cōmitteret

bel

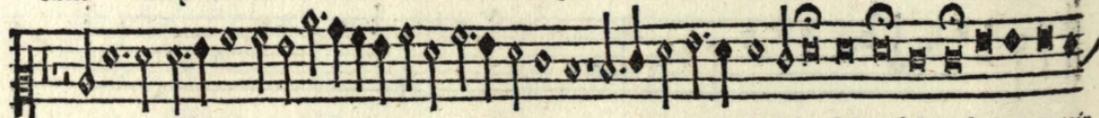


lum

dū pmitteret bellū oraco cum michaele

cū michaele

archangelo



audita est vox milia

miliū dicentium

salus salus honor & vir



tus

ōipotenti deo

deo



Dum sacrū misterium cerneret Joānes

cerneret ioānes

cerne

ret iohānes michael archāgelus tuba cecinit
 tuba cecinit ignosce domine deus noster signacula
 eius alleluia laudate dñm laudate dominū de celis
 laudate eum in excelsis in excelsis laudate eum omnes angeli eius
 laudate eum omnes virtutes eius Michael archangele veni ve
 ni

M
 C

ni in adiutorium

p populo

dei



In illo tēpore Maria & Magdalene

Jacobi & Salo

me & Salome

emerūt aromata & venientes vngerēt vngerent Jesū

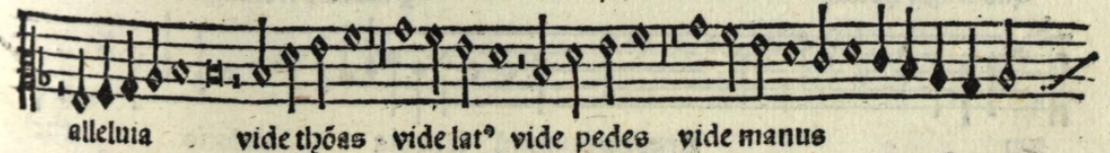
angelus domini

angel° domini descēdit de celo &

dixit

& dixit

eis nolite nolite resurrexit diis



io. mouten



Christe redemptor o rex omnipotens

o numen eternū sa



lus vnica

lapis

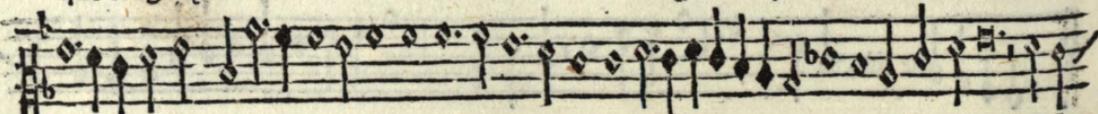
salus vnica

lapis



quo fragit hostis

pro morte precium crucis miserit

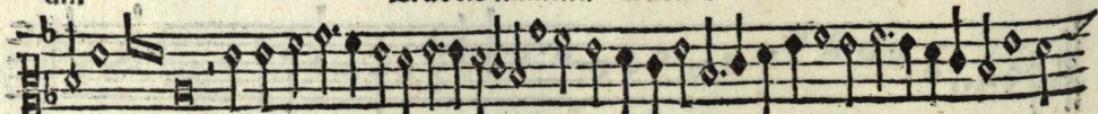


um

Crucis fluminū cruenta

doloris

crucē



ta doloris

christianissimū protege liliū



protege

lilium

feras munera pacis



z malignātiū poscim⁹ hostiū z malignātiū poscimus hostium rumpe pre



fidium vi dextere

fortis



⊙ excelsa trinitas

o immēsa bonitas

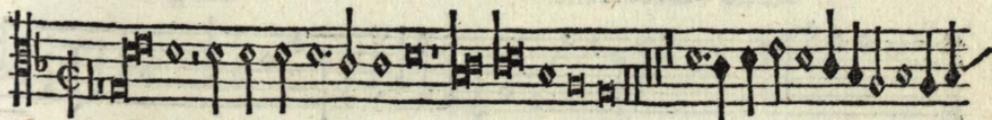


o nō cessans pietas nostri redemptoris

nostri redemptoris sit regi felicitas regine fe
cunditas sit regi felicitas regine fecunditas sit pax et securitas in diebus
nostris amen
Scindare iocundare ierusalem quia ve
nit lumen tuum et gloria

domini ⁊ gloria domini super te orta est ecce
 magi ab oriente venerunt Ierosolymam
 dicentes vbi est qui natus est rex iudeorum rex iu
 deorum venimus cū muneribus adorare eum
 adorare eum alleluia alleluia Cū igitur na

zus effet natus effet iesus in be
thyleem iude in diebus Herodis regis magi magi
ab oriente venerunt ierosolymam ⁊ intrantes domum
inuenerunt cū maria matre eius ⁊ procidentes adorauerunt ado
rauerunt eum ⁊ aperis thesauris su





sed & fratꝝ palma sollicitus



sancte Sebastiane

ora p nobis



ora pro nobis

ora pro

nobis



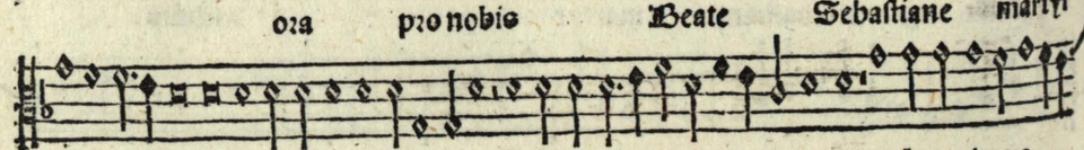
ora

pro nobis

Beate

Sebastiane

martyr

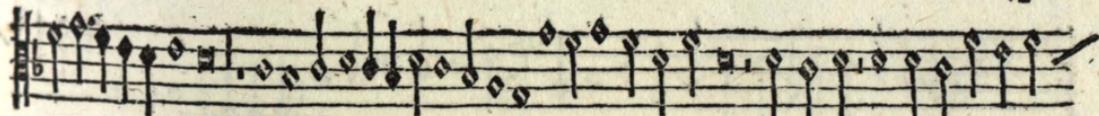


gloriose

nos ptege z conserua

semp nobiscū z mane

z adeo impe



trare tolle per tua merita noxiam infirmitate vocatam epidimiam de



hoc habes meritum da nobis auxilium z vitam nostram



demonstra ut sint in celis gaudia amen



Artus z integritas discordes tempore longo tempore lon



go virginis in gremio uirginis in

27

gremio virginis virginis in gremio federa pa
cis hēnt federa pacis habent federa pacis habent
federa pacis habent.
In illo tempore tempore postq̄s sumati sunt dies octo ut circum
cideretur puer vocatum est nomē eius Iesus qd̄ vocatum ē ab an



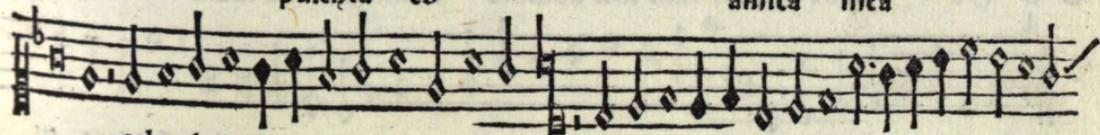
gelo post q̄ in vtero conciperetur



Clam pulchra es equam de cora



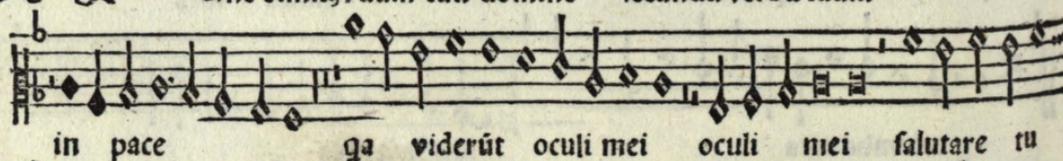
quam pulchra es amica mea



columba mea formosa mea



formosa mea veni veni veni veni dilecta mea vox eniz tua dul





lorum añ faciem omniũ populorum lumen adre



uelationem gentium lumẽ ad reuelationem gen



tium lumen ad reuelationem gentiũ z gloriam plebis tue i



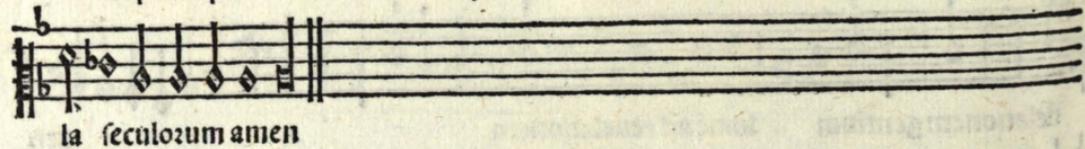
srael gloria patri z fili



o z spiritui sancto sicut erat in principio



in principio et nunc et semper et in secula seculorum amen et in secu



la seculorum amen



In omni tribulatione et angustia succurrat no



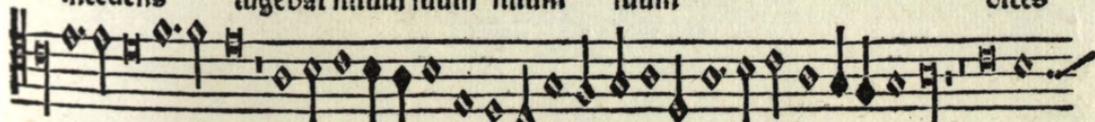
bis succurrat nobis pia virgo pia virgo virgo maria maria



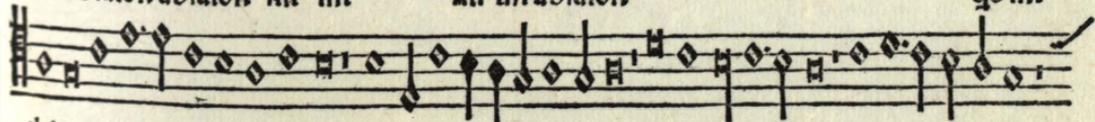
Ex autē Davit cooperto capite incedens



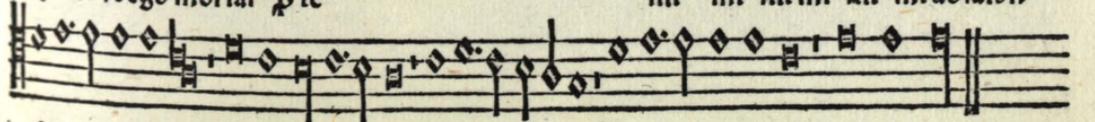
incedens lugebat filium suum filium suum vicēs



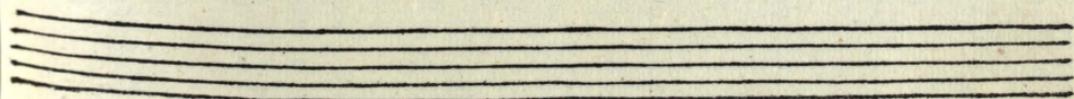
Abfalon abfalon fili mi fili mi abfalon q̄mi



chi det vt ego moriar p̄ te fili mi fili mi fili mi abfalon



fili mi abfalon fili mi fili mi fili mi abfalō abfalon fili mi abfalon



This page contains six staves of handwritten musical notation. The notation is somewhat faded and difficult to read due to the age of the paper. The notes are written in a style typical of 18th or 19th-century manuscript notation. There are some markings that appear to be clefs and time signatures, but they are not clearly legible. The paper shows signs of wear, including foxing and staining, particularly at the bottom and right edges.

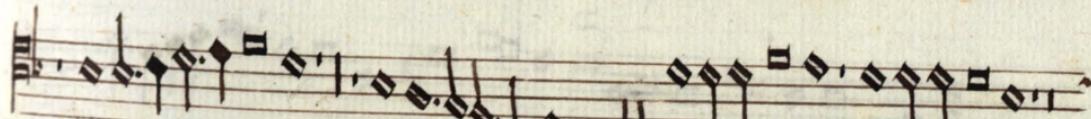
5)

Solyan
123 *S. Solis* Manuscripta
in a. *S. Solis* Album von
21 (unpublished) *S. Solis*.

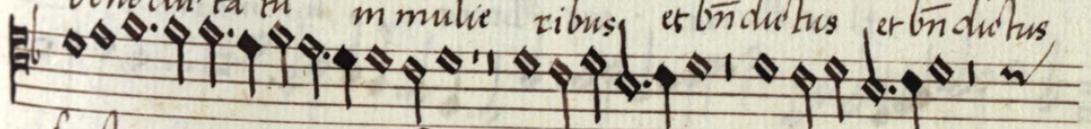
Pater noster pater nr̄ pr̄ noster, qui es in caelis
 qui es in caelis Sanctificetur nomē tuū nomē tuum Adueniat
 regnū tuū adueniat regnū tuū fiat uoluntas tua fiat
 fiat fiat uoluntas sicut in caelo Et in terra Sicut in cae
 lo Et in terra panem nr̄m. quottidianū quottidianū

da nobis hodie // et dimitte nobis debita nra de
bita nra sicut & nos sicut & nos dimittimus debitoribus nris
debitoribus nris Et ne nos induas in tentaciones tentacione //
ne Sed libera nos a malo sed libera nos a malo sed libera nos a malo

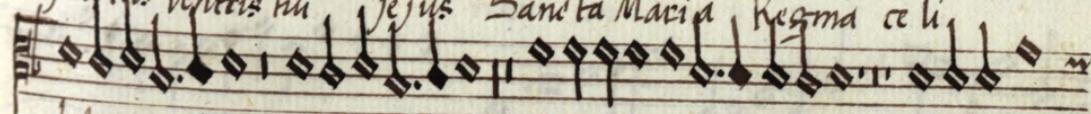
2.
Ave Maria gratia plena Sa plena dñs tecu



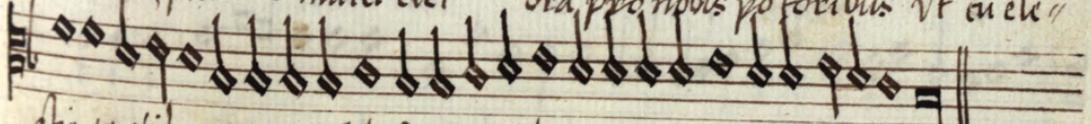
benedicta tu in mulieribus et benedictus et benedictus



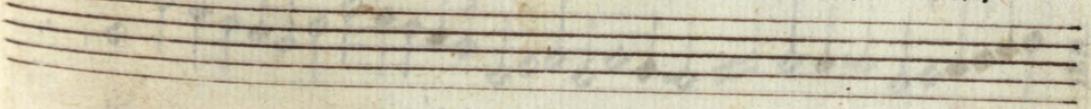
fructus ventris tui Jesus Sancta Maria Regina celi



dulcis & pia o mater dei ora pro nobis pro foribus ut tu electis



te videamus ut tu electis te videamus ut tu electis te videamus



3

L. S.

Ave Maria ave Maria ave mari
a A ue mari a ave mari
a mari a ave mari a
Grana ple na ple na dñs tecū dñs tecū dñs
te cū dominus te cum Vir go

Virgo serena Ave cum conceptio
 Ave cum conceptio conceptio solemni plena gaudio solemni plena
 gaudio gaudio caelestia terrestria nova repleta
 caelestia caelestia terrestria
 terrestria terrestria nova repleta Ave cum

Handwritten musical score on six staves. The notation consists of square notes on a five-line staff with a clef. The lyrics are written in a cursive hand below the notes.

nanitas nra fuit
solemnitas Vt lucifer lux oriens Vt lucifer lux oriens
Vt lucifer lux oriens Vt lucifer lux oriens
ueniens vtr̄ sole Vtr̄ sole Vtr̄ sole p̄ueniens p̄ueniens
Vtr̄ sole Vtr̄ sole p̄ueniens p̄ueniens

Secunda pars

mens

Aue vera humilitas

fine vi

ro fecunditas

cuius annuntiatio

nostra fuit redemp

no nra fuit redemp

no nra fuit redemp no

Aue vera

Virginitas immaculata castitas Cuius purifica tio Cuius

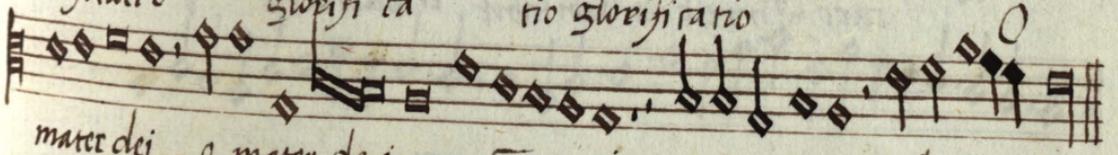
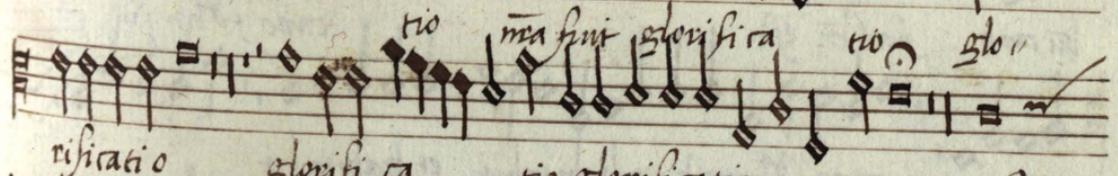
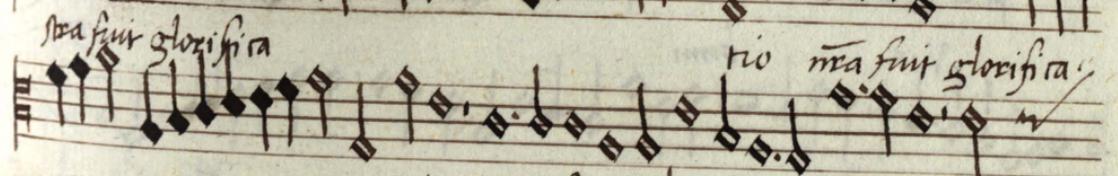
purifica tio nra fuit purga tio nra fuit purga tio

Aue uera Virgi nitas immaculata castitas cuius purifica tio

nostra fuit p^{ro}dr^opti o Aue precla ra omnibus angeli

sis angelicis angelicis virtutibus virtutibus Cuius

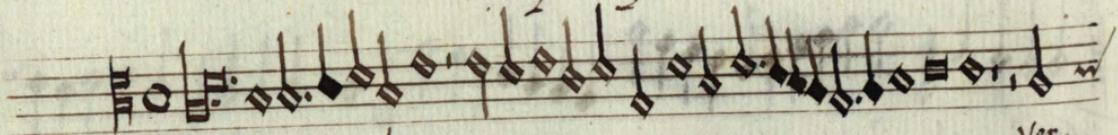
assump tio cuius assumptio noi



mater dei o mater dei memeto mei memento me A men

5.

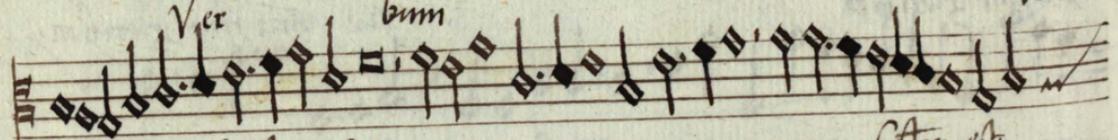
f. s.



Ver

bun

Ver.

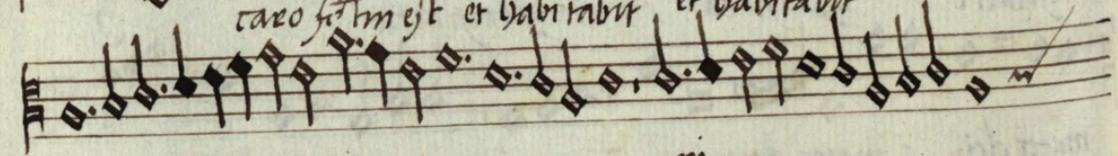


bu caro factu est

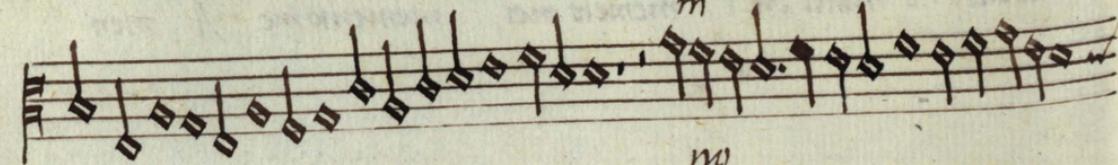
caro factu est



caro factu est et habitabit et habitabit



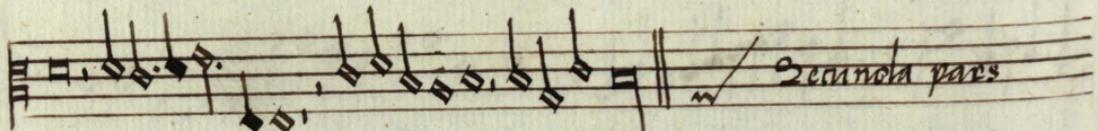
m



no

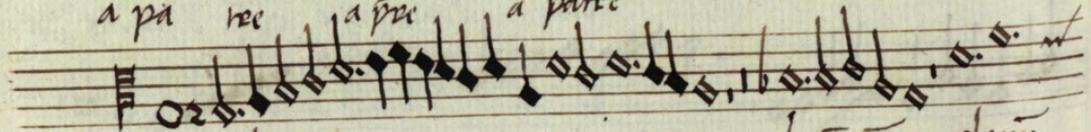
bis cuius glo riā cuius glo
 riā glo riā vi dimus
 vi dimus vicimus vicimus
 quasi v mige ni quasi vngenti a
 pa tre a patre a patre a p̄e

This is a handwritten musical score on six staves. The notation consists of rhythmic stems and diamond-shaped notes, typical of early printed or manuscript notation. The lyrics are written in Latin and are placed below the staves, with some words appearing above the notes. The text includes: "bis cuius glo riā cuius glo", "riā glo riā vi dimus", "vi dimus vicimus vicimus", "quasi v mige ni quasi vngenti a", and "pa tre a patre a patre a p̄e". The word "p̄e" is written with a bar over the 'e'. The score ends with a double bar line and a fermata-like symbol on the final note of the sixth staff.

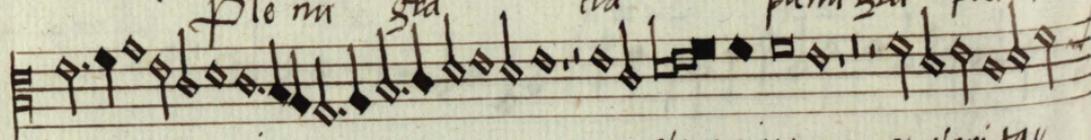


a pa tre a pa tre a pa tre

6.



Plenū gra tia plenū gra plenū

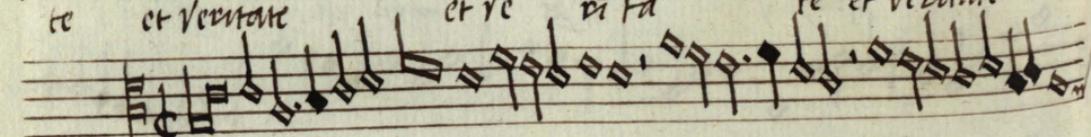


gra tia et ve ritate et veri ta

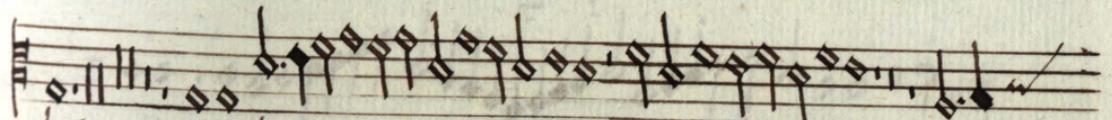


te et veritate et ve ri ta te et veritate

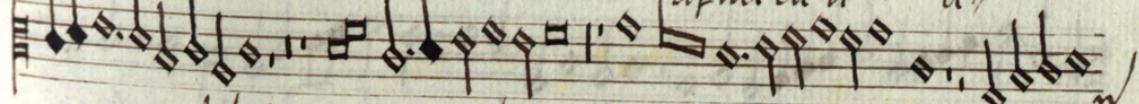
7.



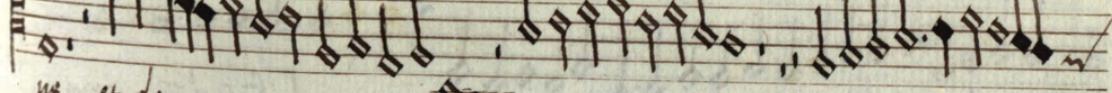
In princi pio e rat. Verū



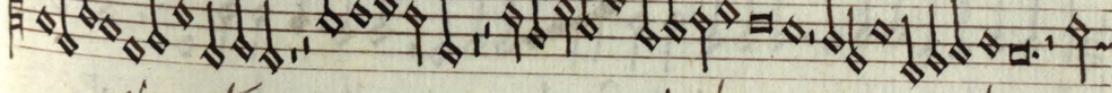
bu et verbum e rat apud deū a //



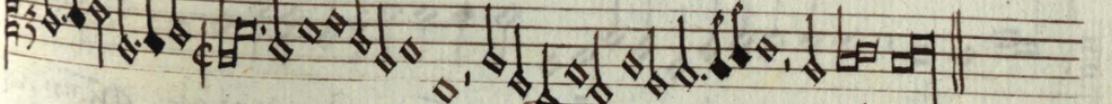
apud deū apud deū de us et de //



us et de us e rat e rat



Ver bu e rat e rat Ver bum erat verbū e //



rat e rat Verbum

8.

f. s.

Handwritten musical notation on a single staff, featuring a treble clef and a series of notes with stems, some marked with diamond-shaped ornaments.

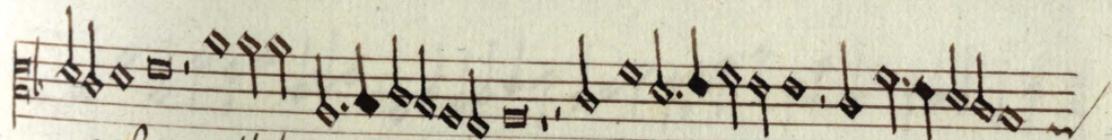
Handwritten musical notation on a single staff, featuring a treble clef and notes with stems and diamond-shaped ornaments. The word "Alleluia" is written above the staff.

Handwritten musical notation on a single staff, featuring a treble clef and notes with stems and diamond-shaped ornaments. The words "lu ia alle luia alle luia Ma" are written below the staff.

Handwritten musical notation on a single staff, featuring a treble clef and notes with stems and diamond-shaped ornaments. The words "ne nobiscu mane nobiscu dne ma" are written below the staff.

Handwritten musical notation on a single staff, featuring a treble clef and notes with stems and diamond-shaped ornaments. The words "ne nobiscu dne mane nobiscu domine alle luia al" are written below the staff.

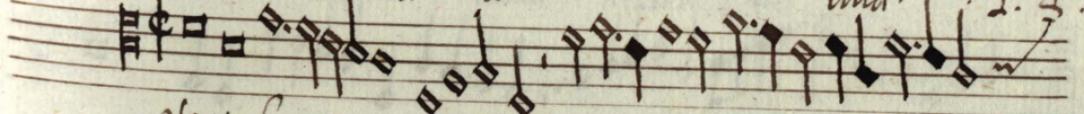
le luia Quom aduexpasit quom aduexpasit quom ad



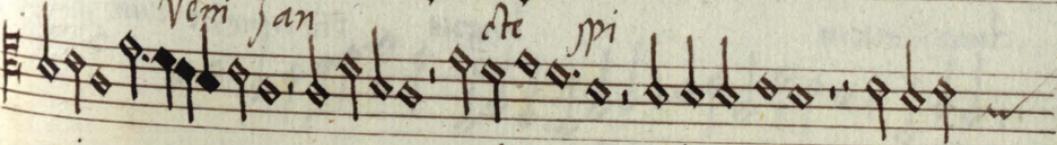
respicit allelu ia alle lu ia alle lu



ia alleluia alleluia alle luia



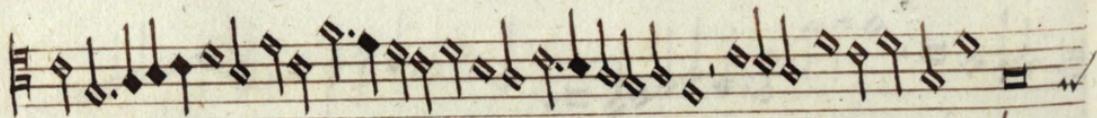
Veni San cte spi



ritus spiritus reple tuos reple tuorum corda fir

de li um et tui amo //

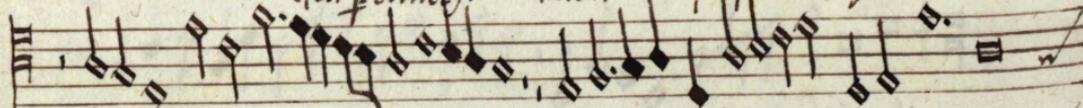
9.



ris mi eis mi eis igne arden de



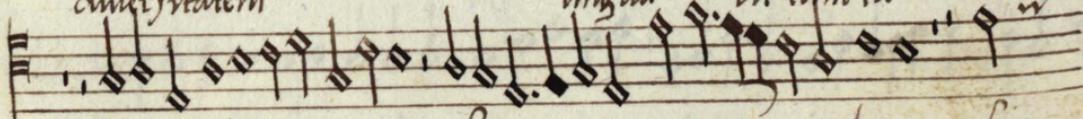
qui per diuersi tatem qui per diuersita tem



diuersitatem

lingua

in cuncta rum



mi v m tate

fi

dei

fr //

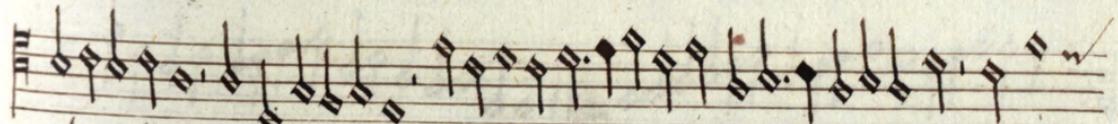


dei congrega ti

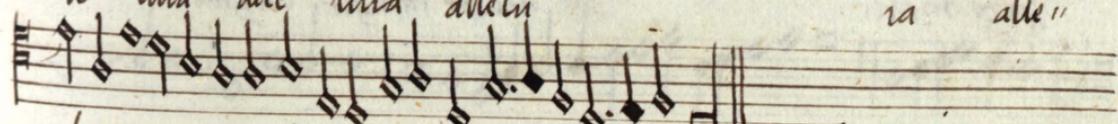
congrega

ti

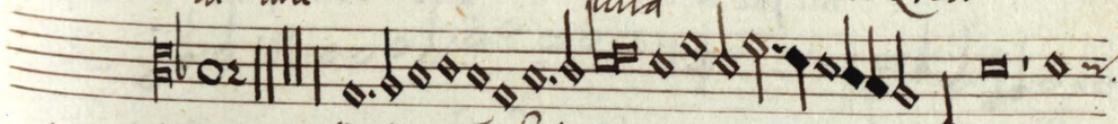
al //



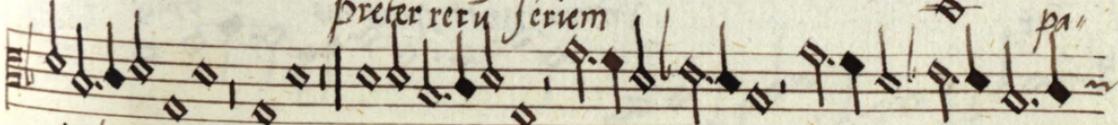
le lnia alle lnia alle lu ia alle



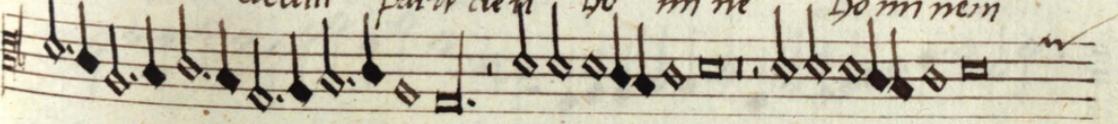
lu ia alle lnia IOSQVIN



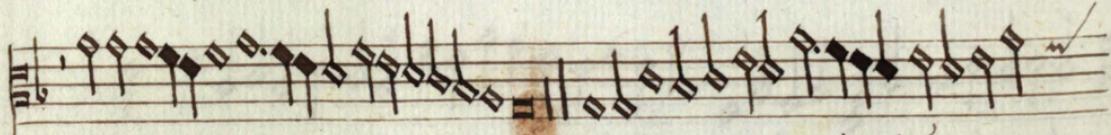
preter reru Seriem pa



rit deum deum pari deu ho mine hominem



Virgo ma ter Virgo mater.



Virgo mater

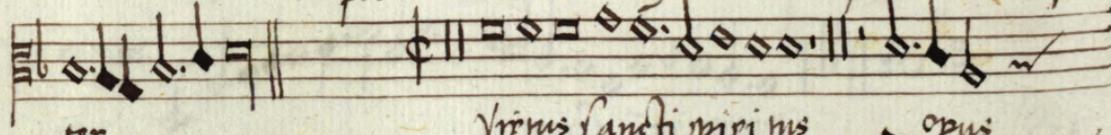
nec vir tangit Virgine



nec prolis ori

gine nonit pater nonit pa-

11



ter

Virtus sancti spiritus

opus

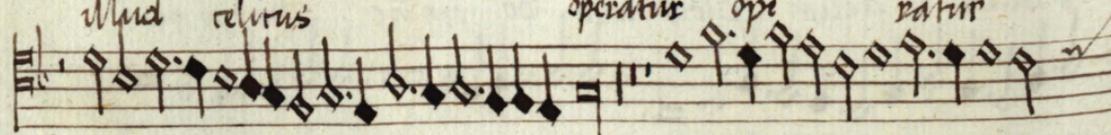


illud celitus

operatur

ope

ratur



divinitus et genis

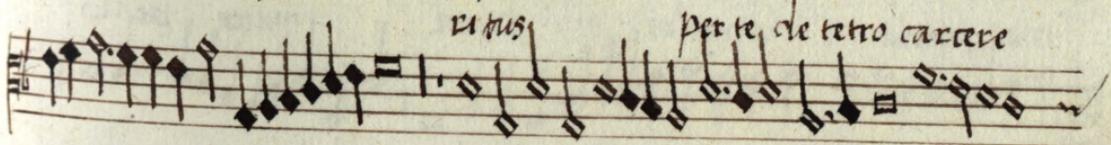
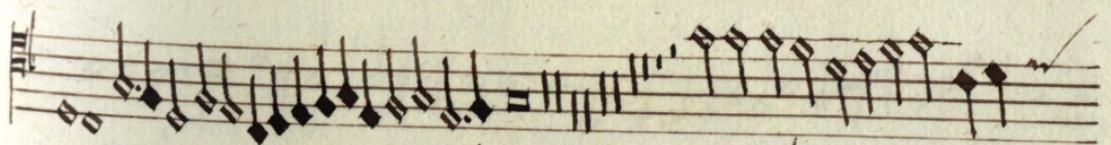
patris sui penitus

quis scru
 nis scru
 nis scru
 ta
 tur
 dei proi
 dentia
 dei proi dentia
 que dispo nit omnia tam sua
 ue tam sua ue
 ma puer pe ria
 tua puer pe ria
 transfe ri pala ti
 a mater Ave mater ave

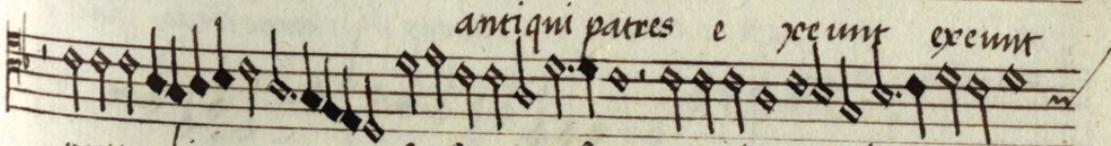
IOSQVIN

12

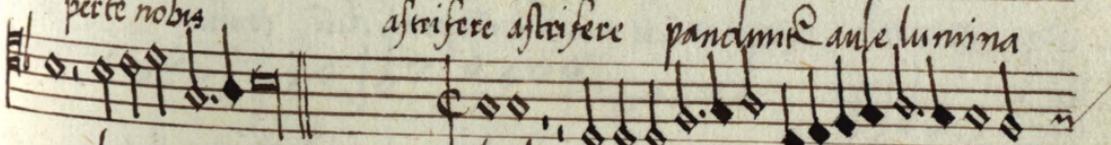
O virgo prudentissima qua celo missus Gabriel
 Super mi regis inchius plena testatu grati a te sponfa
 te spafiam factor om in um te matre te matre
 dei si lins te vocat habita ca tu su
 um be a tus spi ritus be a tus spi



ritus per te de tetro carcere

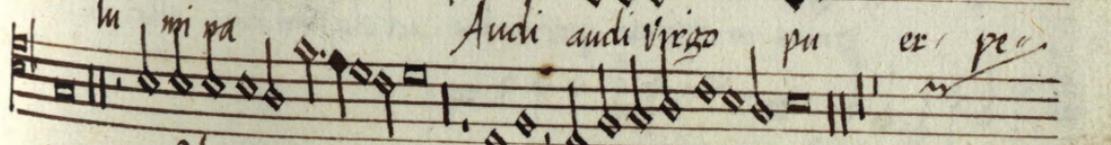


antiqui patres e peccant exunt



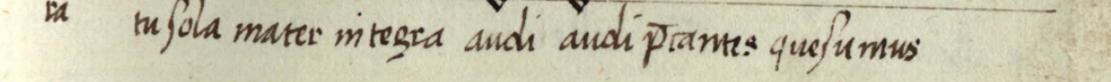
per te nobis

astifere astifere pandunt aule lumina



lu mi ra

Audi audi virgo pu er pe



ra tu sola mater integra audi audi piamis quesumus

Handwritten musical score on five staves. The lyrics are written below the notes. The music consists of square notes on a five-line staff with a treble clef and a common time signature. The lyrics are in Latin and describe the Virgin Mary.

tuos maria famulos beata mater beata
ta Virgo repelle mentis te nebras disrumpere cordis glori-
am gloriosa regina mundi nos sub tui presidium confu-
gimus in te pede pro nobis ad do mi num alleluia
ia allelu ia alla alleluia

IOSOQVIN

12

Handwritten musical notation on a five-line staff. It begins with a treble clef and a common time signature 'C'. The notation consists of square notes with stems, some beamed together. A double bar line is present near the end of the staff.

14

Circumdedert me

Handwritten musical notation on a five-line staff, continuing from the first staff. It features square notes with stems and a double bar line at the end.

Handwritten musical notation on a five-line staff, continuing the piece. It features square notes with stems and a double bar line at the end.

Handwritten musical notation on a five-line staff, continuing the piece. It features square notes with stems and a double bar line at the end.

Handwritten musical notation on a five-line staff, continuing the piece. It features square notes with stems and a double bar line at the end.

- 15 -

Iosoyin

Handwritten musical score on five staves. The music is written in a style characteristic of early printed music, with square notes on a four-line staff. The lyrics are written in a Gothic script below the staves. The text is a Latin hymn or prayer.

Bene dicta et lo riu
 et mundi totius do mina
 et mundi totius domina, et egris medicina in p lara
 ma ris Stella voca
 ris que solem iustitie par is que so lem



impi et pa ris a quo illuminaris a quo illu

mina ris illuminaris sanctifica

uit sancta seruaui et mittens sic salutauit Ane plena gratia

Secunda pars Tacer
Sequitur Tertia pars

Nūc mater exora natū

Vt nēm tollat reatu et regnū det nobis para

Ioswyn

18.

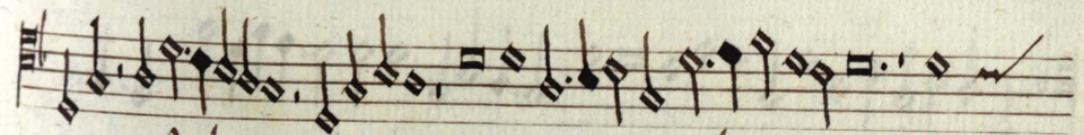
tu in caelesti patria Amen :

Aue nobilissima creatura humilima

Virgo maria est tibi quasi osculum

Aue maria gratia plena dominus tecum ergo ad mirandam

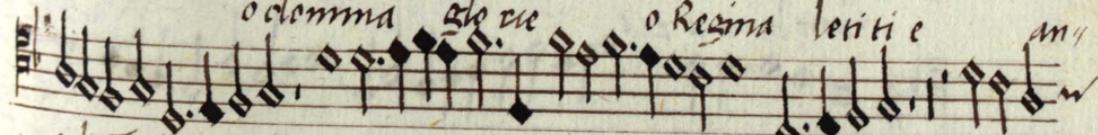
nam ante deum genua flecto



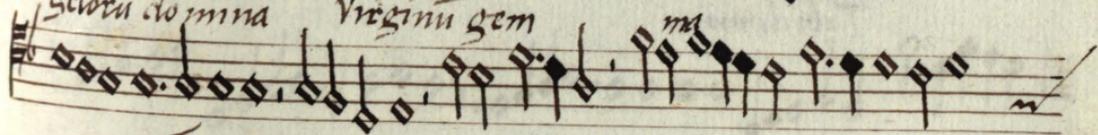
osculum in primo aux maria di



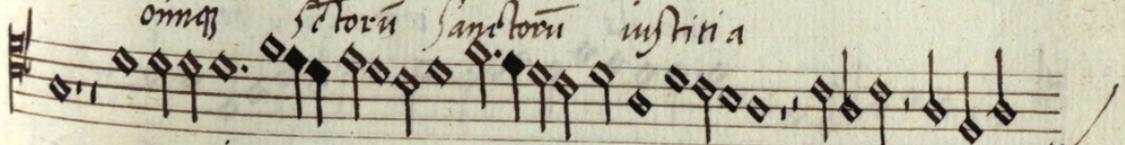
o domina glorie o Regina letitiae



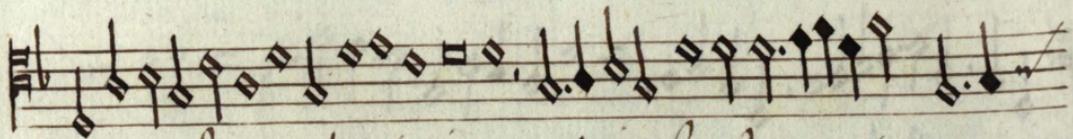
solatorum domina virginum gem



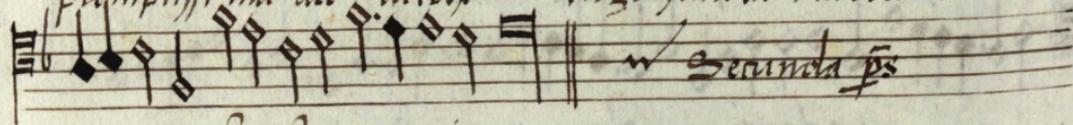
omnes sanctorum iustitia



errantium reuocatrix desolatorum auxiliatrix mea mea



præmissi ma ad uirginem Virgo sancta maria

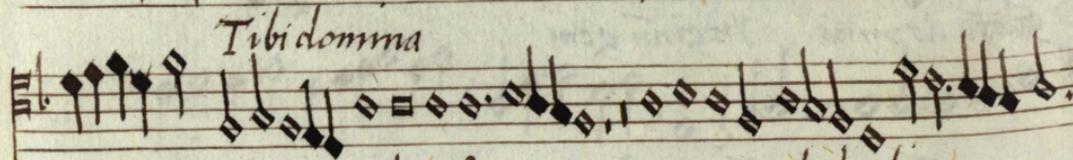


Secunda ps

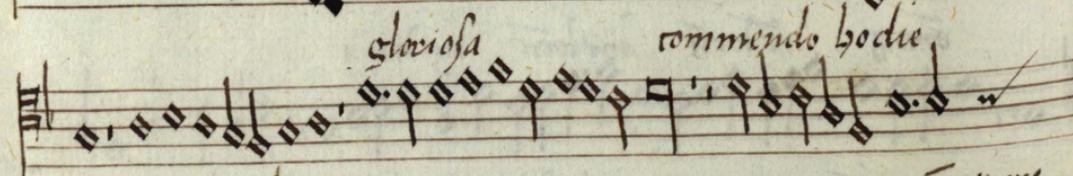


sancta maria

19



Tibi domina



gloriosa

commendo hodie

et quotidiè animā meam et corpus meū ut me

in tua custo dia, custo dia, et ab omnibus ma
 lis malis et fraudibus diaboli me
 eda ras et in ultima hora mortis mee con
 stante mihi assistas et anima mea et ani
 ma mea et anima mea ad e

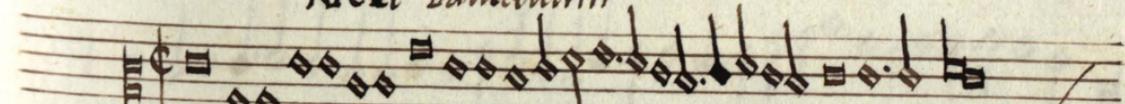
terna ad eterna gaudia perduras Vbi tu benedi
stamavia in vera capi ta te per manes tu
domino filio tuo dulcissimo p. nisi mita secula serui
loru A men

The image shows a page of handwritten musical notation on aged paper. It consists of four staves of music. The first staff begins with a treble clef and a key signature of one flat (B-flat). The notes are written in a style characteristic of 16th or 17th-century manuscripts, with square notes and stems. The lyrics are written in a cursive hand below the notes. The second staff continues the melody and lyrics. The third staff also continues the melody and lyrics. The fourth staff concludes the piece with the word 'loru' and 'A men'. There are several empty staves at the bottom of the page.

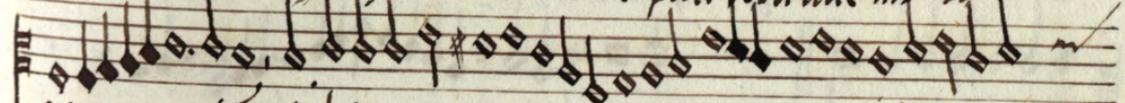
Noel baulduinn

16

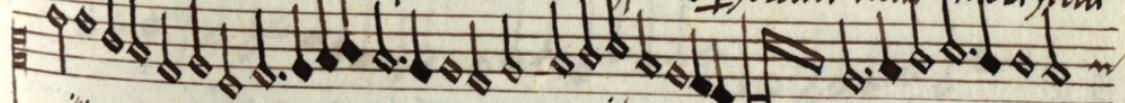
20.



Tabat virgo iuxta cruce videns pati veru luce me re



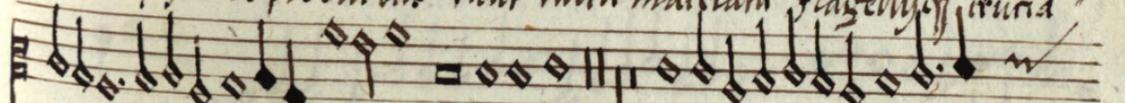
gi: om miu vidit caput coronatu spimis pforatu vidit mori filiu



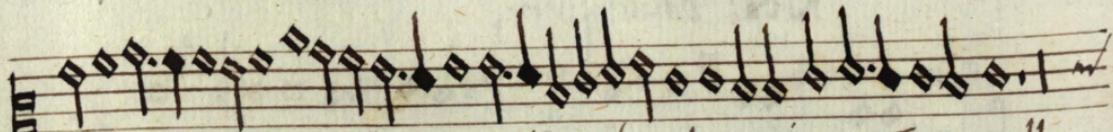
vidit caput mi chi na



tum paxto re prooni bus vidit vultu mactram flagellisq crucia

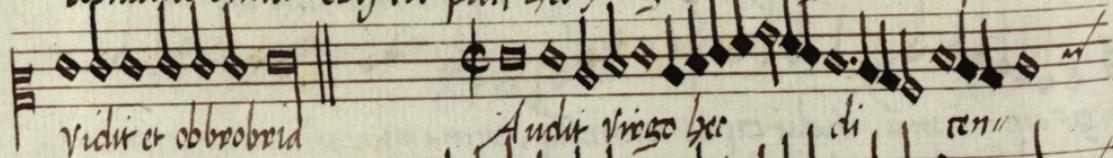


tum seruo cu excessibus natu sum crucifixu gn



bernante omnia christi pan hec flagella virgo m^r & puella

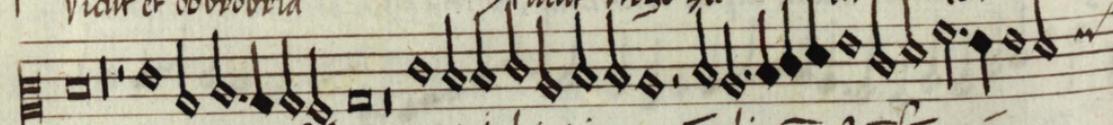
2)



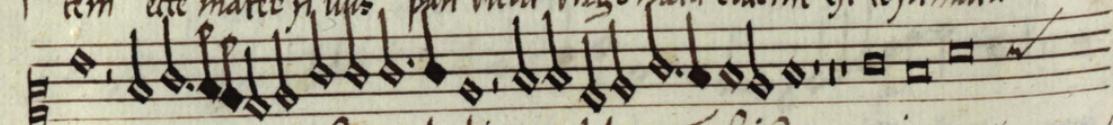
Vidit et obprobria

Audit virgo hec

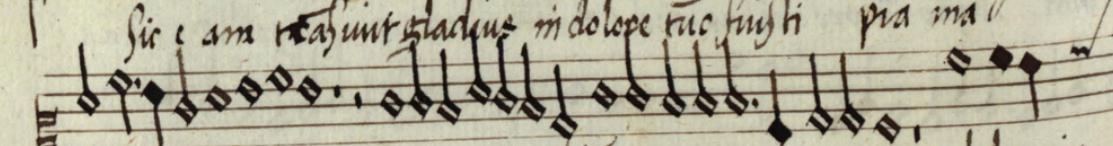
di ten



tem ecce mater filius pan vidit virgo patu dicente est consumatu



sic e am trahunt gladius in dolore tuo fuisse pia ma



ter tu vidisti

morem tuum filium -||

dolor in

gens dolor ille diem sancti plusq[ue] mille excellit martyriū. Vir //

gymnis Virgopra spes eorum vir via Virgo plena gra ti.

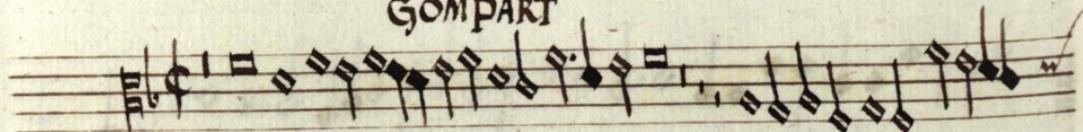
a uide pati ac implora seruis tuis sine mora

nobis dare gaudia A men

A men

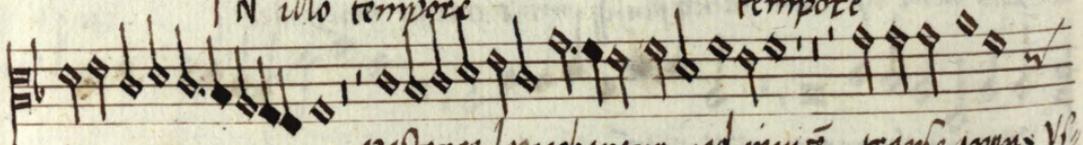
GOMPART

. 22 .

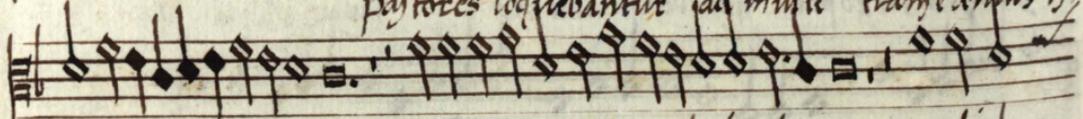


In illo tempore

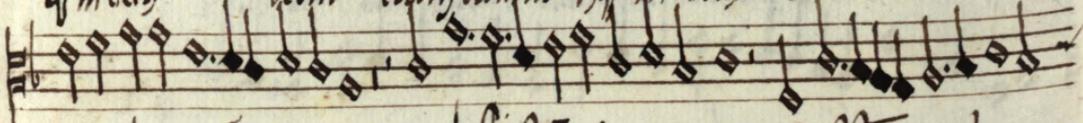
tempore



pastores loquebantur ad invicem transcamus



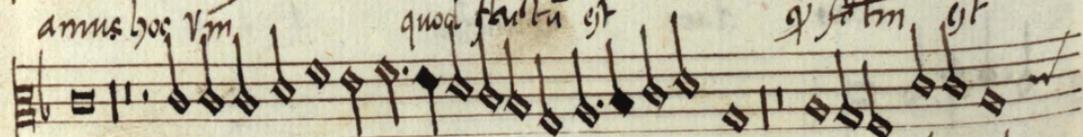
quibus leem transcamus in quibus leem et vide



annus hoc vñ

quod factū est

quod factū est

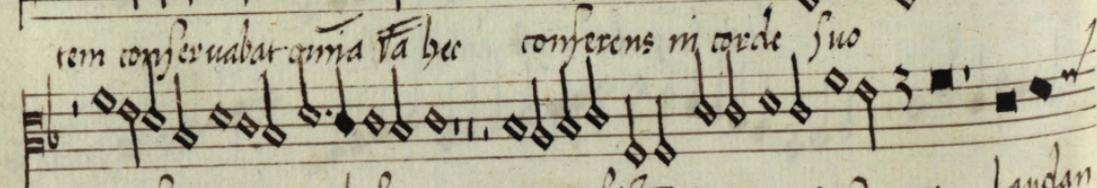
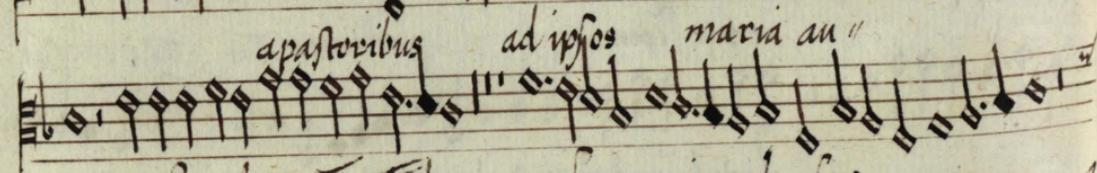
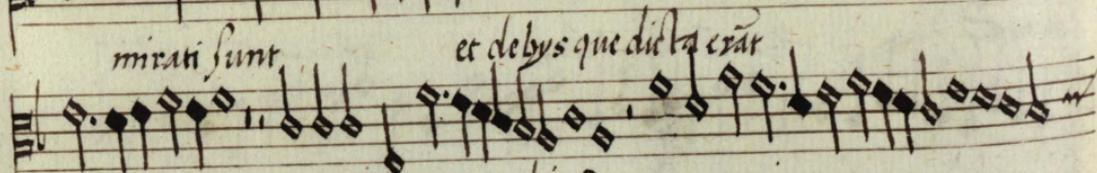
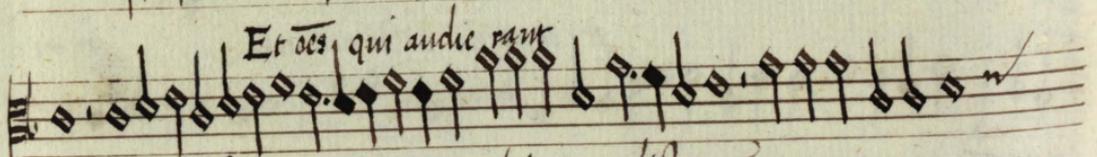
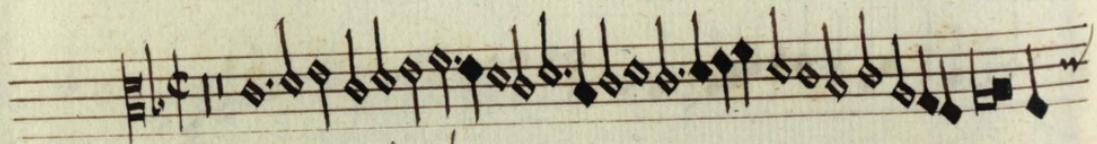


quod fecit Anns

et ostendit nobis

et venerunt festinantes et in
 venerunt Maria et Joseph et infante puerum
 in praesepio videntes autem agnoverunt
 de verbo quod dictum est erat illis
 de puero hoc de puero hoc

Sala ps



conferens in corde suo et uenisset // pastores laudan

tes deum et glorificantes do m m

m omnibus hys que audierat et viderat

Sicut dictu est ad illos Sicut dictu est

ad illos Sicut dictu est ad illos

Detailed description: This is a page of handwritten musical notation on aged paper. It features five staves of music. The first staff begins with a treble clef and a key signature of one flat. The notes are written in a style characteristic of 17th or 18th-century manuscripts, with some notes having diamond-shaped heads. The lyrics are written in a cursive hand below the staves. The text is Latin, likely from the Gospel of John. The page is numbered '19' in the top right corner.

philippe qui videt me alle lnia philippe qui videt me qui videt me
 philippe qui videt me alle lnia philippe qui videt me qui videt me
 allelu ia alla lnia alleluia al
 lenuia videt et patre meu et patre me et prez meu videt et patre
 meu patre meu et patre me im alleluia alle lnia al

le lu ia alle lu ia alle

lu ia alle lu ia alle lu ia alle lu ia al

lu ia alle lu ia alle lu ia alle lu ia

Nre domine speravi spera in spera

in spera in in

te dñe speravi speravi spe ra in spe
ravi spe ra in spe ra in spe ra in no tūm
dar no tūm dar no tūm dar me ter
nū me ter nū in eter nū in eter nū me ter
nū in eter nū in eter nū in eter nū

Verdelott

21.

Handwritten musical notation for the first staff, featuring a treble clef, a key signature of one flat (B-flat), and a common time signature (C). The notation includes a series of eighth and sixteenth notes with stems pointing upwards, and a final measure with a double bar line and a flourish.

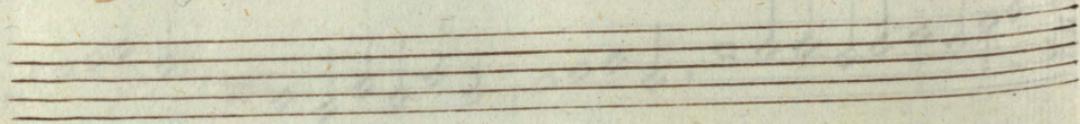
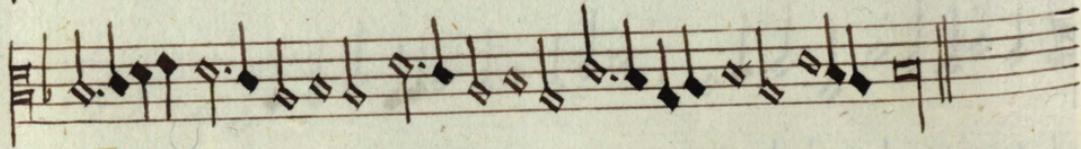
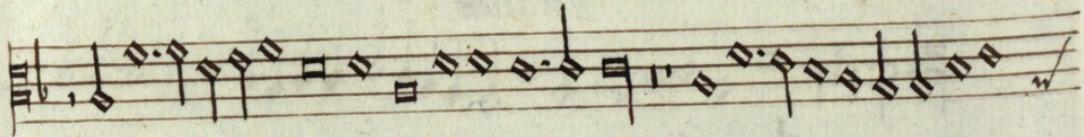
Anda Maria

Handwritten musical notation for the second staff, continuing the piece with similar rhythmic patterns of eighth and sixteenth notes.

Handwritten musical notation for the third staff, showing a continuation of the melodic line.

Handwritten musical notation for the fourth staff, maintaining the piece's rhythmic and melodic structure.

Handwritten musical notation for the fifth and final staff on the page, concluding the piece.



21a





216



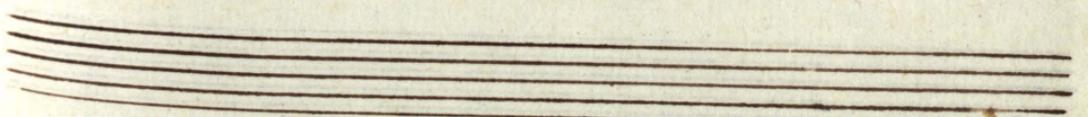
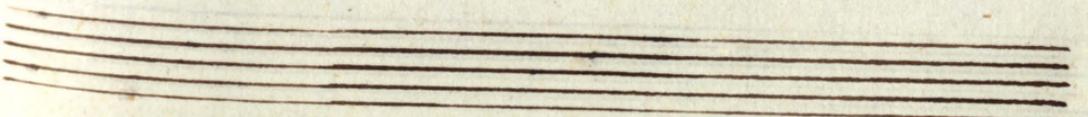
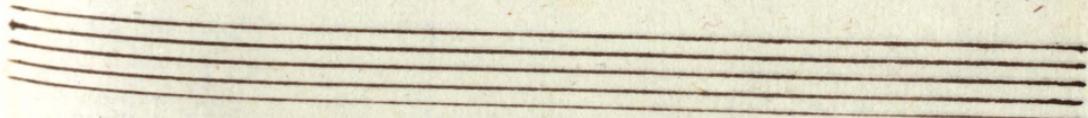
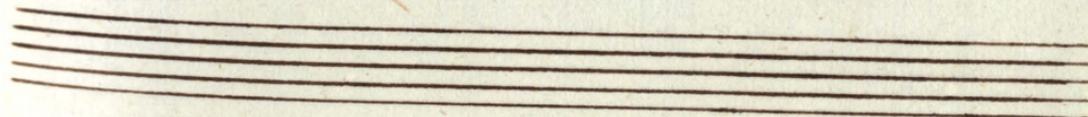
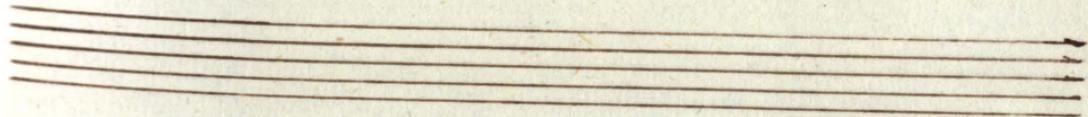


21c





21d













21g

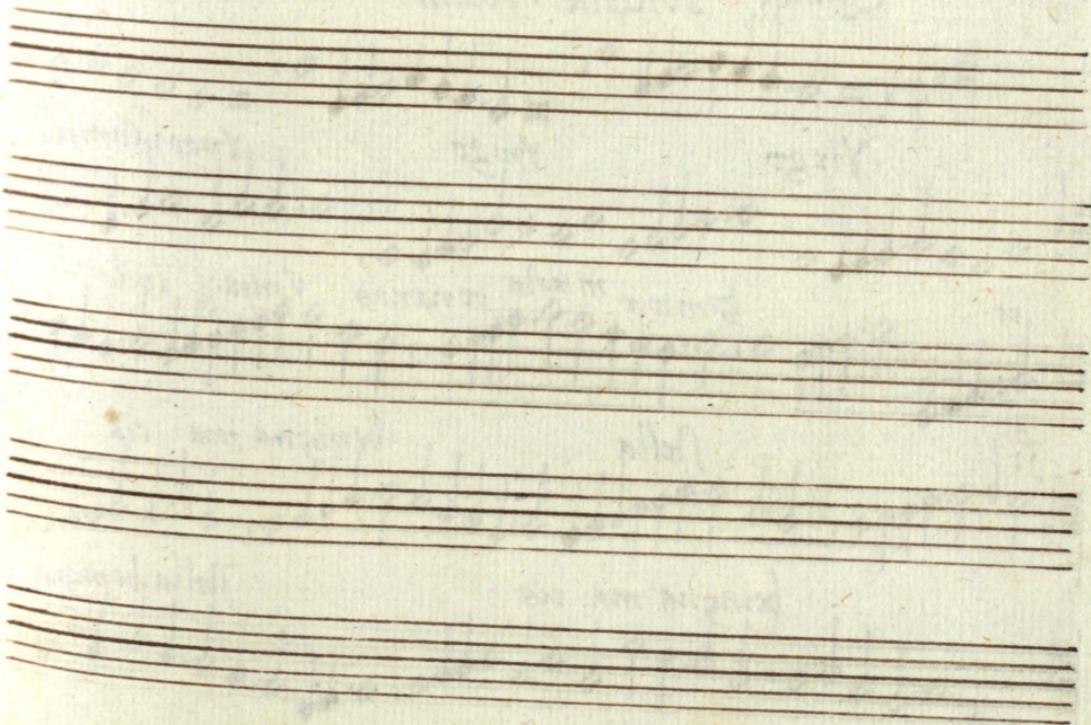




21 h







37

Quinq; Ioswin. Vocum

Virgo Virgo Virgo salutaris
 genitrix mirata tonantis Vnicagi Vnicagi
 Stella benigna ma' ris
 benigna ma' ris Stella benigna
 maris benigna ma' ris

Detailed description: This is a page of handwritten musical notation on aged paper. It features five staves of music, each with a treble clef and a common time signature (C). The notes are square and connected by stems. The lyrics are written in a cursive hand below the staves. The text is a Latin hymn to the Virgin Mary, starting with 'Virgo salutaris' and 'Stella benigna'. The page is numbered '37' in the top left corner. The title at the top reads 'Quinq; Ioswin. Vocum', indicating it is for five voices.



qua reru pe ut lapsa fuer

tur rei or bi no du distm do

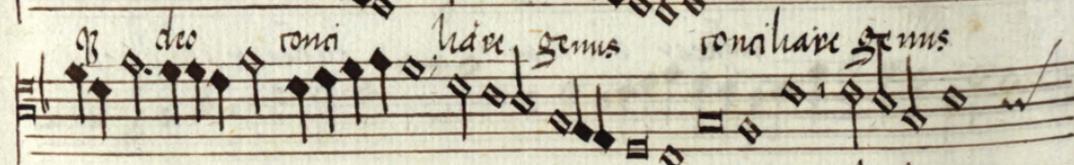
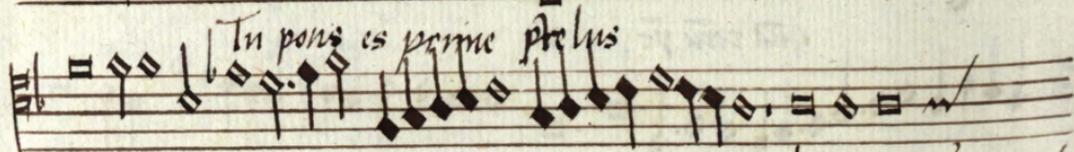
inherat esse chao inherat esse chao

de sanguine gen ris et matre statuit virginita

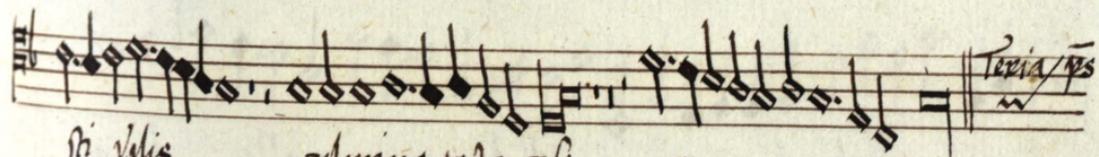
lis feu i feu

Secunda pars

32.



lacte tuo quice qui amota e lemēta occavit pan



Tercia ps



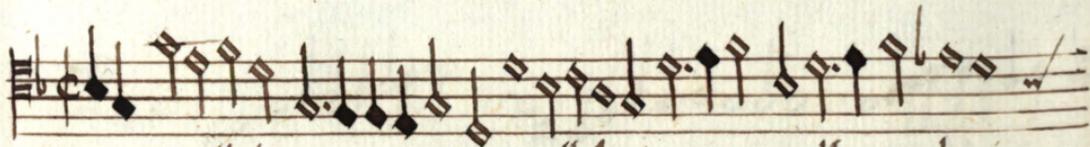
39



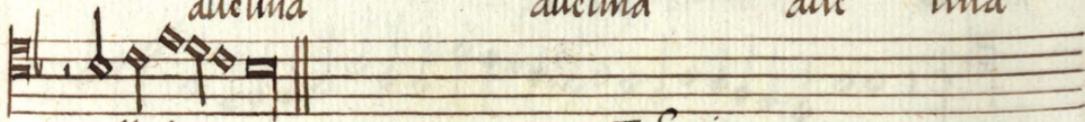
lius ipsa unia

alle luia

alle luia



alleluia alleluia alle luia



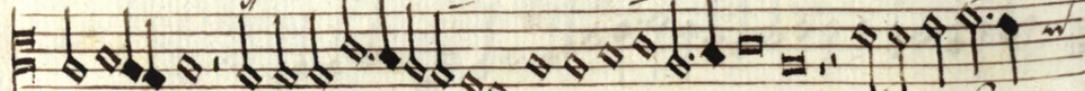
alleluia

Iosquin

40.



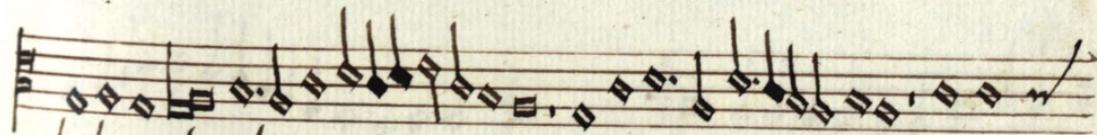
Missus est gabriel angelus a deo in ciuitate gal



ile e cui nome nazareth ad Maria virgine desponsatam



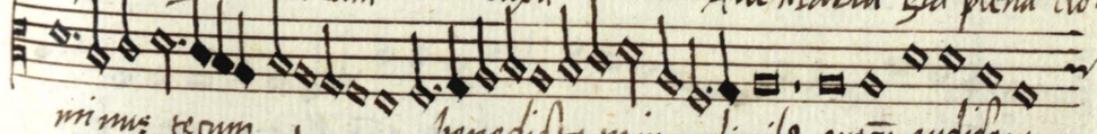
uixo cui nome e rat Ioseph



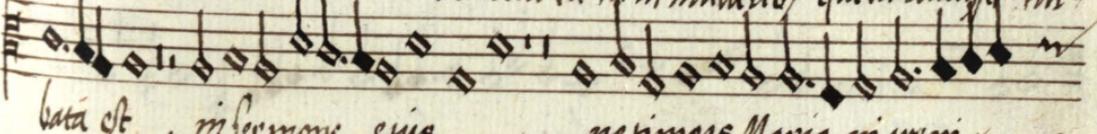
de domo dauid et nome eius virginis Maria et m //



regius angelus ad eam dixit Ave Maria gra plena do //



minus tecum benedicta tu in mulierib9 que tu audige int //



lata est in fecunditate eius ne timeas Maria in me in //

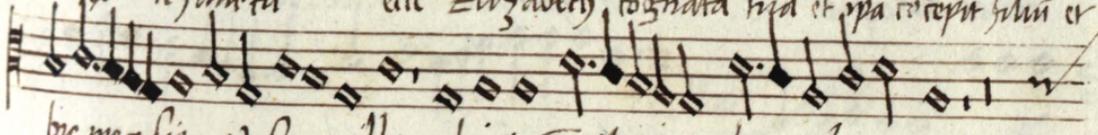


ni gra apud deu ecce concipies in utero et paries filiu

et voca bis nome eius) Iesum Hic erit magnus
 et filius dñi vocabunt et dabit illi dñs de us
 sicut clamauit p̄is eius dixit aut̄ Maria quomodo fi
 et istud et respondit angelus dixit
 e i spiritus s̄ct̄s Inp̄ueniet in te ideoq̄ q̄d nascetur



er te sanctu ecce Elizabeth cognata tua et ppa recepit filiu et



hic mensis et seruus ille dixit aut Maria ad angelum

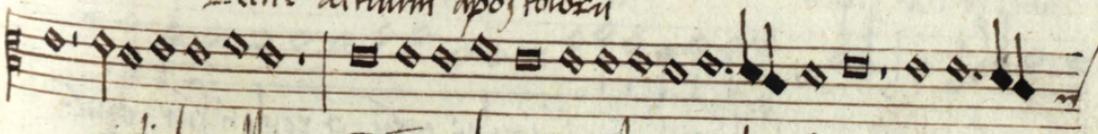


ecce ancilla do min fiat mi scdy vni um Josquin



42.

Lectio actuum apostoloru



in diebus illis. Du compleverunt die pentecostes erant

omnes dissi-
li pariter in eode loco et
factus est repens so-
mus de celo tanq̄ aduen-
ientis
spiritus uehemen-
tis uehemen-
tis et repleuit tota
de-
m̄. Vbi erat seden-
tes et apparuerunt illis dispersi in limas
tanq̄ ignis sedens supra singulos cornu et repleuit omnes

pieri in sancto et ceperunt loqui. Varijs linguis
 prout spiritus sanctus dabat e loqui illis
 Erant autem in ierusalem ierusalē habitantes
 viri religiosi ex omni ex omni natione
 que sub celo est. Secunda pars

43

facta autem hac voce et mente confusa est quom
 audimus nusquidquam lingua su
 mos loquentes illos loquentes superabat
 omnes et mirabantur ad invicem dicentes nomen ecclesie isti omnes
 qui loquuntur galilei sunt et quomodo

nos audierimus Uniusq; lingua mea in qua nati sumus partibus medi
 et cla mi re et qui habitant mesopotamiam et
 cupa dotnam pontum Asia phrygia et panphili
 am egyptu et partes lybie que est circa preter et
 aduene Romani iudei quoq; et proci

Handwritten musical score on aged paper, featuring six staves of music with Latin lyrics. The notation consists of square notes on a five-line staff, with a treble clef and a common time signature (C). The lyrics are written in a cursive hand below the notes. The text includes: "felix rex et arabes audimus eos loquentes meis linguis magna nalia dei Amen. Stabat mater dolorosa iuxta crucem lacrimosa dum pendebat filius unius animam gemere torturata et".

felix rex et arabes audimus eos lo
quentes meis linguis magna
nalia dei Amen
Stabat mater dolorosa iuxta crucem lacrimosa dum
pendebat filius unius animam gemere torturata et

dolen rem preasunt gla dius o q̄ tristis et
 afflicta fuit illa benedicta m̄e v̄m̄ ḡem̄ h̄i quemere
 bat et dolebat et tremebat cū videbat nan̄ genas m̄i d̄m̄
 q̄s et homo q̄ n̄o flevet c̄risti māt̄e si v̄i de per̄ m̄i t̄m̄o sup̄
 pluri o p̄iā m̄e contemplari dolente cū si li

45

o pro peccatis sue gentis vidit Jesu in tormentis & flagellis subdi-
 num vidit suum dulcena in moriente de sola num du-
 e mi su spiritu Eya ma ter fons amoris
 me sentire vni doloris
 fac ut ardeat cor meum in amando Christi deum ut sibi



compla te am | compla te am. iam n̄ no sis
 a ma ra fac me teū plangere facit poete xpi mor
 ten passio nis eius for tem et plagas vero leve fac me
 plagis vul nerari certe hac in ebri a vi ob amore fili
 i in flammis et accensus pro virgo sm defensus in die iudi 7"



1) mortis crucis primari confiteri gratia quoniam corpus morie,

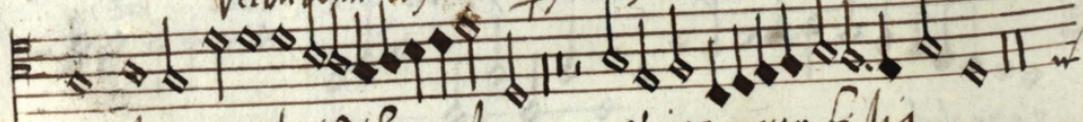


me fac ut anime donetur paradisi gloria Amen

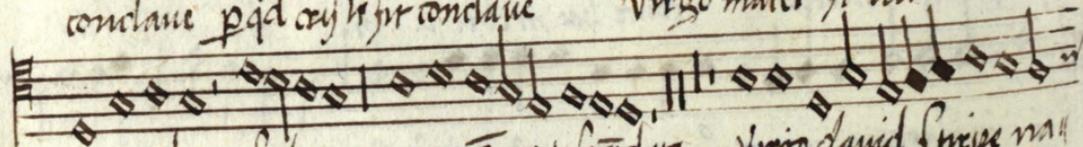
46.



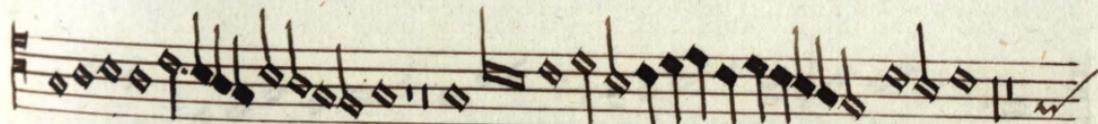
Verbum hominum et suave personam illud aue per quod crucis fit



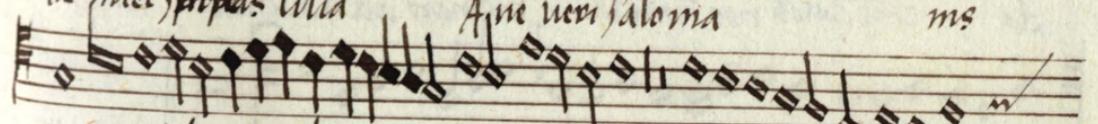
conclauit per quod crucis fit conclauit Virgo mater filia



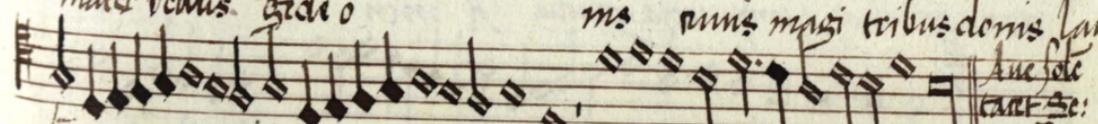
per quod aue salutata mox concepit secundata Virgo claudis stirpe nat



ta inter spiras lilia Aue ueri Saloma ms

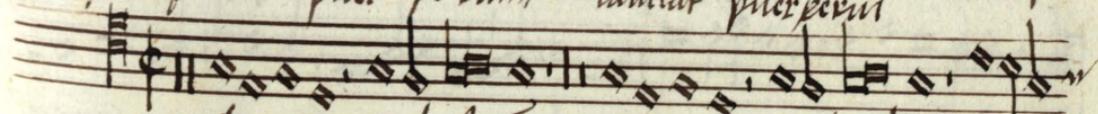


mater uellus gredo ms ruis magi tribus domis lan

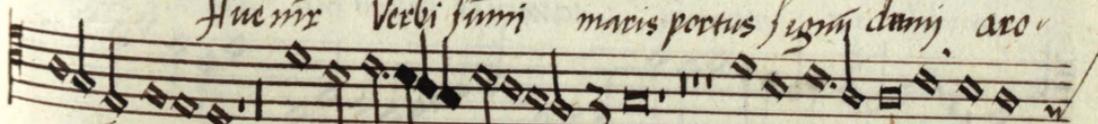


da pu er pe uin puer pe cum laudat puer perui

Aue sole
caet se:
ter: ps



Aue m^re Verbi sumi maris portus signi d^mi aro

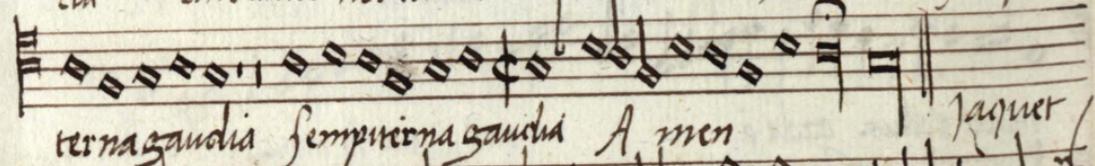


maku uirga sumi Aue m^re Angelo tu Supplicamus nos emen

48



da eme datos nos comeda tuo nato ad habenda Sempio



terna gaudia sempiterna gaudia Amen Jaquet

49.



Ater noster qui es in celis Sanctificemur

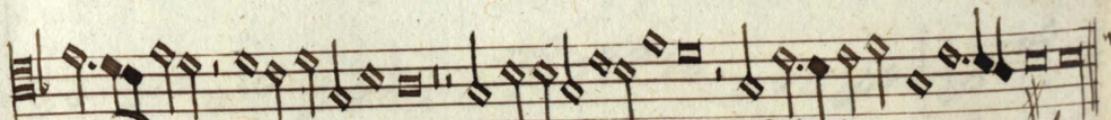


Sanctificemur nomen tuum adueniat regnum tuum adueniat regnum in



um fiat voluntas tua sicut in celo et

sicut in celo et in terra panem nostrum panem nostrum quotidianum da nobis
 bis hodie da nobis hodie et dimitte nobis
 debita nostra sicut et nos dimittimus sicut et nos di-
 mitimus debitoribus nostris debitoribus no-
 stris et ne nos inducas et ne nos inducas in tentationem



ci ope intentacione sed libera nos a malo sed libera nos a malo



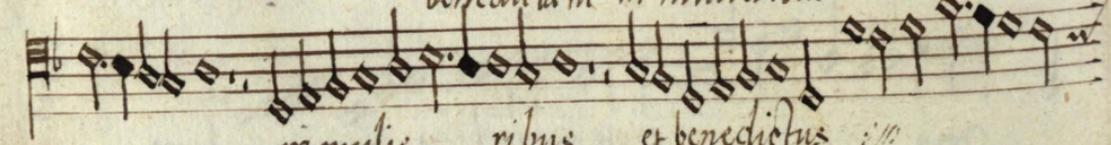
Aue Mari a Aue maria am mari //



a gratia plena dñs teru // benedicta



benedicta in mulieribus



in mulieribus et benedictus //

sanctus vero in ihesu in je sus in mari
 a regina celi Regina celi
 dulcissima pia dulcissima pia o mne dei o mater dei
 ora pro nobis peccatoribus ut tu electis te videa
 mus ut tu electis te videamus te videa mus

51.

N die tribulationis mee tribulationis mee tribu-
lacionis mee remittit consolari anima mea
consolari anima mea et anni-
cipauerunt oculi mei vigilas oculi mei
i prelacrimis prelacrimis turbans

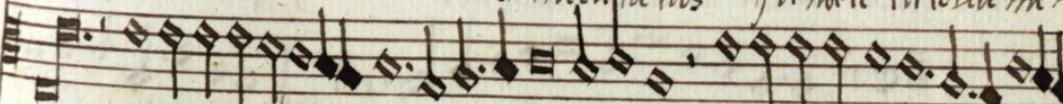
The image shows a page of handwritten musical notation on five staves. The notation is in a historical style, likely from the 16th or 17th century, featuring square notes and a treble clef. The lyrics are written in a cursive hand below the staves. The text is a Latin passage, likely a psalm, describing a person's distress and their reliance on God for comfort. The lyrics are: "N die tribulationis mee tribulationis mee tribu- lacionis mee remittit consolari anima mea consolari anima mea et anni- cipauerunt oculi mei vigilas oculi mei i prelacrimis prelacrimis turbans". The word "turbans" is written at the end of the fifth staff, suggesting the text continues on the next page.



in turbatus in et nocturno ritus et meditatus in in no



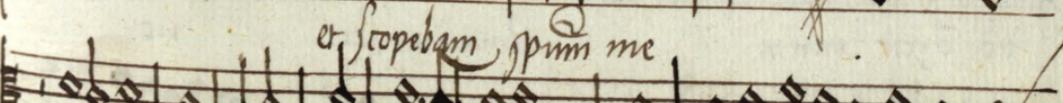
te et medita tus in nocte tu corde me



et exercitabam et exercitabam



et scopabam spiritum me



et scopaba spiritum meum
 her oia mi ra



fuērūt dolorum meo

en fue



en dolorū meorū dolorū meorum

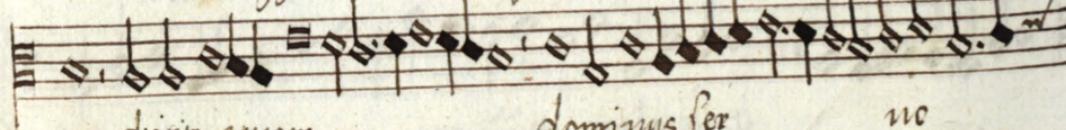
Jaquet

. 52 .



Ixit dominus seruo

dixit aut dms ser



no dixit autem

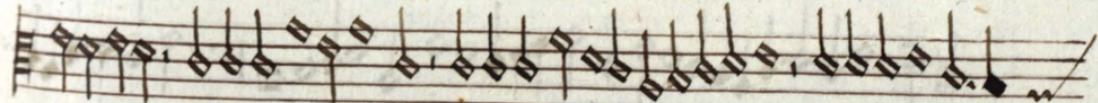
dominus ser

uo



redde quod debes

redde qd debes

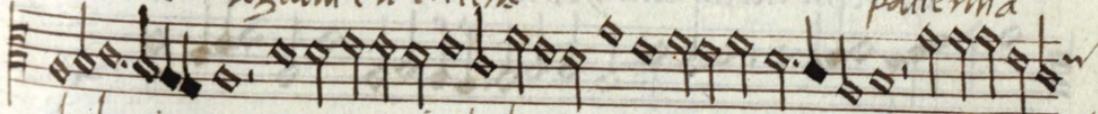


prociēs aut ille prociēns aut ille seruus rogabat eū



di rens rogabat eū dicens

patiētia



habe in me patiētia habe in me

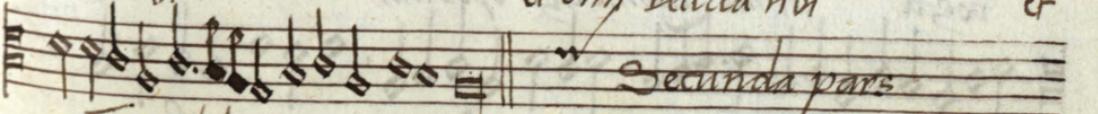
et omnia red



dā tibi

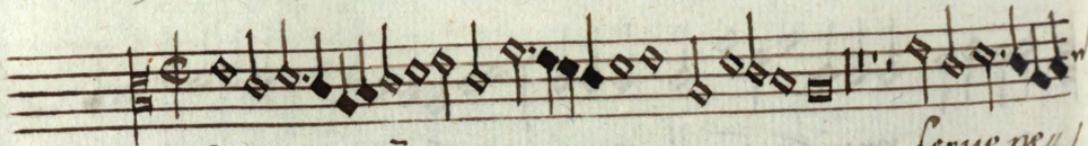
et omnia red dā tibi

et



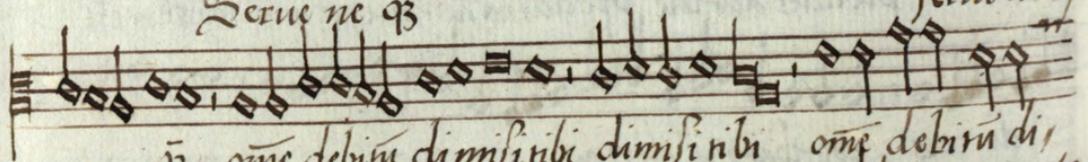
Secunda pars

omnia red dā tibi

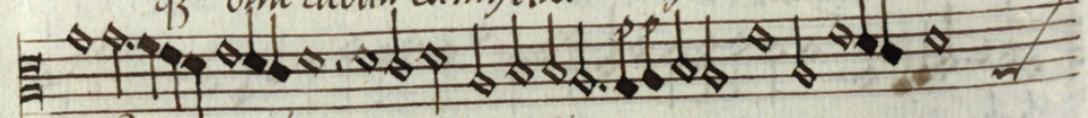


Serue ne q̄z

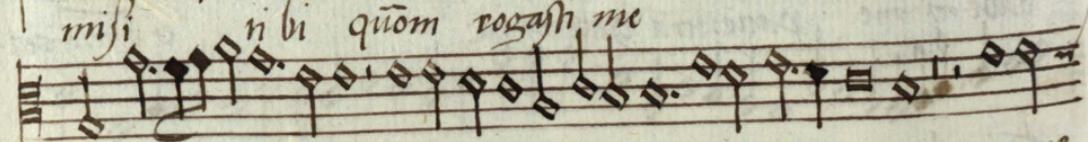
Serue ne



q̄z om̄e debitu dimisi tibi dimisi tibi om̄e debitu di

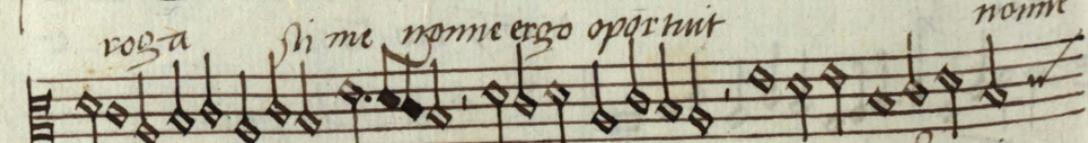


misi tibi quom̄ rogasti me



roga sti me nome ergo oportuit

nome

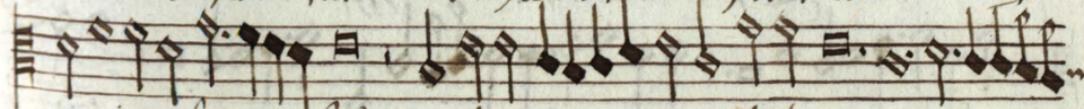


ergo oportuit

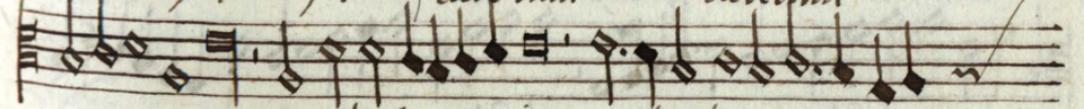
et te misereri et te misereri



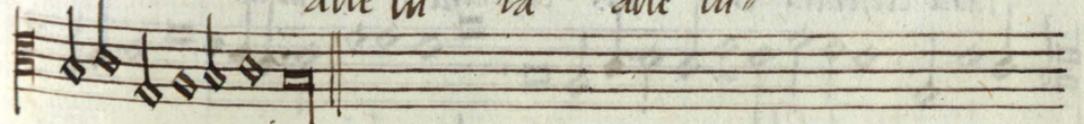
conserui tui conserui tui sicut et e go



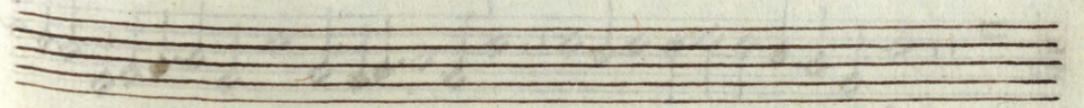
tui misertus su alleluia alleluia



alle lu ia alle lu



ia



Jaquet

54

Spice domine Aspice domine

domine quia facta est desola

lata desolata cuius ras desolata ciuitas

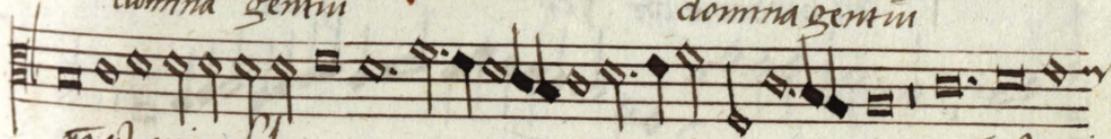
desolata ciuitas plena diuinitatis

Sedet in tristi



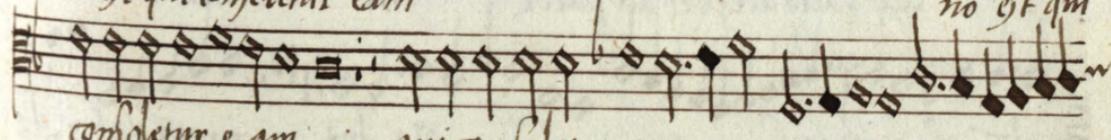
domina genitū

domina genitū



nō est qui consoletur eam

nō est qui



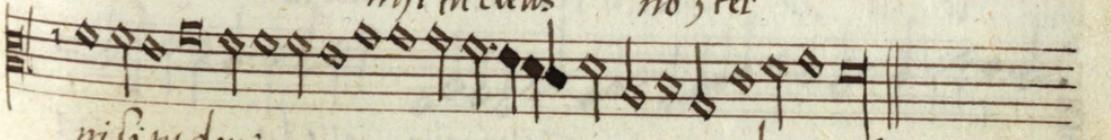
consoletur eam

qui consoletur eam



nisi tu deus

no ster

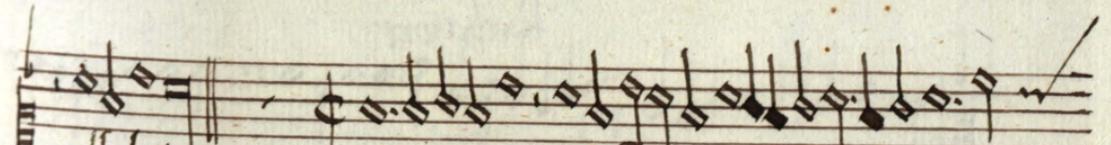


nisi tu deus

deus noster

Richafort

On turbetur cor
 ego vado ad patrem
 et cum spiritu veni in mundum
 alleluia spiritus veritatis alleluia
 ia spi ri tu veritatis alle lu ia



alleluia

Ego rogabo pater me um



ego rogabo ad pater meum et a lium paracletum



spiritu sancto

veritate



spiritu veritatis alleluia spiritu veritatis alleluia



ia veritatis alleluia

Richardson

Am non dicitur vos servos sed amicos
 me os seculi amicos me os qui a quia
 omnia cognovistis que operatus sum in
 medio vestri al leluya alleluya Accipite spiritum
 scilicet quorum remisistis potestatem remittatur eis alleluya

58.

Inia alleluia Cū Venerit ille
 Spiritus Spiritus ver
 itatis et que ventura annuntiabit vobis alleluia alle

59

In ia allelu ia alle luia **Richafort**

Erusalem lugra

et exue te vestibus et exue te vestibus iu tum dita

tis induere te cinere et cilicio qui

a mi te occisus est quia mi te occi sus est



saluator israel



60

saluator israel

Educ quasi torrete lachrymas deducq



si torretez lachrymas per die et no

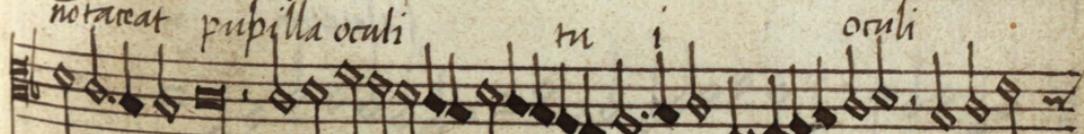
cte et



notateat pupilla oculi

tu

oculi



tu i

quia in te occisus est

ocisus

Handwritten musical score on five staves. The lyrics are written in a cursive hand below the notes. The text is: *et occisus et saluator israel* (spanning the first two staves), *israel* (spanning the second and third staves), *saluator israel* (spanning the third and fourth staves), and *rael saluator israel* (spanning the fourth and fifth staves). The music consists of a single melodic line with square notes and stems, typical of early printed or manuscript notation. The paper is aged and shows some staining.

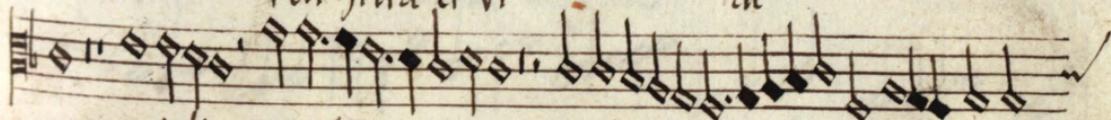
et occisus et saluator israel
israel
saluator israel
rael saluator israel

Gombert.

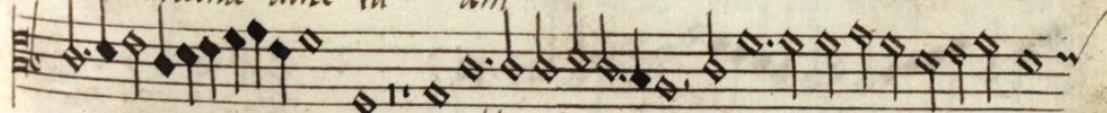
41



Udi filia et vi de



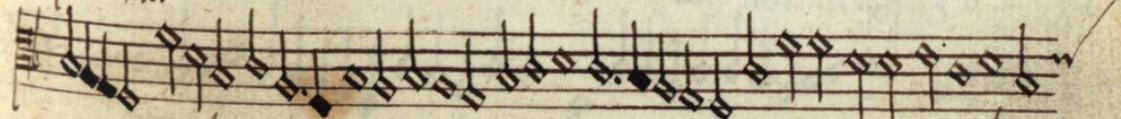
et inclina aure tu am



et obliuiscere



puta mui



et domum patris tu

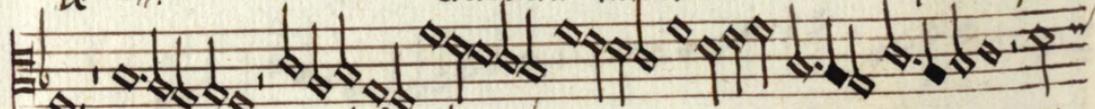
i et conpister rex de po.



te .:||:

decorum tuum

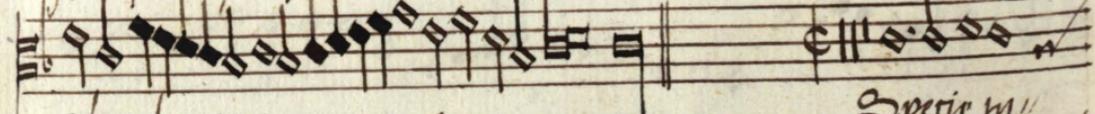
quom ip||



se quom ipse est dñs deus etrus

et||

62.



adorabunt eum

Specie m||

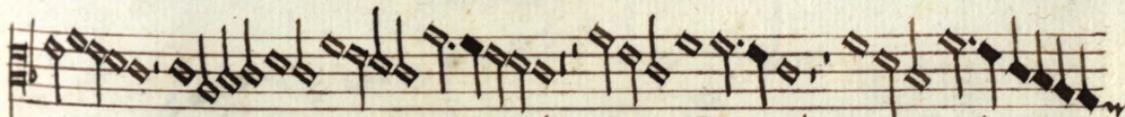


a et pulchritudine tua

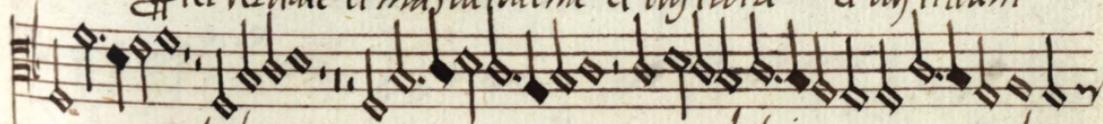


intende ppere regna pcedo et regna

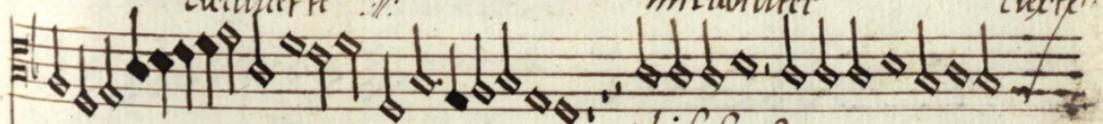
||:



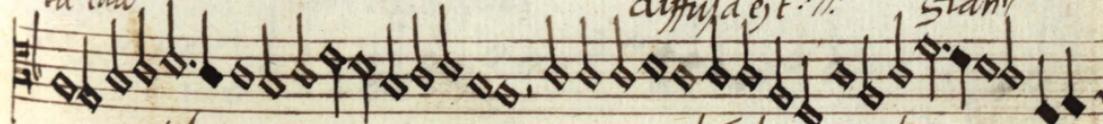
propter veritatem et mansuetudinem et iustitiam et iustitiam



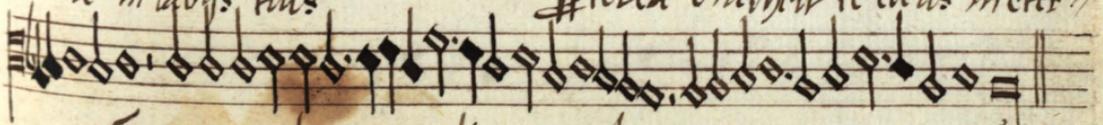
deducat te. // mirabiliter dexte



ra tua diffusa est. // gratia



a in labijs tuis propterea benedixit te deus in eter



num propterea bene dixit te deus in eter num

63.

Gombert

Emite ademe omnes qui laborans
 et onerati estis et ego reficiam
 tollite iugum meum. *fin*
 Vos et discite a me *fin* quia mitis sum et humilis
 les cor de et humiles cor

pp
 de et muerietis te qui em am
 mabus ve stis ammalbus vestris uigū em
 me um uigū em mēu suauē est et omis meum leue
 et omis mēu leue :||:

64.

Handwritten musical score on five staves. The music is written in a single system with a common time signature (C) and a treble clef. The notes are mostly eighth and sixteenth notes, with some quarter notes. The lyrics are written in a cursive hand below the staves.

Nulla tempore dixit Jesus dixit Jesus
discipulus su is discipulo
lis suis
Cū venere para clitus Cū venere
er para clitus que ego



que ego mita vobis a pre mita vobis a



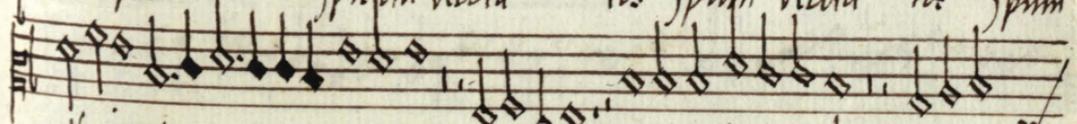
pa tce mita vobis a pre



mita vobis a pa tce mita vo



lis a pre spiram verita tis spum verita tis spum



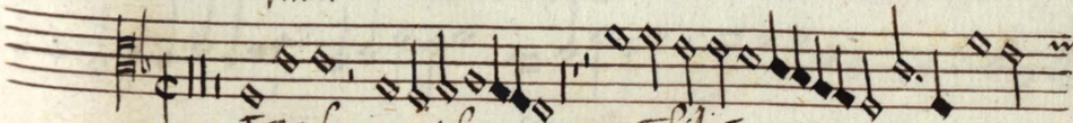
Veritatis Veritatis qui a pre procedit proce

dir q̄ apre procedit
proa dir il le
il le testimoniu
perhibebit de me
alleluia
alleluia
alleluia

The image shows a page of handwritten musical notation on five staves. The notation consists of diamond-shaped notes on a five-line staff, with stems pointing upwards. The lyrics are written in a cursive hand below the notes. The first staff contains the lyrics "dir q̄ apre procedit" and "proa dir il le". The second staff contains "il le testimoniu". The third staff contains "perhibebit de me". The fourth and fifth staves each contain the word "alleluia" written twice, once above and once below the notes. The paper is aged and shows some staining.



Vatav



.65

Ego sum qui sum et consiliū meū



um

nō est tū in pijs sed in lege domini



mi Voluntas mea est sed in lege dñi Voluntas



tas mea est Voluntas Voluntas mea est

Voluntas me a est alleluia E)

ego dormivi ego dormivi et somnum cepi et somnum cepi

et somnum ce pi quom quom domini

mus susce pit me alleluia alle luia al

le luia

Secunda pars

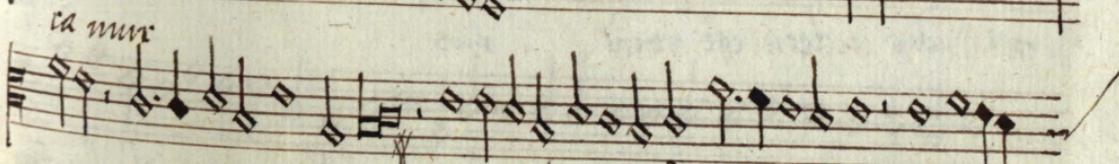
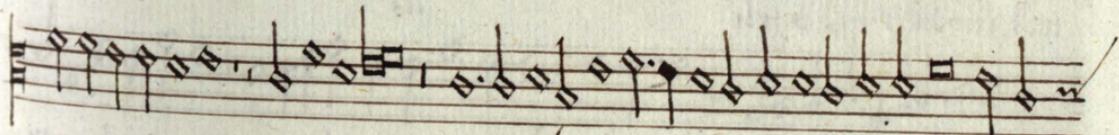
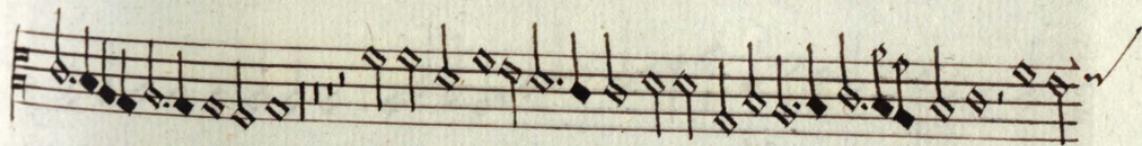
Detailed description: This is a page of handwritten musical notation on five staves. The notation consists of square notes on a four-line staff with a treble clef. The lyrics are written in a Gothic script below the notes. The text is a Latin liturgical piece, likely an Alleluia. The first line of music is followed by the lyrics 'Voluntas me a est alleluia E)'. The second line has 'ego dormivi ego dormivi et somnum cepi et somnum cepi'. The third line has 'et somnum ce pi quom quom domini'. The fourth line has 'mus susce pit me alleluia alle luia al'. The fifth line has 'le luia' and 'Secunda pars' written below the staff. There are some ink blots and a large 'E)' at the end of the first line.

Surrexit Jesus in medio discipulo in suorum et dixit eis
 2s pax vobis alleluia ia alleluia
 1a Videte manus meas Videte manus meas et pedes meos
 0s quia ipse
 es 7n alleluia alleluia alleluia alleluia ia

67.

E deum lauda mus
te dominum confite mur, te eternum pater ois terra veneran //
tur tibi omnes angeli et vniuerse potestates in cherubin
et seraphim in excelsis voce precla mant in an //
dus sanctus deus deus saluator

Detailed description: This is a page of a handwritten musical manuscript. It features six staves of music. The notation is a form of square neumes on a four-line red staff. The lyrics are written in a Gothic script below the staves. The text is a Latin hymn to God, starting with 'E deum lauda mus' and ending with 'dus sanctus deus deus saluator'. There are some musical symbols like a 'C' for C-clef and a sharp sign for F-sharp. The manuscript shows signs of age, including some staining and wear.

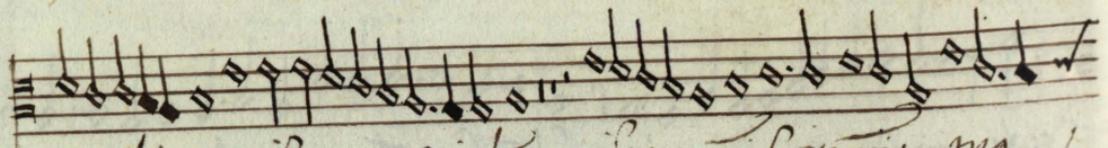


tu rex glorie xpe

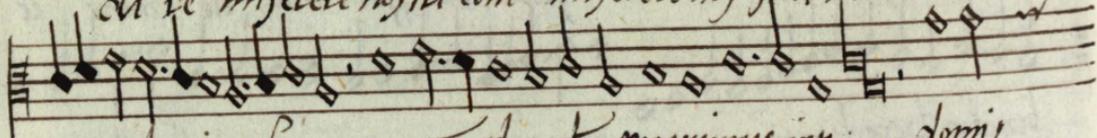
tu pa //

tris sempiternus es fili us
 tandem in morte auleo aperuisti cre
 dentibus regna celo ra tu ad dexteram sedes dei pa
 terni pars
 ri: iudei credentis esse verum rus
 Te ergo quesumus tuis famulis subueni q̄s p̄ioso sanguine

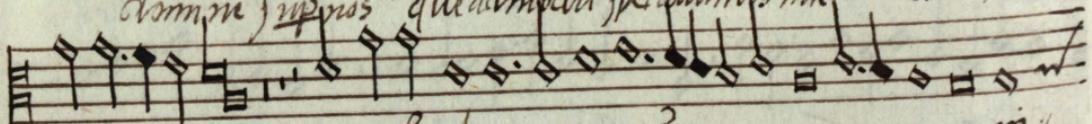
sede mihi saluum fac populum tuum domine et
 benedic hereditati tue et reges et exalta illos
 vos in eternum per singulos dies benedicimus
 te et laudamus nomen tuum in seculum et in seculum seculi
 li dignare domine dignare domine die isto sine peccato nos custodi



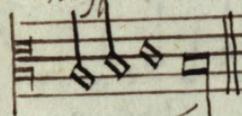
di re miserece nostri dñe miserece mei fiat misericordia tua



domini super nos quemadmodum speravimus in domino



ne speraui non confundar in eternum mi



in eternum



Noel bauldunum

70

Enodica. Semplaus eius more me o Semplaus eius in

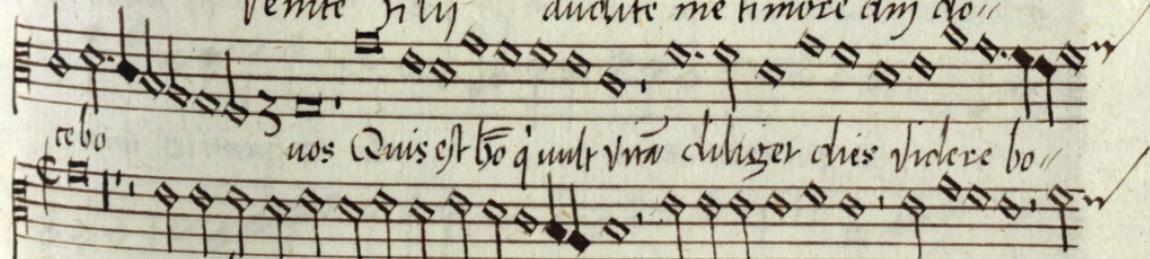
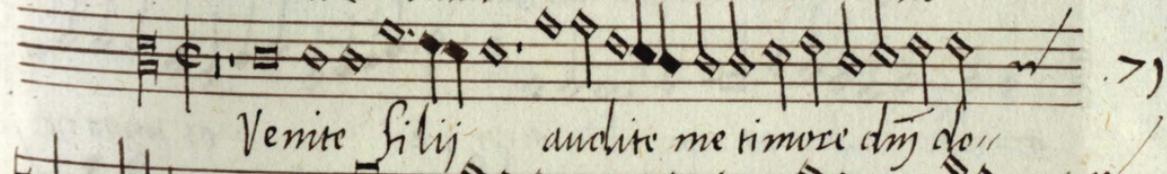
ore meo Magnificate dnm me

ta et exaltatus no eius in id ipm exquisivi dnm et ex

audiuit me et ex omnibus tribulati omnibus meis eripuit me Accedi te

accedite ad e um et illumina m̄ iste paup clamavit ad

do mi nus et dñs exaudiuit e um Immitet aurem
laur do minij in ore sui tu rimentu eum et expiet e
os Gustate et Vi dere quom suavis est domi
nus beatus vir qui sperat in e o diuites egre
runt et esurie runt inquirentes autē domi



quere patre et psc quere e am

Clamauerunt iust et dñs exaudivit eos et ex omnibus
 tribulati omnibus eorum liberauit eos iuxta quod
 dñs hys qui tribulati sunt corde et humiles spiritus
 in saluabit Custodit dñs omnia ossa eorum Vñ ex
 hys non contrectur mors peccatorum pessima et quia

decur iustu delin quer redimet dñs aias seruoꝝ suoꝝ
 tu et no delinquet omes qui sperat in eo me Gloria pa
 tri et filio et spiritui san cto Sicut erat in pncipi o
 et nunc et semp et in secula seculorū Amen seculorū Amen
 seculorū Ame seculorū Amen

Muton

mus meus *ff*

Amegz comedo suspico et tanq̄ m̄ in danna aqua sicut

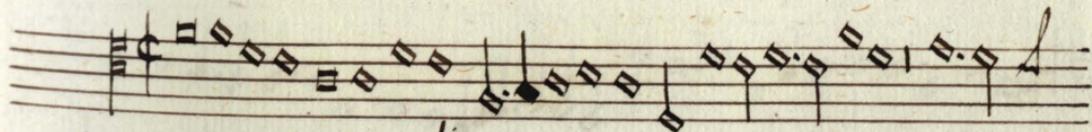
qua timor tue imbeba

e ne mi mi hi et qd Verebar accidit

et qd Verebar accidit mihi nome quie in et veni s̄p̄ me in

dignario tua ni dignario tua m a

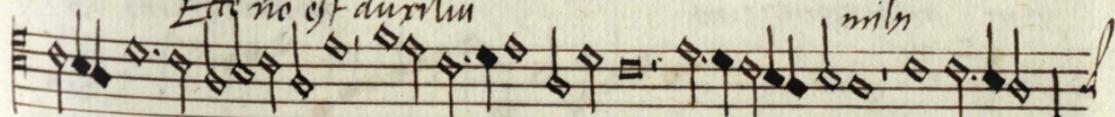
sta pres



75.

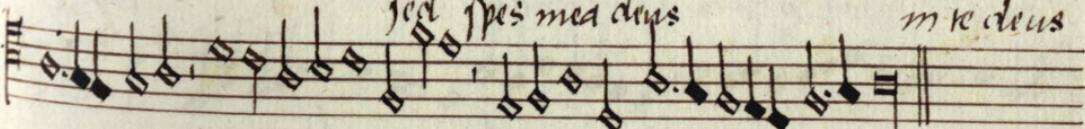
Ergo non est auxiliū

mihi

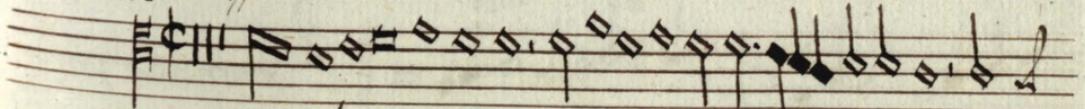


sed spes mea deus

in te deus

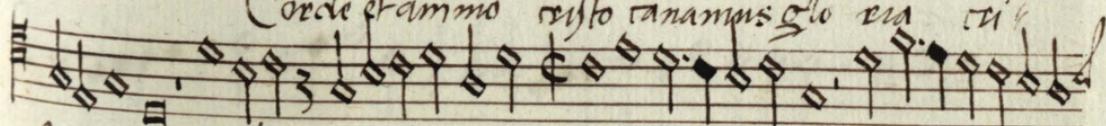


me us



76.

Corde et animo cristo canamus glo riam tuam



Ade canamus glo ri

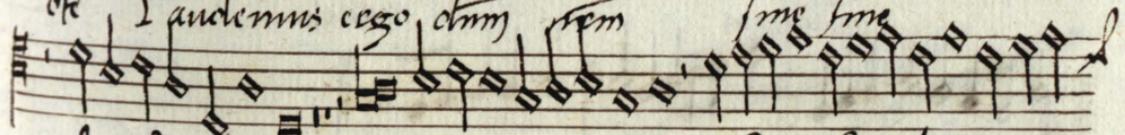
am

cristo canamus gloria

am matremque eius mareque eius ho-
 nore debito venerare et famulum suum confer-
 uer. N al le ty / secunda pars
 ia //
 Laudemus deum die ac nox



de laudemus ego domi nem sine sine

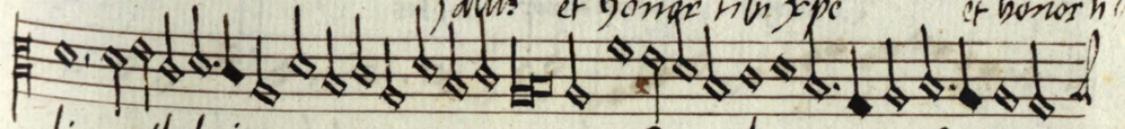


sine sine dicentes

sine sine dicentes

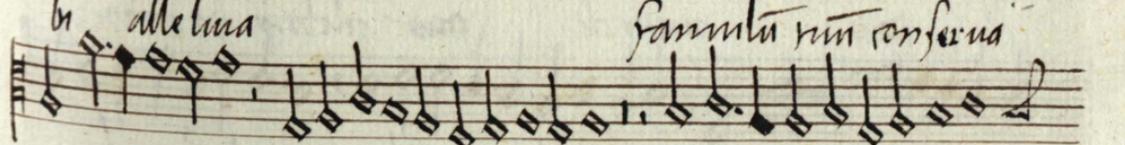


salus et honor tibi xpe et honor tu



bi alleluia

sannitu nru conferva



N

sannitu nru conferva

N



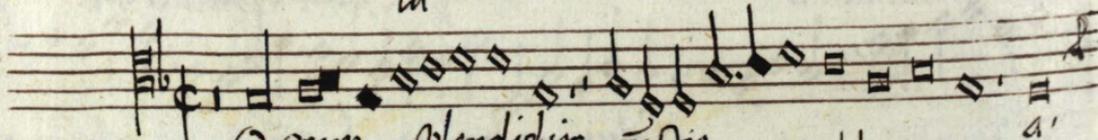
alleluia

allelu



2a

78.



O cory splendidiore iustis

a'



reus

mundi

reus

celebris homini



bis

celebris hominibus multum amati

lis multu amabilis
 sanctior
 Uni uer sis que so
 la q sola fuisi dig na fuisi
 dig na por ta re talentu mmm
 Secunda pars Sequitur.
 di

Dulce lig in dulce lig
 in dulces cla nos dulcia se rens pon der
 ra salua presente carceru
 minus hodie lau dibus congregata
 minus hodie laudibus congrega ta congrega tam

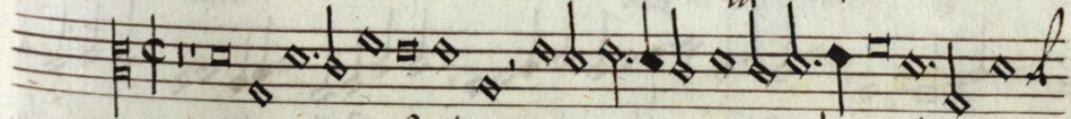


alle lu ia al le lu ia al



lelu

ia



80

ue maris stella

dei ma



teral

ma

atq; semp



per virgo

atq; semp vir

go

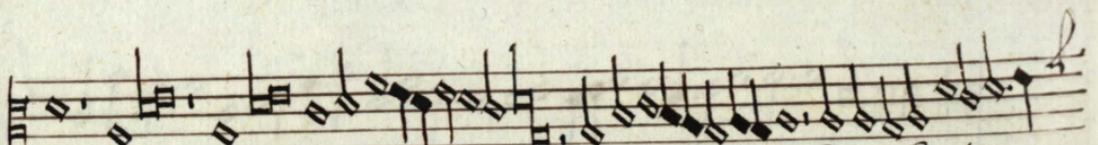
felix reli por

Handwritten musical score on five staves. The lyrics are in Latin and written in a cursive hand. The music consists of a single melodic line with square notes and stems. The lyrics are: "ta felix reli por ra sumus illud que gabrielis ab o. re funda nos in pace mutas hie". "ue solue vincula re is profer lumine reas profer ly me re ris mala nostra prole bona cum ta po". "sic bona cum ta po sic". At the bottom right, there is a faint handwritten note: "Secunda pars".

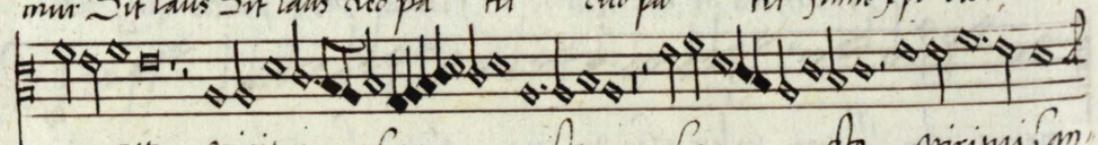
ta felix reli por ra sumus illud que gabrielis ab o.
re funda nos in pace mutas hie"
ue solue vincula re is profer lumine reas profer ly
me re ris mala nostra prole bona cum ta po"
sic bona cum ta po sic

Secunda pars

Mostra te esse matre Summa parte precis qui pndis
 natus tulit esse tuus mltir esse in us Virgo singularis Vir
 go singularis mltir des mltis nec culpis solutos
 nos culpis solutos mltis fac et castos Vita presta puca
 uti para ritum Ut videret Jesum semp collere



mur Sit laus Sit laus deo pa tri deo pa tri summo xpo de

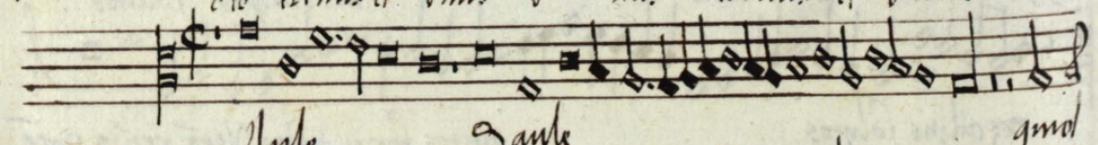


o spiritui san cto san cto spiritui san

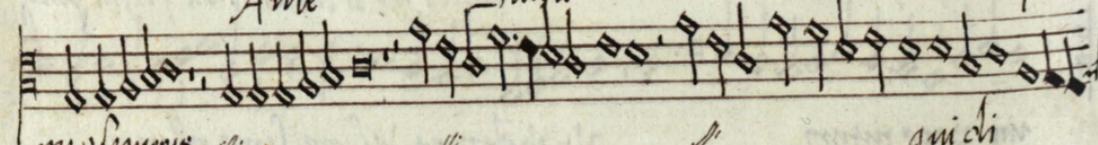


cto trinus et vnus v nus trinus et vnus

.82.



Anle Gaule quod



me psequens // // // quidi

Et quis est dominus // et ille et ille cognovit Iesus
 nazarenus quem ipse que vis //
 Christus est in bi // contra //
 Secunda pars.
 Minuta calicea re //
 Siste pance apostole predicator veritatis predicator ve //

ri raris et dolor gentium intercede intercede
intercede intercede pro nobis ad dnm //
quite elegit quite elegit ut digni effici //
a nunc gratia dei gratia dei

The image shows a page of handwritten musical notation on five staves. The notation consists of square notes on a four-line staff, with stems pointing downwards. The lyrics are written in a cursive hand below the notes. The first staff contains the lyrics 'ri raris et dolor gentium intercede intercede'. The second staff contains 'intercede intercede pro nobis ad dnm //'. The third staff contains 'quite elegit quite elegit ut digni effici //'. The fourth staff contains 'a nunc gratia dei gratia dei'. The fifth staff is empty. The paper is aged and yellowed.

L. n. 5. m. 5. Vo:

58

omnes gentes
omnes gentes
omnes gentes
omnes gentes
omnes gentes
omnes gentes

plaudite manibus
plaudite manibus
plaudite manibus
plaudite manibus
plaudite manibus
plaudite manibus

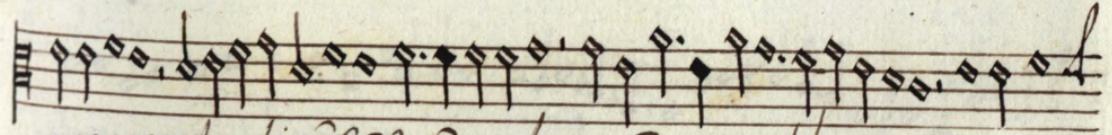
Jubilate deo in
Vox in voce exultationis
dominus excelsus, terribiles terribiles reges

24.

Handwritten musical score on five staves, featuring Latin lyrics. The notation includes a treble clef, a common time signature (C), and a key signature of one flat (B-flat). The lyrics are written in a cursive hand below the notes. The text is as follows:

magis super om̄ terrā super om̄ terrā terrā
terram om̄nes gentes plaudite manibꝫ submittite
vobis & gentes sub pedibus vestris .||
vestris Dominus gentes plaudite manibꝫ plaudite
elegit nobis hereditatē suam .||

The score concludes with a double bar line and repeat dots. The page number '52' is written in the bottom right corner.



ms gntro hereditate sua spiritus iacob qui diligit omnes gntro



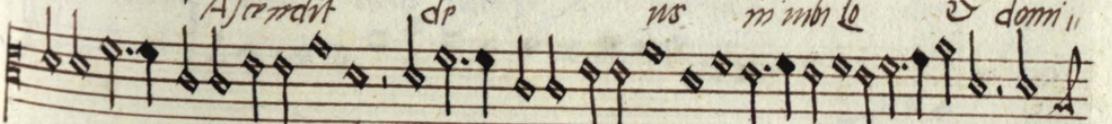
ps plaudite manibz .ii. manibus manibus

Secda
pars



85

Ascendit de us in mibile et domi



ms .ii. Vocet ubi et Ang in voce mbr omnes gntro o



ms gntro plaudite manibz psallite domino psallite domino psallite

regi nostro psallite et omnes gentes plaudite manibus

regi dñs rex rex dñs psallite et plaudite omnes gen-

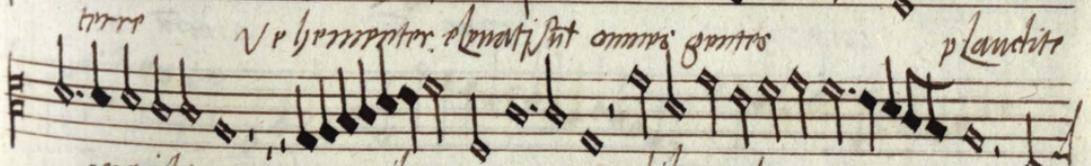
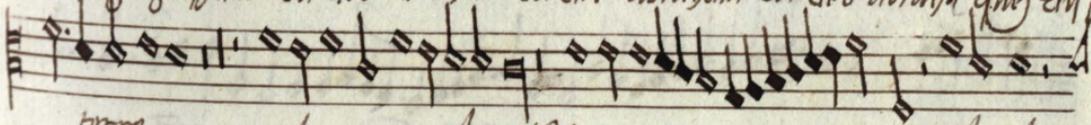
tes plaudite manibus Regnabit dñs super gentes

super omnes dñs dicit super sedem sanctam omnes gen-

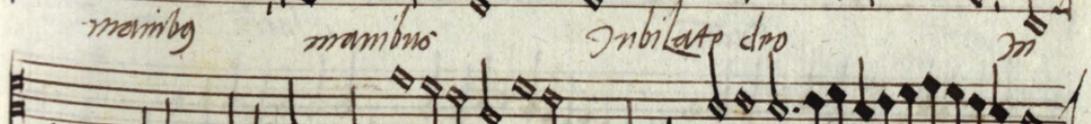
tes plaudite manibus principes populi



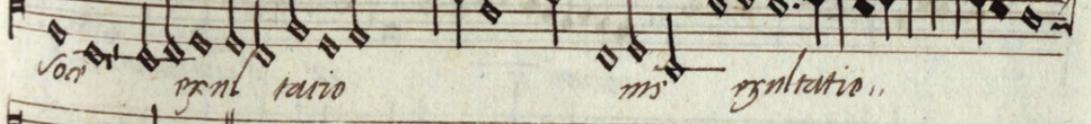
congregati sunt in deo abraham in deo abraham in deo abraham que dixit pater



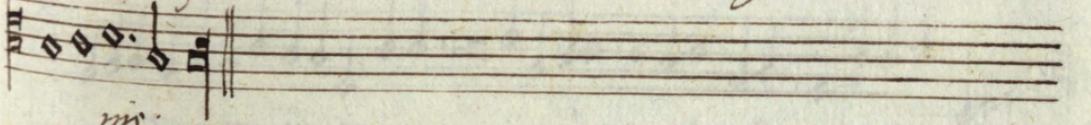
terre Ne humiliter elevari sunt omnes gentes p laudate



manibus manibus Jubilate deo in



soni pax et tatio ms exultatio..



ms.

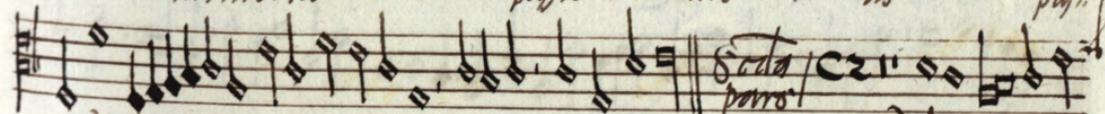
Lento: Semst. & Vocu.

O Sacru
communum *communi* *o Sacru*
Sacru *O Sacru* *o Sacru* *communi*
communi *in* *q* *h* *ymn* *in*

Chrus sumitur sumitur sumitur recolitur in mer



ria memoria passio nis ri us passio



Credo
parro

87.

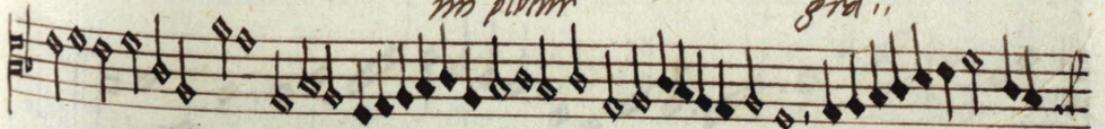
stomus ins sig nius Mens implet



me implet mens impletur impletur



impletur gra ..

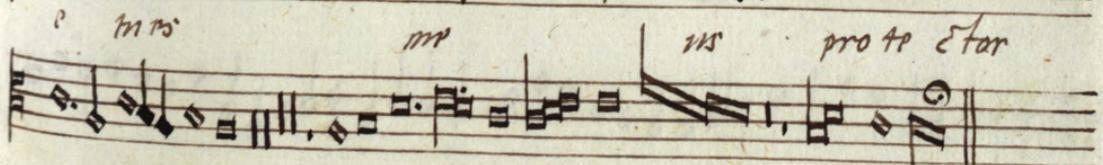
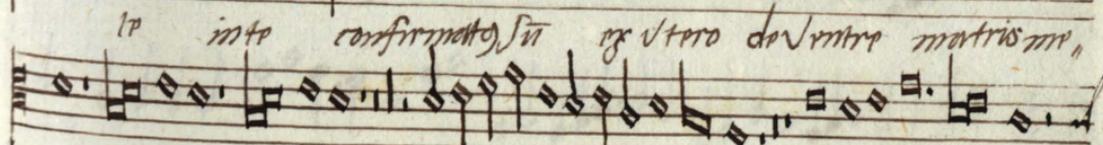
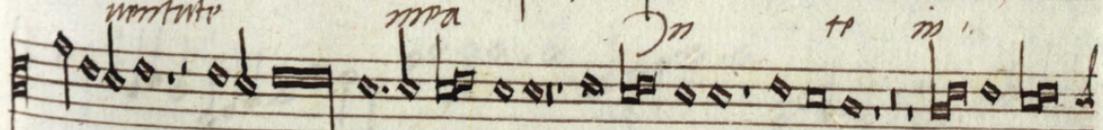
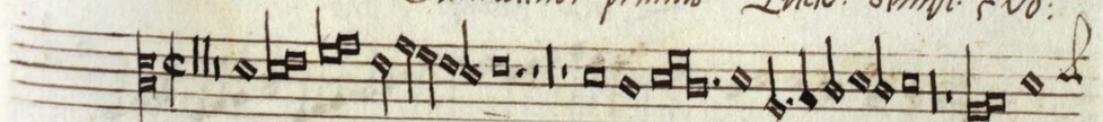


ria

Handwritten musical score on six staves. The lyrics are written in cursive below the notes. The text includes: *future gloria nobis nobis pinguis* (top line), *nis datur datur alle lu* (second line), *ia alluia .. alle luia* (third line), *alle ..* (fourth line), *luia* (bottom left), and *alle luia* (bottom right). The notation consists of square notes on a five-line staff with a clef and a key signature of one flat.

Contratenor primus. Ludo. Sempl. 5. No.

12



a incedente mra.

Ludo: Schrift 5 No.

90.

Gratas mris oris

A handwritten musical score on five staves. The notation is in a historical style, featuring square notes and stems. The first staff begins with a treble clef, a common time signature (C), and a key signature of one flat (B-flat). The music is written in a single system across five staves. The second staff has the text 'Gratas mris oris' written below it. The notation includes various rhythmic values, including minims, crotchets, and quavers, with some notes beamed together. The score concludes with a double bar line and a repeat sign on the fifth staff.

Handwritten musical notation on a five-line staff, featuring a treble clef and a common time signature 'C'. The notes are mostly eighth and sixteenth notes, with some beamed together. A fermata is placed over the final note of the staff.

Handwritten musical notation on a five-line staff, continuing the piece with similar rhythmic patterns and note values.

Handwritten musical notation on a five-line staff, showing a continuation of the melodic line.

Handwritten musical notation on a five-line staff, with the text "Si sumpt. s. vocn." written above the notes. A fermata is at the end.

Handwritten musical notation on a five-line staff, with the text "Ne te domine speravi" written above the notes. A fermata is at the end.

speravi

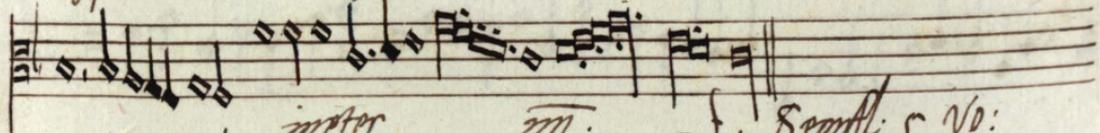
speravi

..



Spem non confidat

matrem

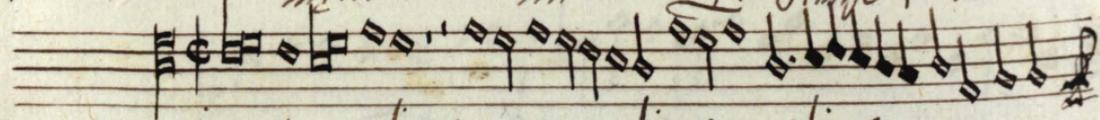


matrem

m.

f. Sempl. r. Vo:

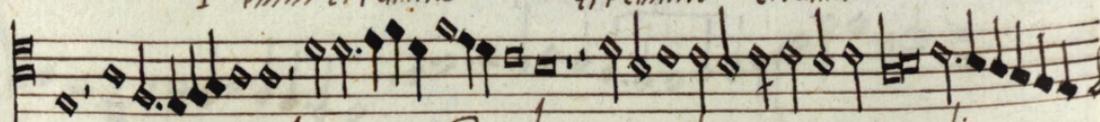
93



I enim credimus

credimus

credimus



si enim credimus

si enim credimus

credimus

credimus



quod Jesus

quod Jesus

quod Jesus

mortuus

est & resurrexit & resurrexit

resurrexit. Na & deus & deus nos qui
dormierunt & dormierunt per Jesum adhaerens

Et sicut

Et sicut ~~omnes~~ in adam in dam omnes mo

rimtu Ad in po in thro ans u

Vinifica buntur Vinificabunt ur.

95

Requiem requiem re quiem Anna n

sterna domaris domi dni domine & lux

sterna perpetua luceat eis

ims

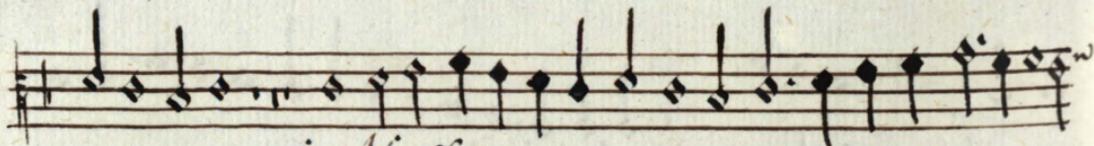
homo erat in hierusalom

in nomine erat symeon

hic erat iustus et timoratus

et timoratus expectans

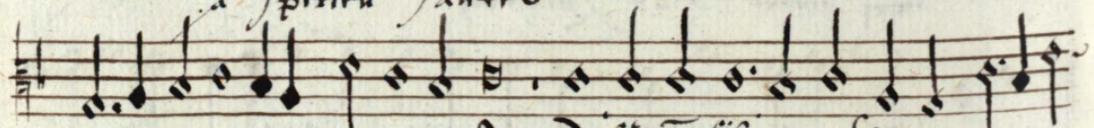
consolationis in israhel



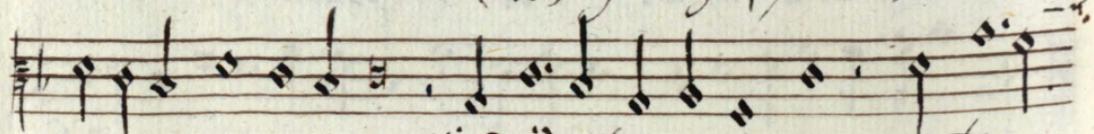
in Apsol



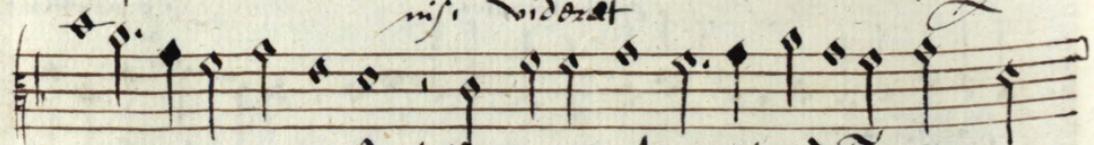
et spiritu sancto



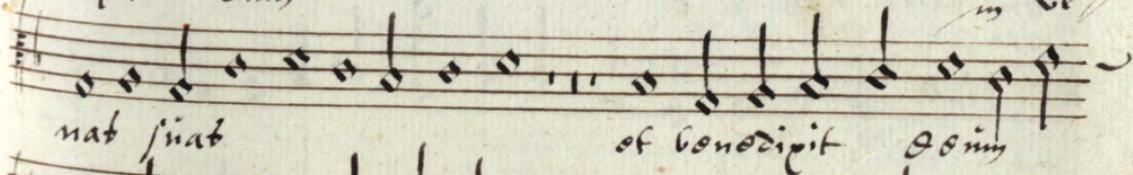
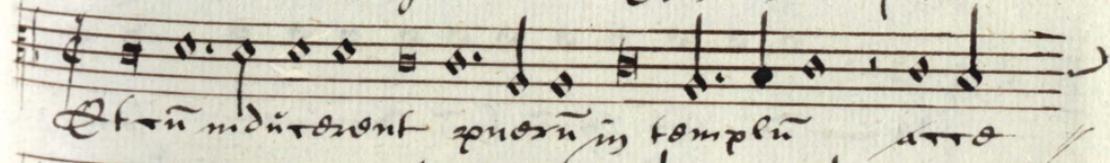
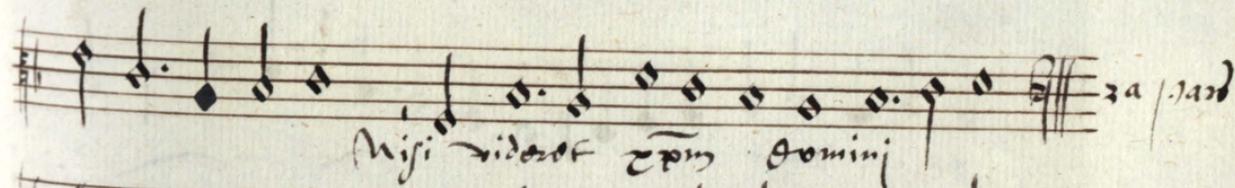
non visum sibi meritis



nisi viderat



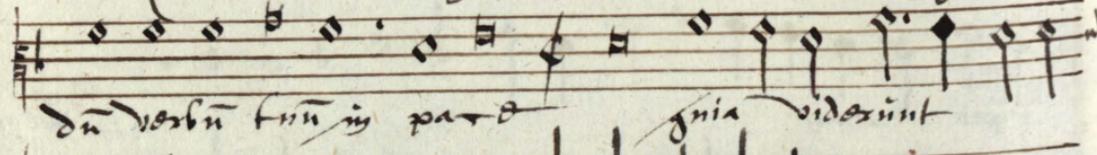
Misi viderat christum dum



et dixit



Nunc dimittis seruum tuum domino seruum //



du verbum tuum in paradisa videmus



vultu meo



lutaris tuius saluta

in fin Auctorem Duo

2. Benedixit Dominus Israel tri

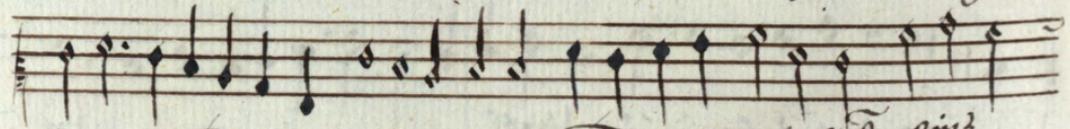
uit et dicit

qui facit mirabilia

solut mirabilia solut



et benedictum nomen eius



nomen eius



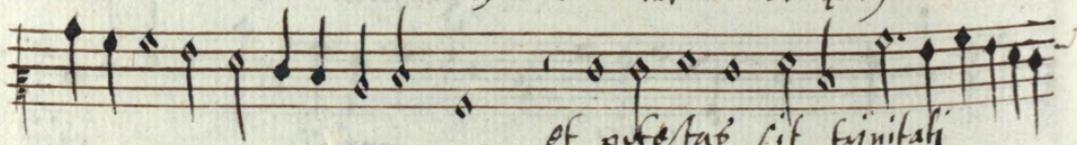
za pas

Innotuit

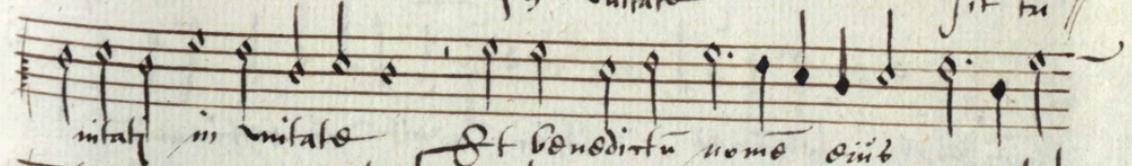
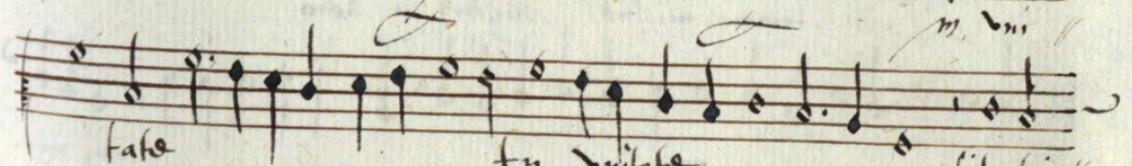
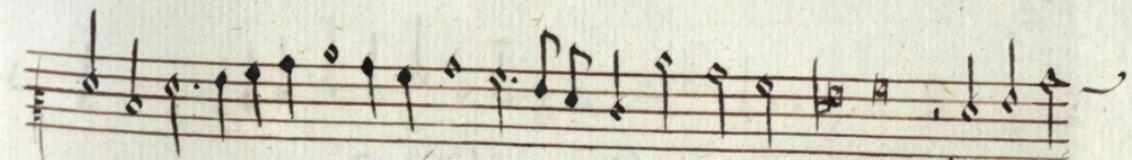
Honor virtutis et potestatis



Honor virtutis et potestatis

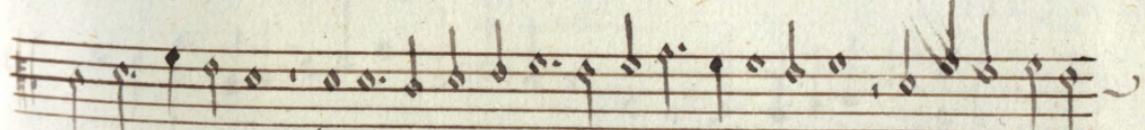


et potestas sit trinitati



3.

3. fuit homo missus missus a deo
tuo
non erat Johannes hic venit ad testimonia
prohiberet de lumine et parare domino
plebem perfecta



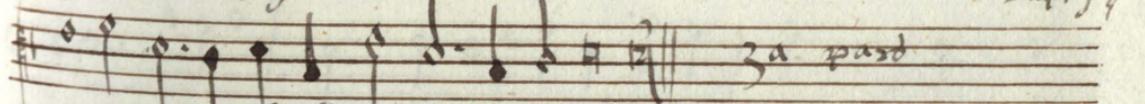
fuit in deserto

predicans et bap //



tisand baptismu penitentis

baptis 4

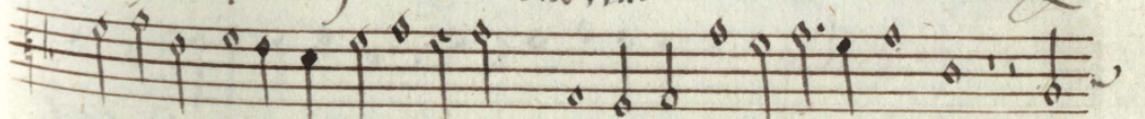


za pasce

nu penitentis



hic presbiter et discipul



Q

Q

Lu 4

terna Litens sub Domini

Arise et Abhanc

Qui viam dno pater

rauit in heremo

fuit in deserto predicator et baptizans

Detailed description: This is a page of handwritten musical notation on aged paper. It features six staves of music, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written in a cursive hand below the notes. The text is Latin and appears to be a portion of a Mass or a similar liturgical text. The paper shows signs of age, including some staining and discoloration.

baptismū penitentis

baptismū penitentis

4.

et totū unno saeculū

In solemnitate sancte marie

magdalene

sancte marie magdalene

Handwritten musical score on six staves. The lyrics are written in Latin and are interspersed between the staves. The text includes: *gna hiesit horrid amor*, *cepit plurimu*, *3^a Harb*, *her maria*, *fuit illa*, *Comino gratissima*, *suo unguento preciosa*, and *pedes unxit*. The music is written in a historical style with various note values and rests.

gna hiesit horrid amor

cepit plurimu

3^a Harb

her maria

fuit illa

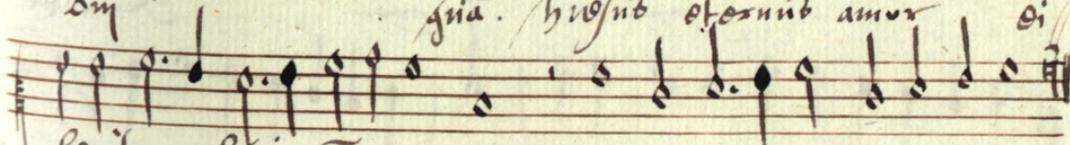
Comino gratissima

suo unguento preciosa

pedes unxit



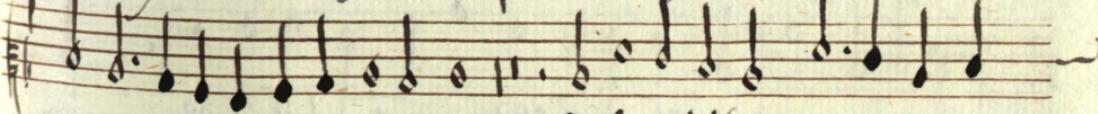
dm̄ *gn̄a. h̄ic̄is̄ of̄er̄n̄is̄ amor̄ si*



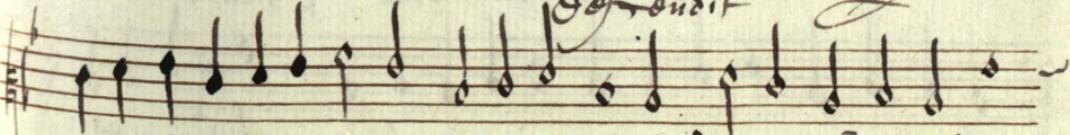
cep̄it̄ pl̄urimū



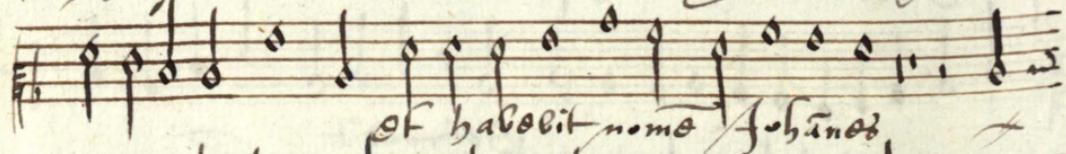
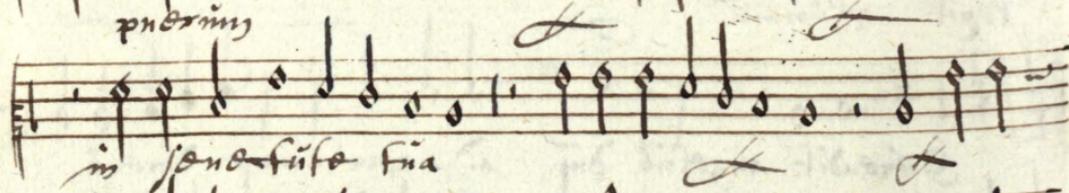
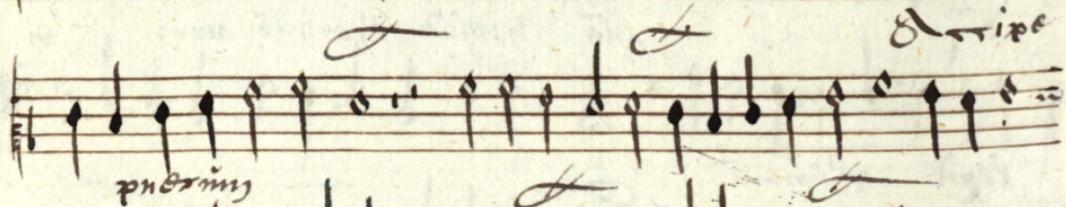
5. Des̄cendit̄ angel̄us̄ dm̄ ad̄ z̄achariam̄ d̄icens̄



Des̄cendit̄

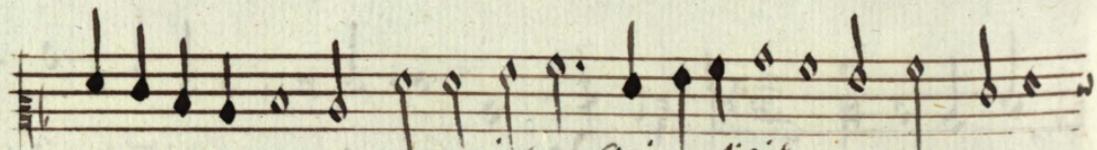


ad̄ z̄acharia d̄icens̄

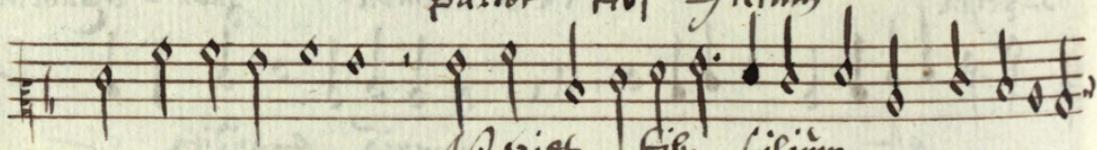


Handwritten musical score on five staves. The lyrics are written below the staves in a cursive hand. The text includes the name 'baptista' and the phrase 'quia grandis est virtus tua et elizabeth'.

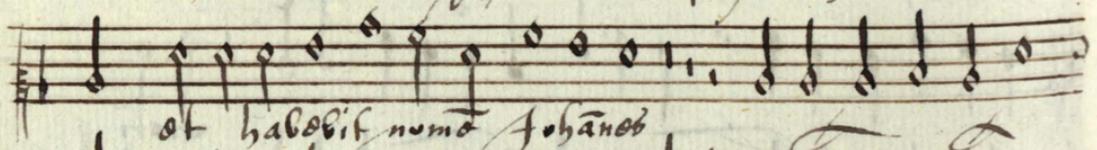
baptista
 quia grandis
 quia grandis est
 virtus
 tua virtus tua
 et elizabeth et elizabeth virtus tua



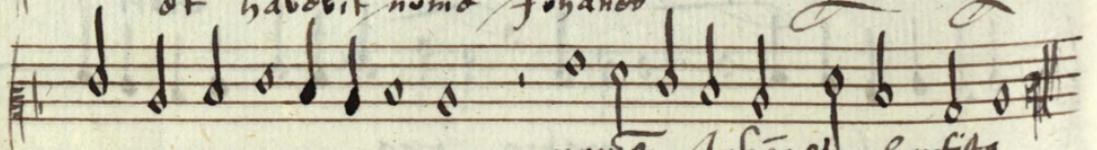
pariet fibi filium



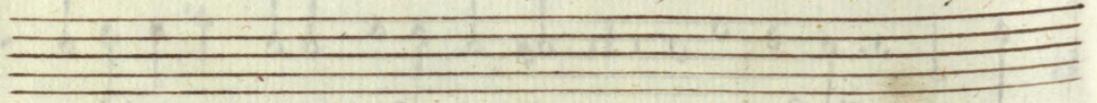
pariet fibi filium

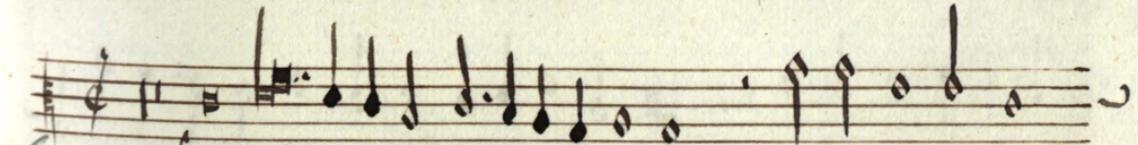


et habebit nomen Johanes

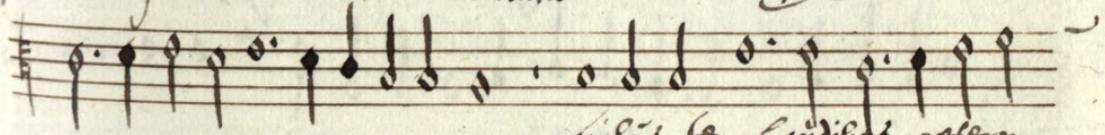


nomen Johanes Baptista

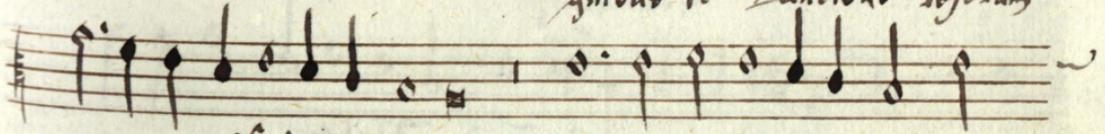




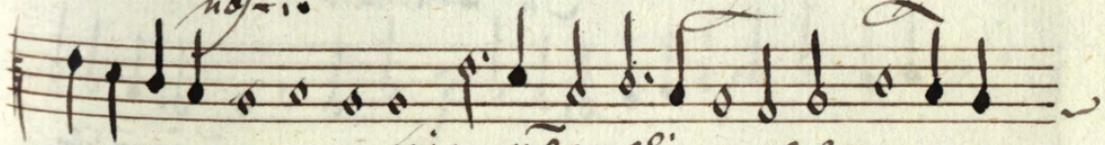
61 *sancta et immaculata*



quibus te laudibus referam



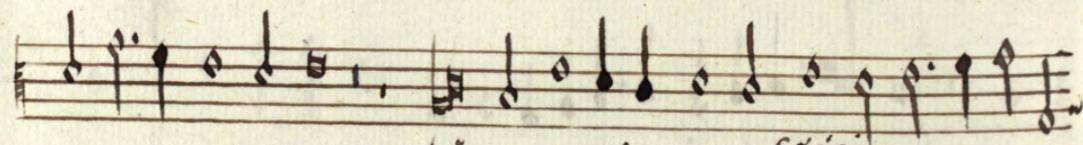
*nos-
tio*



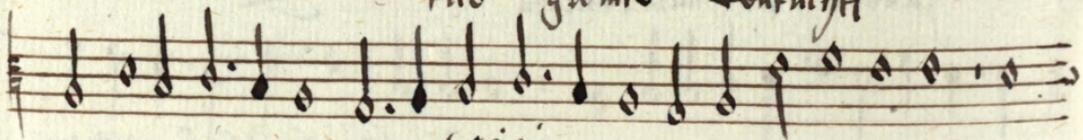
quia quae relii rapere



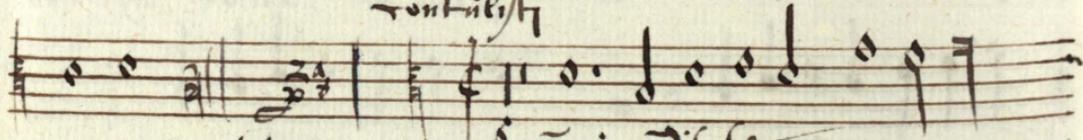
no poterant



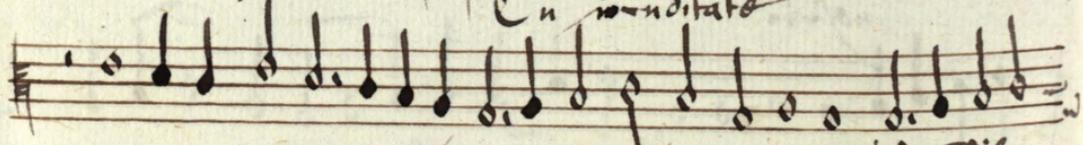
tuo gremio confuisti



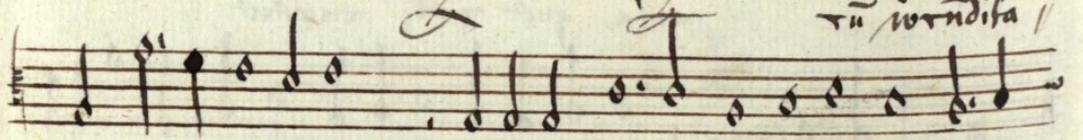
confuisti



Cū iuruditate



tū iurudita //

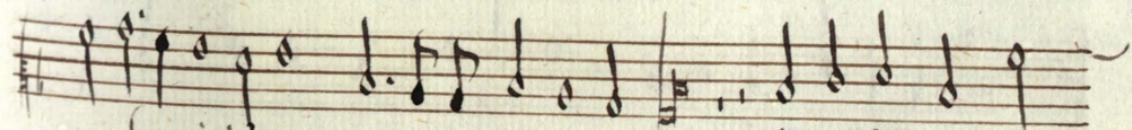


receptione beate marie

A handwritten musical score on six staves. The notation is in a historical style, likely from the 17th or 18th century. The lyrics are in Latin. The first staff has a treble clef and a common time signature. The second staff has a soprano clef. The third staff has an alto clef. The fourth staff has a tenor clef. The fifth staff has a bass clef. The sixth staff has a bass clef. The lyrics are: "et obsecra", "ut ipsa pro nobis intercedat", "ad dominum Jesum Christum", "Quia nos reliquimus via", "sumus te", "et sequuntur", "suis".

et obsecra
 ut ipsa pro nobis intercedat
 ad dominum Jesum Christum
 Quia nos reliquimus via
 sumus te
 et sequuntur
 suis

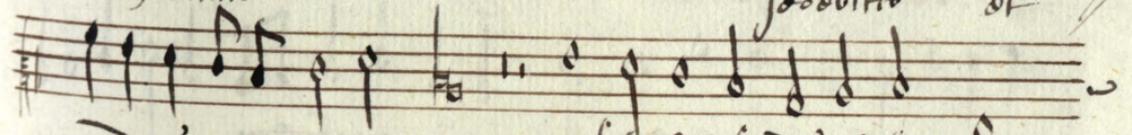
ergo erit nobis filius autem dixit illis
Quid dico vobis
quod vos qui servati estis
me in generationibus
Cum sederit filius



hominis

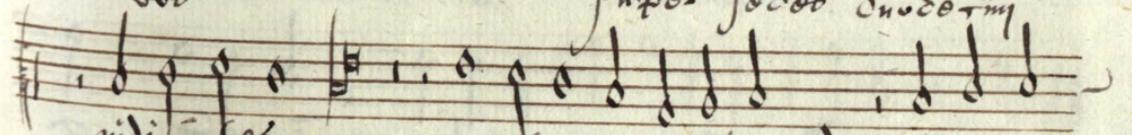
sedebitis

et

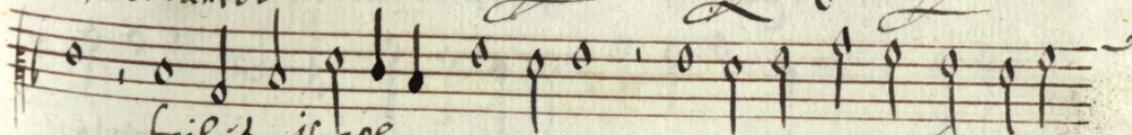


vos

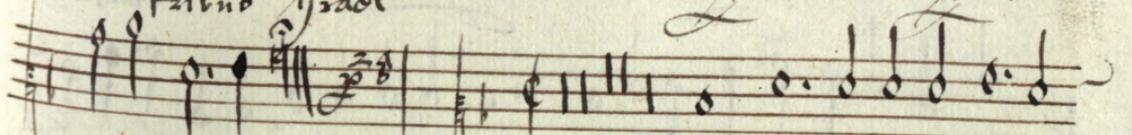
super sedes duodecim



videntibus



tribus israel



Et vis qui reliquit

Handwritten musical score on five staves. The lyrics are in Latin and are written below the notes. The music is written in a single system with five staves. The lyrics are: *in domum dei patris*, *in patrem*, *in matrem*, *in spiritum*, *propter nomen meum*, *plum*, *assipiat*, *et vitam eterna*, *ps*. The music is written in a single system with five staves. The lyrics are written below the notes. The lyrics are: *in domum dei patris*, *in patrem*, *in matrem*, *in spiritum*, *propter nomen meum*, *plum*, *assipiat*, *et vitam eterna*, *ps*.

in domum dei patris
in patrem in matrem
in spiritum propter nomen meum
plum assipiat et vitam eterna ps

fidelit

possidit

possidit

possidit

possidit

Et vitam eterna possidit

8

Ascendit christus super orbem

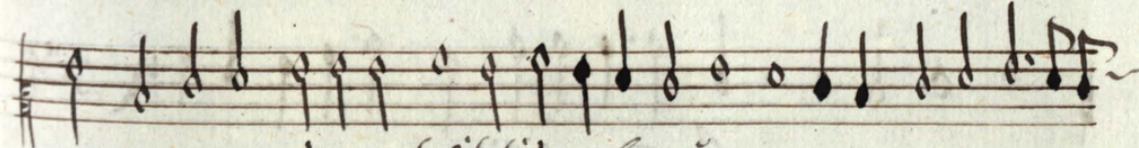
Ascendit christus super orbem

super orbem et preparavit

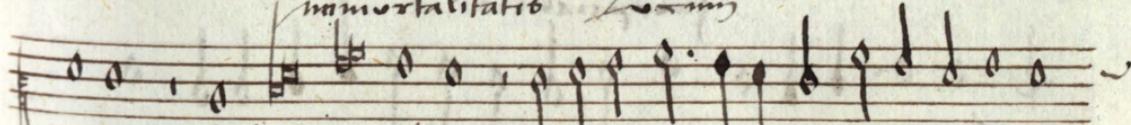
et preparavit in excelsis materiam

[Handwritten symbols]

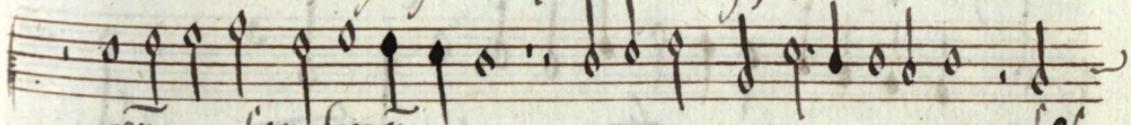
Detailed description: This is a page of handwritten musical notation on aged paper. It features six staves of music. The first staff begins with a large number '8' on the left. The lyrics are written in a cursive hand below the notes. The text is Latin, describing the ascent of Christ and the preparation of matter in the highest. The notation includes various note values, rests, and bar lines. At the bottom of the page, there are two large, decorative handwritten symbols, possibly initials or ornaments.



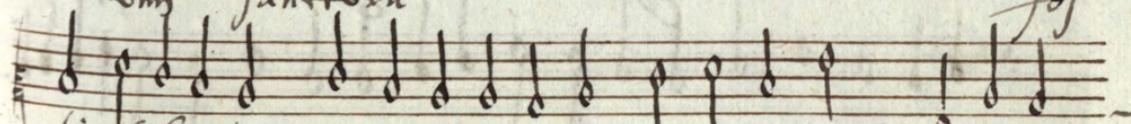
immortalitatis



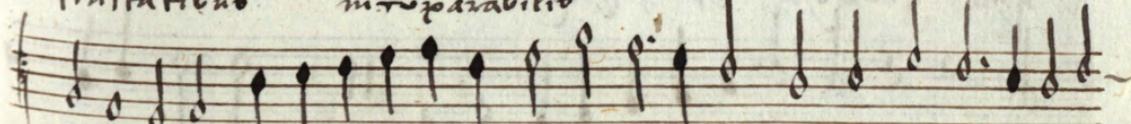
et hoc est ista preclara festiuitas



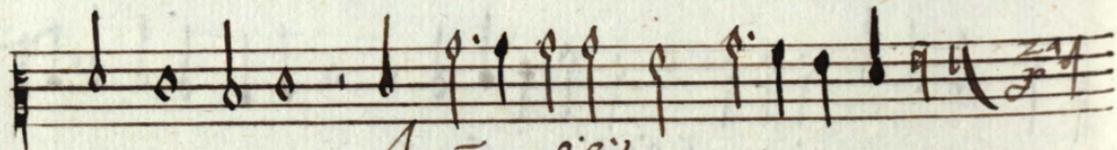
omnium sanctorum



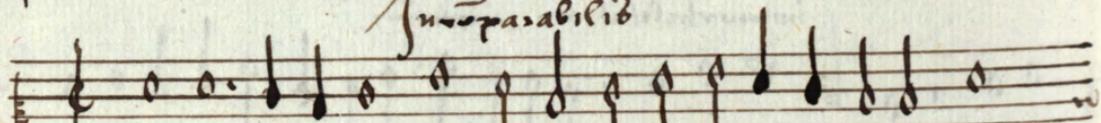
festiuitatibus incomparabilibus



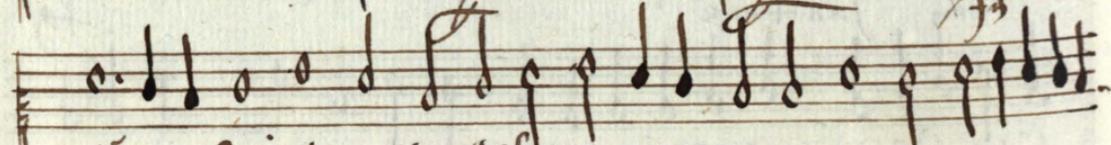
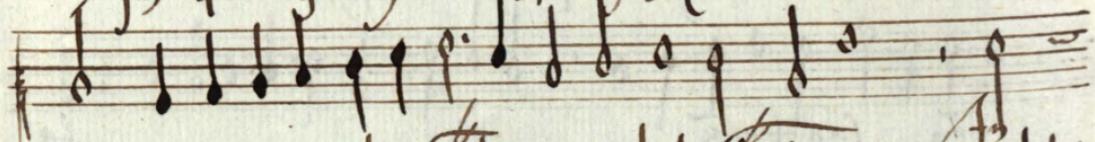
festiuitatibus incomparabilibus



Incomparabilis



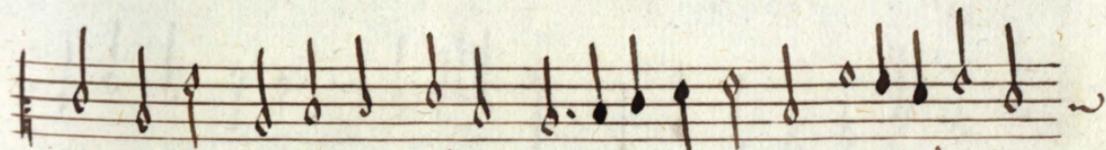
In qua gloriosa et felix



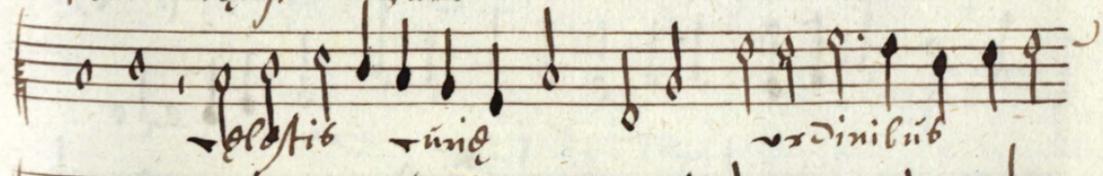
qua gloriosa et felix



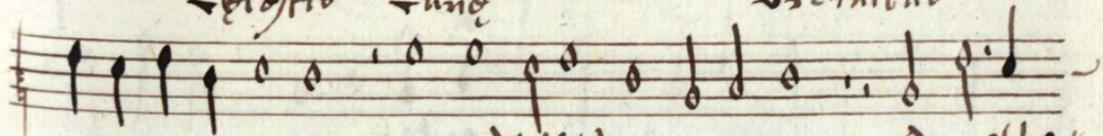
miran



tibis *relepis* *ruis* *ordinibus*



relepis *ruis* *ordinibus*

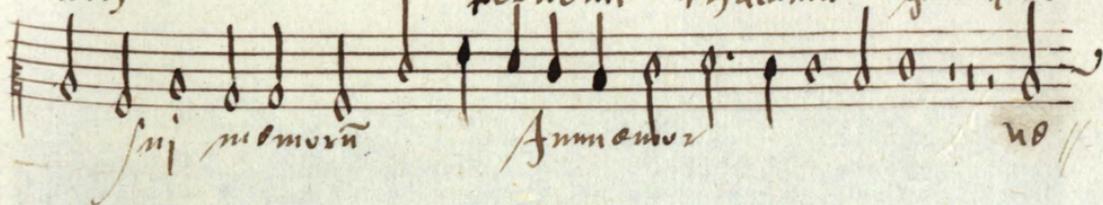


ordinibus *ad otho* //



romy

peruenit thalamu suo pia



sui memoru

Annemur

no //

Handwritten musical score on four staves. The notation includes various note values (quarter, eighth, and sixteenth notes) and rests. The lyrics "nequaquam existat" are written in a cursive hand across the staves. The first staff begins with a treble clef and a sharp sign. The second and third staves also begin with a treble clef and a sharp sign. The fourth staff begins with a treble clef and a sharp sign. The lyrics "nequaquam existat" are written across the second and third staves. The first staff ends with a double bar line. The second staff ends with a double bar line. The third staff ends with a double bar line. The fourth staff ends with a double bar line. There are several decorative flourishes and slurs throughout the score.

nequaquam existat

nequaquam existat

9. Congrats sunt gētib

gentes

In rex

missu nostro

of ignoramūb

of ignora

ūb

quid agere debeamūb

Detailed description: The image shows a page of handwritten musical notation on five staves. The notation is in a historical style, likely from the 17th or 18th century. The lyrics are written in Latin. The first staff begins with a treble clef and a common time signature. The music consists of various note values, including minims, crotchets, and quavers, with some rests. The lyrics are written below the notes. There are some decorative flourishes and a large '9.' at the beginning of the first staff. The paper is aged and yellowed.

Domino deo
noſter ad te ſunt orũj
mei ad
te ſunt orũj mei
ne perdamũs

The image shows a handwritten musical score on aged paper. It consists of six staves of music. The first staff is a treble clef with a key signature of one flat (B-flat). The second staff begins with a common time signature (C) and contains the lyrics 'Domino deo'. The third staff has lyrics 'noſter ad te ſunt orũj' and features a series of eighth notes. The fourth staff has lyrics 'mei ad' and continues with eighth notes. The fifth staff has lyrics 'te ſunt orũj mei' and continues with eighth notes. The sixth staff has lyrics 'ne perdamũs' and continues with eighth notes. The handwriting is in a cursive style, and the paper shows signs of age and wear.

no po

Handwritten musical notation on a five-line staff, featuring various note values and rests.

2^{da} amūb

no poramūb

Handwritten musical notation on a five-line staff with lyrics "no poramūb" written above it.

Quis scis que fugiat

Handwritten musical notation on a five-line staff with lyrics "Quis scis que fugiat" written above it.

quomodo

poterimūb subsistere

Handwritten musical notation on a five-line staff with lyrics "quomodo poterimūb subsistere" written above it.

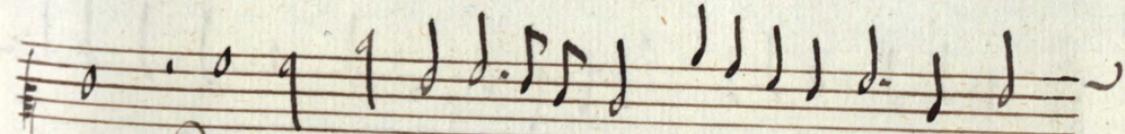
Entra

Handwritten musical notation on a five-line staff with lyrics "Entra" written below it.

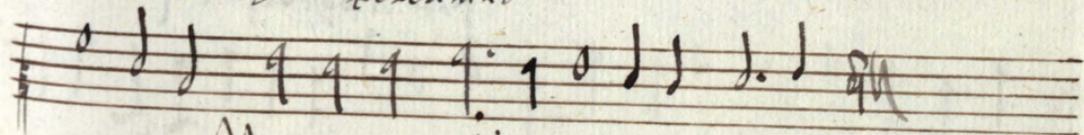
Handwritten musical score on five staves. The lyrics are in Latin and appear to be a portion of the Mass, specifically the Kyrie section. The notation includes various note values, rests, and bar lines. The lyrics are written in a cursive hand.

faciem illorum nisi tu adiuves (Nisi tu
adiuues Domine deus iustorum & facti sunt
oculi nostri
& facti sunt oculi nostri Meo pro //

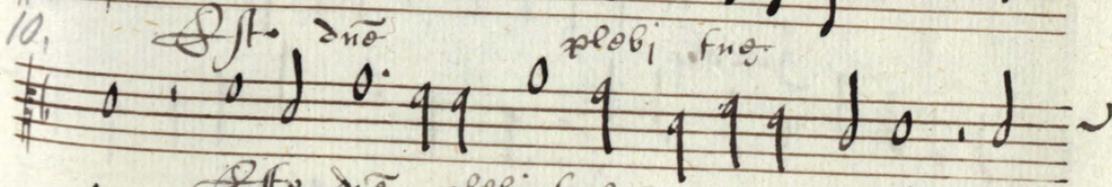
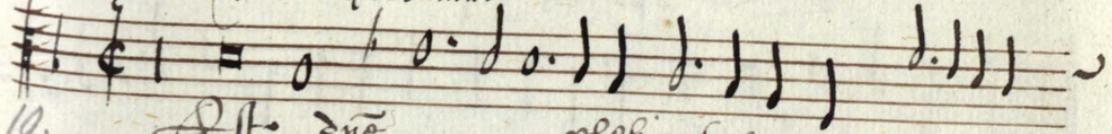
Handwritten musical score on five staves. The lyrics are in Latin and appear to be a portion of the Mass, specifically the Kyrie section. The notation includes various note values, rests, and bar lines. The lyrics are written in a cursive hand.



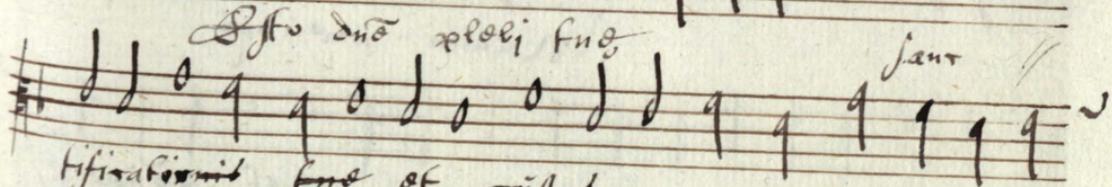
Ne percamini



Ne percamini



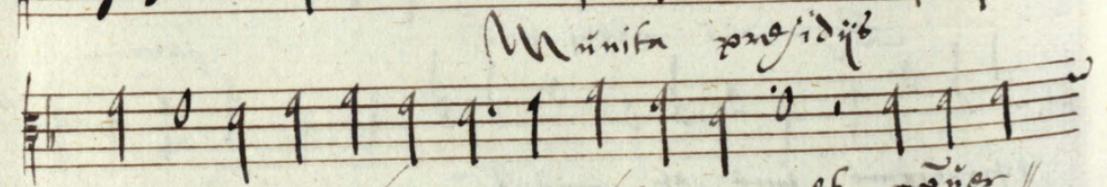
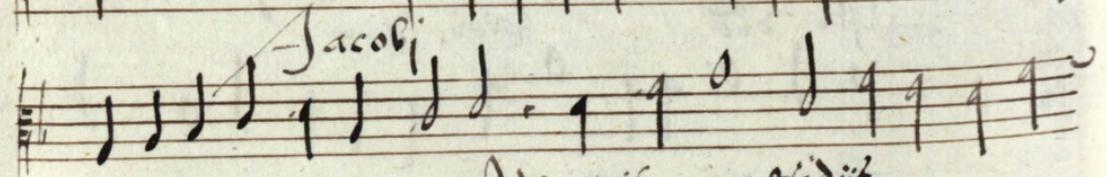
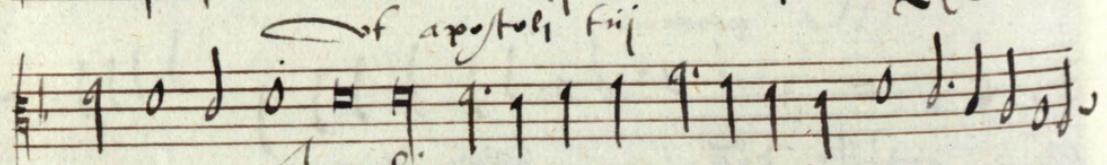
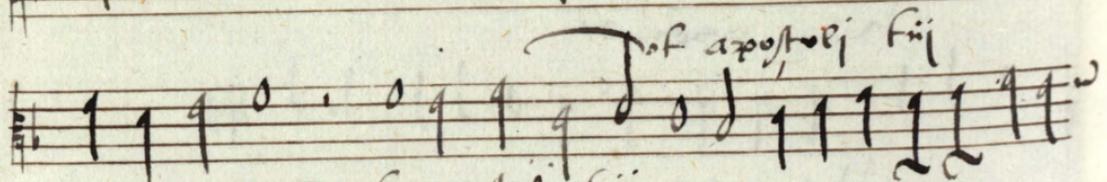
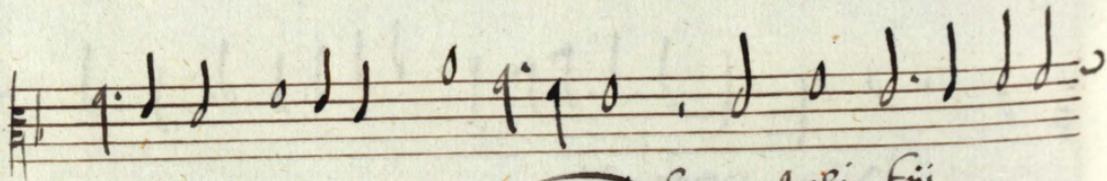
10. Ite dno plebi fuge



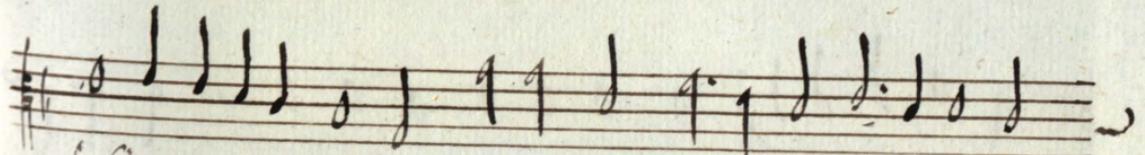
Ite dno plebi fuge

Ite dno

ificationis fuge et iustus

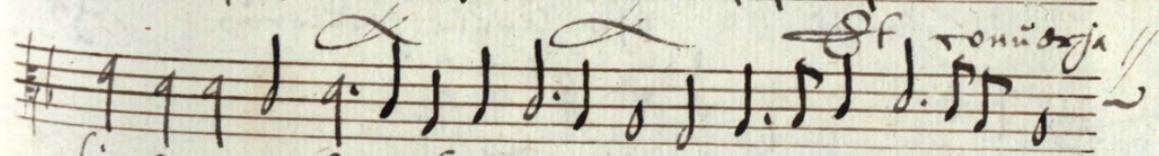
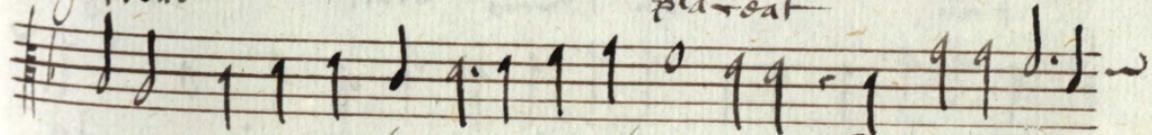


of vñer //



fatima

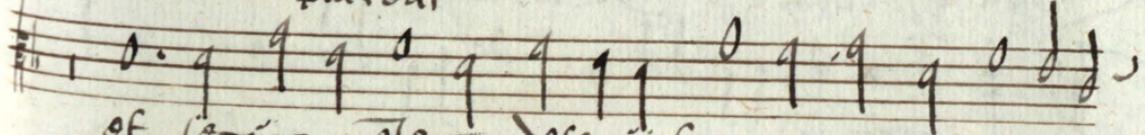
placet



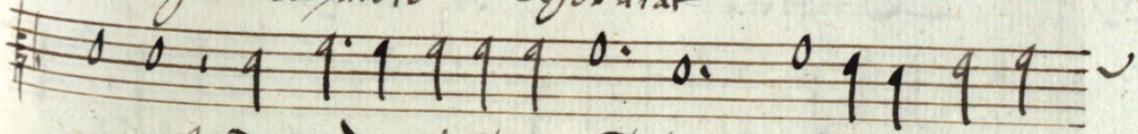
of romãoza

fiona

placet



of fatima nato de serua



Ves dominu nstru Josim filim

Fui qui fecimus unum et regnat

in saecula In saecula saeculorum Amen

saecula saeculorum Amen

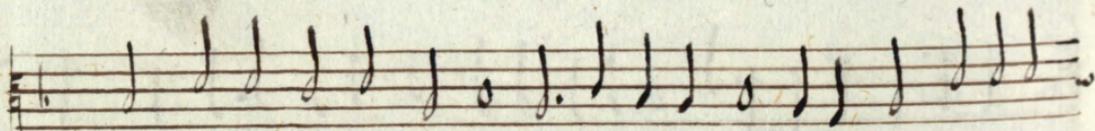
Christina et sanctas

of sanctas

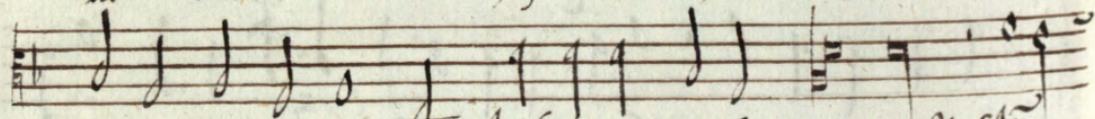
Handwritten musical score on five staves. The notation includes various note values, rests, and dynamic markings. The lyrics are written in Latin and are positioned below the staves.

Lyrics:

- angustat
- angustat
- occupaverunt
- occupaverunt inferiora
- occupaverunt inferiora



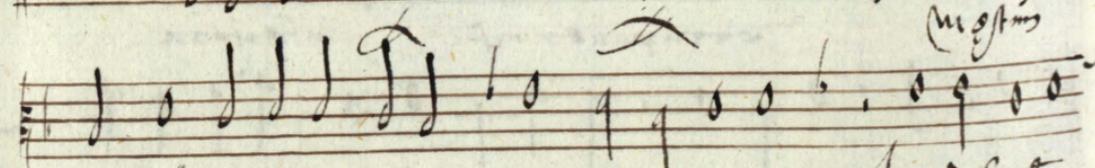
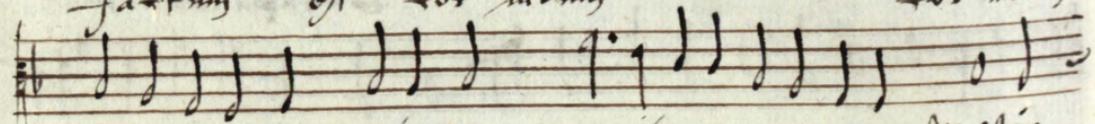
ra mea Inferiora mea



Inferiora mea *Mesto*



factum est *ver meum* *ver meum*



factum est *ver meum* *In dolo*

et confitebatur sunt quibus me

se mihi

se mehi

se mihi

quia peccavi

quia peccavi

se

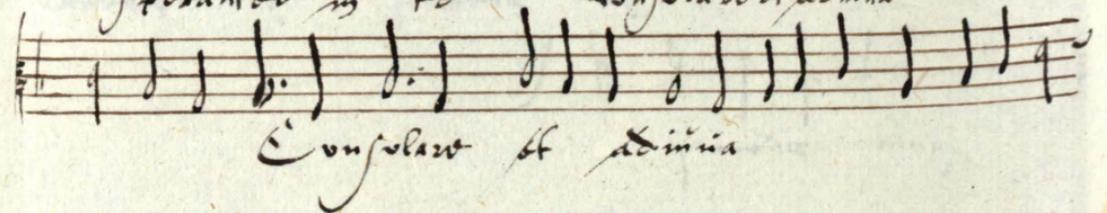
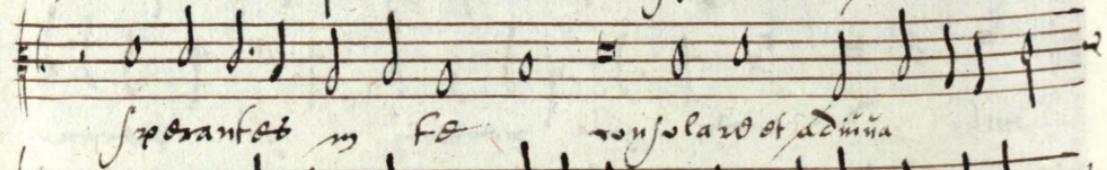
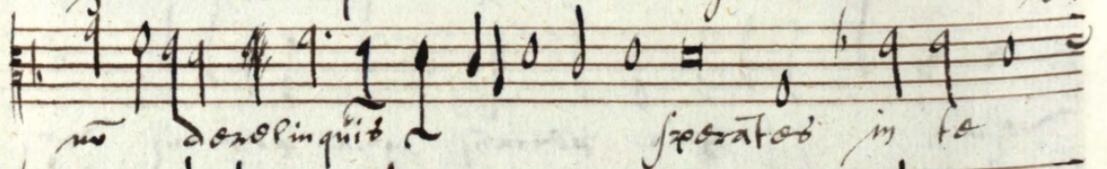
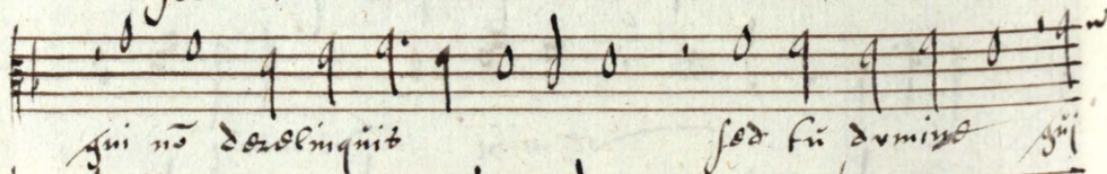
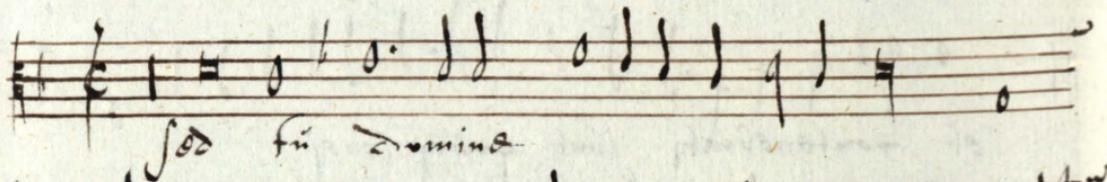
mihi

se mihi

quia peccavi

quia peccavi

quia peccavi



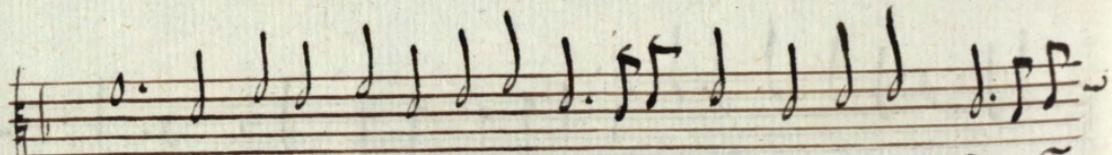
Confolare

of adina me

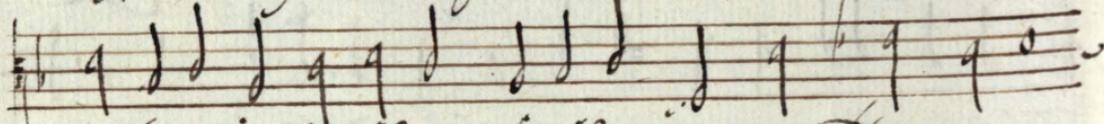
propter nomē sanctum fūm sit igitur

sit igitur nomē fūm conditum of nūm of

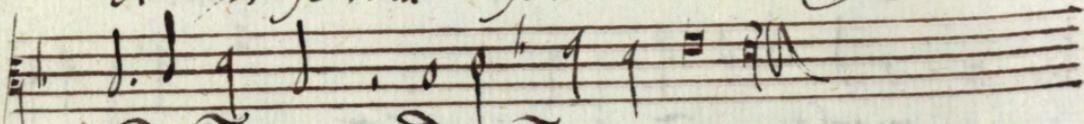
semper of nūm of semper



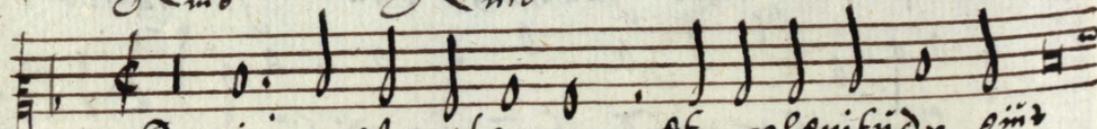
et in secula seculorum *Dm̄*



et in secula seculorum



Dm̄ *Dm̄*

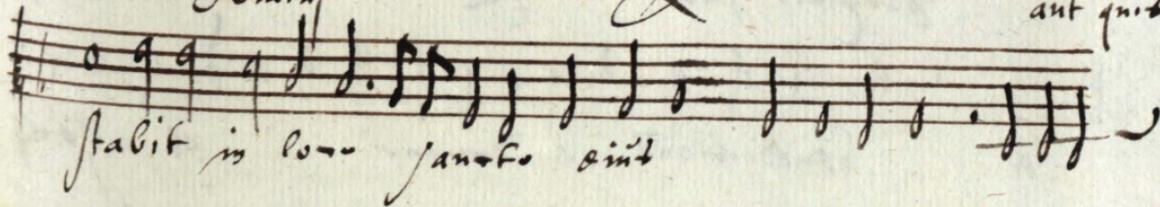
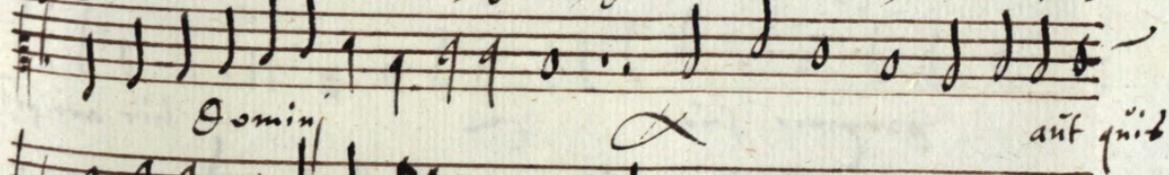
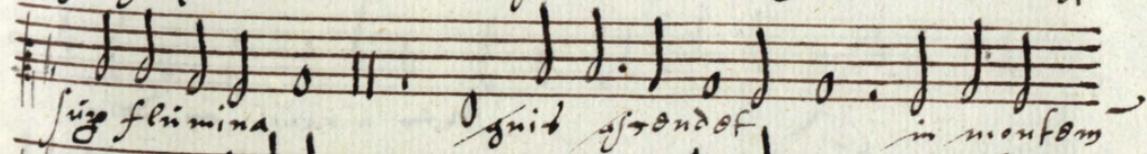
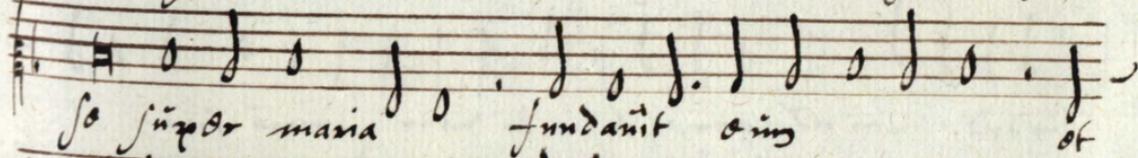
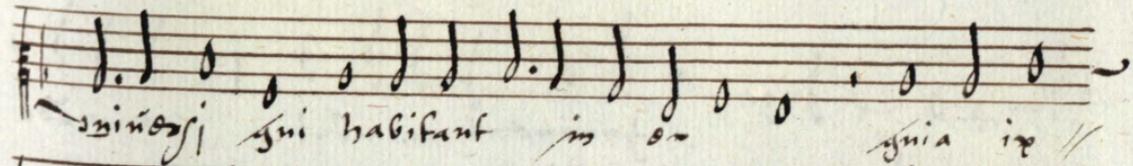


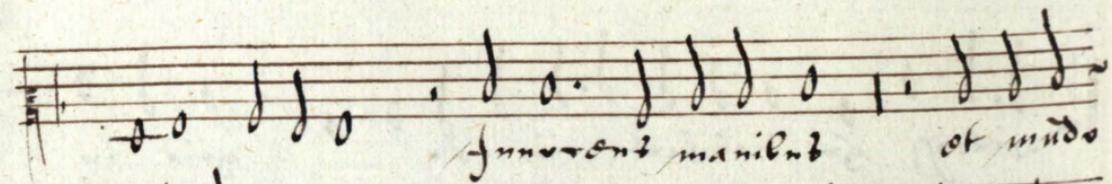
121

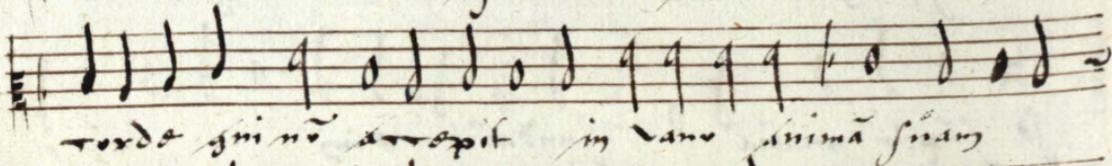
Dominij et terra et plenitudo eius

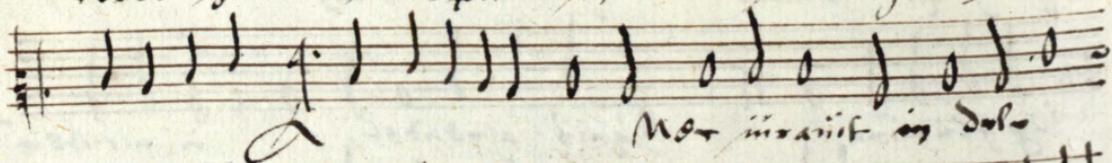


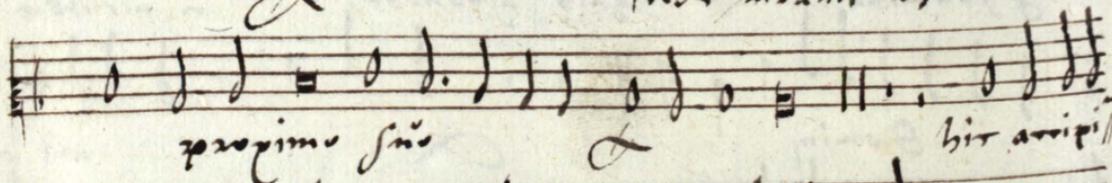
orbis terrarum et

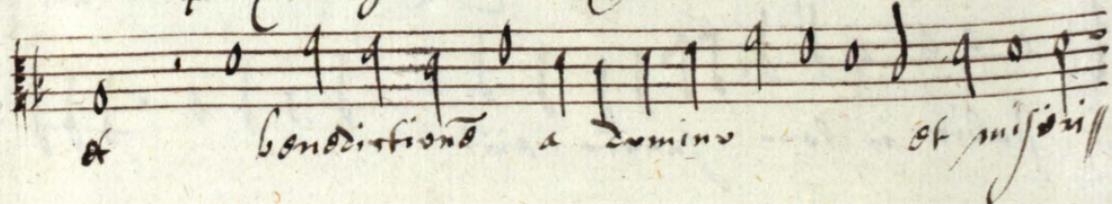



Innocentibus et iusto


corde qui nō accepit in vano animā suam


Nōc irasit in dolo


proximo suo hic accipit


et benedictionē a Domino et misericordiam

cordia
 a deo
 salutari suo
 salutari suo
 hoc est generatio proutim, omnium
 gentium factio dei furem affollite portat
 punitos vias et olivaminj porte o

The image shows a handwritten musical score on aged paper. It consists of six staves of music. The first two staves have lyrics 'cordia' and 'a deo salutari suo'. The third staff has a large decorative flourish above it and the lyrics 'salutari suo'. The fourth staff has the lyrics 'hoc est generatio proutim, omnium'. The fifth and sixth staves have the lyrics 'gentium factio dei furem affollite portat' and 'punitos vias et olivaminj porte o' respectively. The handwriting is in an old cursive style, and there are some water stains at the bottom of the page.

eterna

eterna
eterna gloria
eterna gloria

eterna gloria
eterna gloria
eterna gloria

eterna gloria
eterna gloria
eterna gloria

eterna gloria
eterna gloria
eterna gloria

et gloriam in saecula aeterna et

introducit rex gloriae suae et iste rex gloriae

Domini virtutum in ipso est rex gloriae

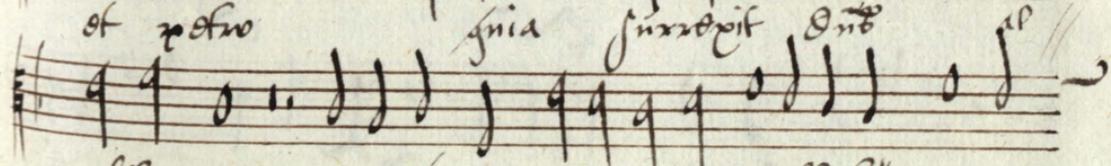
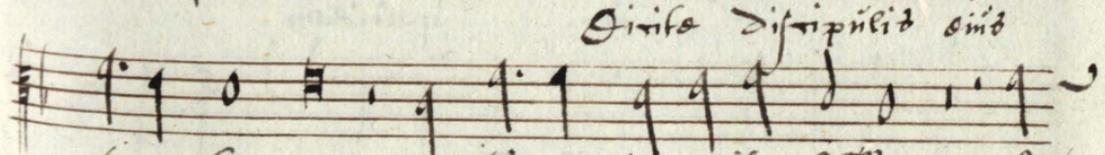
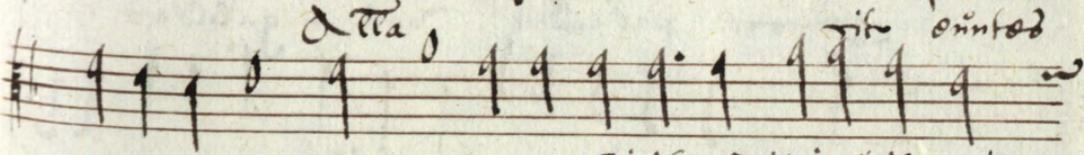
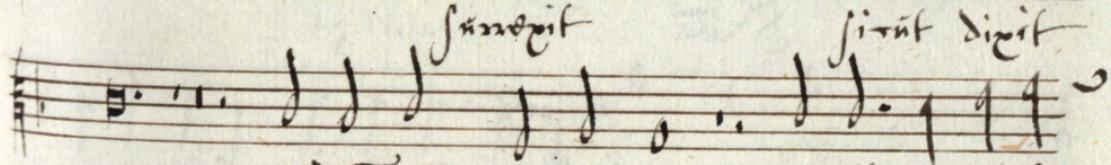
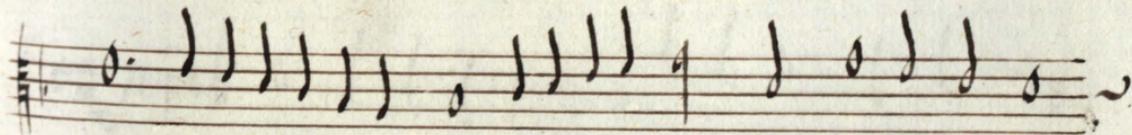
Domini potent

ipso est rex gloriae

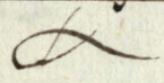
13,

Angelis Domini descendit de celo
de celo descendit
et dixit
milionibus
quem queritis
invenit

The image shows a page of handwritten musical notation on five staves. The notation is in a historical style, likely from the 16th or 17th century. The lyrics are written in Latin and are placed below the corresponding musical phrases. The paper is aged and shows some staining.



colona



alcolona

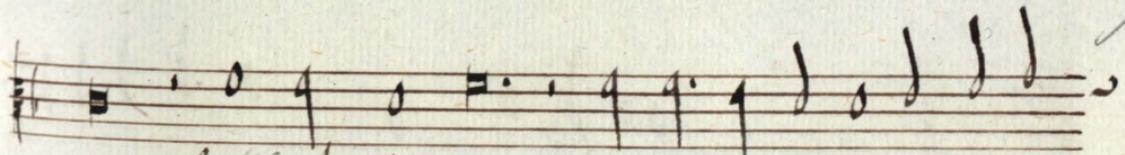
Alta alloliza

Quo prodit vos in galileam

in galileam

Alta

Alloliza



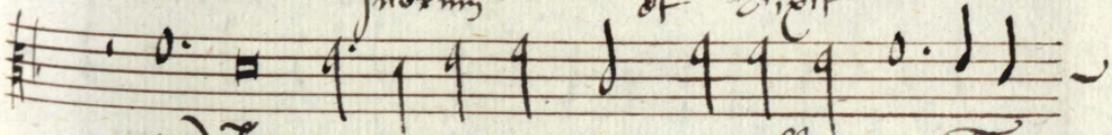
Stetit foris

in medio discipulorum



suorum

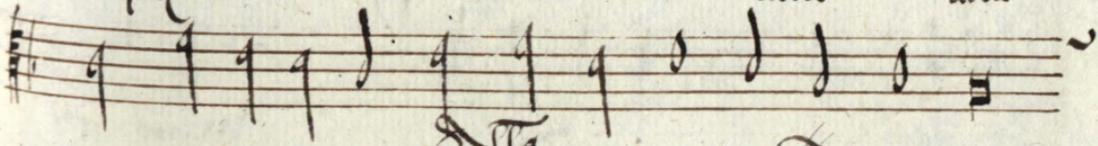
et dixit



patribus

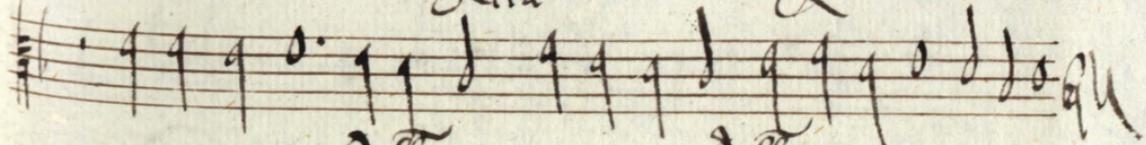
alla

alla



Alta

Alta



Alta

Alta

qu

Er ist und resurgens
fuit
Sanctus non moritur
fuit
Sanctus non mori-
turus
ultra

per
mor-
itur
itur
itur
itur

Handwritten musical score on five staves. The notation includes treble clefs, a key signature of one flat (B-flat), and a common time signature (C). The lyrics are in Latin and are written in a cursive hand. The first staff begins with a treble clef and a B-flat key signature. The second staff has a common time signature. The music consists of a single melodic line with various note values including minims, crotchets, and quavers. There are several fermatas and repeat signs. The lyrics are: 'Er ist und resurgens', 'fuit', 'Sanctus non moritur', 'fuit', 'Sanctus non mori-itur', 'itur', and 'ultra'. The word 'ultra' is written at the bottom left of the page. There are some decorative flourishes at the end of the staves.

Non dominabitur

Non dominabitur

Quod enim certū est terra

fp

terra

terra

certū est

semper

Handwritten musical score on five staves. The lyrics are Latin: "somol", "quod ante di", "nit", "vinit deo", "ta", "pa", "ta", "M. v. s. i. n. t. e. s. t. o. n. i. m.". The notation includes various note values, rests, and dynamic markings such as "ta" and "pa".

somol

quod ante di

nit

vinit deo

ta

pa

ta

M. v. s. i. n. t. e. s. t. o. n. i. m.

propter delicta nostra et resurrexit
 propter iustificatione nostras
 nostras quod ante
 venit
 venit
 alle alle alle

Detailed description: The image shows a page of handwritten musical notation on aged paper. It consists of six staves of music, each with a treble clef and a key signature of one sharp (F#). The lyrics are written in a cursive hand below the notes. The text is Latin and appears to be a liturgical or devotional piece. There are some decorative flourishes and a large 'X' mark on the fourth and fifth staves. The page is numbered '92.' in the top right corner.

Et

14.

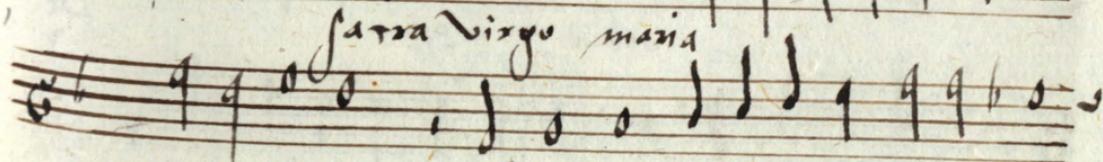
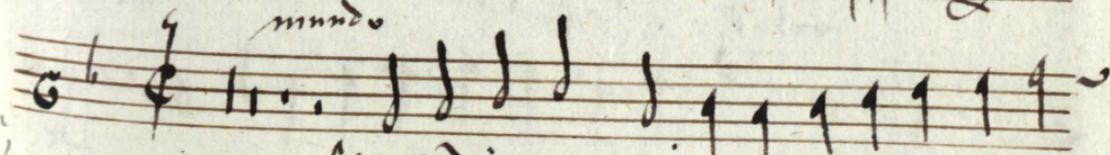
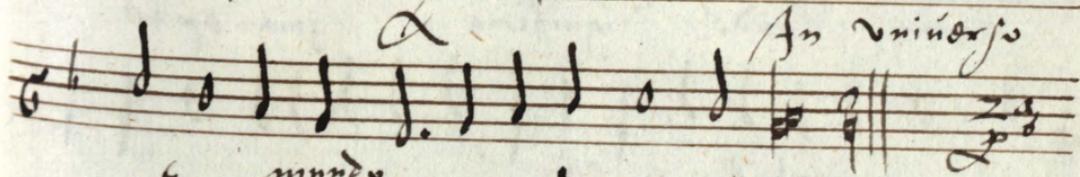
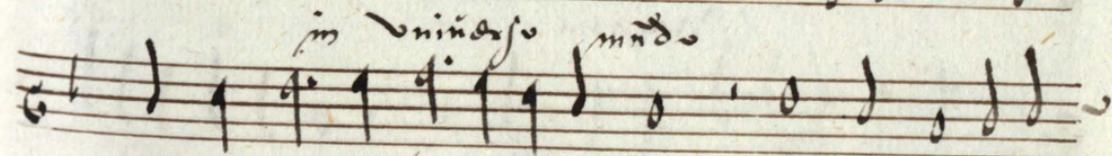
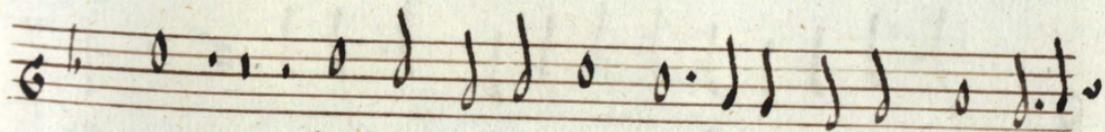
Veritas sua

Qui genitrix virgo

Qui genitrix virgo

diem

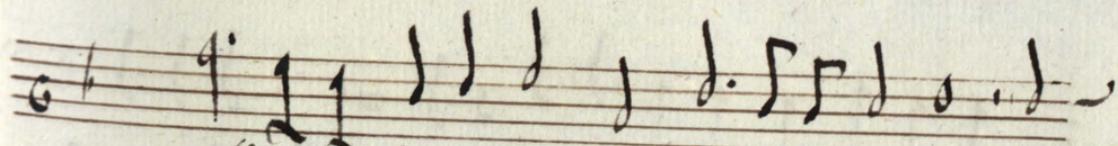
annuntiavit



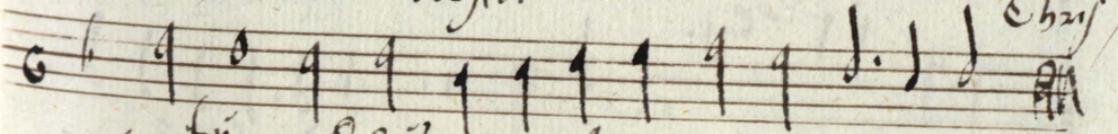
Sanna Virgo maria

Handwritten musical score on five staves. The lyrics are in Latin and written in a cursive hand. The staves contain musical notation with notes, rests, and bar lines. The lyrics are: Maria of omni laude dignissima gnia ex te ortus est ortus est iusticie christus etc.

Maria of
omni laude dignissima gnia ex te
ortus est
ortus est
iusticie christus etc

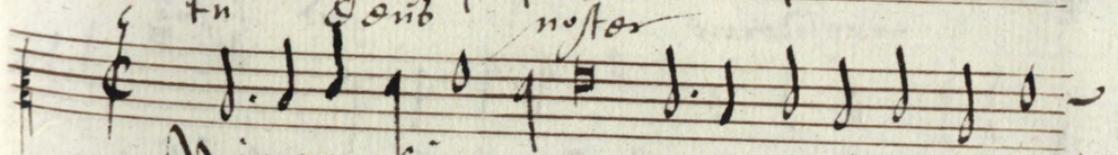


us
noster



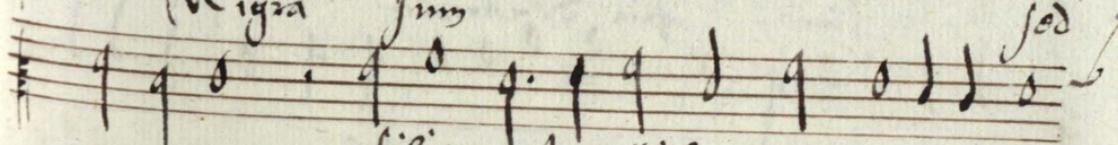
tu
Quis
noster

Christi

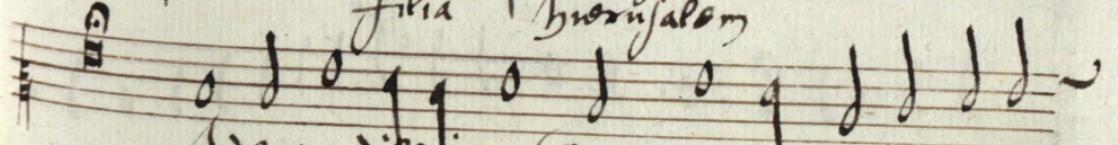


Migra
sim

sed



filia
Hierusalem



fac
dixisti
me rex

16.

Handwritten musical score on five staves. The notation includes various note values (quarter, eighth, and sixteenth notes) and rests. The lyrics are written in Latin and are interspersed with the musical notation. The staves are marked with 'ALT' on the left side.

ALT

ALT

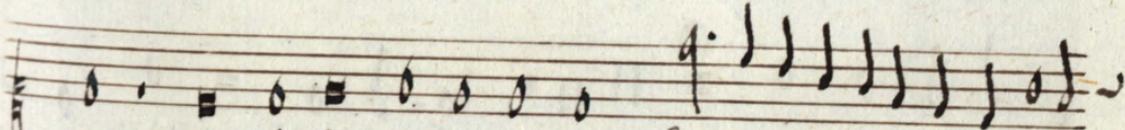
ALT

ALT

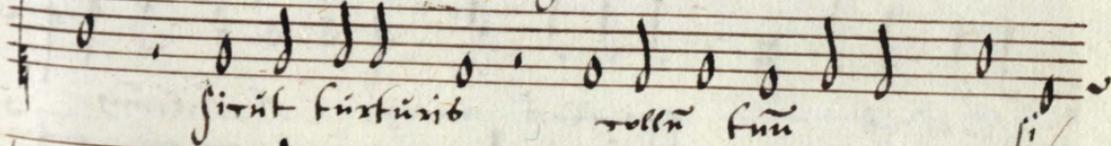
ALT

Deo. *Molito me*
considerare *quod fuisse*
sim *quia deploravit* *me sol*
me *sol*

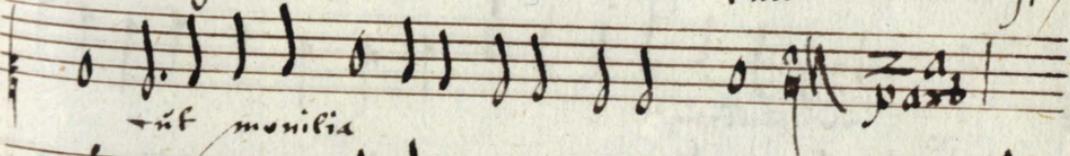
Quil-ho sunt gero tua



Vulheras sunt gona fno

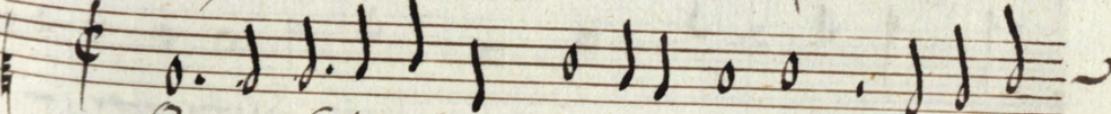


sicut furturis rollu fno



ut monilia

za
parb



Quo fu pulchra ab

iamira



mea

Quo fu pulchra v. r. u. l. j. f. u. j.

17

Handwritten musical score on six staves, featuring Latin lyrics. The notation includes various note values, rests, and bar lines. The lyrics are written in a cursive hand below the notes.

Stanza 1:
Stetit ego flos campi et lilium
sicut lilium inter spinas
sicut amara mea inter filias sicut

Stanza 2:
stetit ego flos campi et lilium
sicut lilium inter spinas
sicut amara mea inter filias sicut

malis inter ligna silvarum sit dilectus inter
 ficiat Audite me me
 floribus stipate me malis quia
 amore sanguis

Detailed description: The image shows a page of handwritten musical notation on aged paper. The page is numbered '96' in the top right corner. It contains five staves of music. The first staff begins with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The second staff starts with a common time signature 'C'. The third staff continues the melody. The fourth staff ends with a double bar line. The fifth staff is empty. The handwriting is in a cursive style typical of 17th or 18th-century manuscripts.

17.

Handwritten musical score on six staves. The lyrics are written in Latin. The notation includes various note values, rests, and bar lines. The lyrics are: *Dño maria gra*, *fia plena Om̄ form̄*, *gnificat̄ per añõ*, *salutarit̄*, and *ergo ad eũb imaginẽ*.

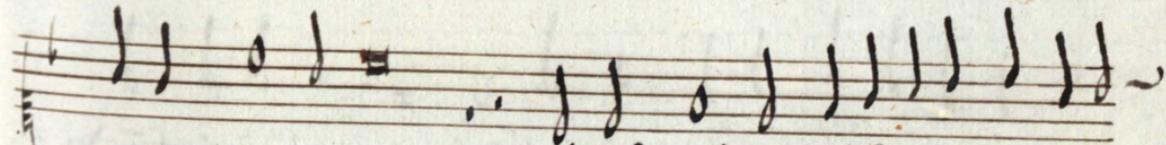
Dño maria gra

fia plena Om̄ form̄

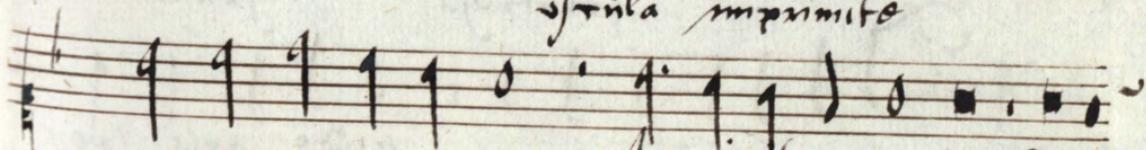
gnificat̄ per añõ

salutarit̄

ergo ad eũb imaginẽ

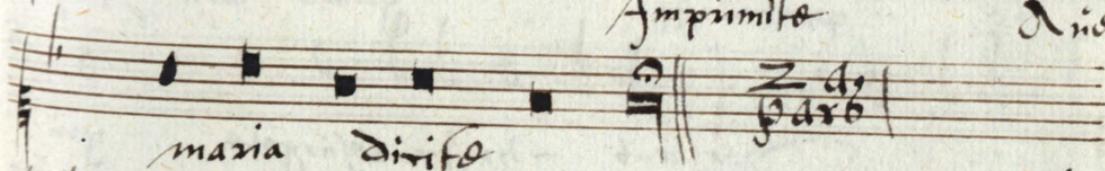


strala imprimite



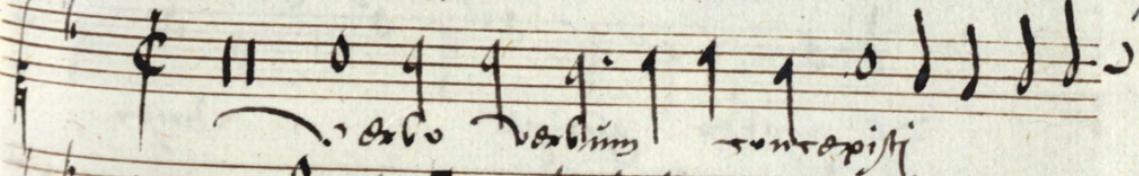
Imprimite

Arie

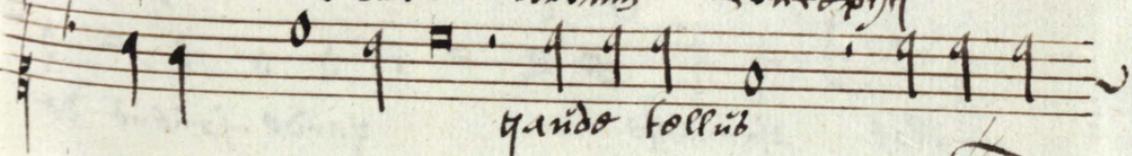


maria dixit

parv



verbo verbum contaxisti



quando tollit

Handwritten flourish or signature mark.

fructuosa fructu vi //

te profulisti gaudes ausa spe /

seruans christo resurgente gaudet

de matris gloriose christo

relobo ascondisse gaudes fructu de

Handwritten musical score on five staves. The lyrics are in Latin and appear to be a portion of the Credo. The notation includes various note values, rests, and bar lines. The lyrics are: "liq̄t M̄nt rosa Anna Li // l̄t munda mod Viti // et f̄s iūgo filio // et f̄s iūgo y filio".

liq̄t M̄nt rosa Anna Li //

l̄t munda mod Viti //

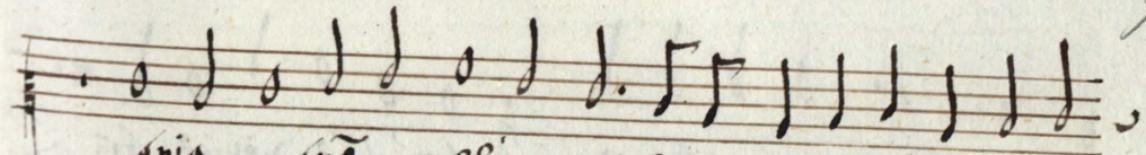
et f̄s iūgo filio

et f̄s iūgo y filio

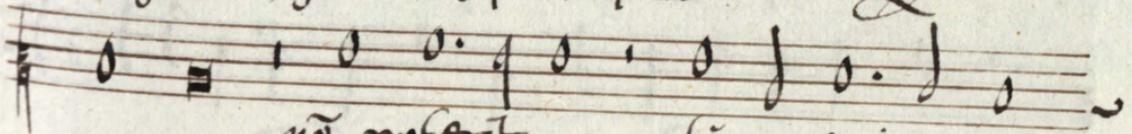
20.

Sancta et immaculata
sancta et immaculata
virginitas
inibus se laudibus
offa
na nostro
Inia quō reli sapere

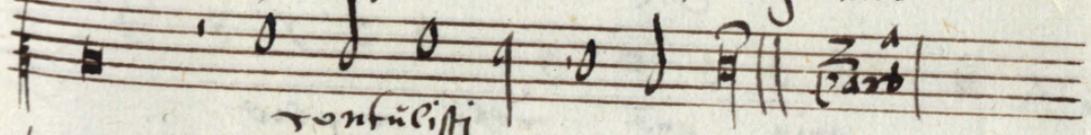
The image shows a page of handwritten musical notation on five staves. The notation is in a historical style, likely from a 16th or 17th-century manuscript. The lyrics are written in Latin and are placed below the staves. The first staff begins with a treble clef and a common time signature. The music consists of various note values, including minims, crotchets, and quavers, with some notes beamed together. There are several bar lines throughout the piece. The ink is dark, and the paper shows signs of age, including some staining and discoloration.



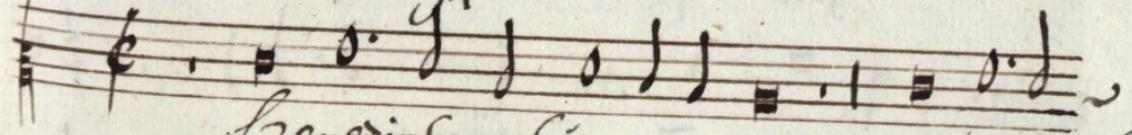
gnia suo regi rapere



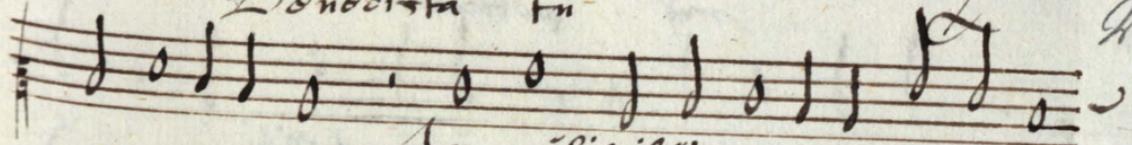
no poterat suo gremio



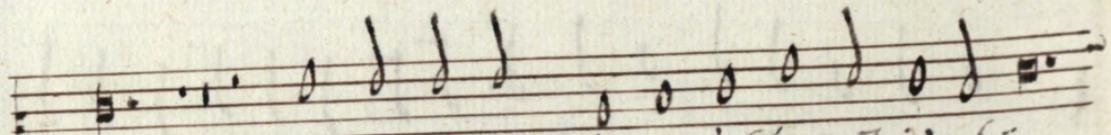
contulisti



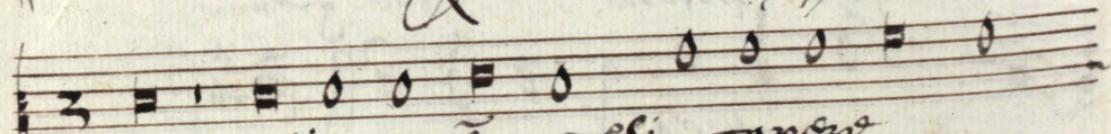
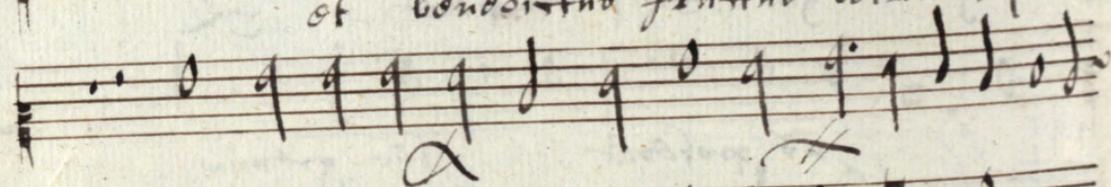
Honodista fu



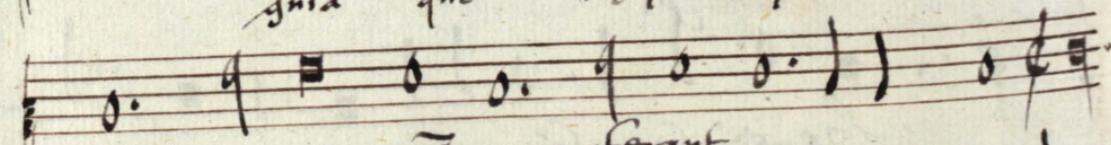
In mulieribus



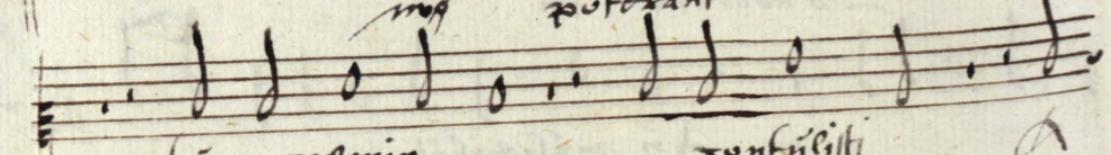
et benedictus fructus ventris tui



quia quod veli rapere



non poterant



tuo gremio

confilisti

contulisti

contulisti

Domi in extim mem

sore mea

sponja

sore mea sponja

A handwritten musical score on five staves. The lyrics are in Latin and appear to be a prayer or hymn. The notation includes various note values, rests, and bar lines. The lyrics are written below the staves, with some words appearing on multiple lines. The paper is aged and shows some staining.

sponsa *messi* //

i mirham *remedi facium* *rim melle*

meo *rim melle meo* *remedi*

fo amiri mei *of Gilite* *of me* //

braminij *harisimij*

S
 A
 T
 B

Ego dormio
 et vos non vigilatis

Q3.

In *lectulo* *meo*
per *veritas* *quesivi* *quod* *diligit* *all*
nima *mea* *quesivi* *et* *no* *inueni*
et *no* *inueni* *surgam*
et *rituibus* *rituibus* *per*

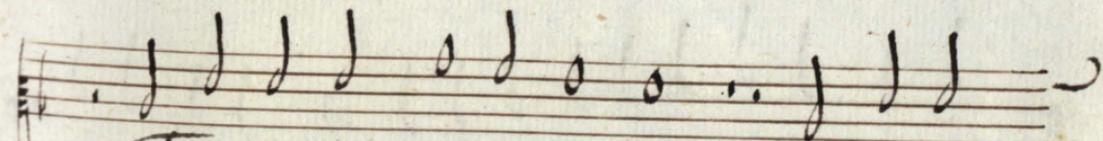
virus et placuit per virus et placuit
 quora quo di //
 ligit quō diligit anima mea quo //
 fini et nō inueni quosi
 ni om̄ et nō inueni

Detailed description: The image shows a page of handwritten musical notation on six staves. The notation is in a historical style, likely from the 16th or 17th century. The lyrics are written in Latin and are placed below the corresponding musical staves. The first staff begins with a treble clef and a common time signature. The music consists of various note values, including minims, crotchets, and quavers, with some notes beamed together. There are several rests and repeat signs (double bars with dots) throughout the piece. The handwriting is in a cursive script, and the paper shows signs of age, including some staining and discoloration.

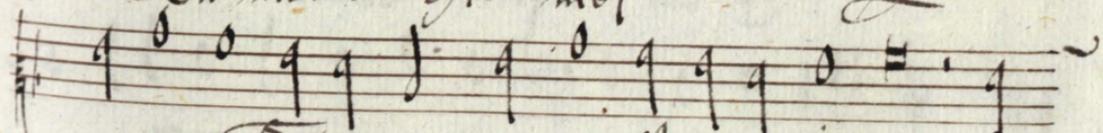
23.

Handwritten musical score for two voices, likely soprano and alto, with lyrics in Italian. The score is written on six staves. The lyrics are: "Gulrib amira dei", "Gulrib amira dei", "Gulrib amira dei", "Rosa bianca stella dorata", and "stella dorata". The music is written in a simple, clear hand, with notes and rests clearly visible. The paper is aged and yellowed.

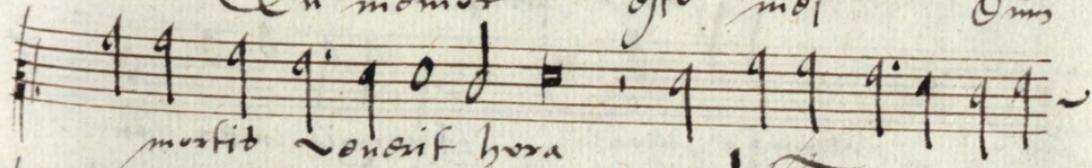
Gulrib amira dei
Gulrib amira dei
Gulrib amira dei
Rosa bianca stella dorata
stella dorata



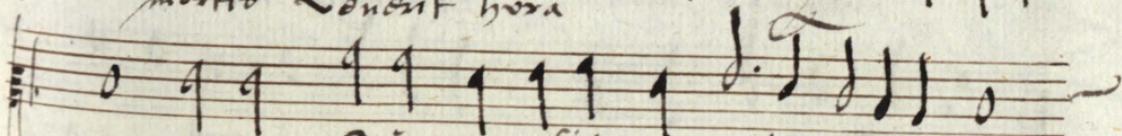
En memor esto mei



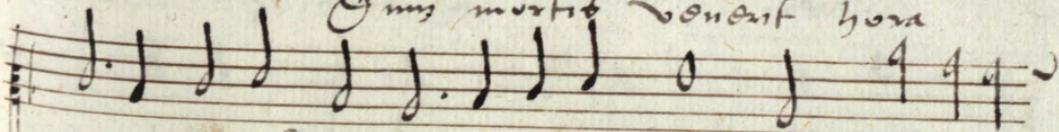
En memor esto mei Omnes



moribus veniet hora



Omnes moribus veniet hora



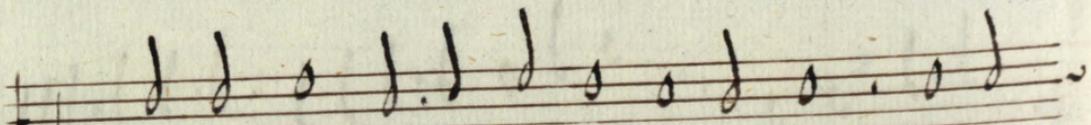
Omnes moribus veniet hora

25,

Omnis meritis venerit hora
 Virgo prope amica mea
 columba mea formosa mea et
 Veni iam enim hinc transit
 hinc transit in locum abijt

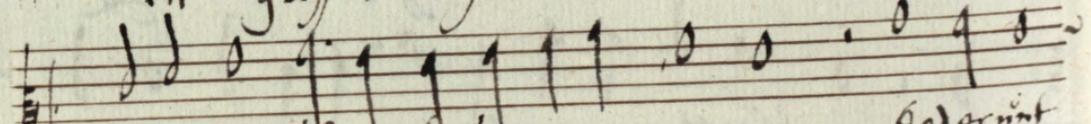
et nocet
 flores apparuerunt in terra
 nostra tempus putativ
 nis advenit vox furtiva audita est in terra
 nostra finis putu

Detailed description: The image shows a page of handwritten musical notation on five staves. The notation is in brown ink on aged, yellowish paper. The first staff contains a melodic line with various note values and rests. The second staff begins with the Latin word 'et' and continues with 'nocet'. The third staff contains 'flores apparuerunt in terra'. The fourth staff has 'nostra' and 'tempus putativ'. The fifth staff contains 'nis advenit vox furtiva audita est in terra'. The sixth staff has 'nostra' and 'finis putu'. The handwriting is cursive and characteristic of the 17th or 18th century. There are some ink blots and a large flourish at the end of the second staff.



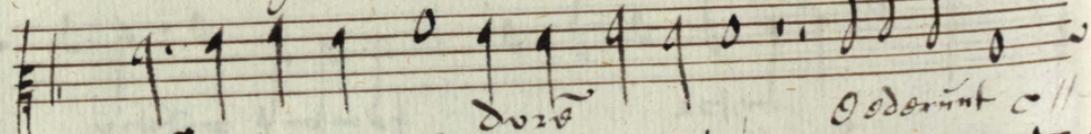
lit gustus suus

vino



o florentes

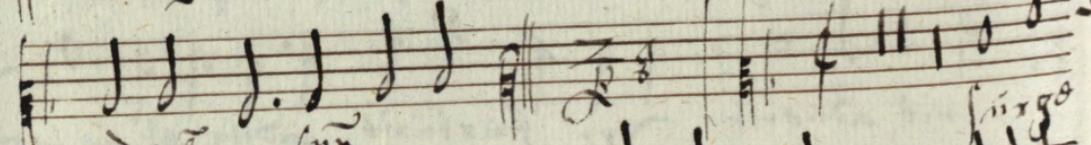
Oderunt



duro

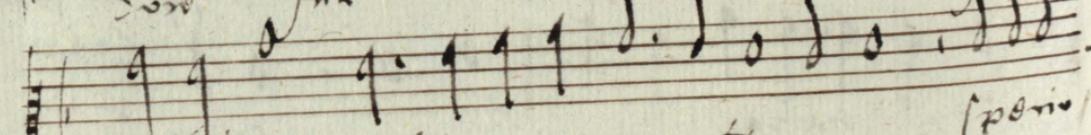
Oderunt cll

26.



duro sum

surgo



amira mea

&

speno

ja mea

et vomi columba

mea

in foraminibus ro

tro

in caverna maris,

maris,

ostendo

nobis

faciem suam

faciem suam

faciem suam

sonat vox sua

Handwritten musical score on five staves. The lyrics are Latin and appear to be from a liturgical text. The notation includes various note values, rests, and bar lines. The lyrics are written below the notes.

in auribus meis in auribus meis
et sua dulcis et facti
et sua dulcis et facti
et sua dulcis et facti sua de
ora ora

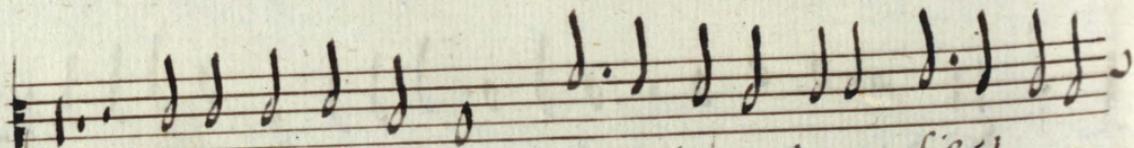
22. *Deum vobis filio hierusalem per raptores* 22.

etiam temporum *temporum*

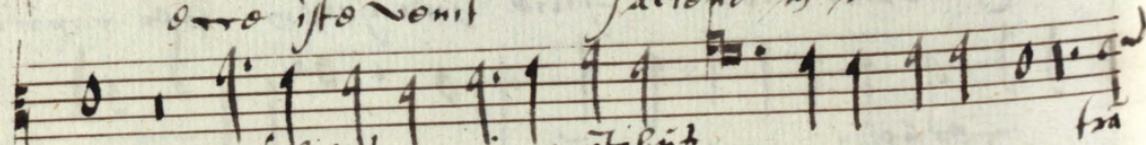
neque singulare faciatibus di-

lectam *Quoniam ipsa vobis* *vobis*

disceat *meis* *&* *&*

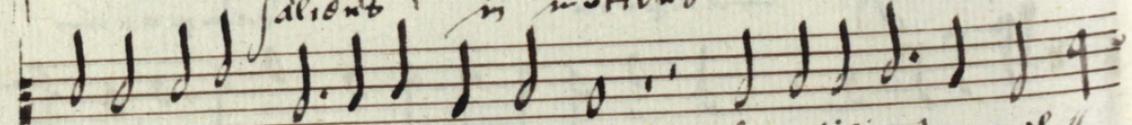


ore isto venit salient in montibus



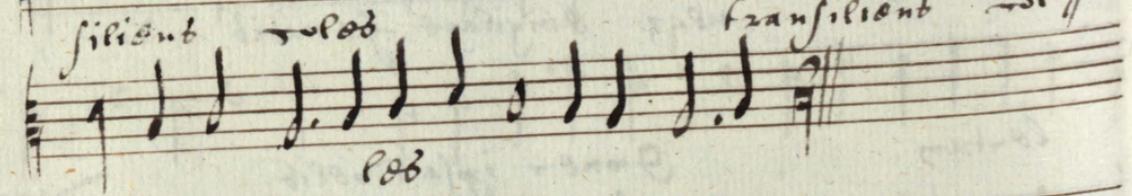
salient in montibus

tra



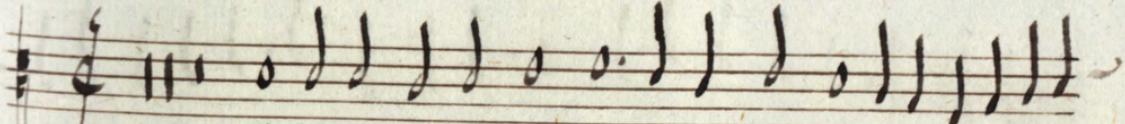
salient vobis

transilient vobis //



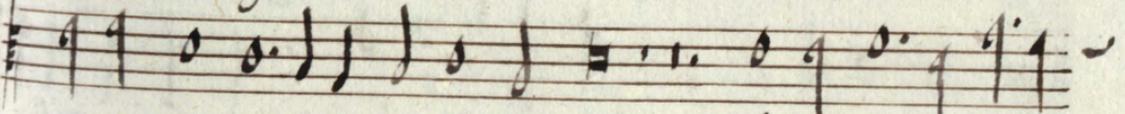
vobis





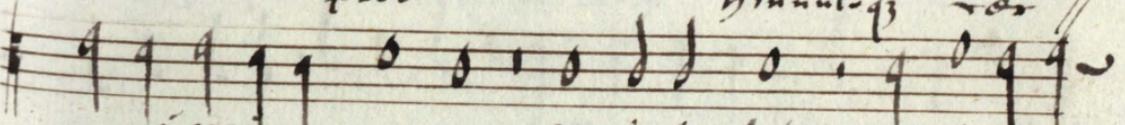
similit of Gilbertus mont

279



rapro

hinnuleqz vor



normis

on ipse stat

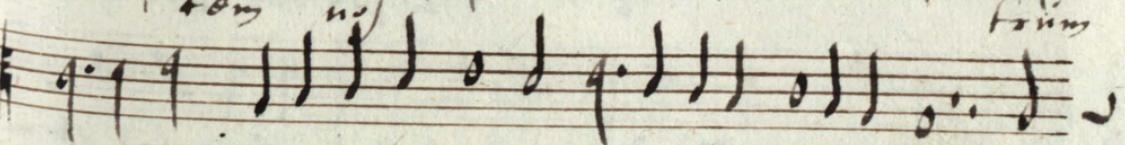
post pario



com

no

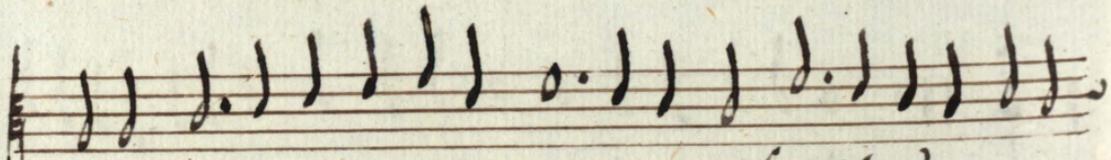
frim



∞

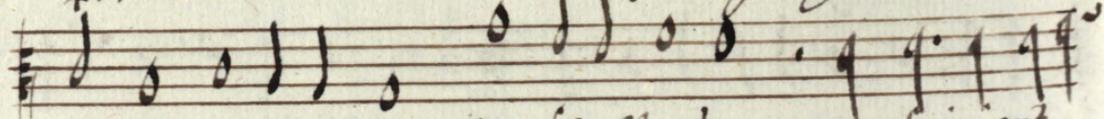
∞

20/11



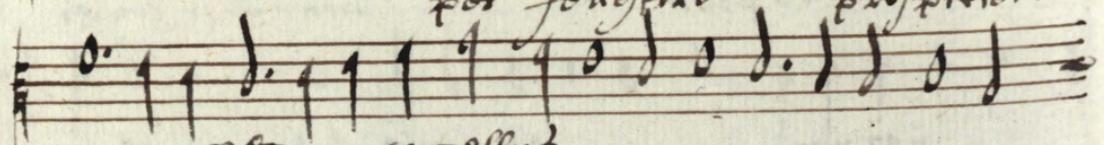
prospiciens

per fenestras

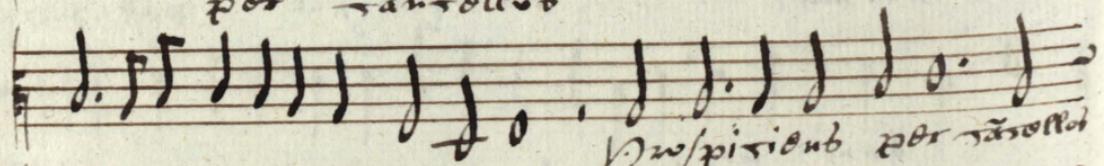


per fenestras

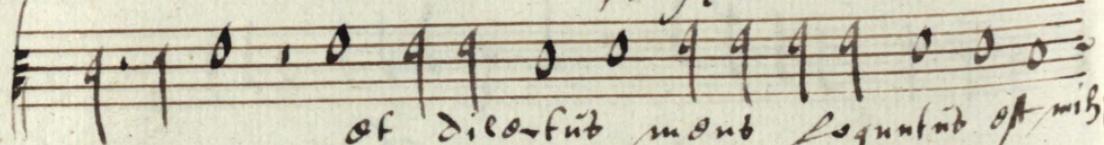
prospiciens



per cancellos



prospiciens per cancellos



et dicebat mens sequens est mihi

quintus est mihi
 Capite nobis vulpes parvulas
 que demoliantur vineas
 Nam vinea nostra
 floruit dispersit meos

276

qui pascitur inter li-

lia

Quoniam apparet dies

et inclinatur

et inclinatur
et inclinatur

ombro

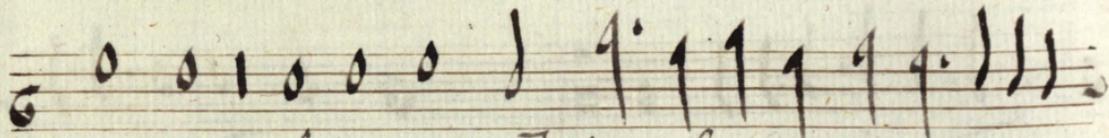
Donoer

tere reuortere Donoer

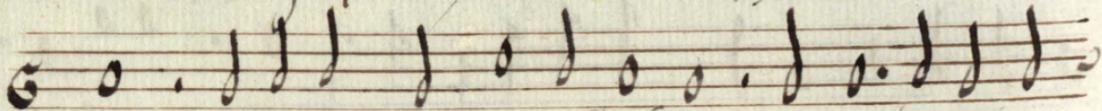
similib esto dilato mi Oii

lato mi raproo hinnenloz vor

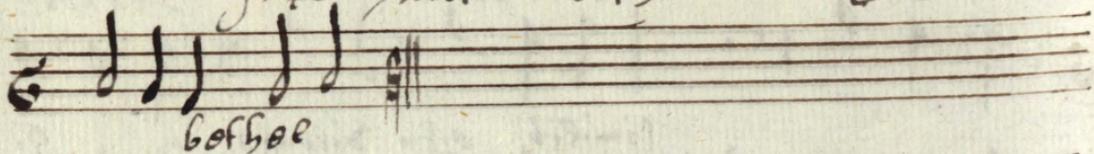
norm super motab



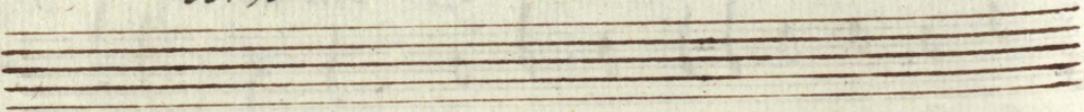
super motus Bethoe



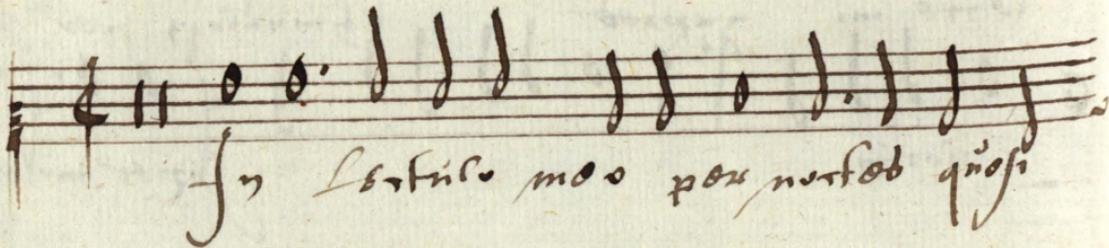
super motus Bethoe



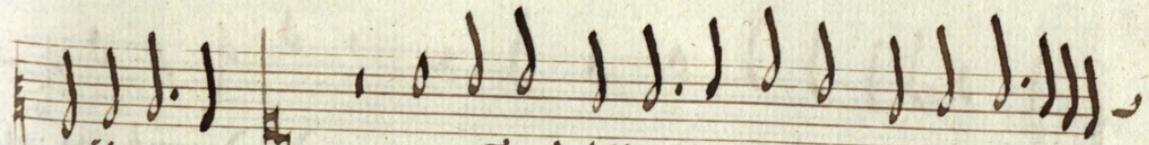
Bethoe



28.

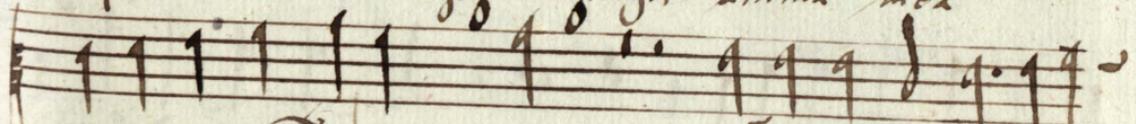


In Bethoe meo per vestros quos

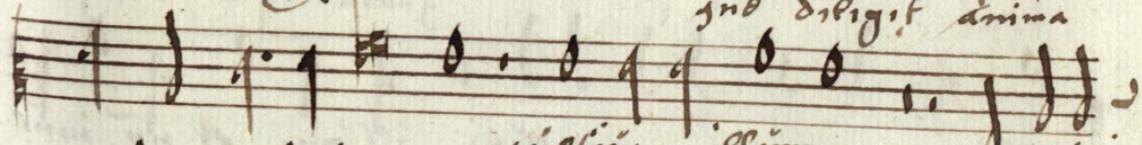


ni

gn̄ diligit anima mea

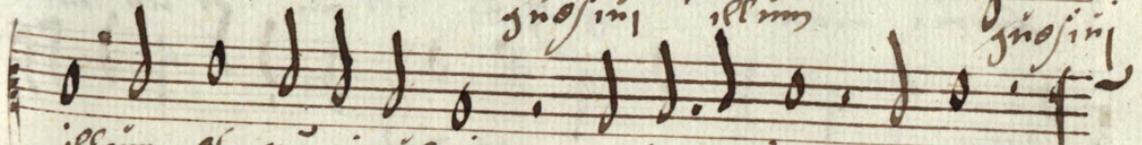


gn̄ diligit anima



gn̄osim̄ illum

gn̄osim̄

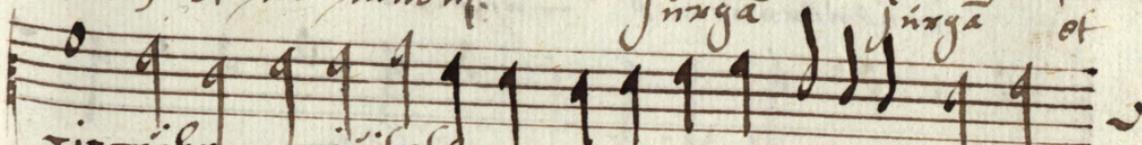


illum et nō inueni

Surge

Surge

et



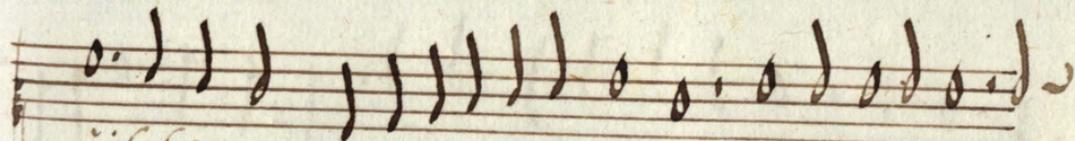
trinitate

trinitatem



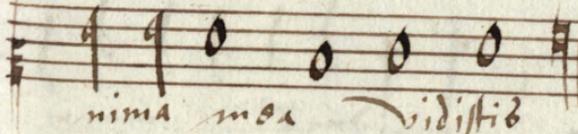
2

Per viros et pla-
 ceat
 gnora que diligit
 anima mea
 gressu illius et no inie-
 ni inuenerunt me custodes
 qui custodiunt
 trinitatem si //



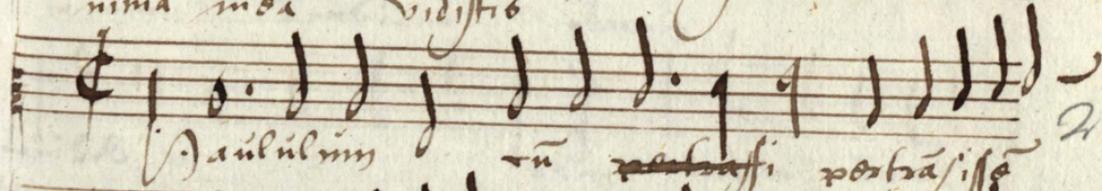
nitatem

Nū gnō diligit



nima mea vidisti

formida pavō

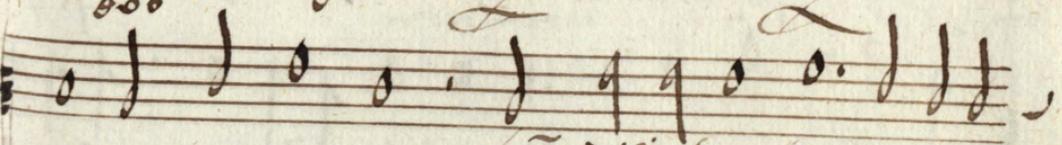


Paululum in rē p̄trāsi p̄trāsi

28a



oob



gnō diligit anima mea

2
fenui omi nos dimittam

Contra introducā omi in

domū matris mee Adiu

vos filie iherusalē fill

lio iherusalē ne suscipias neqz o ||

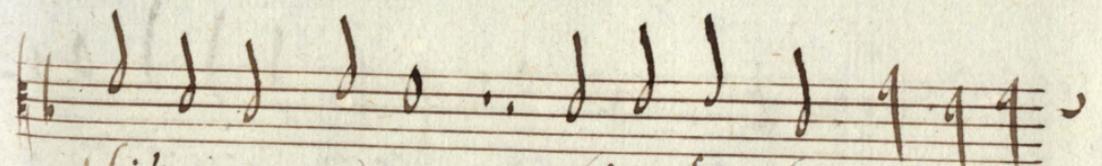
A handwritten musical score on five staves. The first staff contains a melodic line with lyrics: *ñigilare* *farisib* *dilectam*. The second staff contains a rhythmic line with lyrics: *Donna ipsa volit* *Donna ipsa volit*. The third staff contains a rhythmic line with lyrics: *Donna ipsa volit*. The fourth staff contains a rhythmic line with lyrics: *Donna ipsa volit*. The fifth staff is empty.

ñigilare farisib dilectam
Donna ipsa volit Donna ipsa volit
Donna ipsa volit
Donna ipsa volit

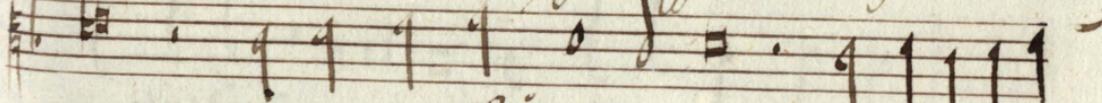
29.

Dixi galilaei
admirantini aspicientes
in iherosolim
in iherosolim hic iherosolim
qui assumptus est a deo

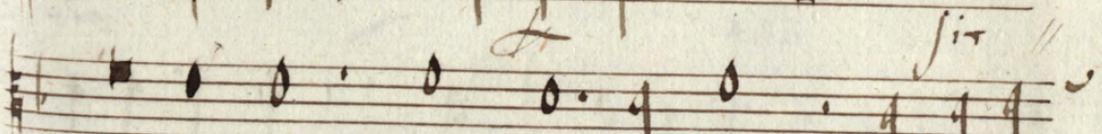
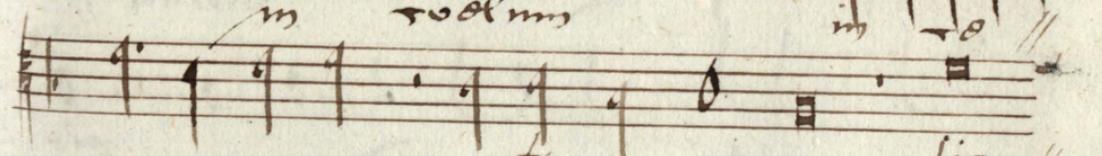
The image shows a handwritten musical score on aged paper. It consists of five staves of music. The first staff begins with a treble clef and a common time signature. The lyrics are written in a cursive hand below the notes. The second staff has a bass clef. The third staff has a treble clef. The fourth staff has a bass clef. The fifth staff has a treble clef. There are some decorative flourishes and a '3' written below the notes in the fifth staff. The paper shows signs of age, including some staining and a small red mark in the top left corner.



bibi qui assumptus est a volub

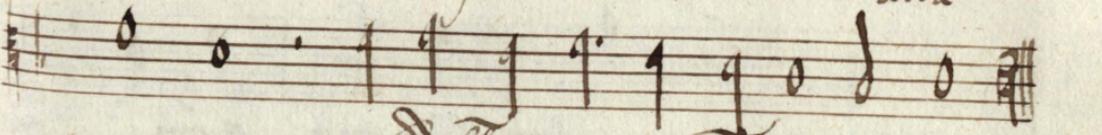


in roolim



fir

veniet fir veniet alla



Alta

alta

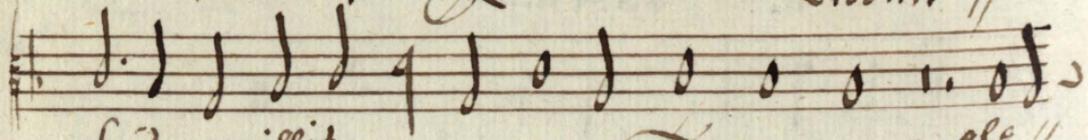
30
Joanna
Daro



identificū illis

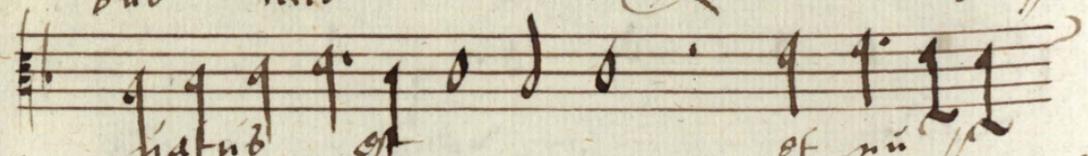


videnti //



bū illis

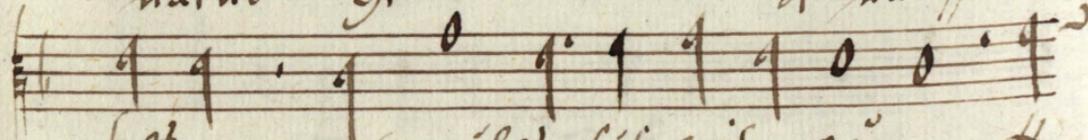
ole //



natū

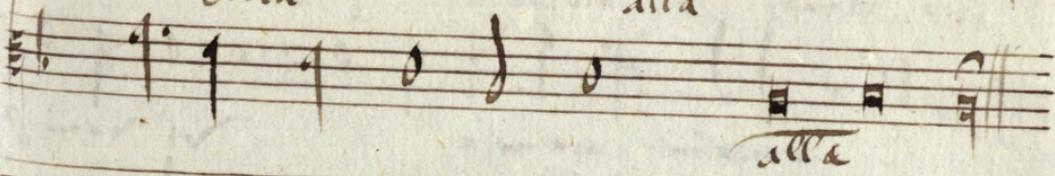
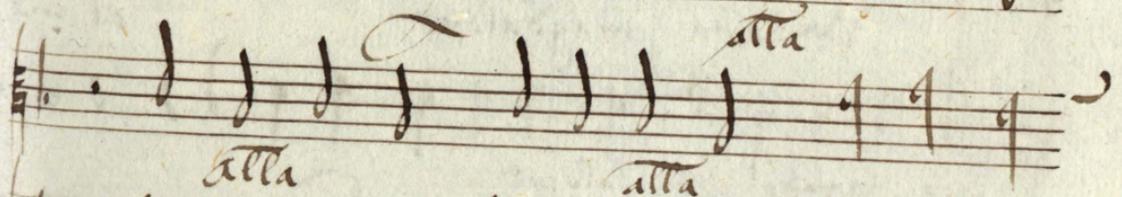
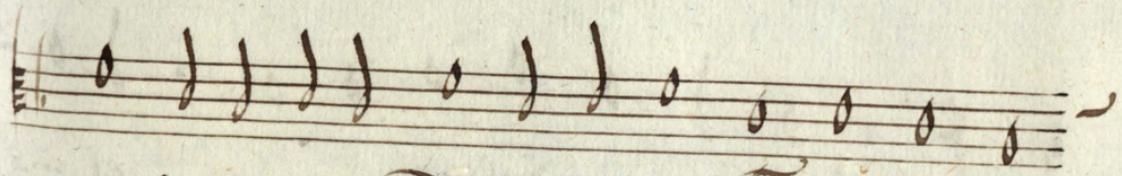
et

et nū //



cor

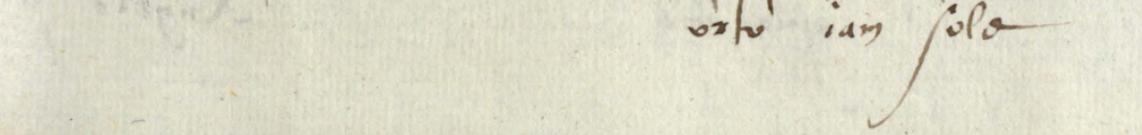
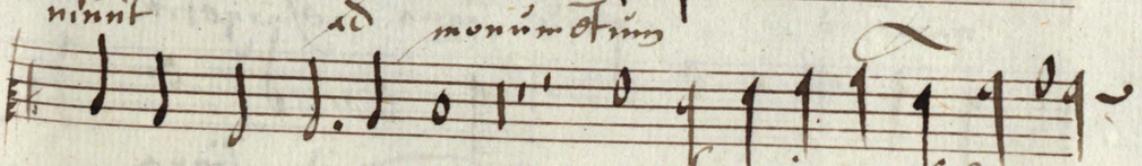
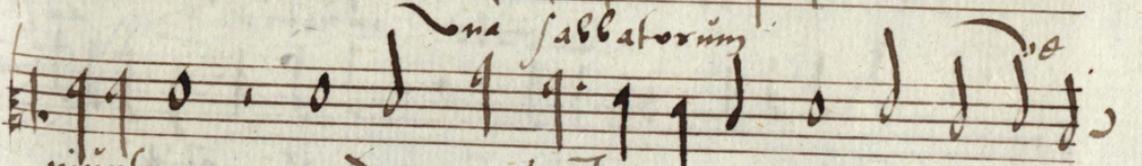
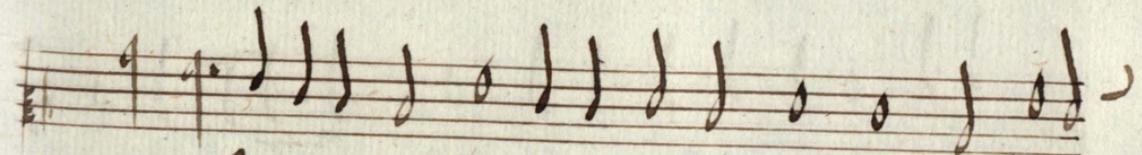
et nubes suscepit eum //



31

Maria magdaleno et ma
 ria marci et salomo
 omerunt aromata
 ontes ungerunt unguis
 alla et vado

The musical score consists of six staves. The first staff is a vocal line with a treble clef and a common time signature. The second and third staves are lute tablatures, indicated by the numbers 1-6 on the staff lines. The fourth staff is a vocal line with a treble clef. The fifth and sixth staves are lute tablatures. The lyrics are written in Latin and are interspersed between the staves. The handwriting is in a historical cursive style.



mano

Una sabbatorum

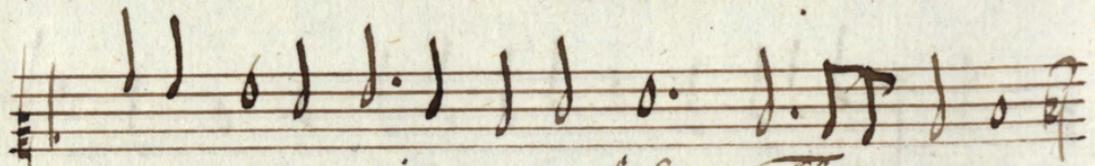
nunt

ad

monumentum

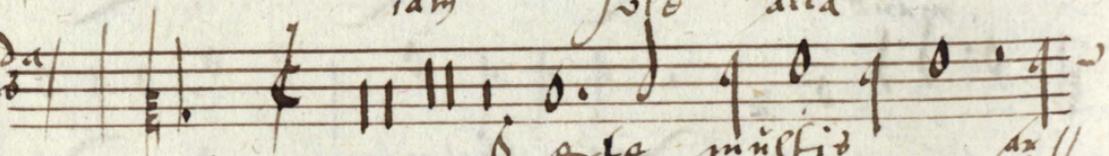
orbu iam solo

orbu iam solo

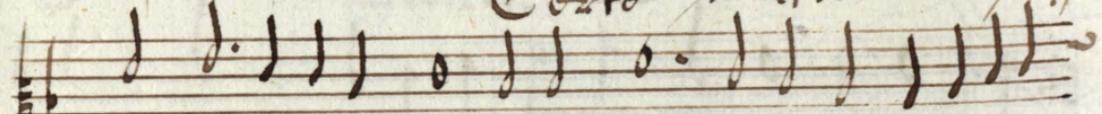


iam Iosep̄ alla

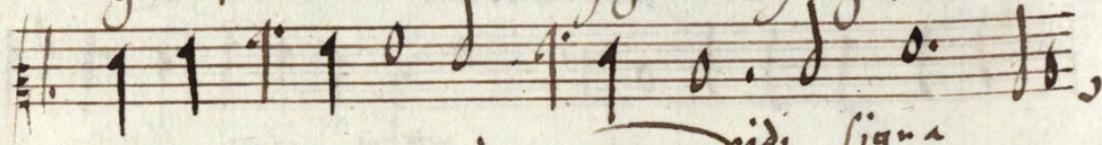
Secunda
32,



Exte multib̄



gimētib̄ vidi signa resurgetib̄



vidi signa



resurgetib̄

Angeli

Handwritten musical score on six staves. The lyrics are written in Latin and are partially obscured by musical notation. The text includes:

- sub fessis sudarium et vob
- fessis
- credendum est
- Magis soli manere verari
- quam in de
- vrum turbis fallari
- turbis fal

The score features various musical notations including notes, rests, and bar lines. The handwriting is in a historical cursive style.

2

alloliza
tolla alta

33.

Virgo sancta rathouina ya

The image shows a page of handwritten musical notation on six staves. The music is written in a single system with a common time signature (C) and a key signature of one flat (B-flat). The lyrics are written in Latin and are placed below the staves, often with horizontal lines connecting them to specific notes or groups of notes.

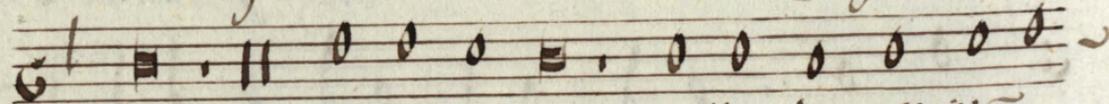
The lyrics are:

Theozina virgo sancta catho
 virgo sancta catharina
 gracie gemma
 urbo alexandrina
 Erit regis orat filia



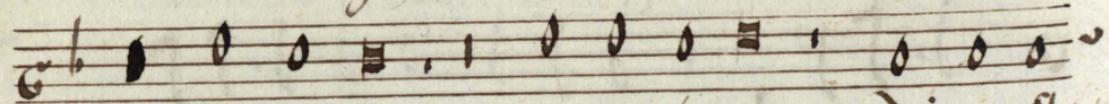
filia

fili //



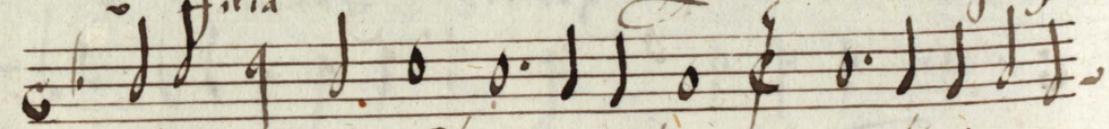
a. filia

prudens Lillia

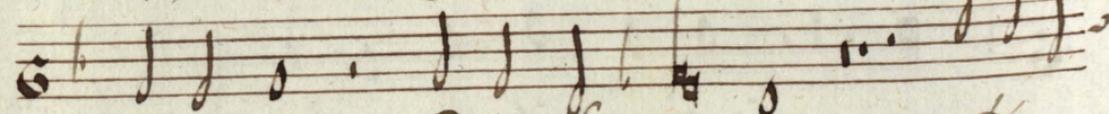


filia

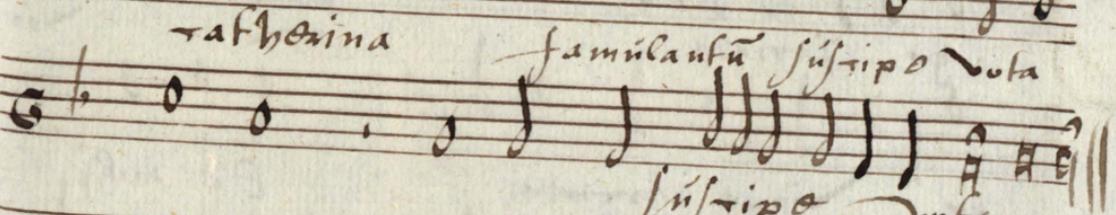
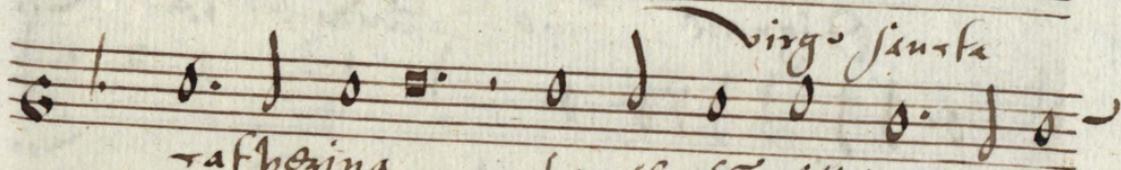
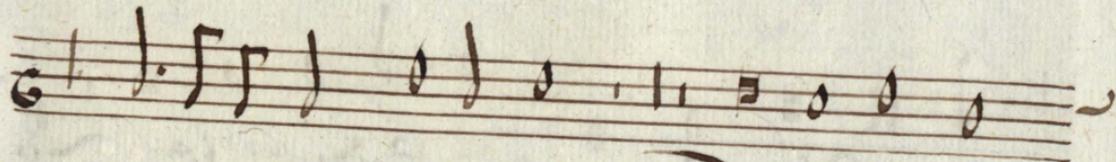
Virgo Gall



herina



o mater nostra



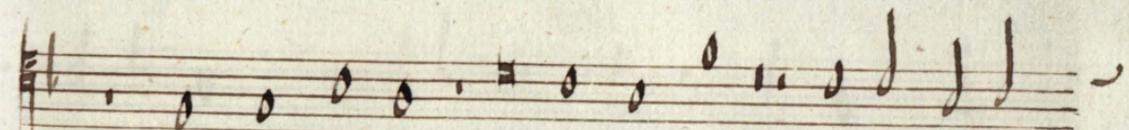
suscipe vota



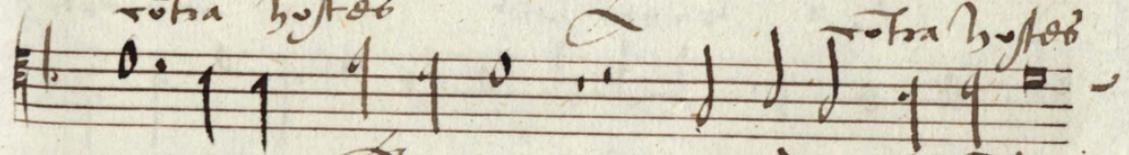
34

Dignare me Pandare te Vir-
go sancta vir-
go Virgo sancta Da mihi
virtutem Da mihi virtute

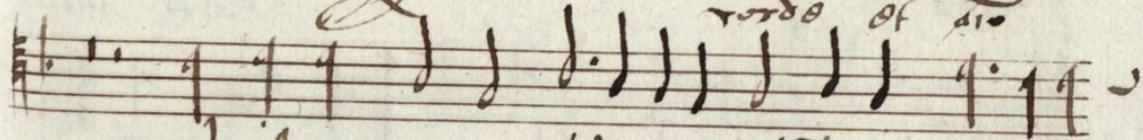
The image shows a page of handwritten musical notation on five staves. The notation is in a historical style, likely from the 16th or 17th century. The lyrics are in Latin and are written below the notes. The first staff begins with a treble clef and a common time signature (C). The music consists of a single melodic line. The lyrics are: "Dignare me Pandare te Vir-". The second staff continues the melody and lyrics: "go sancta vir-". The third staff continues: "go Virgo sancta Da mihi". The fourth staff continues: "virtutem". The fifth staff concludes with: "Da mihi virtute". There are some decorative flourishes and a double bar line at the end of the first staff.



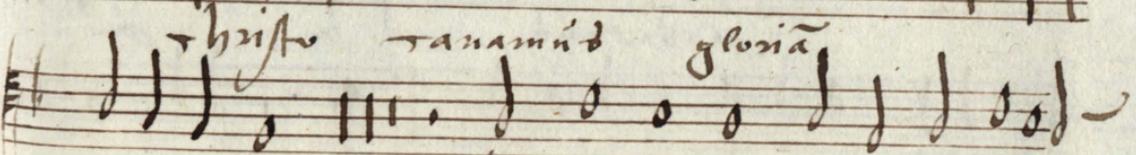
rota hostes



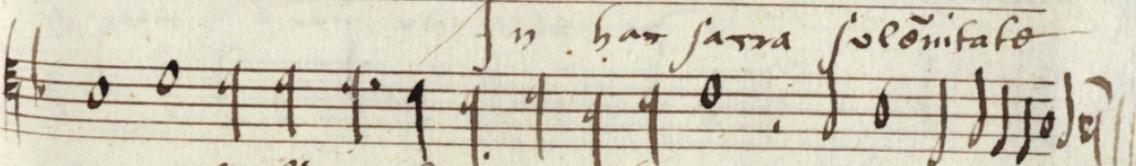
rota hostes



ordo of aro



Christo canamus gloria



In hac sacra solennitate

percepisse dei genitricis Mariae

35

En munditate conserti //

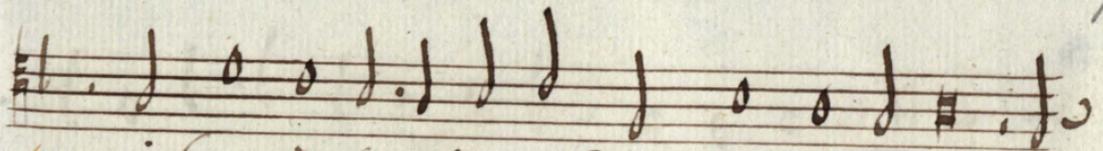
uno beato mari

colobromit

dat ipsa pro nobis inter //

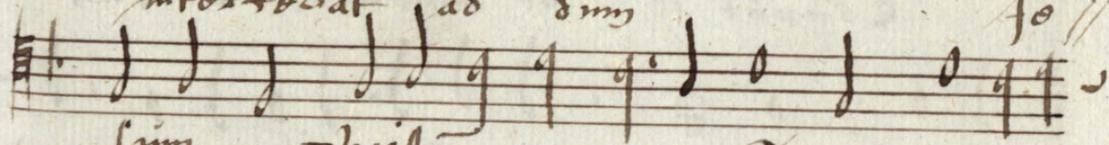
odat

Detailed description: The image shows a page of handwritten musical notation on aged paper. It contains five staves of music, each with a treble clef and a common time signature (C). The lyrics are written in Latin and are placed between the staves. The first staff begins with 'En munditate' and ends with 'conserti //'. The second staff has 'uno' below it and 'beato mari' above it. The third staff has 'colobromit' above it. The fourth staff has 'dat ipsa pro nobis inter //' above it. The fifth staff has 'odat' below it. There are various musical notations including notes, rests, and bar lines. Some notes are decorated with flourishes. The paper shows signs of age, including some staining and a small mark in the top left corner.

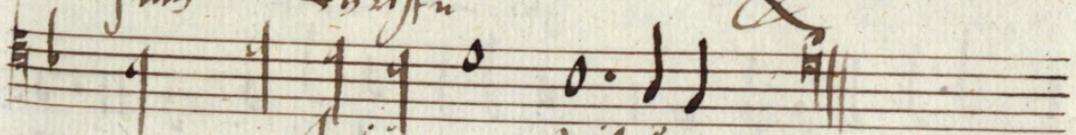


intercedat ad dñm

fo //



sum christu

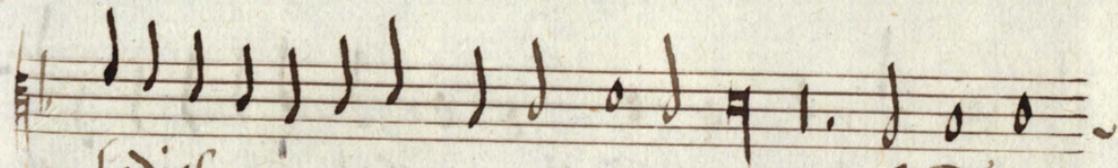


fo sum christum



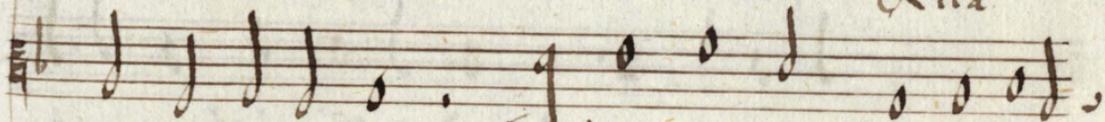
36.

Tempus est ut conuertar a omni
qui me misit
nolite constare
ne
fueritis cor vestrum cor vestrum regale
pro vobis patris ut ipse vos regat

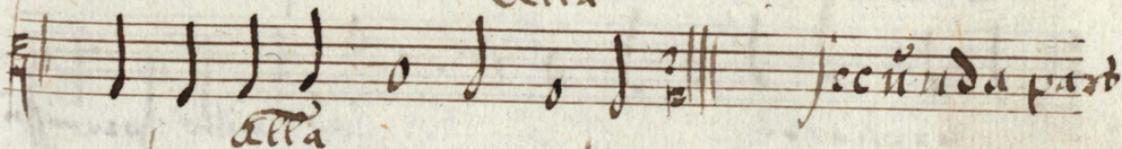


hodie

Alta



Alta



secunda pars

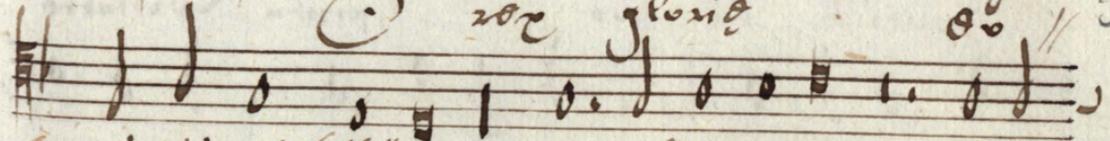
Alta



cor glorie

Alta

37.



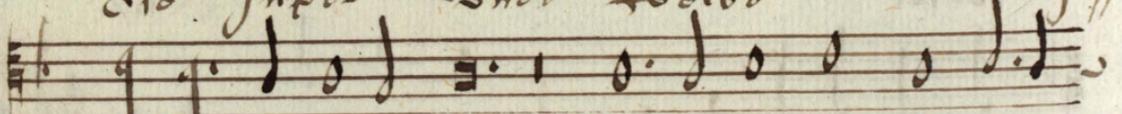
mentis virtutum

qui triumphatur

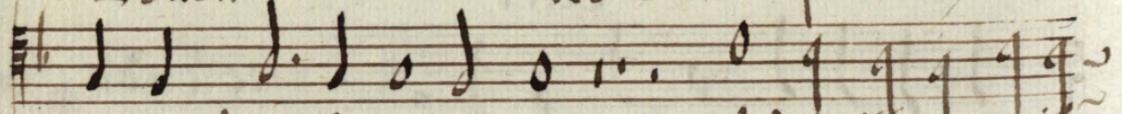
hodie



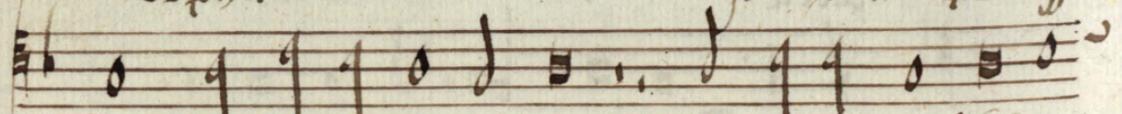
Die super tunc rolo



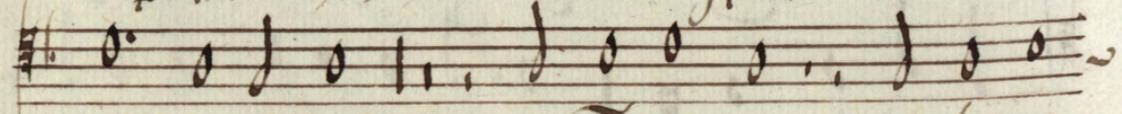
audif No derelinquas nos



orphanos sed mitte promissu



patris in nos spiritum veritatis



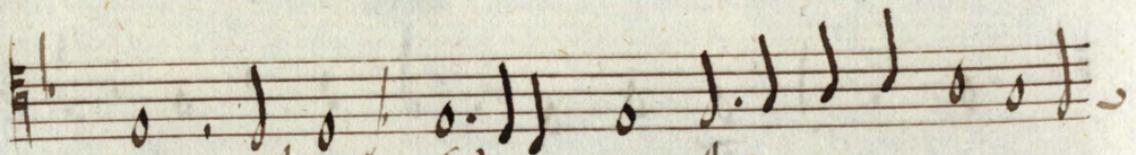
alla

alla

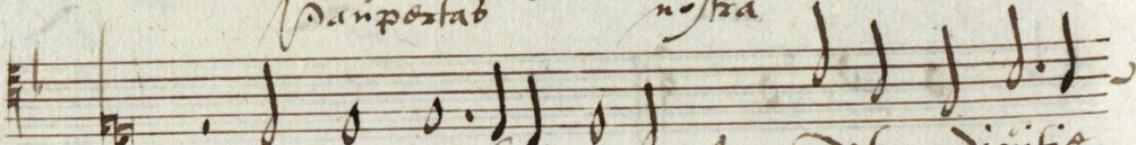
Infirmitat nobis

38

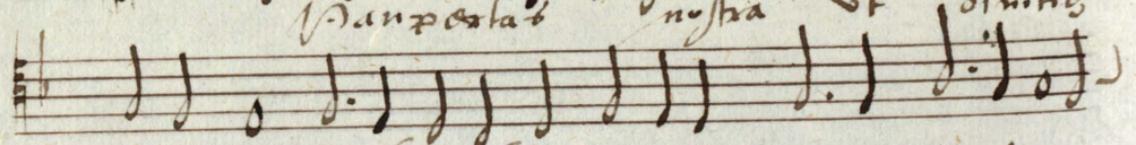
Vanitas nostra



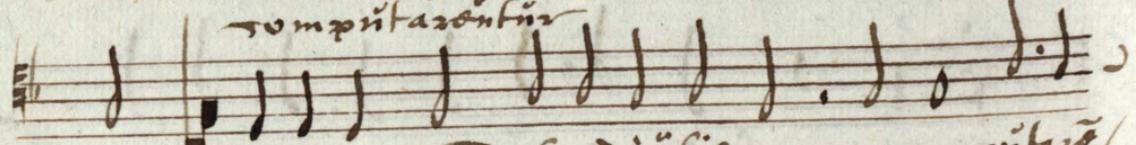
Vanpostab nostra



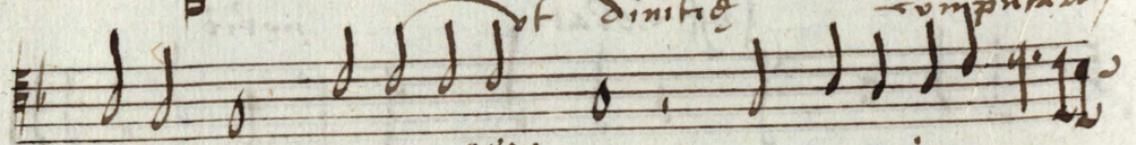
Vanpostab nostra et diuitis



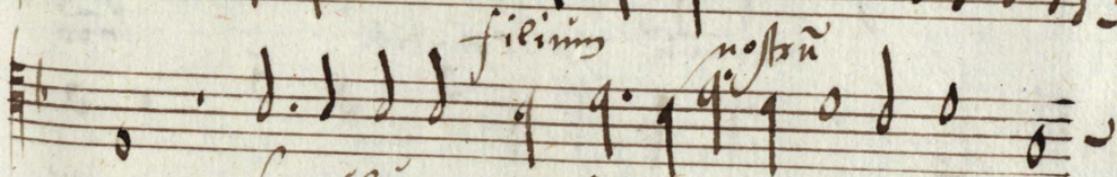
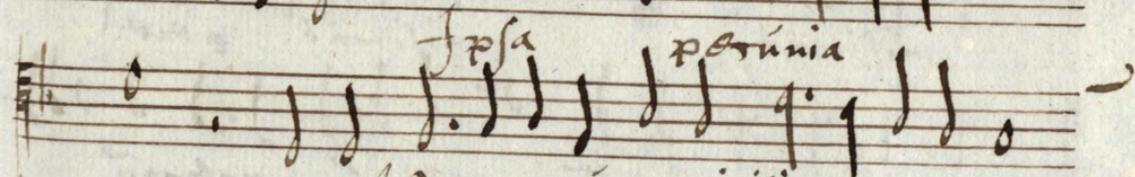
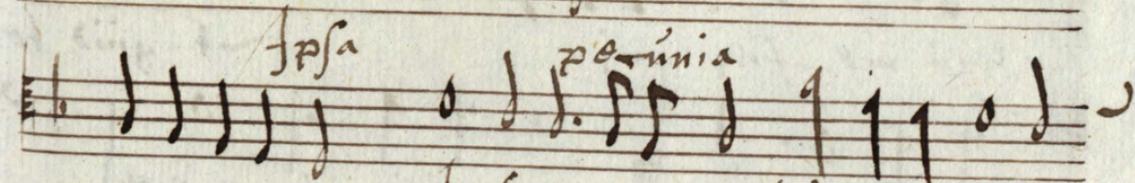
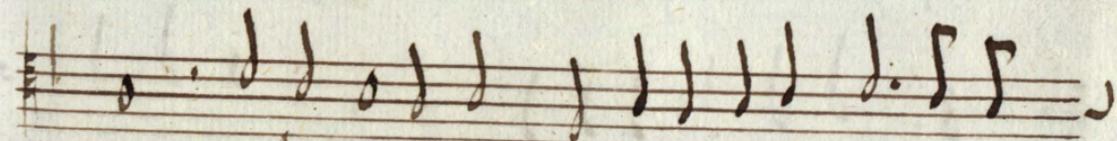
tempitazentur



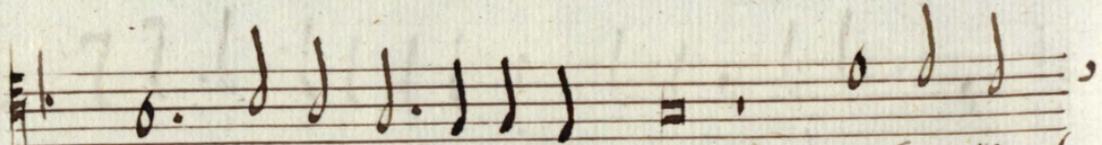
et diuitis tempitazentur



Quis fuisse potunia

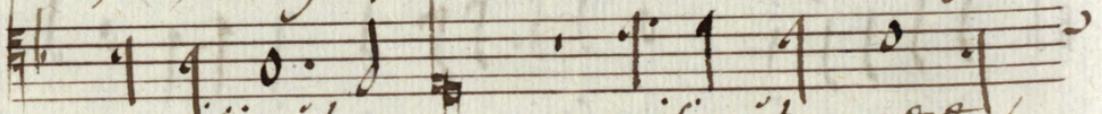


Sarulum sonantibus



hœi me fili mi

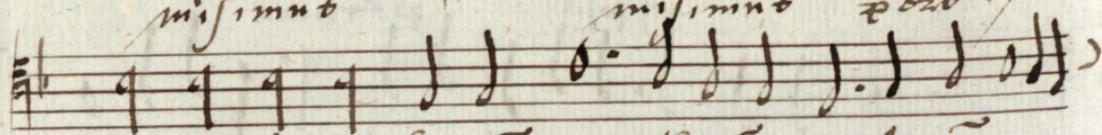
et gñid te



misimüt

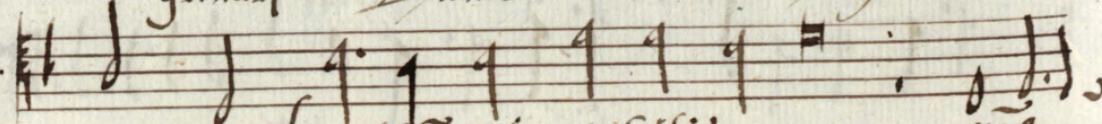
misimüt

pero



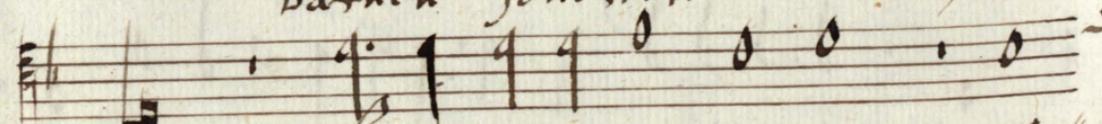
guinari

Lumo vñlorũ nostrũ



barũlũ sonestitũ

nũo



barũlũ sonestitũ

mf



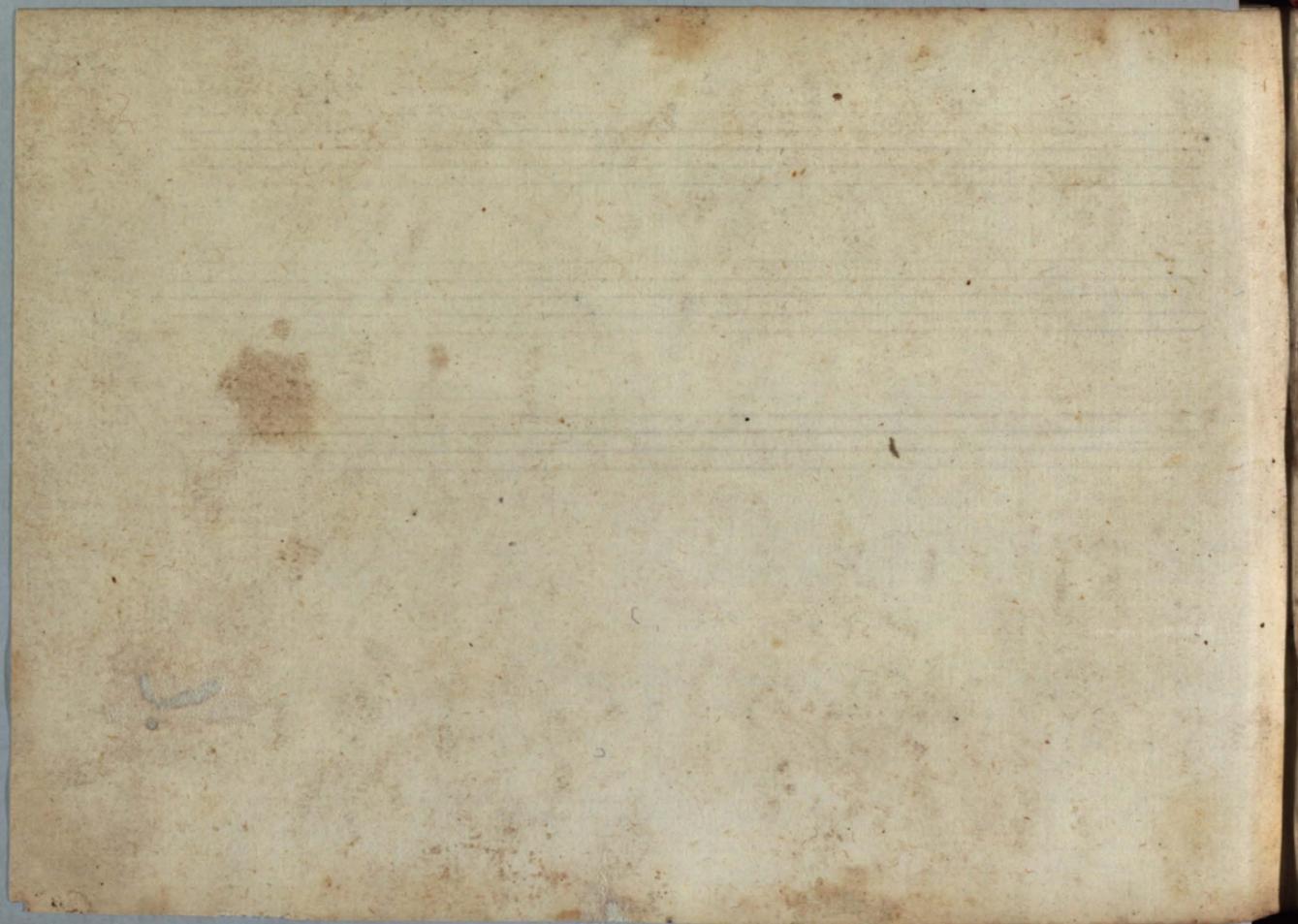
no



2







Nr.

Ausgang:

1979

I. Schäden:

f, g, i, m, u, v, p, w,
zoo, zi, zo-

II. Behandlung:

4, 5, 8, 20, 9, 13, 16,
17, 15, 29, 38a, 39, 40
A4KL

Jahr



Cim. 44ⁱ