

\* BASSV \*

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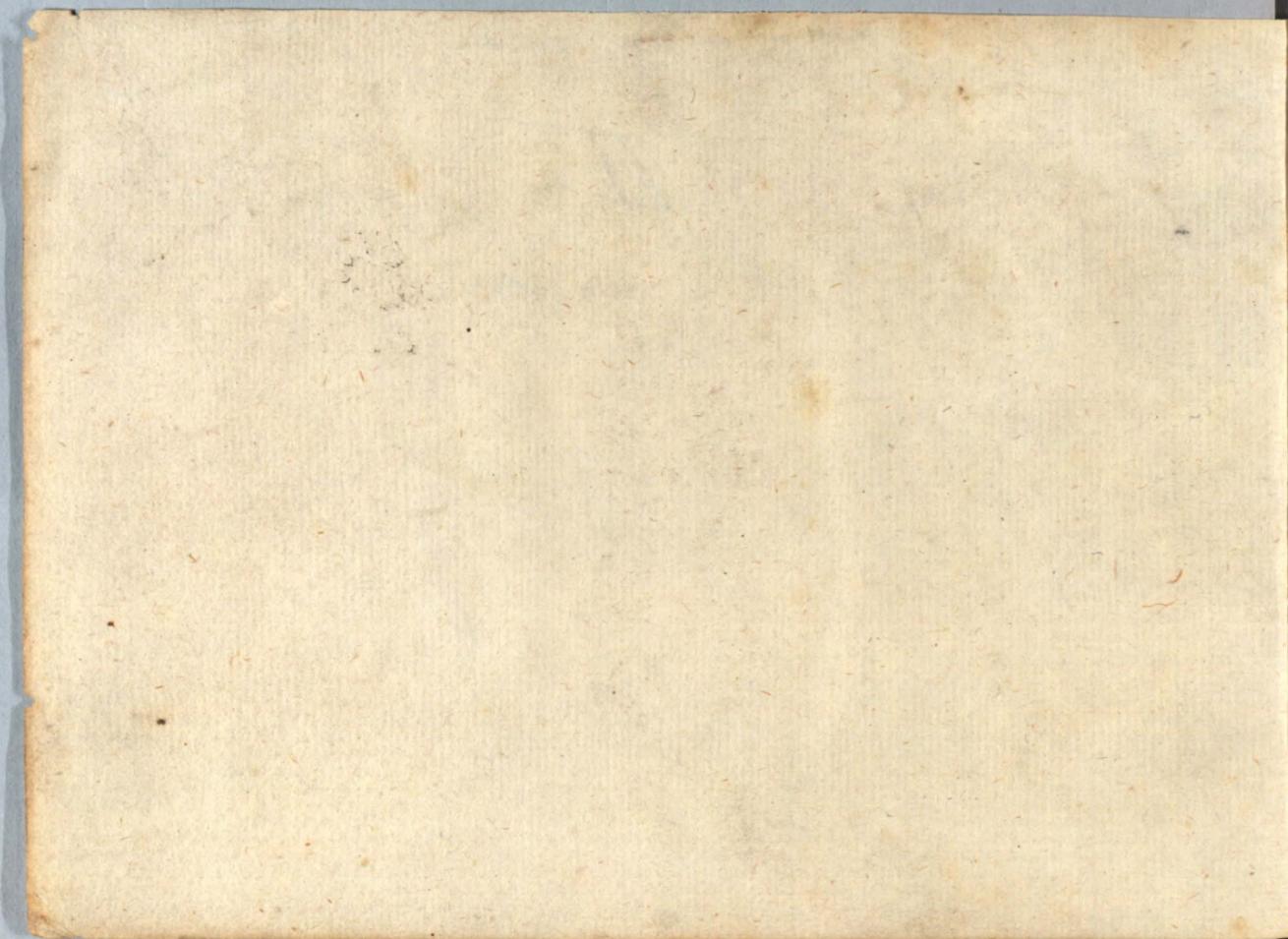
44<sup>i</sup>

Cinn 44 <sup>v</sup>/<sub>4</sub>



H. Art. 401 <sub>4</sub>

Bayus. IV. Land.



Notetti libro primo.

1

1)



Ad  
Bibl.  
Acad.  
Lund.

ad

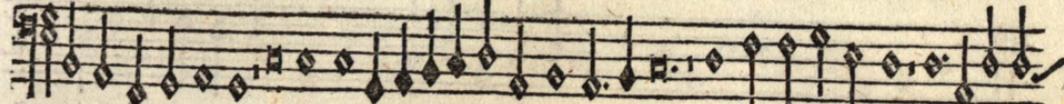
Per lignum salui facti sumus	2
Miserere mei deus	2
De profundis clamaui ad te	4
O admirabile cōuertium	5
Quando natus est	6
Rubum quem viderat moyses	6
Germinauit radix iesse orta est	7
Ecce Maria genuit nobis saluatore	7
Emendemus in melius	8
Felix nāq; es sacra virgo Maria	9
Longaudentes exultemus	10
Queramus cū pastoribus	11
Nuptie facte sunt in Lana Galilee	12
Tua est potentia	13
Inviolata integra z casta	14



Jo. monton



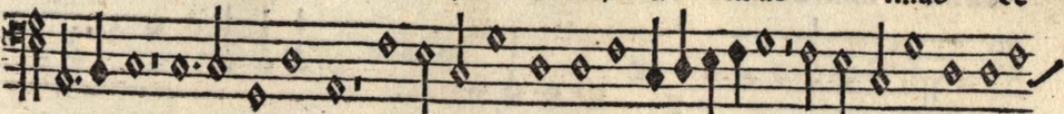
Et lignum salvi facti sumus facti



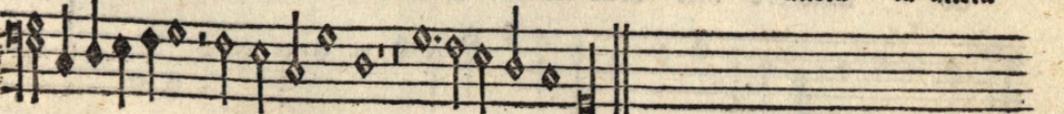
mus Et p sanctam crucem liberati sumus



fructus arboris seduxit nos filius filius de



i redemit nos alleluia allelu ia allelu



ia allelu ia

Iosquinus



Miserere mei deus miserere mei deus misere  
re mei deus Ampli<sup>9</sup> lava me ab iniquitate mea ⁊ a peccato meo mun  
da me miserere mei deus Ego cognosco miserere mei de  
us miserere mei deus Ecce enim in iniquitatibus conceptus sum  
⁊ in peccatis cōcepit me mater mea miserere mei deus



miserere mei deus Asperges me domine yfopo



z mudabor lauabis me z super niuem de alabor miserere mei deus



Audi auditui meo vobis gaudium z letitiam z exultabunt of



sa humiliata Auerte faciem tuam a peccatis meis z omnes iniquita



tes meas dele miserere mei deus miserere mei deus ne p



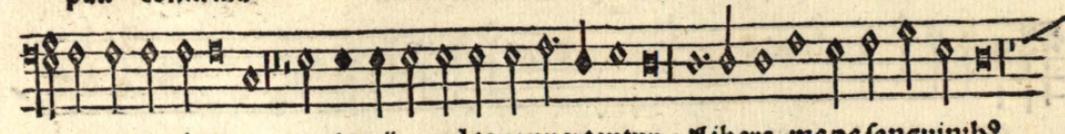
ūcias me a facie tua ⁊ spiritum sanctū tuū ne auferas a me mise



rere mei deus redde michi letitiam salutaris tui ⁊ spiritu princi



pali confirma me miserere mei deus mise

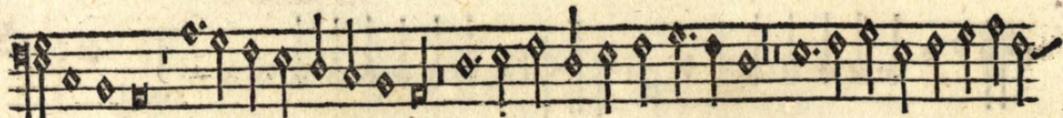


rere mei deus ⁊ impū ad te conuertentur Libera me de sanguinib<sup>9</sup>



deus deus salutis mee ⁊ exultabit lingua mea iustitiam tuam

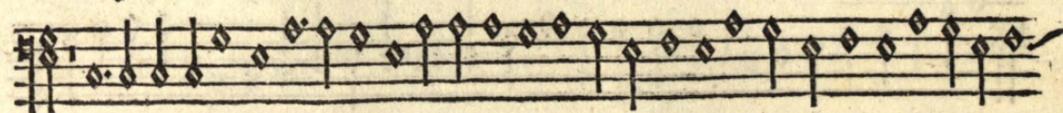
miserere mei deus Domine labia mea aperies et os me  
 um annūciabit laudem tuam miserere mei deus Quoniam si voluisses  
 sacrificium dedisses utique holocaustis non delectaberis non delectabe  
 ris non delectaberis miserere mei deus Sacrificium deo spiritus co  
 ntribulatus cor contritum et humiliatum deus non despicies deus non de  
 dd iiii



spicies miserere mei deus benigne fac domine In bona voluntate tu



a syon miserere mei deus Tūc acceptabis



sacrificium iustitie oblationes ⁊ holocausta tūc imponent sup alta



snunbjoE

re tuum vitulos miserere mei deus miserere mei deus



Eprofundis clamaui ad te domine domine exaudi

## Bassus lib. primus

5



vocem me

am Fiãtaures tue intenden

tes in vocẽ



deprecationis mee Si iniquitates obseruaueris domine domine q̃s



sustinebit

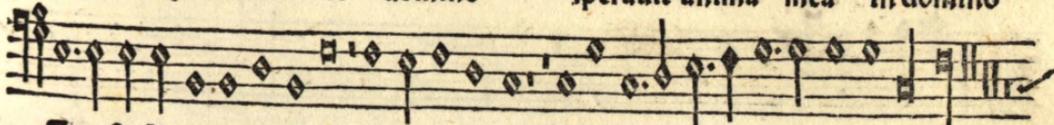
sustinebit

quia apud te propitiatio

est ꝛ ppter



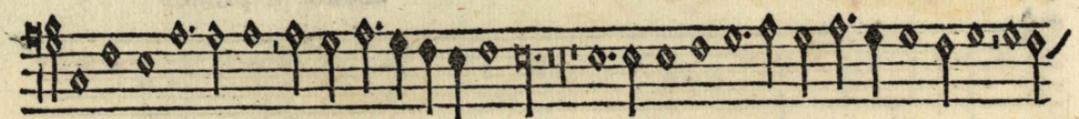
legem tuã sustinui te domine sperauit anima mea in domino



Et custodia manũ tua ṽsq; ad noctẽ speret israel in domino

Ad. 2.

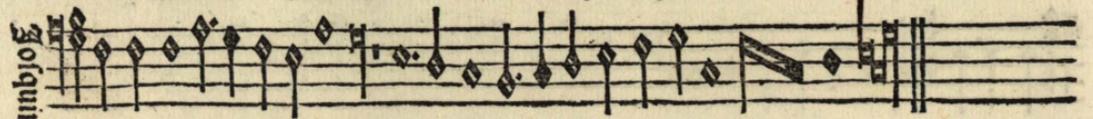
ad v



Et ipse redimet israel gloria patri et filio et spi



ritui sancto Sicut erat in principio et nunc et semper et in



Enunbjo

secula seculorum amen seculo rum amen



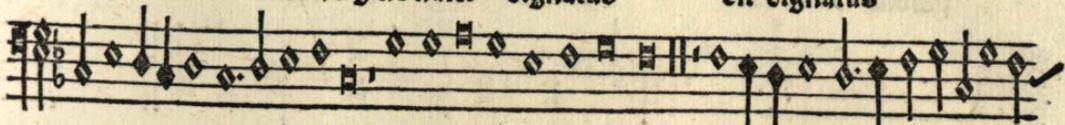
Admirabile admirabile co



mentium creator generis humani humana ni



corp<sup>o</sup>sumens de virgine nasci dignatus est dignatus



est et procedens homo sine femine

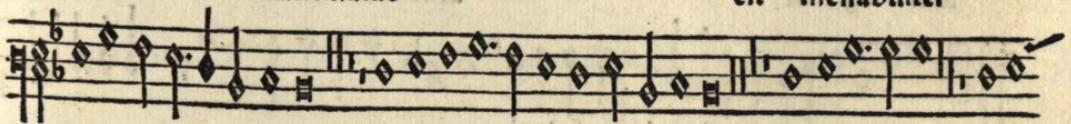
subijos



femine largitus est suam deitatem



Clado natus est ineffabiliter



ex virgine tunc implete sunt scripture sicut pluvia sicut

ad vi

pluvia in vellus descendisti descendisti ut saluū

*Solimus*

faceres genus huma nū te laudamus deus noster

**S**ubū quē viderat *M*oyses in cōbustū conserua

ram agnoui mus tuam laudabilem virginitatem

dei genitrix intercede ꝑ nobis intercede ꝑ nob

Josquinus

Bassus lib. primus

7



Erminavit radix iesse

orta est

stella

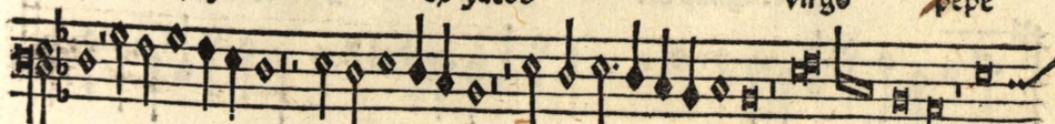


ex Jacob

ex Jacob

virgo

pepe



rit salvatorem

salvatorem

Te laudamus te

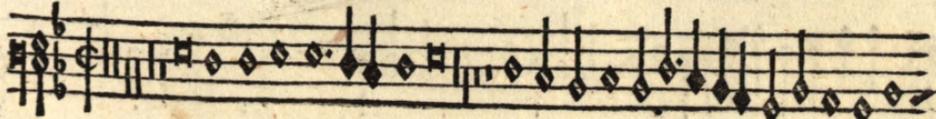


Josquinus

lauda

mus deus no

ster



Ece Maria

genuit nobis

MSot.

salvatorem

da vii

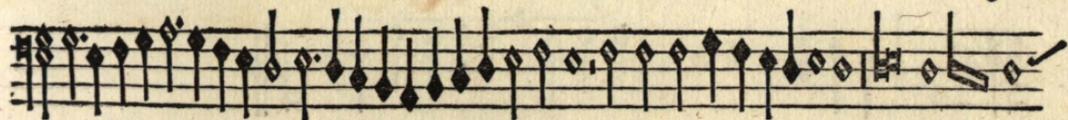
que Joanes videns exclamavit dicens

Ecce agnus dei Ecce qui tollit peccata mundi

*Richafort* alleluia alleluia alleluia

Abstemus emendemus

in melius qui ignorater que ignorater peccavi



mus ne subito

preoccupa



ti die

mortis

die mortis

queram<sup>9</sup> queramus spatium penitentie

penitentie

z

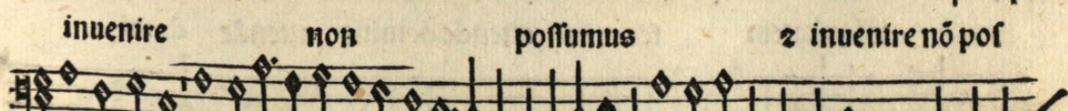


inuenire

non

possumus

z inuenire nō pos



sumus

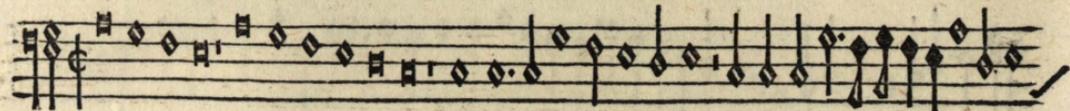
attendē domine

z miserere

z mise  
da vii



rere ga peccauimus tibi ga peccauimus tibi



Peccauim<sup>o</sup> peccauimus cū patribus nr̄is cū patribus no



stris iniuste egimus iniquitatem



iniquitatem fecimus attende domine attende domi



ne ⁊ miserere ⁊ miserere ga peccauimus tibi

9  
3. moniti  
ga peccauimus tibi

**R** Elix nāq̄ es sacra virgo Maria  
z omni laude

dignissima  
ga ex te ortus est sol sol iustiti e christ⁹ de

us noster  
mater regis angelorum dominus tecū mater pi

etatis dominus tecū mī veritatis domin⁹ tecū o mari



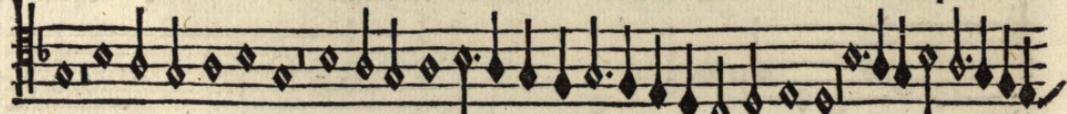
a flos virgi nū velut rosa vel lili um ad domi



nū pro salute fideli um fideli um p salute fide



lium o maria o maria mater dei mater pieta



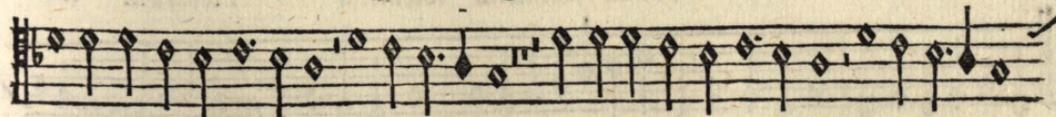
tis mī charitatis mater verita tis nos recomen



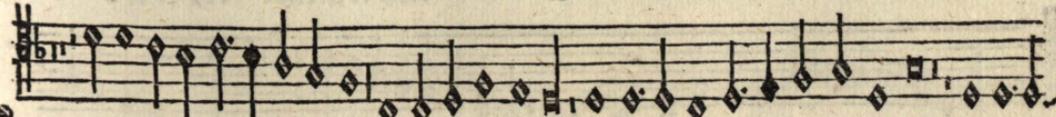
da tuo fili o nos recomen da pcha es



z deco ra filia Jerusa lem

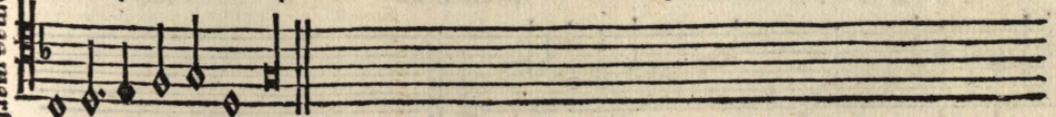


gloria tibi domine tibi domine q̄ natus est de virgine de virgine

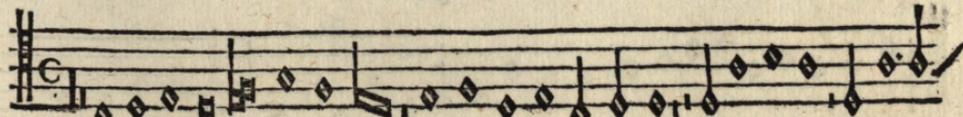


cū patre z sctō spiritu in sempiterna secula in sempiterna

Thomas martin



terna secula

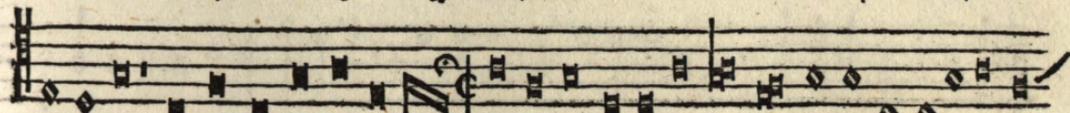


Gaudētes exultemus vocali concordia ad beati Nicola





trahe nos ad portū maris tu q tot auxiliaris tu qui tot auxi



liaris pietatis gratia Glorioso Nicolae ad salutis portum tra



he vbi pax et gloria gloria allelu ia



allelu ia



Teram<sup>o</sup> cū pastorib<sup>o</sup> verbū icarnatū Cātemus cū hominibus



regi seculorum noe noe noe noe noe noe



que tu vides in stabulo Iesus natu Iesus natu de virgine gaudio



in presepio gaudio in presepio angelus cu carmine et pastores et pasto



res dicentes noe noe noe noe noe noe noe

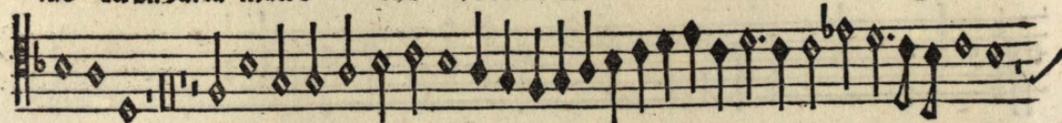


Tibi pascas vbi cubes vici ploras aut rides Terogam rex christe

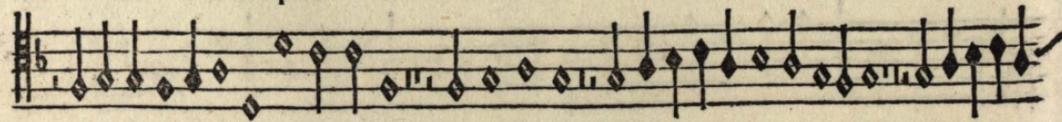




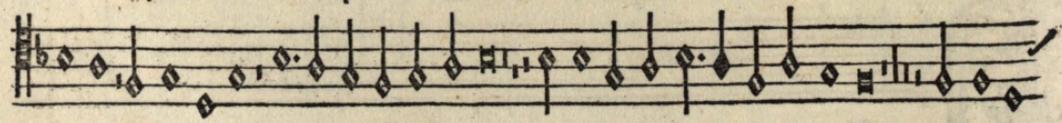
sus cū Maria matre sua vocatus est autem Je



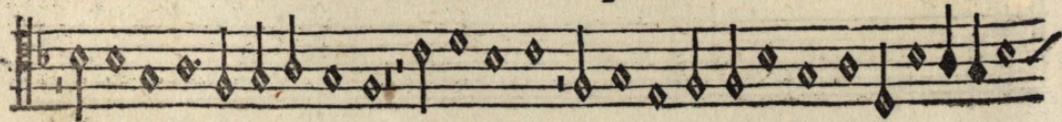
sus et discipuli eius



et discipuli eius ad nuptias alleluia alleluia alle



luia alleluia deficiente vino iussit Jesus implere



implere hydrias aqua quoniam in vinum quod in vinum conuerse sunt alleluia



Jo. monton



Clausus est potentia tuum regnū domine  
tuum regnū domine tu es super omnes gen  
tes da pacē domine da pacē domine domi  
ne in  
vicibus nostris nostris



Muiolata

integra

z casta es maria

q̄ es effecta fulgida celi porta

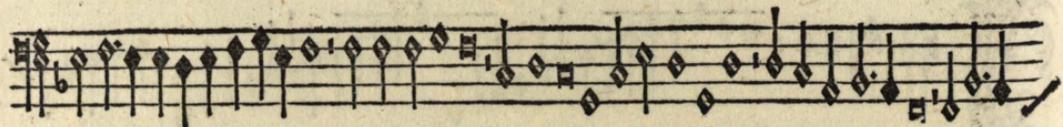
o mater alma christi carissima carissima carissima

fuscipe pia laudum preconia

nostra ut pu

ra pectora

sint z corpora



q̄ nūc flagitāt deuota corda 2 ora corda 2 ora tua



pro peccatis dulcisona

nobis pcedas concedas veniam



per secula per secula per secula

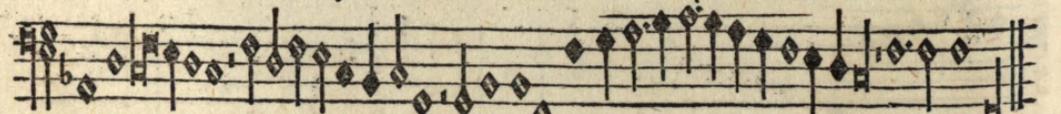
benigna o regina



o maria

que sola inuiolata

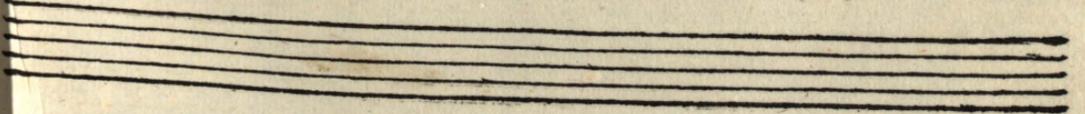
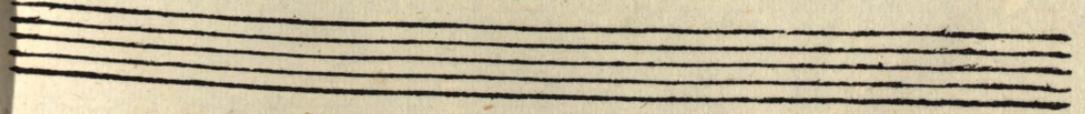
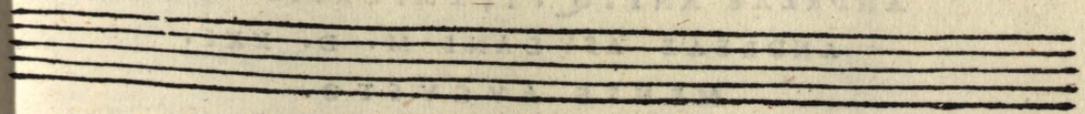
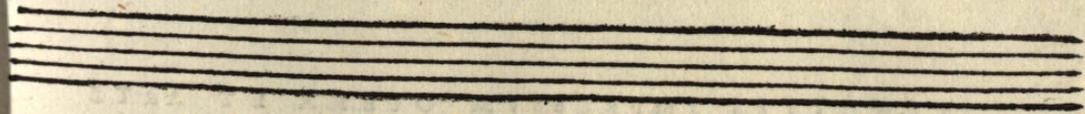
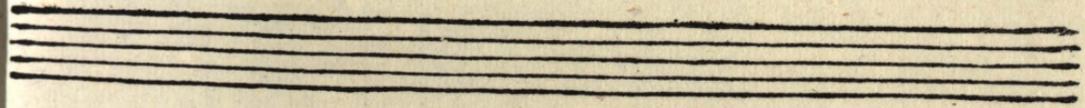
permanisti



permanisti

permanisti

permanisti



ANDREAS ANTONIUS VIL-IMPENSUS VESPO

VENETIIS IMPRESSVM OPERA ET ARTE  
ANDRAE ANTIQVI, IMPENSIS VERO  
ANDRAE ASVLANI M. D. XXI.  
MENSE AVGVSTO:







2)

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Venetijs impressum opa & arte Andree antiqui: impensis vero. S. Luceantonij  
& giunta. Anno. 1520. Die. xxx. Nouembus.

Registrum.

A B C D E F G H I K L M N O P Q

Oes sunt ouerni.

**A**ve ancilla trinitatis ave filia sempiterni patris ave sponsa spi  
 ritus sancti ave mater domini nostri iesu christi a  
 vescoza zelozum ave promissi prophetarum ave regina  
 patriarcharum ave doctrix apostolorum ave confor  
 tatrix martyrum ave sponsa et lenitudo confessoru ave decus

H 11

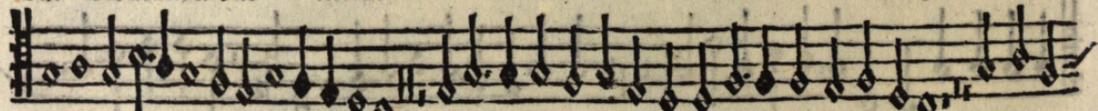


viduarum aue corona virginum sanctorum sanctarum omnium mecū sis in omni



bua tribulationibus meis.

Aue cuius conceptio so

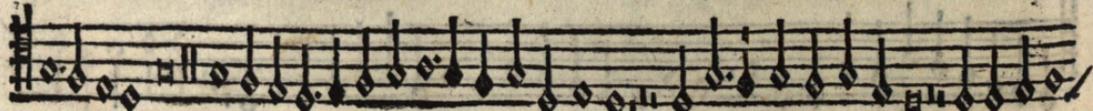


lemni plena gaudio celestia terrestria noua replet leticia aue cu



ius natiuitas nostra fuit solemnitas

ut luser lux oriens verū so



lezpuenies sine viro

secundita enostrafuit redemptio immacula



salutis tue titulum virtutis  
tu es enim virga esse in qua tuus fecit esse aaron amigda  
lum mundi tollens scandalum mundi  
ro esse scandalu Tu es area computa celesti  
ros imbuta siccitatem vellere tu nos in hoc carcere

folare propicia dei plena gratia

o mater dei electa esto nobis via recta ad eterna gaudia

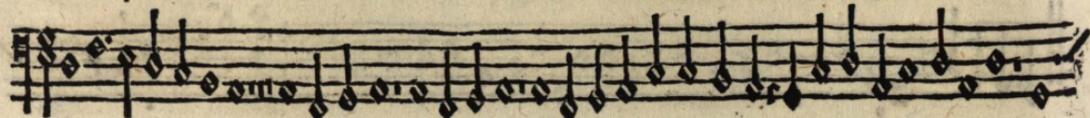
ubi pax et gloria et nos semp aure pia

dulcis exaudi maria dulcis exaudi maria.

**G**abrielus ad pastores ait



ad pastores ait anūtio vobis gaudiū magnū q̄a natus est



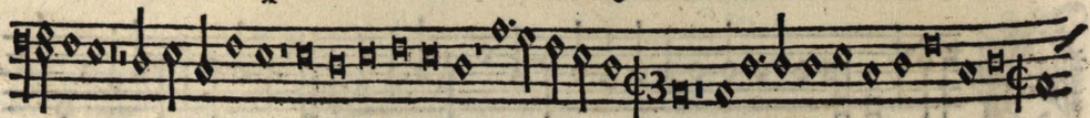
nobis saluator mūdi alleluia alleluia alleluia alleluia alleluia pa



flores loquebant ad inuicem transeamus vsq; bethleem et videamus



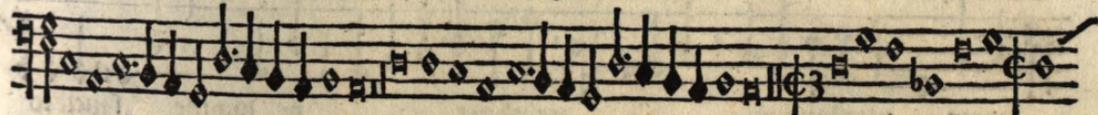
hoc verbū hoc verbū q̄ anuntiatum fuit nobis ab angelo et venerunt festinantes et inue-



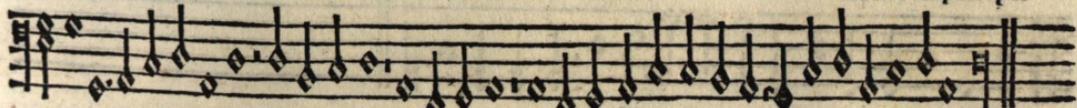
nerūt et inuenerunt maria et ioseph et infantē natum et adorauerunt eum dicentes



verbus caro factus est de virgine maria de virgine maria in hoc



anni circulo vita datur seculo natus in presepio



de virgine maria alleluia alleluia alleluia alleluia alleluia alleluia.



Agnum virum genuit iohannem baptistam io



annē baptistaz iohannē baptistam  
 precursorem domini fuit homo missus a  
 adote. se.



oro missus a deo cui nom:n erat io



annes vt testimonium perhiberet & lumine sancte io



annes ora pro nobis ora pro nobis ora pro nobis.



Internatos mulierum non surrexit maio:to



hanc bap:ta qui viam domino ioanes



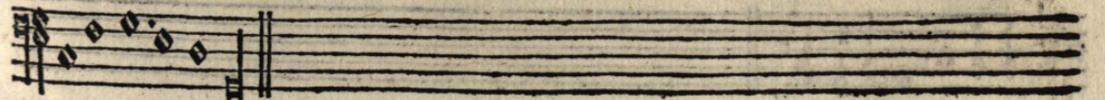
est nomen eius est nomen eius vinū est sicerā sice



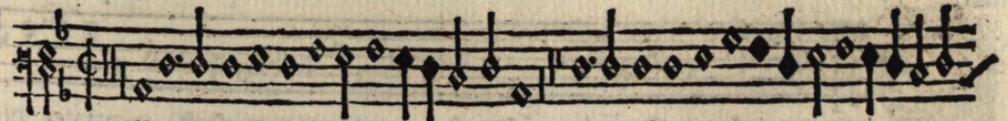
ram non bibet et in natiuitate eius multi gaudebunt multi gaude



bunt sancti iohannes sancte iohannes ora pro no



bis ora pro nobis.

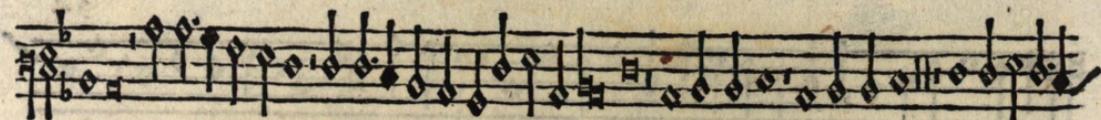


Il tonuit de celo

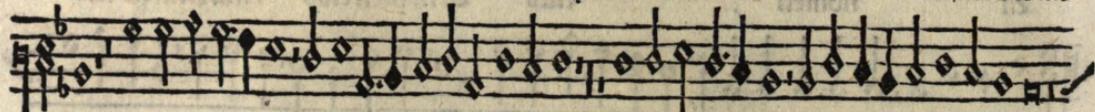
et altissimus dedit

vozem

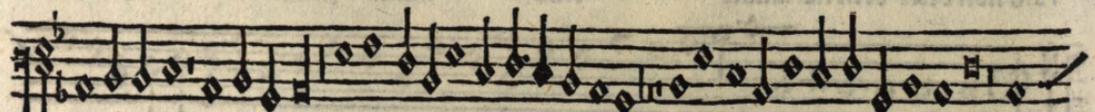
o ii



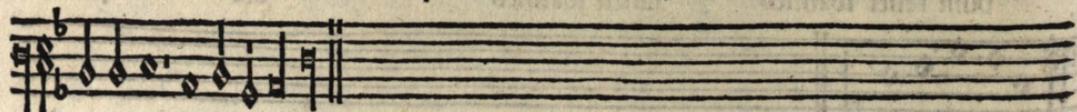
suam et aparuerunt et aparuerunt fontes aquarū alleluia alleluia dextera domi



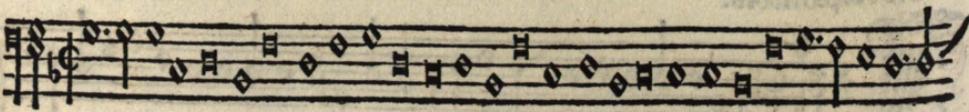
ni dextera domini fecit virtutem dextera domini exaltauit me



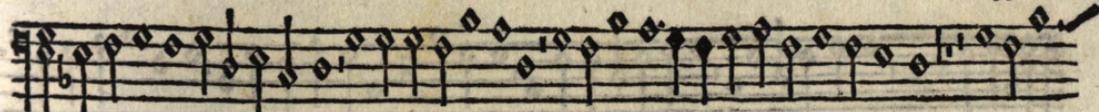
alleluia alleluia hęc dies quā fecit dominus exultemus et letemur in ea al



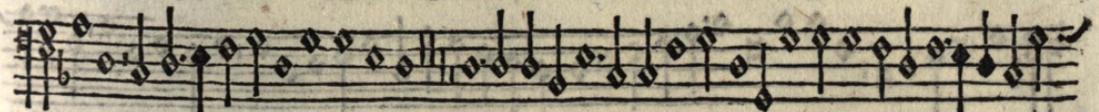
leluia alleluia.



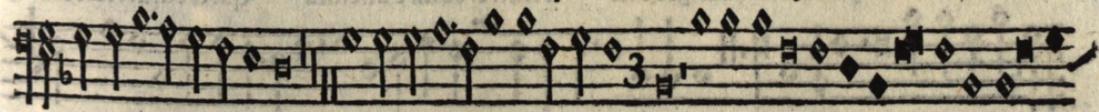
Cum compleretur dies pēthecostes erant omnes apostoli pariter dicentes



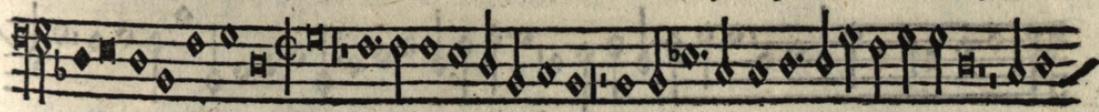
alleluia alleluia spiritus paraclitus docebit vos omnia spiritu



sancto alleluia dabat eloqui illi alleluia iam nō dicam vos ser



uos sed amicos meos in medio vestri alleluia accipite spiritum in vobis para



clitum alleluia quē pater mitet vobis si feceritis que precipio vobis alle



luia alleluia alleluia alleluia spiritus domini repleuitoz

bezerrarū et hoc q̄ cōtinet oīa scientia habet vocis alleluia ite n̄ vultur un  
orbem predicate euangelium omni creature alleluia qui crediderit et bap̄ti  
zatus fuerit saluus erit alleluia alleluia in nomine meo demonia ei  
cient serpētes tollēt pacē reliquo vobis nō quomodo m̄mans dat ego do vobis alle  
luia sicut misit me pater et ego mitto vos alleluia et fructus noster maneat al



leluia alleluia

alleluia

alleluia.



Alue regina barbara mater sanctissima

tuis scibus christo nos co



mēda ad te clamamus

in peccatis constituti

ad te suspiramus querētes



solatium

tecum iugamur christo

Eya ergo o bar



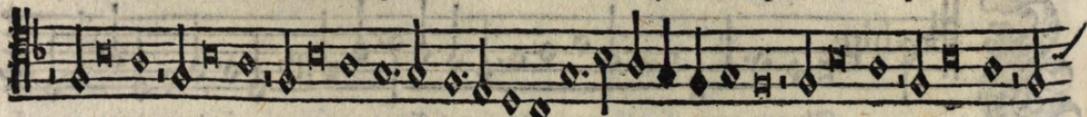
bara o barbara o barbara

erele. ta virgo

tuorum oculorum aspectum ad nos verte



crucifixum qui tolit mundi peccatum nobis rede humiliter possumus placatum



o pulchra o clara o dulcis virgo barbara

o pulchra o clara o



dulcis v. rgo barbara

Amen.



Ista

dulcedo

et spes nostra

salve



ad te clamamus & tu es filij eue ad te suspiramus



lachrimarum valle. Eya ergo aduocata nostra



et iesum benedictum fructum ventris tui. Ostende



clemens o pia o dulcis semp virgo maria. Amen.



Omine dominus noster quā admirabile est nomē tuum est nomē tuum



in vniuersa terra quoniam eleuata est magnificentia tua su

Adote. se.



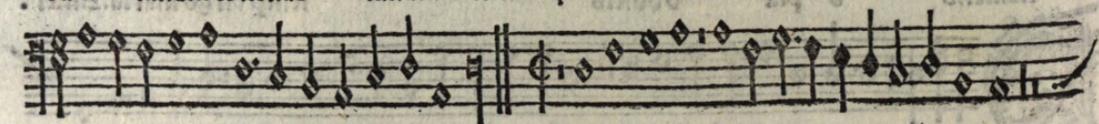
per celos ppter inimicos tuos vt destruas inimicum et vitorem



et vitorem quoniam video celos tuos opera digitorum tuo



rum lunam et stellas lunam et stellas que tu fundasti lunam et stellas



lunam et stellas que tu fundasti. Quid est homo q memor es eius



aut filius hominis quoniam visitas eum ministi eum paulominus ab





Audate dominum omnes gentes

laudate e



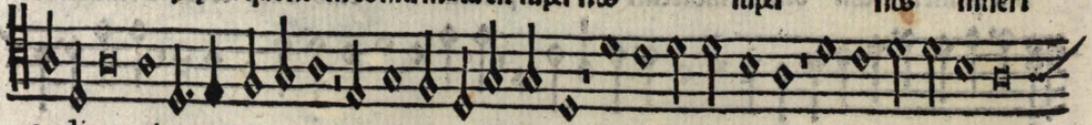
um oēs

populi quoniam confirmata est super nos

super

nos

miseri



cordia eius

et veritas domini

manet in eternum manet in eternum



gloria patri et filio

et spiritui sancto

sicut erat in prin



cipio

et nunc et semper

et in secula

seculorum. Amen.

seculo



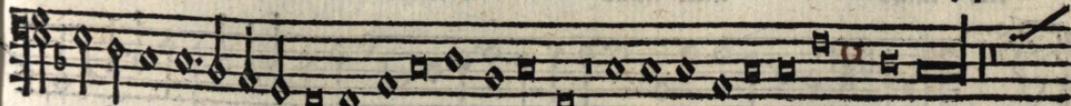
rum.

Amen.

Amen.



In illo tempore loquente iesu ad turbas extollens voces qdam



mulier

de turba dixit illi beatus venter qui te portauit



et vbera et vbera que suxisti at ille dixit quinimo beati



quia audiunt verbum dei et custodiunt illud et custodiunt illud.



Sicut lilium inter spinas sic amica mea inter filias

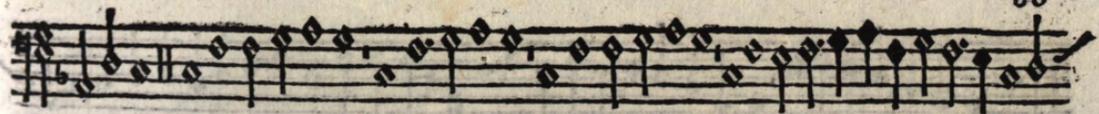
inter filias inter filias filias.



Orde et animo christo canamus gloriam christo canamus

gloriam in hac sacra solemnitate precelsae

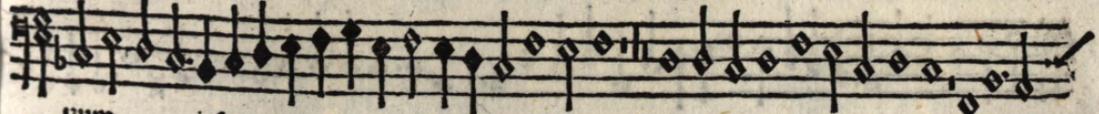
nitricis dei marie genitricis dei marie



cum iocunditate natiuitate beate marie celebremus



vt ipsa pro nobis intercedat ad domi



num iesum christum ad dominu iesum christu ad domi



num iesum christum.



Merueniat pro gabrieli qsumus domine iesu chuste nunc et in bo



Bassus

61



iesu chris te saluator mundi qui cu patre et spiritu sancto qui



cu patre et spiritu sancto vivis et regnas deus per



omnia secula seculorum.



Amen.



Cordare recordare virgo Adote. se. R

virgo mater mater vir

go mater in conspectu tui tui

ut locaris pro nobis bonum bonum.

Et ut advertas indignationem suam suam ab hac familia tu

preconia mater pelle vicia



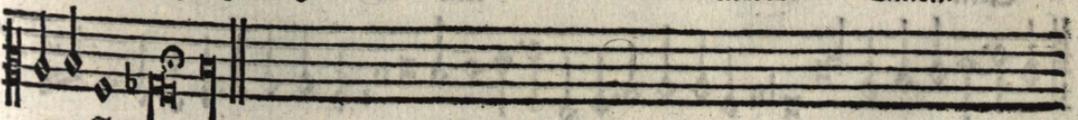
fer remedia dans in patria vite gaudi



a gaudia pro quibus dulcia dulcia preconi laudes cum



gloria suscipe piavirgo maria maria Amen.



Amen.



Momona preuia tempore ameni



brisatque ceni dū de mulces animas dū de mulces aīas tuo cantu



leni auis predulcissima ad me queso veni ad me queso veni,



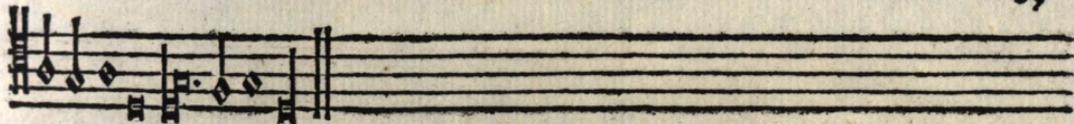
Veni veni dulcis amica ve



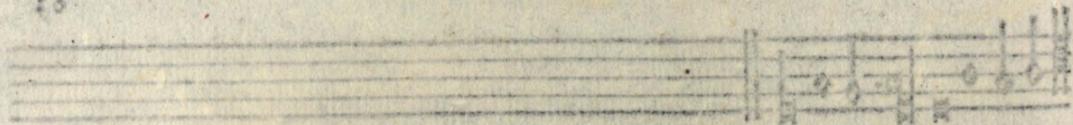
ni noctis solatia prestans noctis solatia prestans



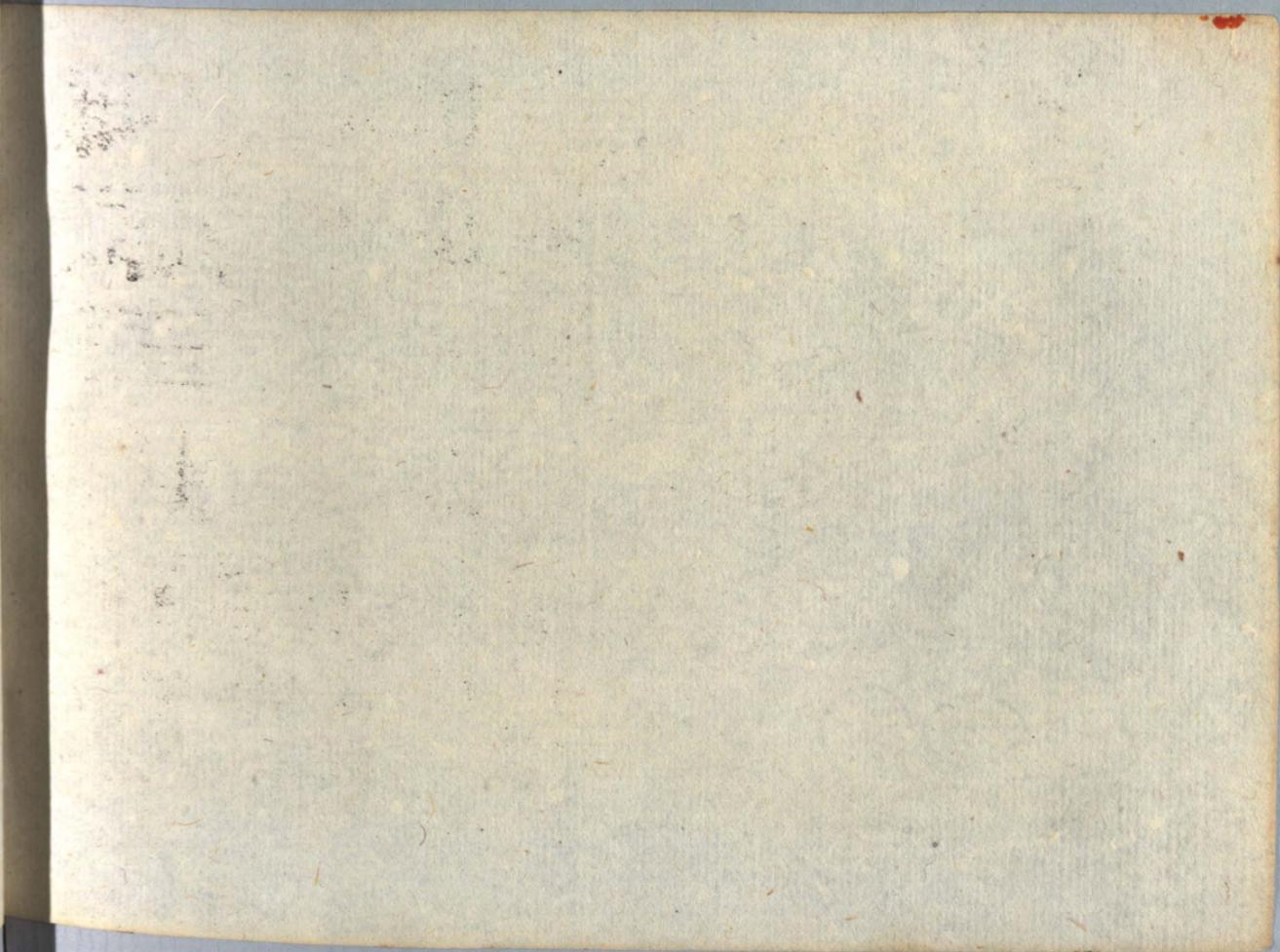
inter et enim aues ulla tibi simulis ulla tibi,



similis similis.



Musik. 1840.



8

R

3)



# Tabula

Ane dñia mea	54
Christus resurgens cum quinta parte	54
Congregate sunt gentes	56
Cognoscimus dñe	59
Confirma hoc deus	61
Domine domine	57
Exaudiat te dñs	51
Miseremini mei	50
Maria virgo prescripta cum quinta parte	61
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Pater noster qui es in celis cū gnta pte	61
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Vide domine afflictionē nostram	55
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Cenetijs impressum opera et arte Andree antiqui: impēsis vero. D. Luce Antonij  
de giunta. Anno. 1520. Die. xv. Octobris.

Registrum

A B C D E F G H I J K L M N O P Q

Omnes sunt duerni.



Alue mater saluatoris

vas electum vas onoris



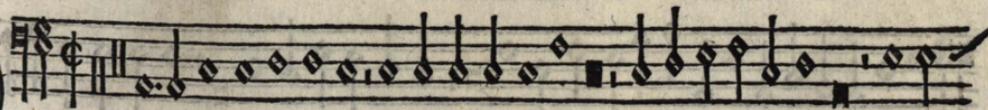
vas misericordie

sis pro nobis

sis



pro nobis fons vite.



Miserentui mei miseremini mei

saltem



vos amici mei

tetigit me

tetigit me

qua

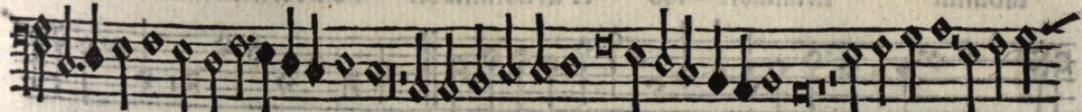
is





Audiat te dominus

in die



tribulationis

proteget te nomen dei iacob

mittat tibi auxili



um et sancto auxilium et sancto et et syon

et et syon

tueatur

te

et et et syon et



et syon tueatur te memor sit omne sacrificij tui

tribulat



tibi

secundum cor tuum secundum cor tuum

et omne consilium tuum

confirmet te



tabimur in salutari tuo et in nomine dei nostri et in nomine dei nostri



dei nostri magnificabimur Impleat dom. nas oēs petitio



nes tuas nūc cognovit dominus populum suum eraudiat



illum in potentatibus in potētatibus salus dextere e



ius dextera eius dextere eius in curribus in curribus



in curribus et in equis et in equis nos autē in



in nomine dei nostri inuocabimus ipsi obligati sunt



et ceciderunt nos autē surreximus et erecti sumus



domine saluū fac regem domine saluū fac regē et exaudinos in die



qua inuocauerimus te.

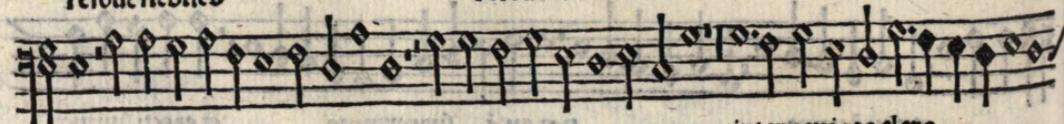


Sancta maria sancta maria succurre miseris tuis pusillanimes



refoue flebiles

refoue flebiles



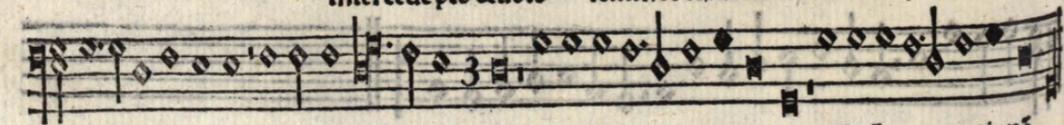
ora pro populo

intervenit pro clero



intercede pro devoto

femineo sexu sentiant omnes,



tuis adiuvamen quocumque celebrant tuam commemorationem tuam commemorationem.



Saluator mundi salua nos omnes sancta dei genitrix virgo semper



maria ora pro nobis precibus quoque quoque sanctorum angelorum archangelo



rum prophetarum apostolorum martyrum et confessorum atque sanctarum virginum suppli



citer petimus ut a malis omnibus eruiamur perfrui merea



mur letamini in domino et gloriamini omnes recti corde et gloriamini omnes recti

Adote.ter.

corde alleluia alleluia alleluia. Et ergo aduenemus glorio  
sam virginē mariam celorum reginam atq; beatorum ad nostre solēnita  
tis gaudium ut quorū gloriam frequēti laude attolimus eorum mores  
et certemus omnes electi dei nostri memoramini ante deum ut vestris  
precibus adiuti mereamur vobis adungi letamini in domino et gloriamini



ni oēs recti corde et gloria in omni recti corde alleluia alleluia alleluia.



De domina mea sancta maria mater dei regina celi porta para



difi domina mundi singularis pura tu es virgo tu concepisti ie



sum sine peccato tu peperisti creatorem et salvatorem mundi in quo non dubito



libera me libera me ab omnibus malis ab oibus malis et ora pro

if



peccatis meis et ora pro peccatis meis. Amen.



Iustus resurgens ex mortuis iam non moritur



more illi ultra non dominabitur



quod enim est peccato quod enim mortuus est peccato mortuus est se



mel

quod autem vivit

vivit deo alleluia



alleluia alleluia.



Mortuus est enim mortuus est enim propter delicta nostra et resurrexit



propter iustificationes nostras quod autem vivit



vivit deo alleluia alleluia.



Iste domine afflictionem nostram et in tēpore et in tēpo



re maligno ne crelinquas nos plusq̄ hierusalem plusq̄ hierusalem



facta est desolata ciuitas eicta in



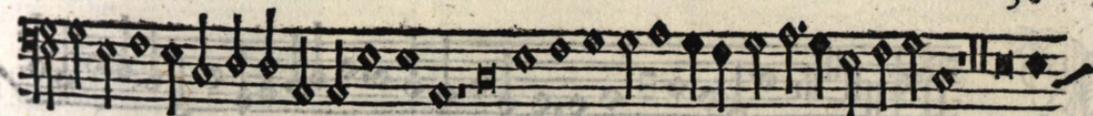
nubibus sabata nostra in luctum in amaritu



dine conuersa est matres nre tanq̄ vidue



et filie earum squalide tanq̄ leprosi facti sumus



omnes vicini nostri

neci



psi mōtes

fugam suscipiunt sed veni domine



et noli tardare



et noli tardare

et reuoca dispersos

et reuo



ca dispersos

in ciuitate tua in ciuitate tua



Disgregatae sunt gentes in fortitudine ut dimittent



contra

nos [et] ignoramus

quid agere ve



reamus

domine deus

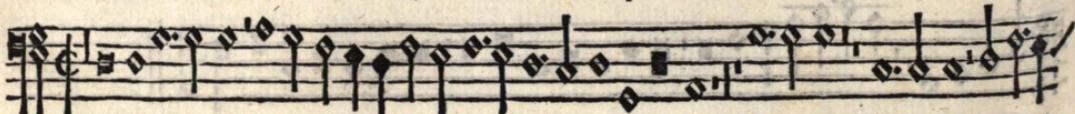
ad te



sunt oculi

nostri

ne preamus.



Et scis domine que cogitant in nos

quomodo quomodo periri



mus sustinere ante faciem illorum nisi



tu adiuves nos domine deus ad te sunt oculi no



siri ne preamus ne preamus.



Idens dominus vidēs dominus vidēs dominus cui



tatem desolatam turbato corde turbato corde turbato cor

Note. ter.

72  
de fleuit amare dicēs o bone iesu o bone iesu o bone iesu auertatur obse

cro furoz tuus a populo tuo a populo tuo

et dic angelo et dic angelo percuten

ti cesset iam manus tua cesset iaz manus tua ne pereant sperantes in te in eternum.



Omine domine saluum fac regem

et exaudi nos in die qua iuocauerimus te celestem dans ei rorem

domine saluū fac regē tuum catholicum gregem

salua defende protege domine saluū fac regem saluum fac regem.

Deus qui moysi legem dedisti dedisti in sinai mon  
ij



qui te signi for iudicis factos ad celum scan



dere scandere post presentis



vite mortem domine domine saluum fac regem domi



ne saluum fac regem regem.



Béna clarissima kaibrina sanctissima



lil. um mundissimum



et mulierum speculum tuis precamur meritis



celi fruamur gaudijs celi fruamur gaudijs.



Dgnosim<sup>o</sup> domine qz peccavimus veniam petimus quia non



meremur quia non meremur quia



non meremur quia non meremur quia non meremur



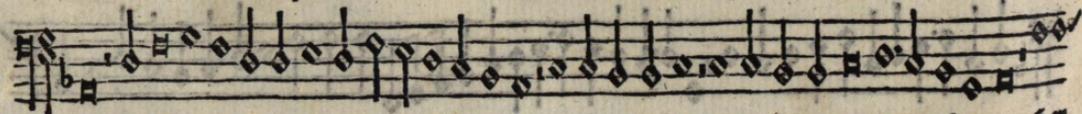
manū tuā porrige manū tuā porrige manū tuā por



rige quia latroni confitēti paradisi ianuā aperuisti aperui



sti aperuisti. Vita nostra in dolore vita nostra in dolore suspirat

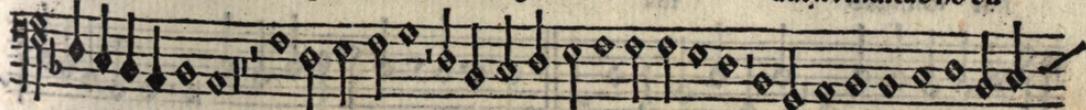


vita nostra in dolore suspirat et in opere et in opere non emendat fiet



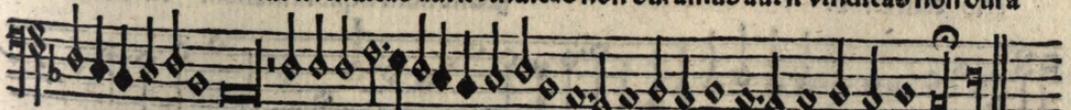
pectas nō corrigitur si expectas non corrigitur

aut si vindicas nō du



ramus

aut si vindicas aut si vindicas non duramus aut si vindicas non dura



mus

aut si vindicas non duramus

aut si vindicas nō duramus.



Ater noster ges in celis

sanctificetur nomē



tuum adveniat regnū tuum

fiat voluntas

tua





ra nos a malo Amen.



Confirma hoc deus

quod operatus es in nobis



quod operatus es

in nobis a templo sancto tuo a templo sancto

tuo quod est in



hierusalem.



Gloria

patri et filio

et spiritui san

cte. ter.



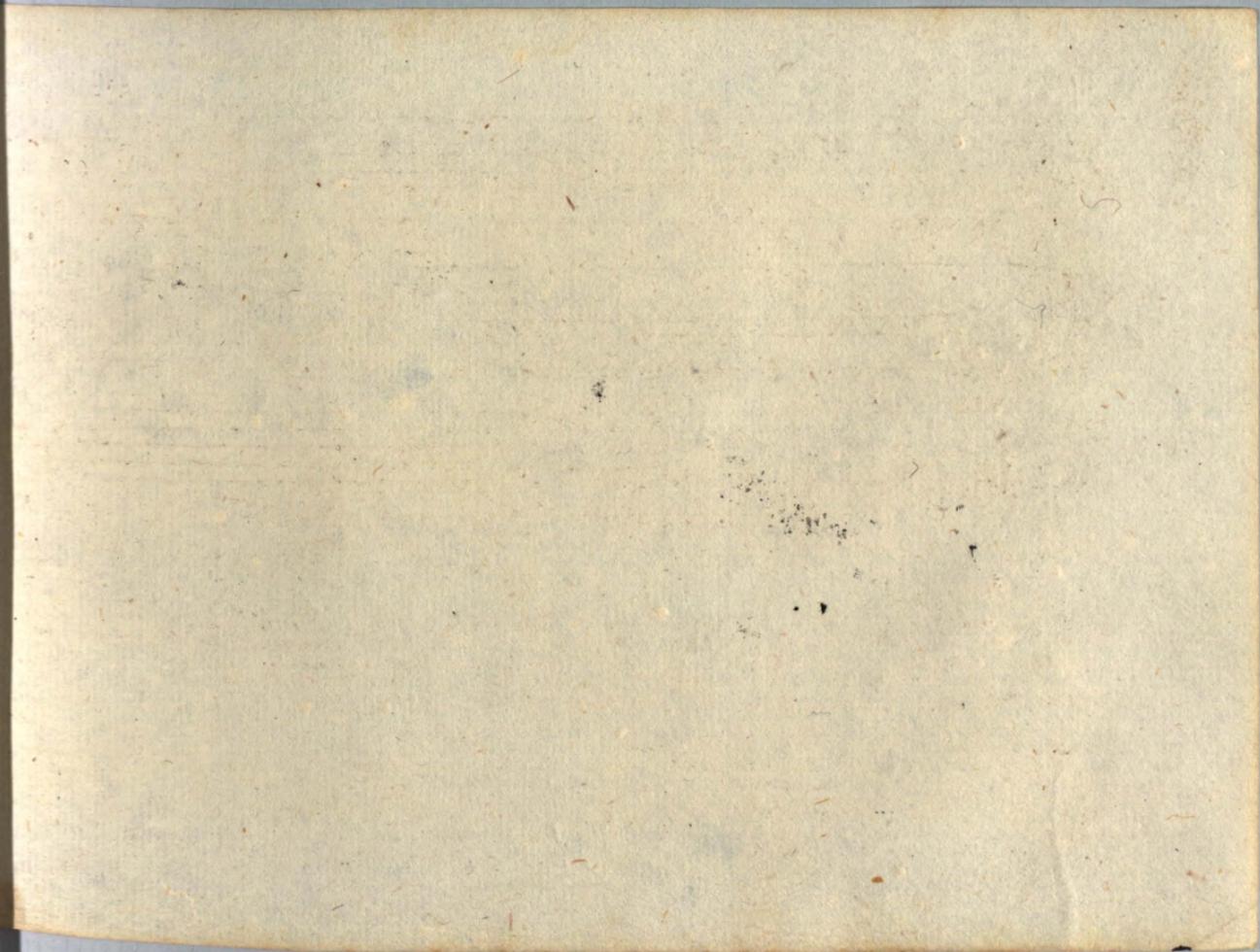
cto et spiritui sancto sicut erat  
in principio et nunc et semp̄ in secula seculorum. Amen.  
Amen.

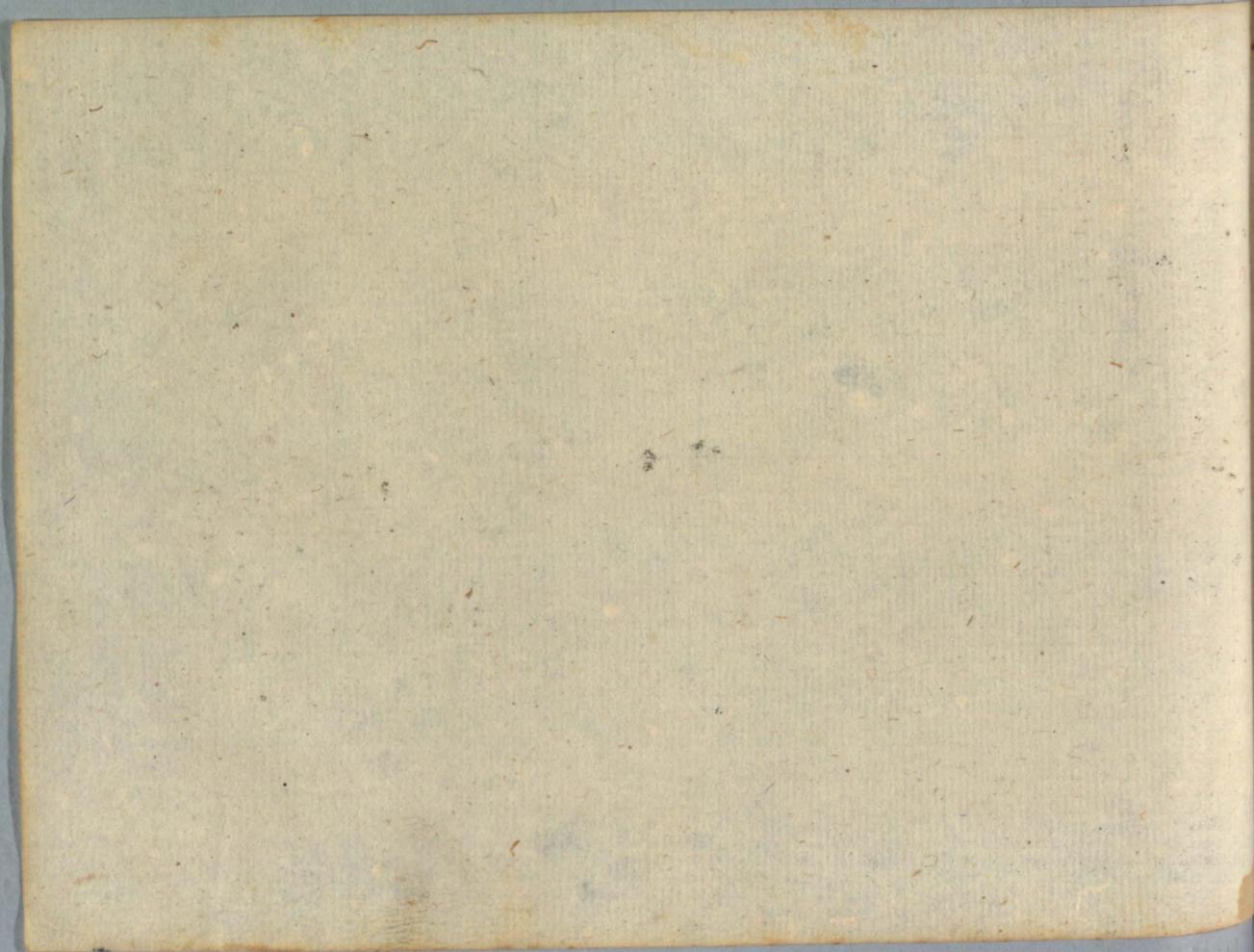
**M**aria virgo prescripta genitrix deo gratissima deo gra  
tissima te sine labe conceptam colimus conceptam colimus tuum venerantes

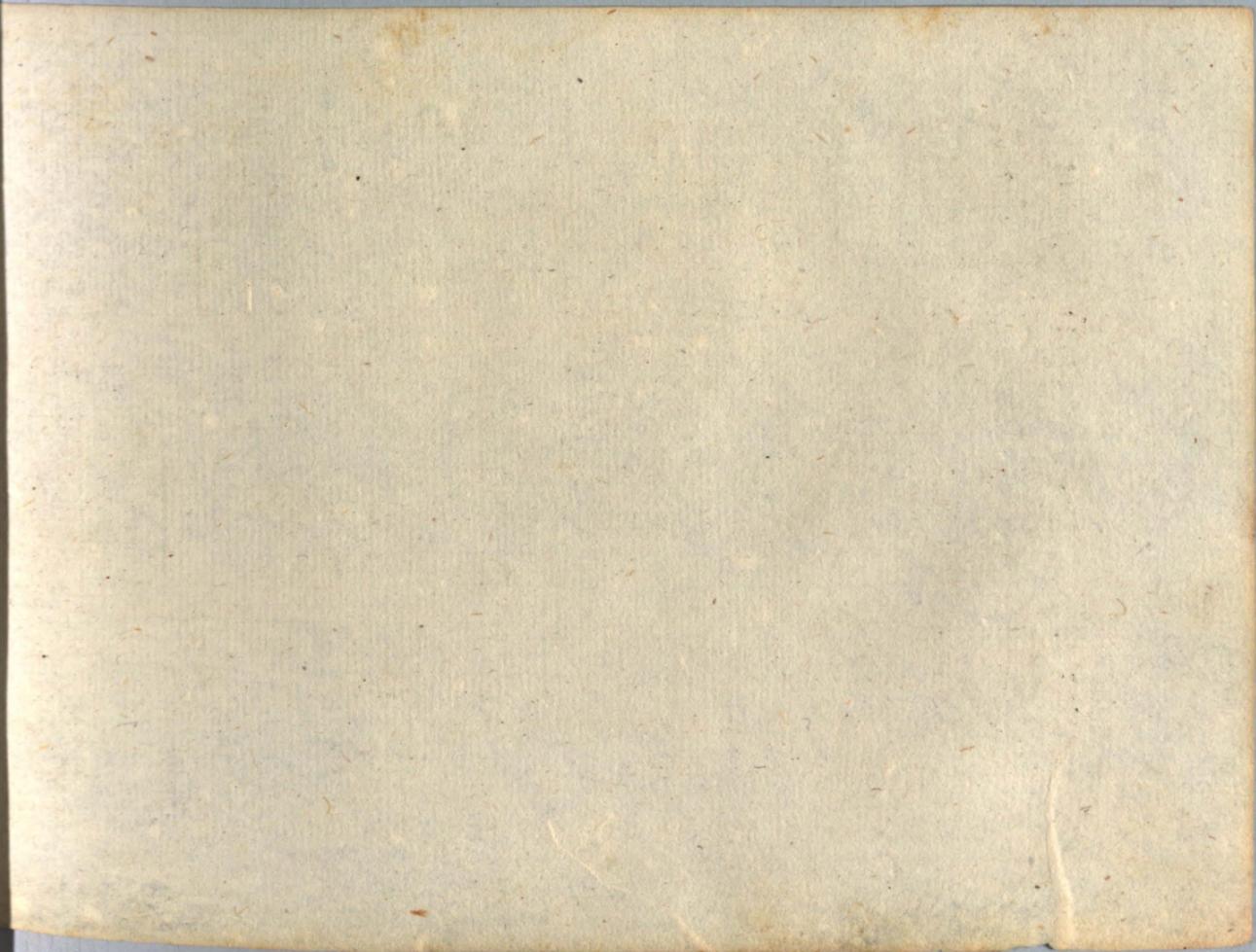


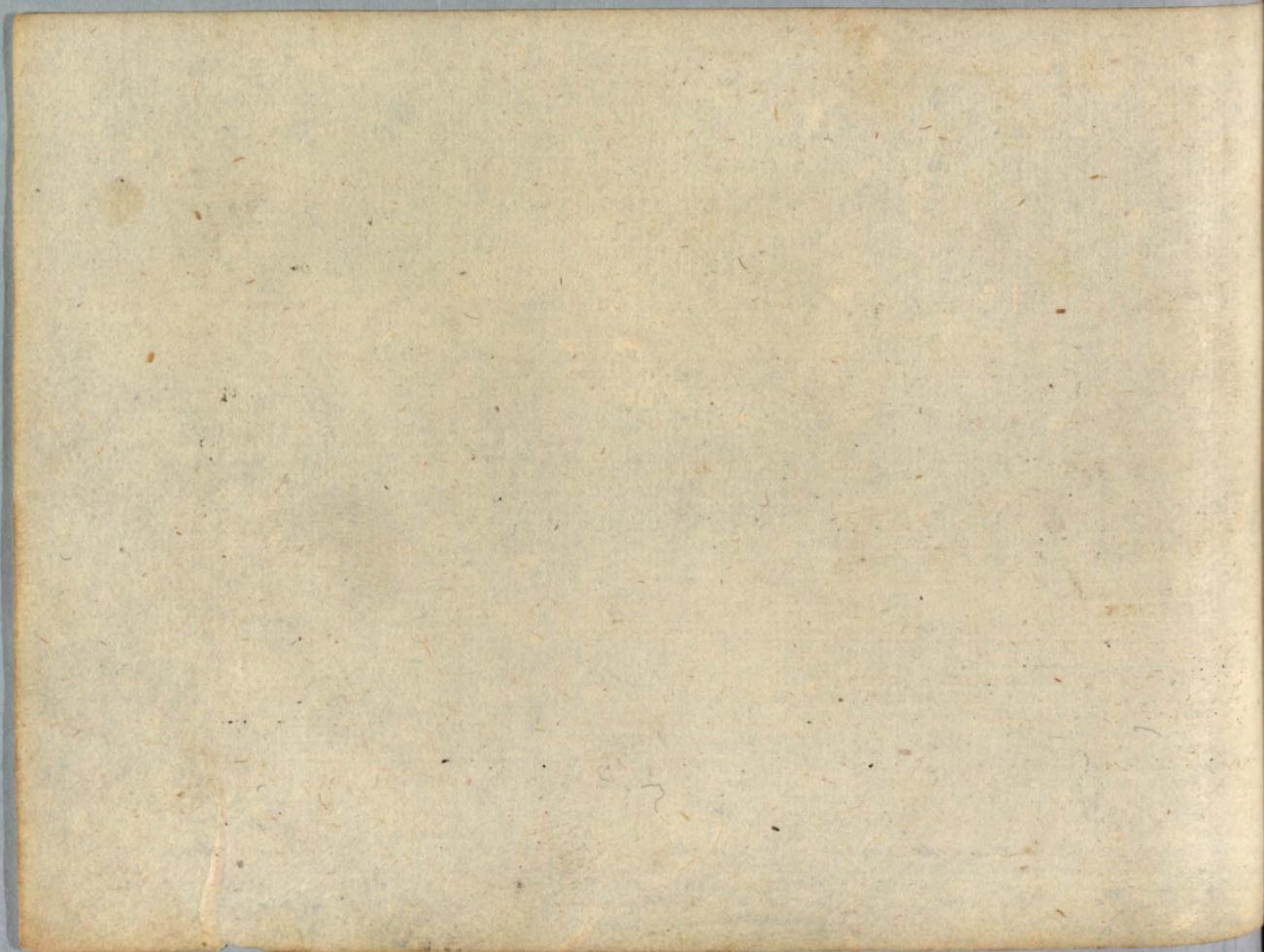
puerperam puerperam expiatam expartum meze probamus  
feruido nives celebramus estu scandentem vidimus sereno  
vis christico  
us pone via salus portus. Amen.

The image shows a page from a handwritten musical manuscript. It features three staves of music written in black ink on aged, yellowish paper. The notation consists of square notes on a five-line staff, with stems pointing downwards. The lyrics are written in a Gothic-style Latin font below the notes. The first line of music corresponds to the first line of text, the second line to the second, and the third line to the third. The text ends with 'Amen.' followed by a double bar line. There are some faint, illegible markings and bleed-through from the reverse side of the page.









Adotetti libro quarto

47



4)

DD

Salve regina misericordie	48
Aue fuit prima salus,	49
Aue virgo singularis	50
Uerbum bonum ⁊ suane	51
Factum est silentium in celo	52
In illo tempore ⁊ Maria ⁊ Bagdalene	53
Christe redemptor ⁊ rex omnipotens	54
Jocundare Jerusalem	55
Sancte Sebastiane ora pro nobis	57
Partus ⁊ integritas	58
In illo tempore postquam consumati	58
Quam pulchra es ⁊ quam decora	58
Nunc dimittis seruum tuum domine	59
In omni tribulatione	60
Rex autem Dauid	60



Blue regina salue regina salue regina salue regina salue regi



na salue regina misericordie vita dulcedo vita dulcedo vi



ta dulcedo z spes nostra salue ad te clamamus exules fili



eue fili eue fili eue exules fili eue fili eue ad te suspiramus



suspiramus gemetes z flentes in hac lachrymarum val

le in hac lachrymarum valle in hac lachrymarum valle

Eya ergo aduocata nostra aduocata nostra il

los tuos illos tuos misericordes misericordes oculos ad nos puer

te ad nos couerte Et Iesus benedictum fructu ven

tris tui nobis post hoc exilium ostende

o clemens o pia o dulcis Igo maria o dul  
 cis maria o dulcis maria o dulcis maria amen



Ue fuit p̄ma sal<sup>o</sup>remordet c̄pa noxia iuua no iuua nos aue maria

maria dñ salutaris ab angelo sic vocary nomē tuū demonia repellit aue  
 maria aue maria gratia sancti spiritus fecūdauit te penitus

Adot.

DD iii



da nob̄ aue maria plena tu es virtutibus precūctis celi ci



uib<sup>o</sup> p̄sta nūc aue maria aue maria



Domin<sup>o</sup> ab initio destinavit te filio tu es mater ⁊ filia



p̄ felix p̄felix aue maria Ecū letamur angeli



Exultāt archangeli archangeli celi celozū curia o dulcis aue

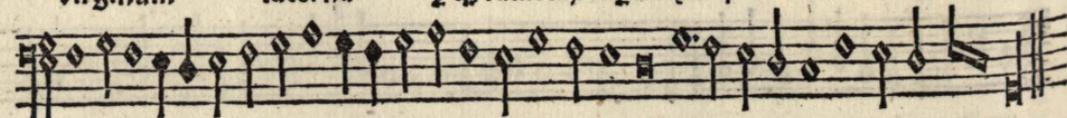
So. Ma. fage  
 maria celi celorum curia o dulcis aue maria  
 Te ego aue p̄go singularis q̄ per rubz designaris nō pas  
 sus incendia aue rosa speciosa aue  
 Jesse virgula cuius fructus cuius fructus nostri luct<sup>o</sup> aue cuius  
 viscera contra mortis federa ediderunt filium  
 DD iiii



ave carēs simili mōdo diu flebili flebili ave



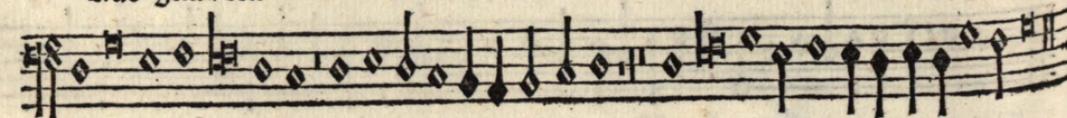
virginum lucerna p̄ q̄̄ fulsit lux sup̄na his quos ūbra tenuit ave vir



gō de qua nasci & de cuius lacte pasci rex celozum voluit



Blue gēna celi luminarium sancti spiritus sacrari



um o quā mirabilis & quā laudabilis ē hec virginitas

Bassus lib. quartus 51



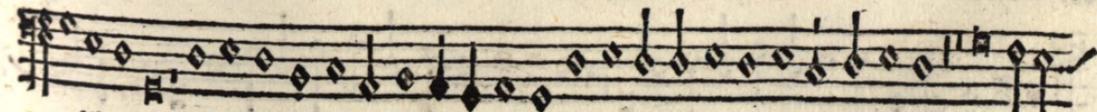
in qua p̄ spiritū facta paraclitum o quā sancta quā serena q̄s be



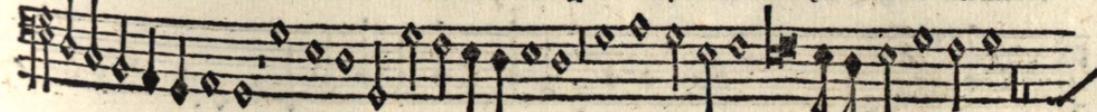
nigna q̄s amena esse virgo creditur p̄ quā seruitutis fini



tur porta celi aperitur ⁊ libertas redditur castitatis



lilum tuum precare filium q̄ salus qui salus est humilium ne nos



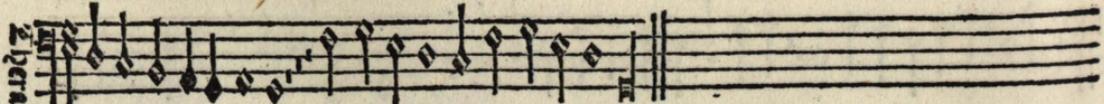
p̄ nostro vitio inflexibili iudicio

Adot.

DD v



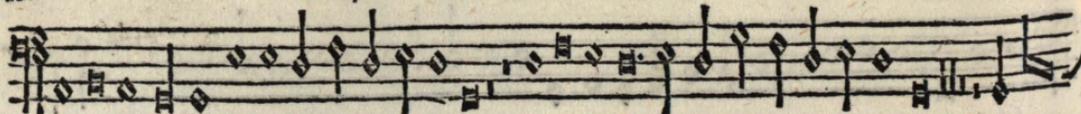
sz nos tua sancta prece a peccati fece collocet in lucis domo amen di



cat omnis homo amen dicat omnis homo



Er q̄d aue salutata mox cōcepit



fecūda ita v̄go davit stirpe nata inter spinas lilia mater



uelut gedeonis cuius magis laudat puerperium emenda



tos nos comēda tuo nato ad habenda sempiterna

L. MONTORI



gaudia amen.



Factum est silentium in celo dū cōmitte



ret bellum cū michaele archangelo audita est vox milia mili



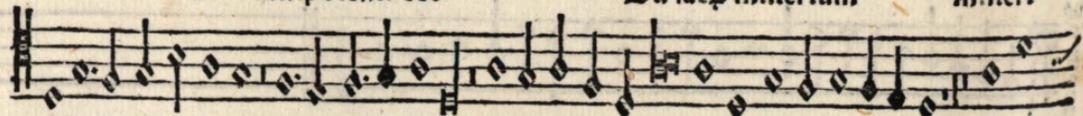
um dicentium salus salus honor et fides omnipotenti de  
DD vi



o omnipotenti deo

Dū facz misterium

miseri

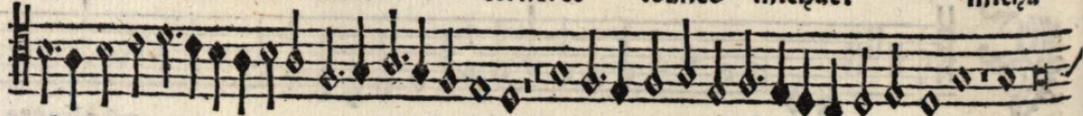


uz cerneret ioānes ioannes

cerneret

ioānes michael

micha



et archāgelus

tuba cecinit

igno



sce domine deus nř

qui aperis librum

z soluis signacula

eius



alleluia

laudate dominum

de

celis

laudate eum in excel



sic laudate eum oēs angeli eius laudate eum omnes virtutes



eius Michael archangele veni veni in adiutorium pro populo

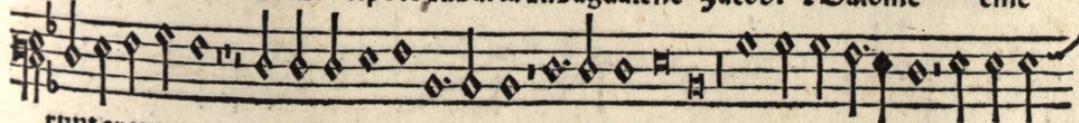
HOJHONOR



dei



In illo tempore Maria Magdalene Jacobi et Salome eme



runt aromata et venientes ungerent ungerent Jesu angelus domini descendit  
 et Bot. DD vii



de celo de celo descendit de celo 2 oi



rit eis nolite nolite timere timere resurrexit



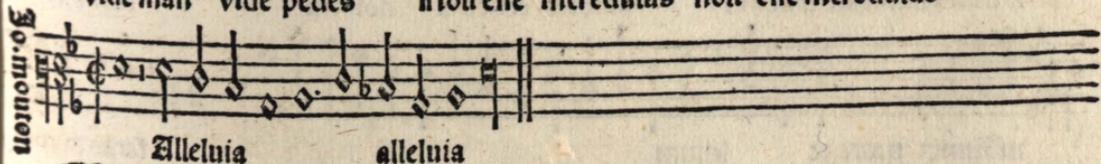
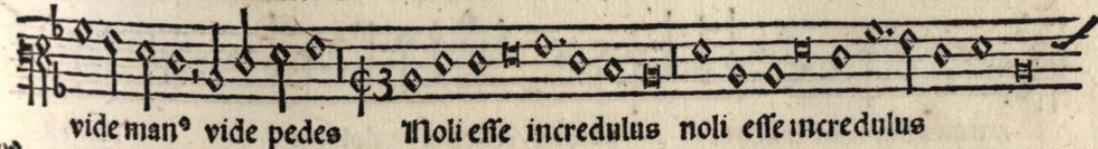
dominus alleluia sicut dixi vobis

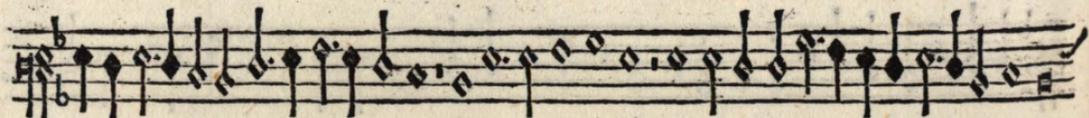


alleluia alleluia alleluia Dic nob maria qd vidisti



in via in via sepulchz christi videtis 2 gloriam vidi resur





lium

largitor virium quo fragif hostis



quo fragif hostis

p mortē precium crucis misterium



crucis fluminū cruenta

doloris cruenta

doloris

christia



nissimuz protege

lilum

feras mune



ra pacis

z malignātium poscimus hostiū



rumpe praesidiū rumpe praesidium vi dextere fortis fortis



o excelsa trinitas

o immēsa boni



tas

o immēsa bonitas o nō cessans pietas nostri redem



ptoris

nstri redēptoris sit regi felicitas regine



secunditas

sit regi felicitas

regine secunditas

sit pax z se

3. motion



curitas in diebus nostris amen



Cundare iocundare Jerusalem quia ve



nit lumen tuum lumē tuū ⁊ gloria domini



super te orta est super te orta est ecce



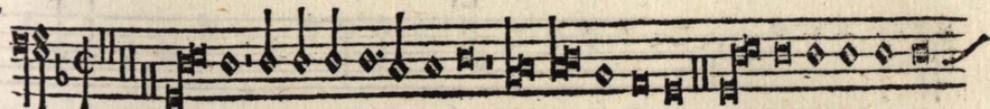
magi ab oriente venerunt Ierosolymā dicētes



ente oriente venerūt ierosolymam ⁊ intrātea  
domū inuenerunt puerum cū maria matre  
eius ⁊ procidentes adorauerunt eum  
⁊ apertis thesauris suis obtule  
runt ei munera aux th<sup>o</sup> ⁊ myrrham alleluia alleluia



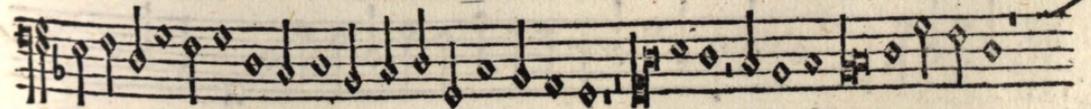
alleluia



Sancte sebastiane ora pro nobis sancte sebastia



ne sancte Sebastiane ora pro nobis confortavit corda



psallētia verbo sibi collato celitus sancte Sebastiane



sebastiane sebastiane ora pro nobis



ora p nobis      ora      ora      ora pro nobis      ora pro nobis



Beate      Sebastiane      martyr dei gloriose      nos ptege z con



serua semp nobiscu z mane      nos q sumus in hac vita no



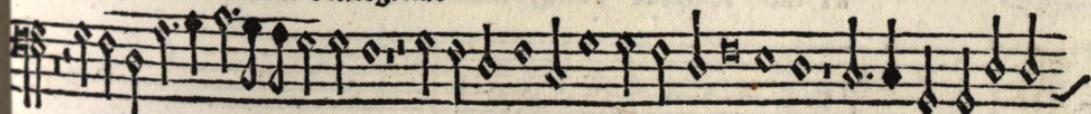
riam infirmitate vocatam epidimiam      San



te Sebastiane      ora pro nobis amen



Artus z integritas



discordes tempore lōgo tempore lōgo virginis in gremio



federa pacis hēnt

fede



ra pacis hēnt

federa pacis hābent



federa pacis hābent

Seb. festa

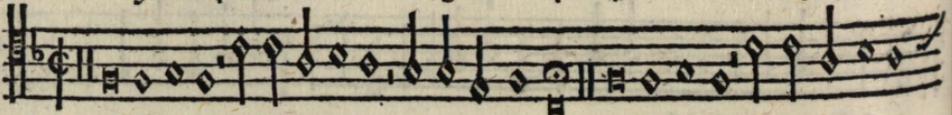


In illo tempore postquam sumati sunt dies octo ut circuncide

Com. festa



retur ouer Iesus quod vocatum est ab angelo postquam in utero conciperetur

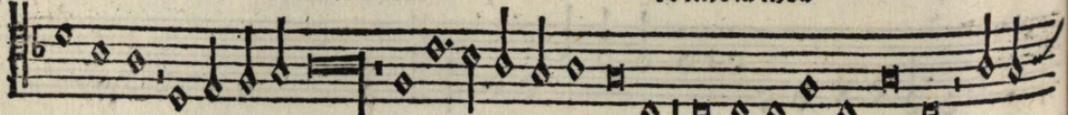


Clamata es et quia de cora et quia de cora quia plerumque es amica mea



amica mea columba mea

formosa mea



formosa mea

veni dilecta mea

vox enim tua

dulcis



z facies de cora nimis z fa



cies de cora nimis z facies de cora nimis



Unc dimittis seruū tuū domine secundū verbū tuū in pace



pace quia viderūt oculi mei quia viderunt



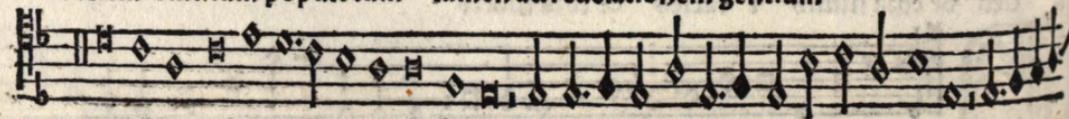
oculi mei salutare tuū salutare tuū salutare tuū salu



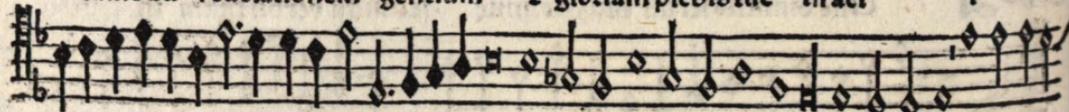
tare tuum q̄ parasti ante faciem omnium populorum ante



faciem omnium populorum lumen ad reuelationem gentium



lumen ad reuelationem gentium ⁊ gloriam plebis tue israel i



israel gloria patri ⁊ filio ⁊ filio ⁊ spiritu



i sancto sicut erat in principio sicut erat in principio ⁊ nūc ⁊ semp ⁊ in secu



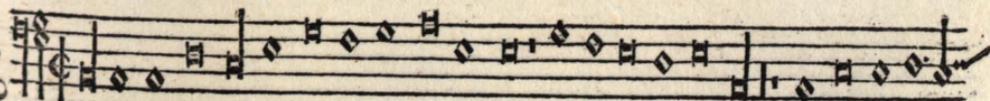
la seculorum amen z in secula seculorum amen



In omni tribulatione z angustia succurrat nobis suc



currat nobis pia virgo pia virgo virgo maria



Ex aucte David cooperto capite incedens lugebat fili



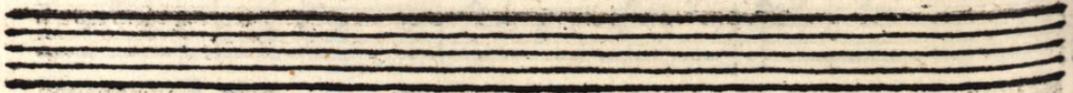
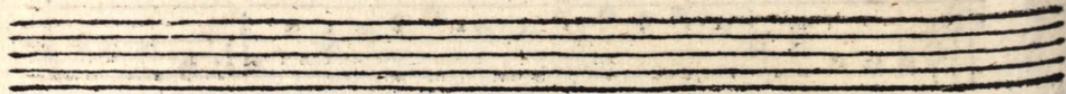
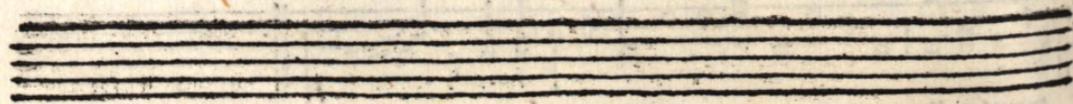
um suum filium suum vicis Absalon absa



lon fili mi fili mi absalon qsmichi det vtego moriar pro



re fili mi fili mi absalon fili mi fili mi absalon absalon



Dilecto filio Andree Antiquo de Montona Parentin. Dioces.

LEO PAPA. X.



Aflecte fili Salutē & Apostolicā ben. Industria tua & honestus labor: quem ad imprimendos libros musice iam pridē confers nos mouent/ vt te aliqua speciali gratia & fauore nostro complectamur: vt cū intellexeris probari a nobis eiusmodi artem/ in qua die noctuq; elaboras/ non solum in ea studium tuum & cura non refri-  
 gescat/ sed in dies magis atq; magis accendatur. Cū itaq; tu primus formis tuis excusas prope diem editurus sis organi Intabulaturas opus tū vtile & necessarium omnibus/ qui eo artis genere delectantur/ tum etiam nouū & nunquā antea nostra tempestate impressuz/ accidat autem/ vt suam q; s; artem & professionem magnificat: Nos paterne prouidere volentes/ ne ex diligentia & laboribus tuis utilitas ad alios cū iactura tua deferatur: Quod facile fieret/ si he ipse organozū intabulature/ quaz imprimendarū primus authoz fuisti/ ab alijs itē imprimere-  
 rentur: Nolumus & mandamus/ ne qs eas ipsas aliasue cuiuscūq; generis intabulaturas ad organū spectantes imprimi non ante vtitatas/ & preterea alia opera & libros musices quos primos formis excusos/ inuulgabis sine permissiōe tua imprimere/ aut imprimi facere/ aut impressos vendare vllis in locis presumat. Qui contra mandatum hoc nostruz fecerit admittet/ eū excommunicationis late sententie/ necnon librozū omniū huiusmodi amissionis ac Ducatorū quingentozū Lamere nostre applicandoz multe penas ipso facto incurrisse declaramus per presentes. Ac equa pena multari volumus tam venditores q; etiam emptores id genus intabulaturarū & librozū ab alijs quā abs te impressozū/ vt presert. Precipientes propterea Vniuersis Archiepiscopis eozūq; in spiritualibus Vicarijs generalibus ac nostris & sancte Romane ecclesie officialibus tam in alma Urbe nostra quā extra eam nūc & pro tempore existentibus & alijs/ ad quos spectat/ in virtute sancte obedientie/ vt premissa faciant ab omnibus inuiolabiliter obseruari: Tibiq; in ijs omnibus omni ope faueant & assistant. Non obstante quacūq;

concessione de hac eadem re cuius persone/presertim dilecto filio Octaviano Petrutio Sen  
pronensi per nos facta: cui nos: propterea qd is iam per triennium z amplius nihil eius gen  
ris edidit: sed nostram z aliorum expectationem frustra suspensam tenuit: harum serie veroga  
mus: presentibus ad quindecim annos proxime futuros daturat valituris. Dat. Rome apud  
sanctum Petrum sub annulo Piscatoris. die. xxvj. Decembris. M. D. xvij. Pontificatus  
Nostri anno quarto.

Jacobus Sadoletus.

VENETIIS IMPRESSYM OPERA ET ARTE  
ANDREAE ANTIQVI, IMPENSIS VERO  
ANDREAE ASVLANI M. D. XXI.  
MENSE AVGVSTO.



5) Solgen 115 Litterar Manuscripta  
P. n. p. sub Album.



Handwritten musical notation on a five-line staff, featuring a treble clef and a series of square notes with stems, typical of early printed music.

Pater noster p̄r noster qui es in calis sanctificet̄ Sanctifi

Handwritten musical notation on a five-line staff, featuring a treble clef and a series of square notes with stems.

cetur nomē tu ū nomē tuū Adueniat regnū tu um

Handwritten musical notation on a five-line staff, featuring a treble clef and a series of square notes with stems.

adueniat regnū tu um Adueniat regnū tu ū fiat vo

Handwritten musical notation on a five-line staff, featuring a treble clef and a series of square notes with stems.

lūtas tua fiat volūtas tua sicut in celo & in terra sicut in celo

Handwritten musical notation on a five-line staff, featuring a treble clef and a series of square notes with stems.

In terra panē nr̄m panē nr̄m quottidianū quottidia

anū da nobis hodie Et dimitte nobis debita nr̄a debita nr̄a de  
bita nr̄a sicut Et nos dimittimus debitoribus nostris Et ne  
nos inducas intētionē intētionē sed libera nos a malo sed lib  
ra nos a malo. Sed libera nos a malo. *secunda pars.*

.2.

A ue Maria Aue maria gr̄a plena gr̄a plena do

minus tecū dñs tecū benedicta tu bñdicta tu in mulie ri  
 bus & benedictus & bñ ductus fructus Ventris tui Sctā Maria Regina  
 celi dulcis & pia o mater dei ora pro nobis p̄toribus ora pro  
 nobis p̄toribus vt cū electis te videamus vt cū electis te vide a  
 mus vt cū electis te videamus vt cū electis te videamus

3.

Ave Ma ri a    ave mari a    ave ma  
 ri a    ave mari a    ave mari a    ave mari  
 a    Gratia ple na    do mi nus te cu    dñs te cu    dñs te  
 cum Vir go se re na    Vir go se re na    Vir go se re na    Ave cuius con cep  
 cio    so lem ni ple    na    gau dio    gau di o

o celestia terrestria noua replet leticia celestia terrestri  
 a terrestria terrestria noua replet leticia leticia  
 nostra fuit solemnitatis  
 lucifer ut lucifer lux oriens ut lucifer lux oriens ut lucifer lux ori  
 ens Verū solem Verū solem Verū solem preueniens

4.

preuenies preuenies Veru[m] sote p[ro]ueniens preueniens

Sine viro fecunditas quis annuntiabit

nos? tra fuit redemptio

redemptio o nostra fuit redemptio nostra fuit redemptio

redemptio o Aue vera Virginitas immaculata castitas

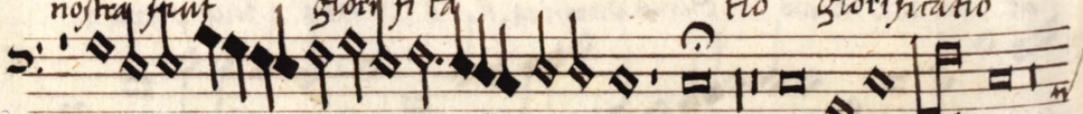
Cuius purifica ti o nostra fuit purgatio Ave Ve  
 ra Virgi ni tas cuius purifica ti o ma fuit purga  
 ti o Ave preclara om ni bus om ni bus  
 om ni bus angelicas Vir tu ti bus Vir tu ti bus  
 cuius assumptio cuius assumptio assumptio



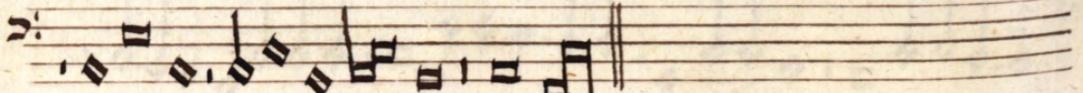
nostra fuit glorifica tio



nostra fuit glorifica tio glorificatio



glorifica tio O mater dei



memēto memēto mei Amen

L. 2.

Verbum caro factum est  
 et habitavit  
 in nobis  
 et habitavit in nobis  
 in gloria

Detailed description: The image shows a page of handwritten musical notation on aged paper. At the top right, the number '5' is written. In the center, 'L. 2.' is written. The music is arranged in five staves. The first staff begins with a treble clef and a common time signature 'C'. The notes are written in a style characteristic of 17th or 18th-century manuscripts, with some notes having stems that are slightly curved. The lyrics are written in a cursive hand below the notes. The text is: 'Verbum caro factum est' (spanning the first two staves), 'et habi-' (end of second staff), 'tabit' (beginning of third staff), 'in' (beginning of fourth staff), 'no-' (end of fourth staff), 'bis' (beginning of fifth staff), 'no bis' (beginning of fifth staff), 'in in glo ri am' (spanning the end of the fifth staff).

S: Cuius glo ri am Vi di mus

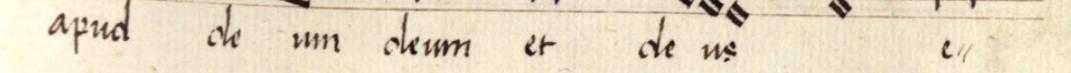
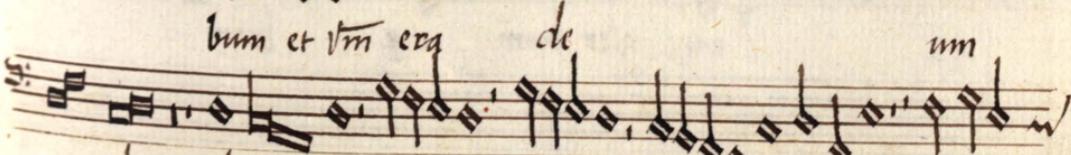
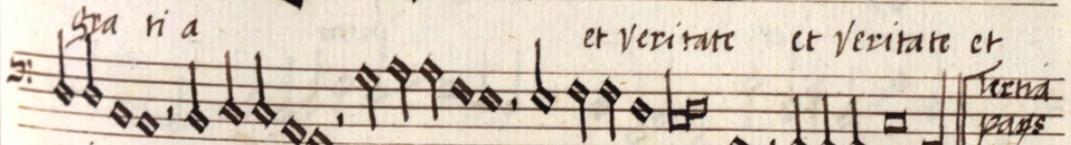
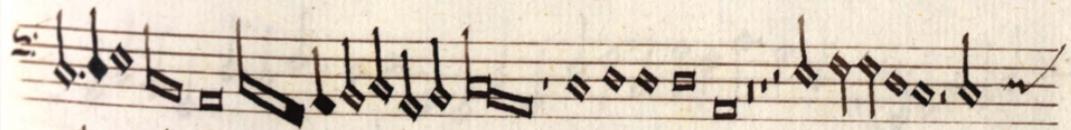
Vi di mus Vi di mus Vi

di mus quasi Vi ge mi a pa

tre a patre a pre a pre a pre a pre *Santa pater*

6.

S: Pleni gratia gra ti a pleni



gra ti a

et Veritate et Veritate et

Veritas  
pax

Veritate & Veritate et Veritate et Veritate et Veritate

In princi pio e ra Ver

bum et un era de um

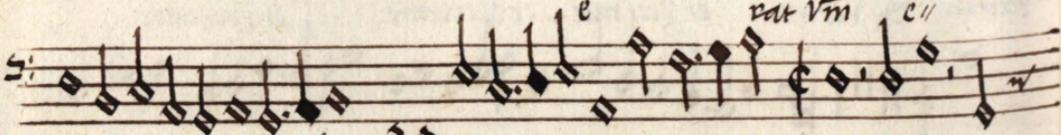
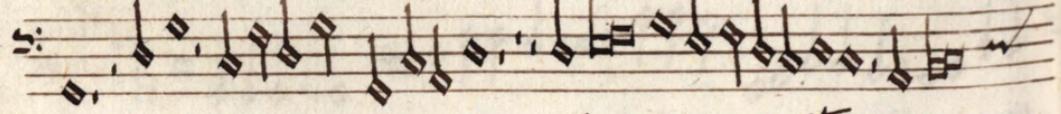
apud de um deum et de us e

7.



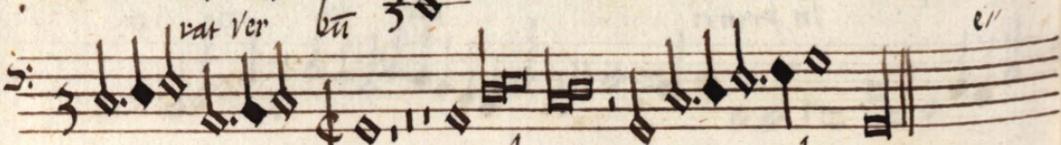
rat Ver

bun



rat v'm

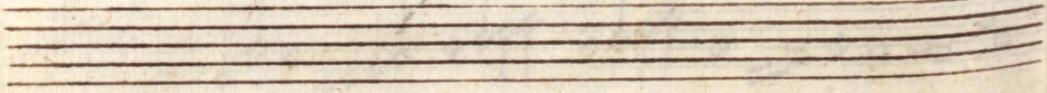
e//



rat Ver bu 3

e//

rat Ver bun Ver bun



L. s.



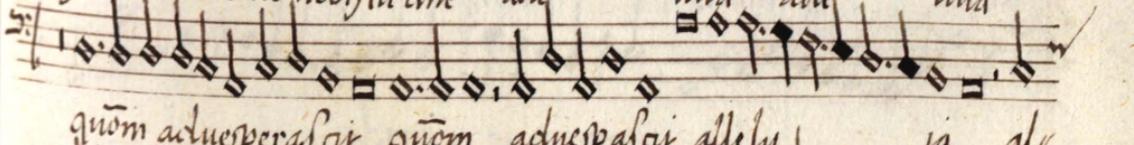
Alleluia alleluia alleluia



ia Mane nobiscum dñe mane nobiscum dñe mane no



biscum dñe mane nobiscum dñe alle lnia alle lnia

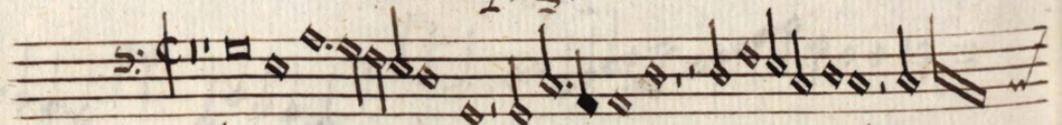


quom advesperascat quom advesperascat alleluia alle

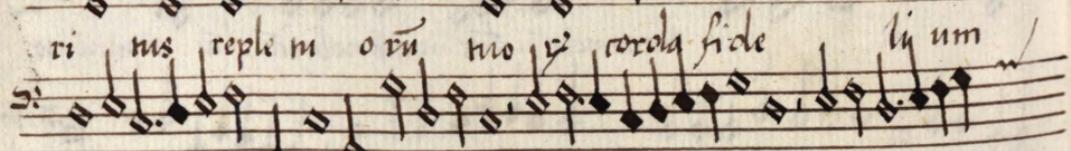


le lnia alleluia alle lnia alle lu ia

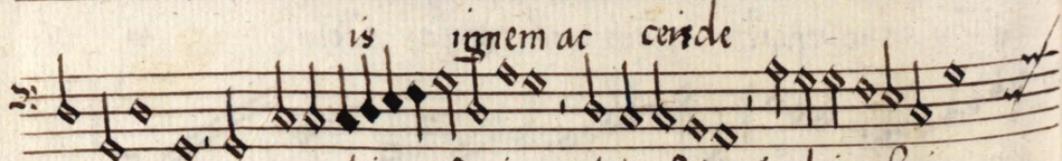
9.



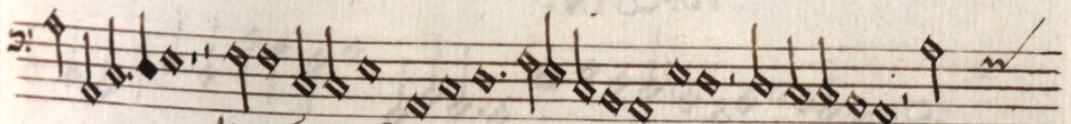
Veni Sancte spiritus spiritus spi-  
 ritus reple in omni tuo corda fide lium



et tu amoris amoris in e-



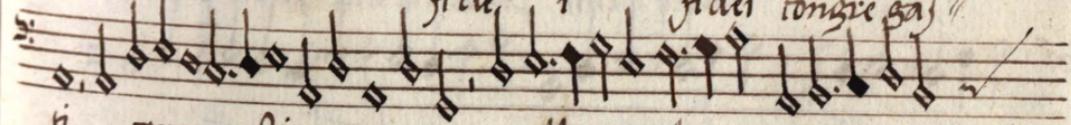
is ignem ac corde  
 qui perditur sitate diversitate diversita



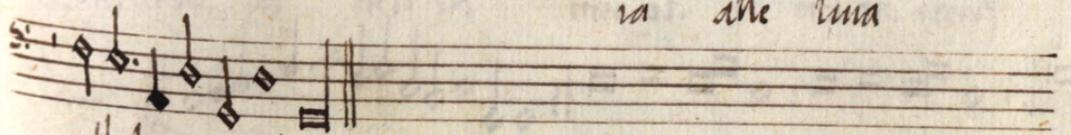
tem linguarum custodit gentes in unitate m



unitate fidei i fidei congregasti



ti congregasti alle lu  
ia alle luia



alle lu  
ia

IO: QVIN.

10

Handwritten musical score for 'IO: QVIN.' on five staves. The music is written in a square-note style with a treble clef and a 2/4 time signature. The lyrics are written below the notes. The text is: 'Preter rerum se viam parit deum parit deum parit deum et hominem et hominem parit deum hominem parit deum deum deum et hominem Virgo mater virgo mater nec vir tangit virginem'. The score includes various musical notations such as stems, beams, and rests.

Preter rerum se viam  
parit deum parit deum parit deum  
et hominem et hominem parit deum hominem  
parit deum deum deum et hominem  
Virgo mater virgo mater nec vir tangit virginem

Secundus basus

9

preter reru serie

preter reru seriem parit de um ho mi ne ho

mine parit de um et ho

mi nem Virgo mare Virgo m̄ nec vir tan git Virginem

Handwritten musical score on aged paper, featuring five staves of music with Latin lyrics. The notation includes square notes and rests on a five-line staff. The lyrics are: *nec proles origi ne nouit pater nouit pater* (Staff 1), *Vir tus sancti Spi ritus opus illud* (Staff 2), *opus illud o pe ratum di ui ni tus o pe ratum di ui ni* (Staff 3), *tus et exans pater nis mi peritus quis* (Staff 4), and *Secun da tus q̄s secun da* (Staff 5). A double bar line with a repeat sign is present at the end of the first staff, and another at the end of the fifth staff. The number "11." is written to the left of the second staff.

11.

*nec proles origi ne nouit pater nouit pater*

*Vir tus sancti Spi ritus opus illud*

*opus illud o pe ratum di ui ni tus o pe ratum di ui ni*

*tus et exans pater nis mi peritus quis*

*Secun da tus q̄s secun da*

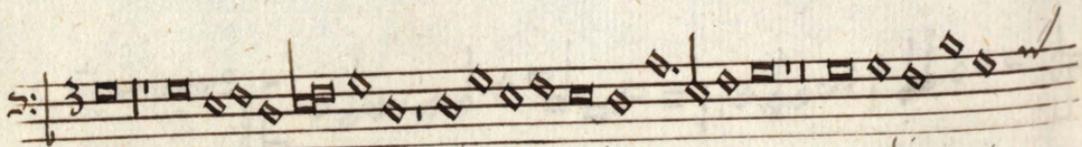
Secunda ps

me proli's ori gine nomi pater nomi pater

Vir tus sancti spi ritus opus il lud

ali us celus opera tur diuinitus

ertus partus ni penitus quis scuta

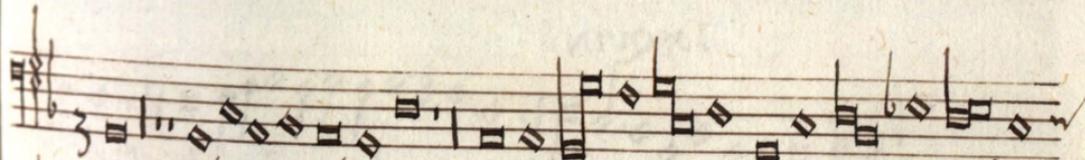


tur dei prudentia dei providen ti a que disponit omni

ni a tam suave tam suave tua puer pe cia tu

a puer pe cia trans fer in pala tia mater

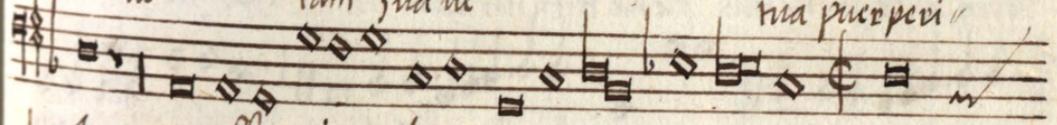
ave mater ave



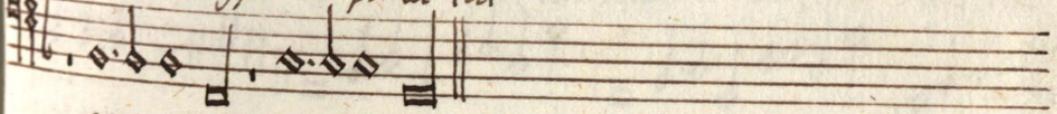
nr. dei providentia que dispo nr omnia tam su



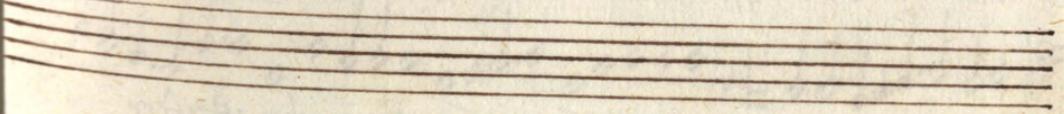
ue tam sua ue tua puerperi



a transfer in pa la ria



mater aue mater aue.

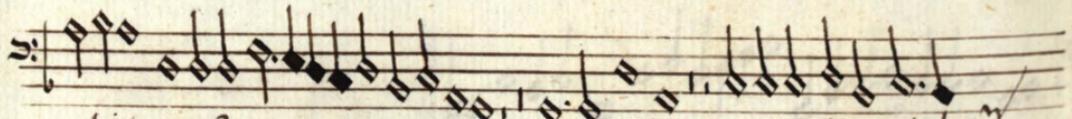


IOSQVIN.

12.

Virgo prudentissima qua celo missus gabriel su-  
 perni regis mundus plena testatur gra tia responsa sa-  
 ctor om nium te matre dei fi lius te vocat habitan-  
 tum beatus spiritus beatus spiri- per te de-  
 tectio car cere antiqui pres exent per te nobis astrifere

pandet ante lu mina lumina  
 Audi audi virgo puerpera tu sola mater integra  
 audi audi preces q̄sum? tuos maria fa nullos tuos ma  
 ria fa nullos bea ta mater et in nupta et in nupta virgo  
 dissipe cordis glacie gloriosa regna m̄di nos sub nūm psi

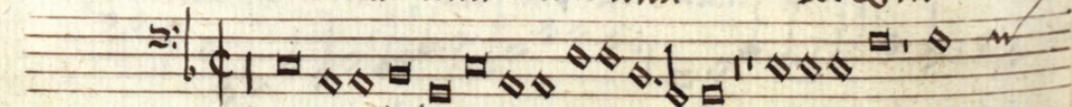


domini confitemini intercede pro nobis ad de-

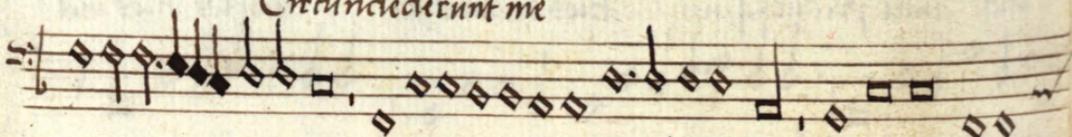


mini alleluia alleluia Iosquin

14.



Circumdederunt me



Handwritten musical score for Josquin's "Benedicta es cetera". The score is written on five staves with square neumes. The lyrics are written below the staves. The name "JOSQUIN" is written in the upper right of the second staff, and the number "15" is written to its right. The lyrics are: "Bene di cta es celo rum / regina et mlti totius dna / Bene di cta es / celo rum regina et mlti totius domina et egis medici".

JOSQUIN 15.

Bene di cta es celo rum  
 regina et mlti totius dna  
 Bene di cta es  
 celo rum regina et mlti totius domina et egis medici

et egres medicina tu p̄clara maris, stella voca ris que solem,  
in iusticie que solem iusticie paris a quo illumina ris  
a quo illumina ris tu dicens p̄r ut dei m̄r sic res et ipse pa  
ter cuius erat filia cuius erat filia san cta ser uavit er mites sic  
salutauit sic salutauit Aue plena grati a

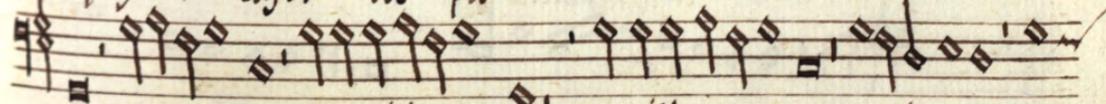
*in secunda ps Tacer  
sequitur tertia ps*



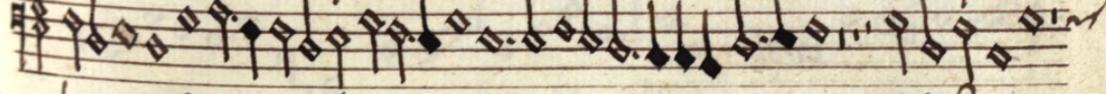
na in preclara ma ris stel la stella voca ris



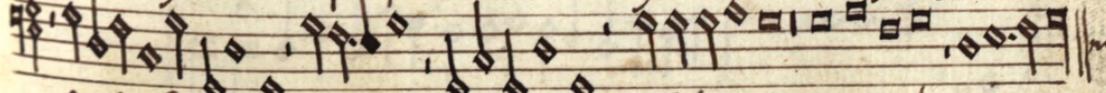
que solem iusti cie pa ris



a quo illuminaris a quo illuminaris tu deus p̄r vt

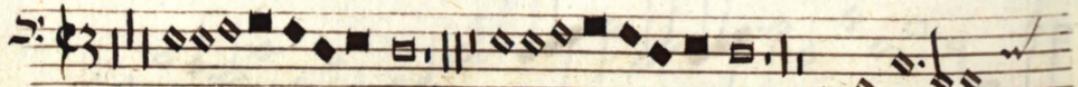


dei m̄r si cres et ip̄e pater cuius erat si lia satisfecit

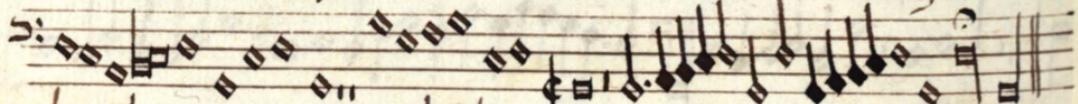


sancta seruauit et mites si salutauit sic salutauit Ave plena gratia

17



Nūc mater exora natū vt nēm tollat reatū et regnū



det nobis pa ratum in celestia A men



Nūc mater exora na rum vt nēm tollat



re atum et regnū det nobis para tū in celesti curia

a Amen

## Iosavin

15

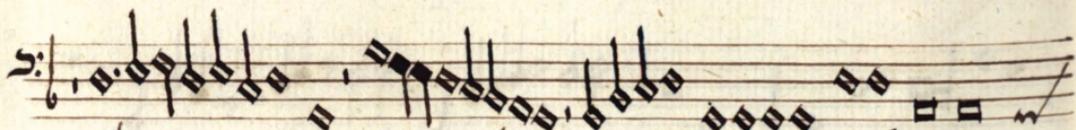
18.

Ave nobilissima creatura humilima Virgo Ma-  
 ri a audire verbum ange li cum Ave Maria grana ple-  
 na dno tecu ergo ad imaginē imaginē imaginem tuā acce-  
 do genua flecto osculum imperno ave maria dico  
 o regina leticie angelorum domina

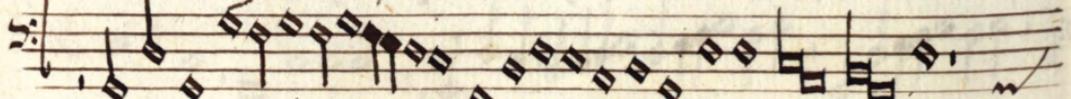
19. *Virgini gema omniumq; sanctorum iusticia  
peto tu consolatrix infirmorum curatrix me  
pmpissima adiatrix Viri sancta maria a scta maria  
maria Tibi domina gloriosa  
medobedie et quotidie alas mea et cur.*

pus meū ut memina custodia custodia  
 ab omnibus malis et fraudibus diaboli me edu-  
 cas et in ultima hora mortis mee  
 stante mihi assistas mihi assistas et animā meā ad  
 eterna gaudia ad eterna ad eterna gaudia

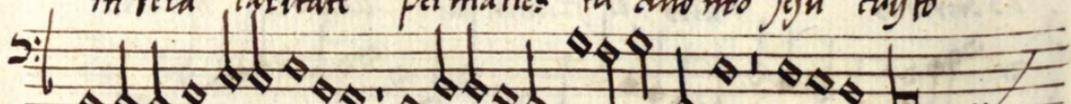
Detailed description: The image shows a page of handwritten musical notation on aged paper. The page is numbered '18.' in the top right corner. It contains six staves of music, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written in a cursive hand below the notes. The text is a Latin prayer for the Holy Spirit's assistance at the moment of death. The notation consists of square notes on a five-line staff, with stems and beams connecting them. There are several bar lines and a final double bar line at the end of the sixth staff.



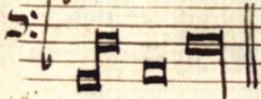
ad eterna gaudia per ducas ubi tu benedicta



in vera caritate permanes tu dno nro Iesu custo

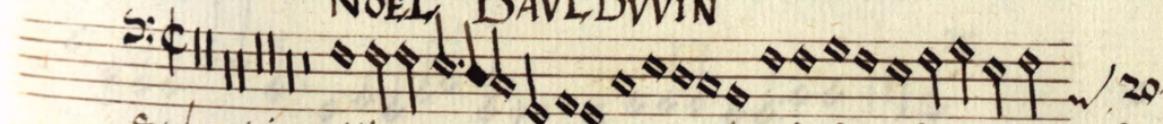


filio tuo dulcissimo per infinita secula seculorum



A men

NOEL BAVLDVIN

2: C 

1: Stabat Virgo. Vidit caput coronatum spinis latum perforatum vidit mori filii

1: un Vidit caput inclinatum totum corpus circumdatum

1: pastore pro omnibus vidit vultum maceratum flagellisque crucia

1: tum sequorū excessibus natum suū crucifixū gubernatēz oīa  
Sata pars

vidit et obprobria vidit et obprobria.

2.

S:

Natu suū mōtārem ecce mater filius pati vidit Virgo ma-

S:

mm dicitē est cōsumatū in dolore tuū fili piā ma

S:

ter cū vidiſti mori tuū filiū mori tuū filiū dolor miſer dolor ille di-

S:

cū ſciti pluſq̄ mille excellit marijūcū Virgo mitis Virgo pia ſpes reco

S:

cū vire via Virgo plena gratia iube natu d' implorea da

GONPART

18



ce nobis gaudia ::

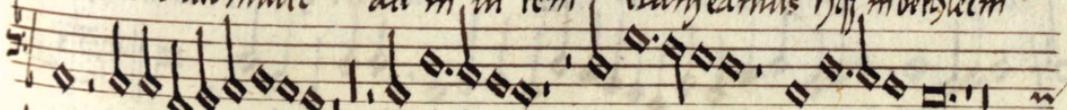
Amen Amen Amen



N illo tempore in illo tempore pastores loque-



bantur ad invicem ad invicem transeamus usque in bethleem



et et videamus hoc vni quod factum est qd factum est qd factum est

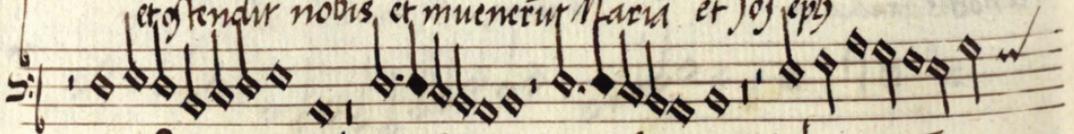


¶ fecit dominus

et ostendit nobis



et ascendit nobis et inuenerunt Mariam et Joseph



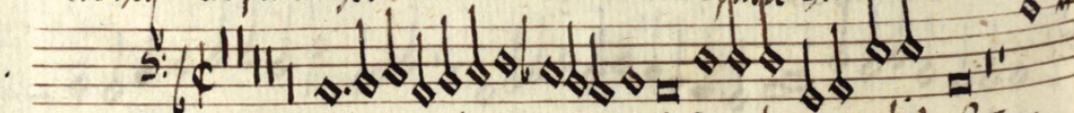
et infante positum in presepio in presepio. videntes autem



uerunt de uerbo q̄ dictū erat illis de uerbo q̄ dictū erat illis de pu

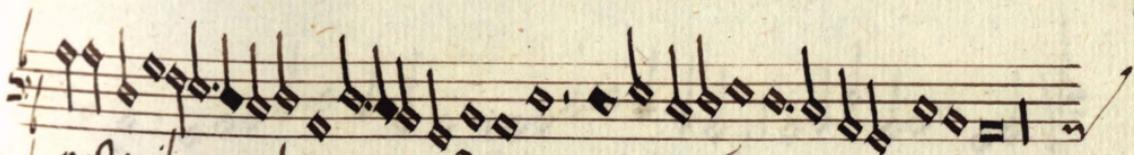


ero hoc de puero hoc de puero hoc

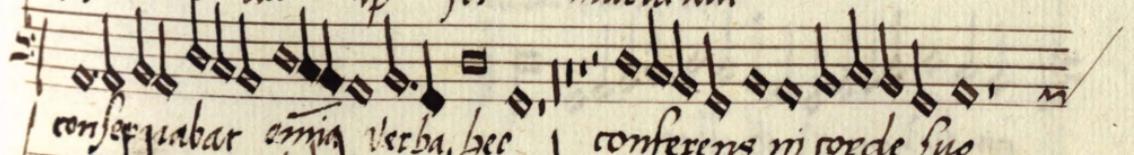


23.

Et omnes qui audierunt mirati sunt et de his q̄ dicta sunt a.



pastoribus ad ip sos maria aut



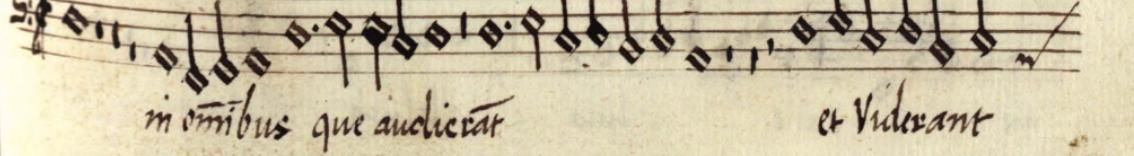
consequabar omnia verba hec conferens in corde suo



et reuersi sunt & reuersi sunt pastores laudantes laudantes

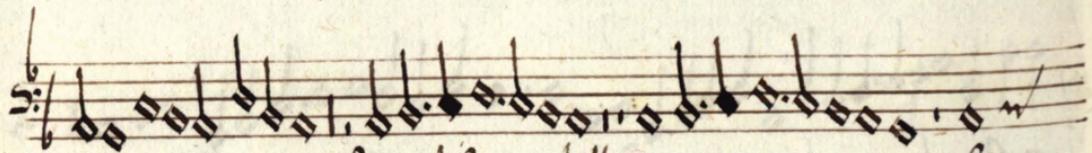


& glorificantes de um



in omnibus que auclierat

et viderant



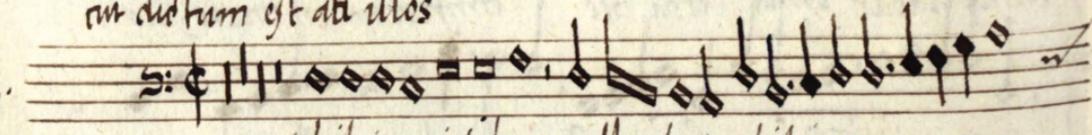
Sicut dictum est ad illos

Si

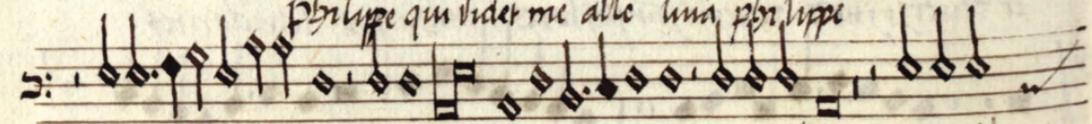


Sicut dictum est ad illos

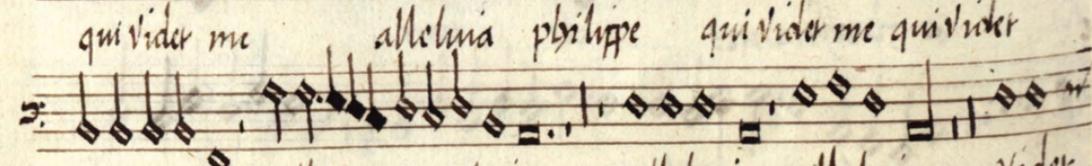
24.



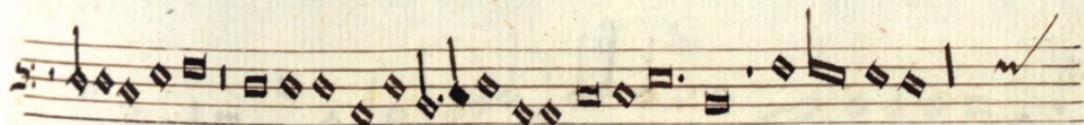
Philippe qui videt me alleluia philippe



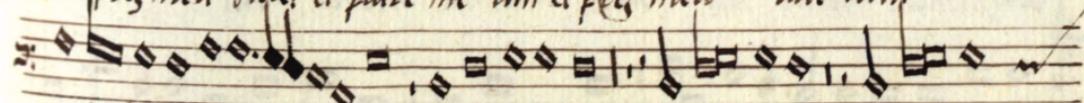
qui videt me alleluia philippe qui videt me qui videt



me alleluia alleluia alleluia videt



et pater meū videt et pater meū et pater meū alle lūia

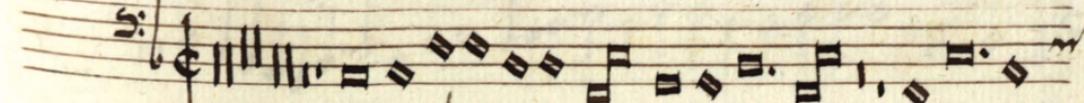


alle lūia alle lūia alle lūia alle lūia alle lūia

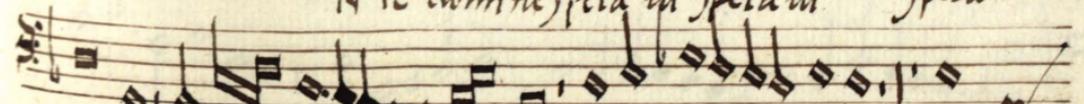


ia alle lūia alle lūia alle lūia

. L. S.



N te domine spera ui spera ui spera //

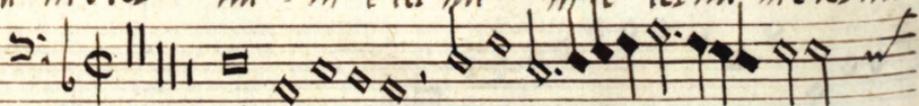


ui spera ui spera ui nō confun dar non

25.  *confundat me rex nū me terrū meter nū m*

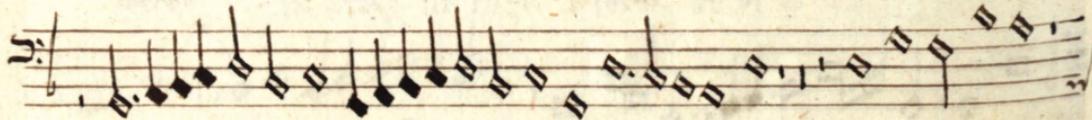
*eter nū me ter nū - m e ter nū m e terrū meter nū*

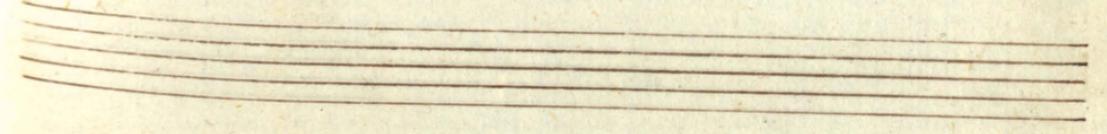
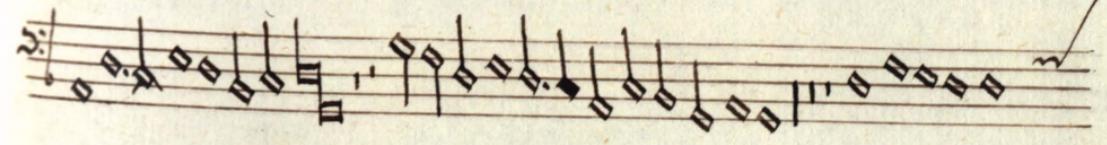
26.



*Ancta Maria*









21a



215



218.





21c





21d



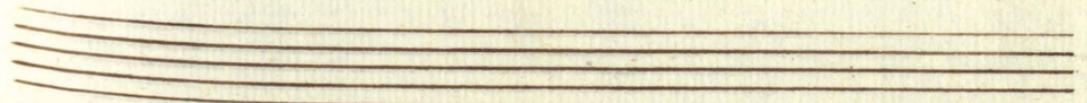
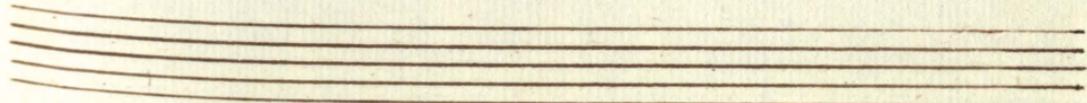
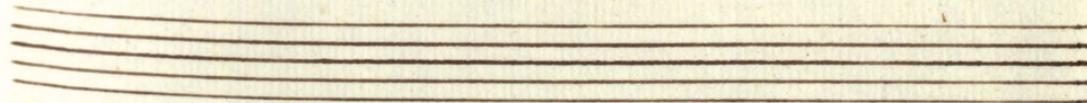
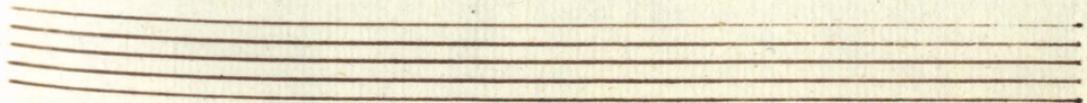
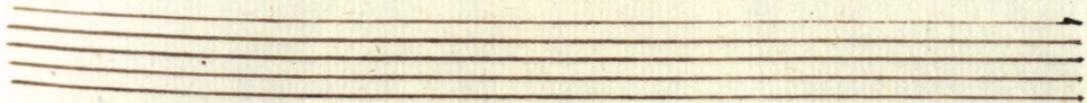


21e





21 f



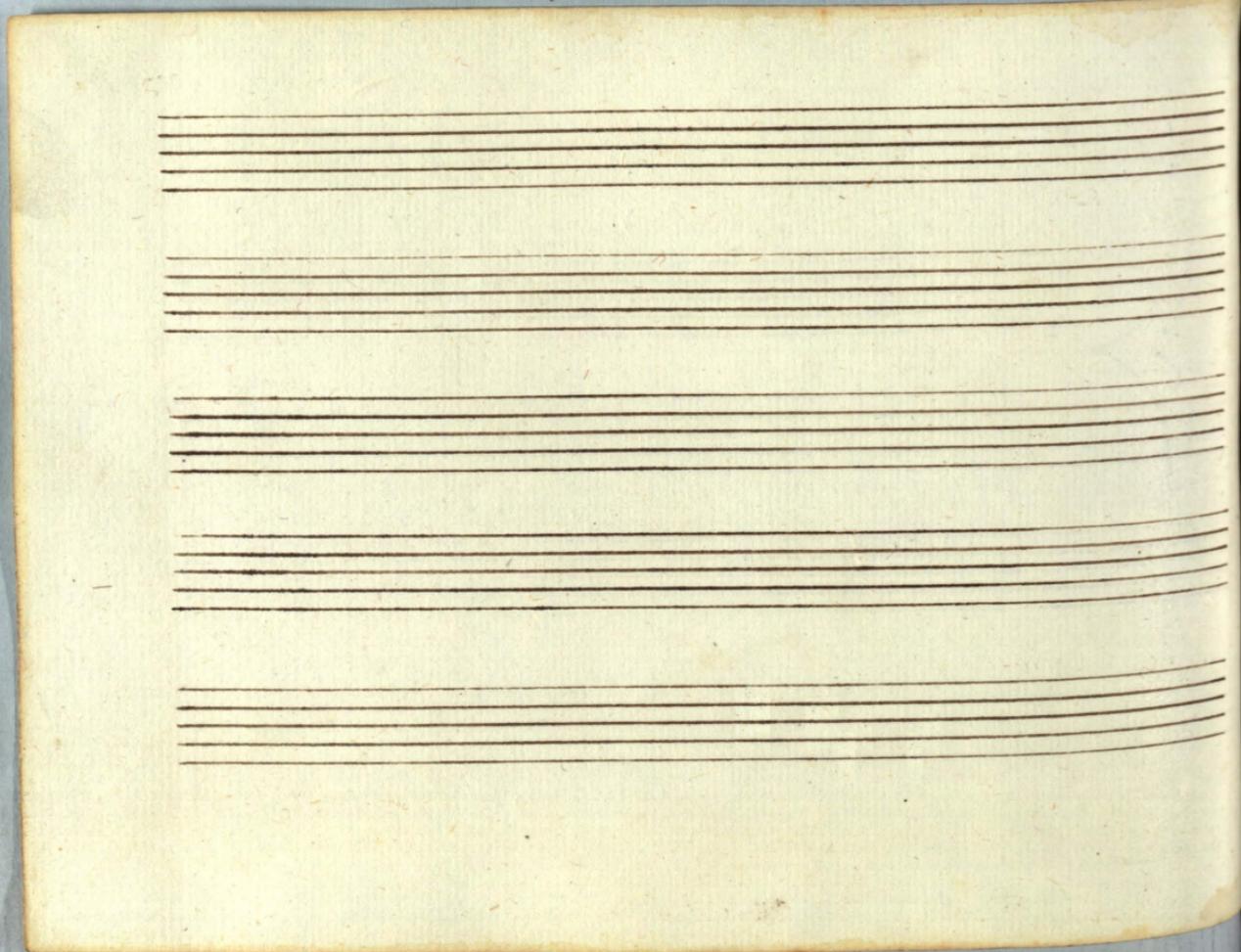


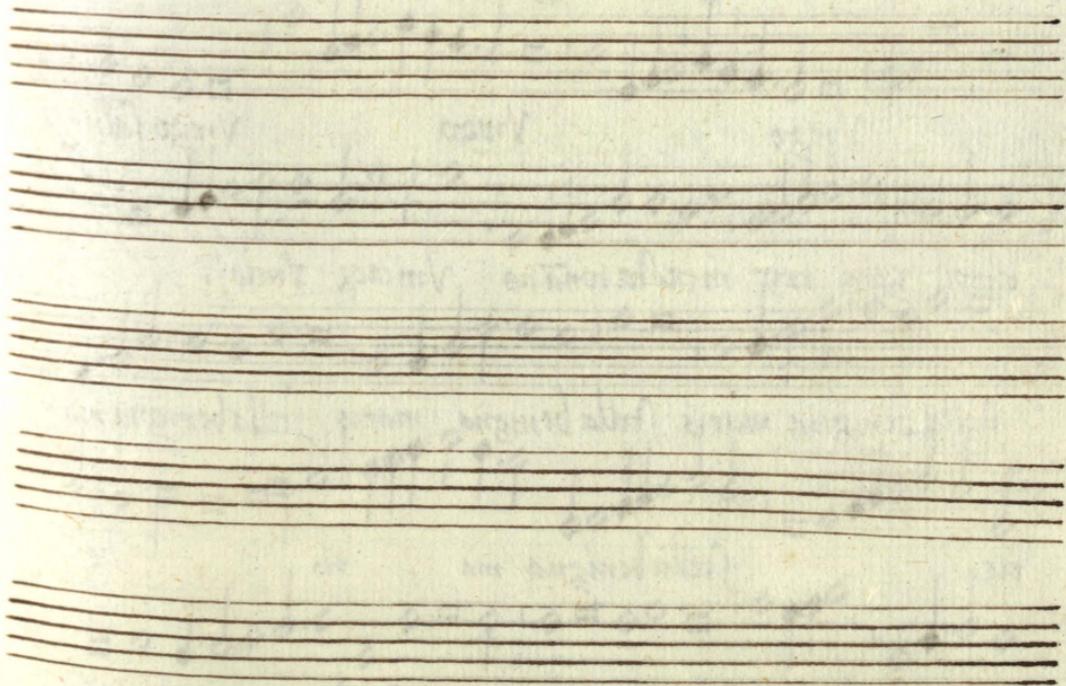




21<sup>h</sup>







37

Quinq Iosquin Vocum.

Virgo Virgo Virgo salu-  
 tiferi gem trex intacta pñatis Vnicag Vndosi  
 Stella benigna maris Stella benigna maris Stellabemigna ma-  
 ris Stella benigna ma ris be-

migna maris qua rēuipr vt lapso succurreret orbi

or bi or bi noctu distincto miserat esse cha  
 o miserat esse chaos Jesse p[ro]ph[et]aero nasci de frangione  
 Gen tis et matre statuit Virginitate seu  
 i Virginitate sui sui  
 Tu peris es prime Scelus expurga

re pa rentis hu manūq; de o concilia  
a re ge nus concilia re ge nus concilia re  
ge nus lacte mo qui re qui cun da ele men ta  
croavit paup̄ti vi lis culmina  
te sta case case Tertia pars

The image shows a page of handwritten musical notation on aged paper. It consists of six staves of music, each with a treble clef and a common time signature (C). The notes are written in a style characteristic of 17th or 18th-century manuscripts, with square note heads and stems. The lyrics are written in Latin below the staves. The text is: "re pa rentis hu manūq; de o concilia", "a re ge nus concilia re ge nus concilia re", "ge nus lacte mo qui re qui cun da ele men ta", "croavit paup̄ti vi lis culmina", "te sta case case", and "Tertia pars". The word "case" appears to be a misspelling or a specific dialectal form of "caese" or "caes". The music ends with a double bar line and a fermata-like symbol.

Mūc reli re gna tuis p̄ genibus oro, pro  
 genibus ora p̄ genibus ora pro genibus ora quosq̄ tu us  
 in in filius ipsa filius ipsa unia filius ipsa in  
 ua filius ipsa unia al le lu ia al le  
 lu ia at ta al le lu ia

IOSEPHIN AVTON

40.

Missus est angelus gabriel a deo in ciuitate gali  
 leam cui nō erat nazareth ad virginē desponsatā vico  
 cui nomē erat ioseph nomē erat ioseph  
 de domo da uit et nomē virginis maria et in gre  
 sus angelus ad eā dixit Ave maria gratia plu na

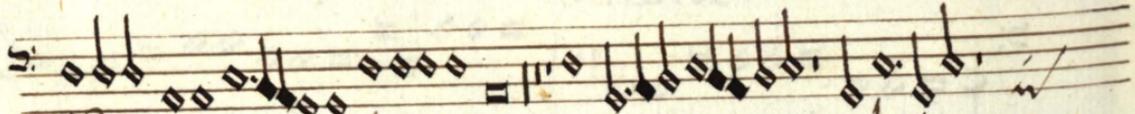


patris eius dixit autē ma-  
ria ad angelū quomodo  
do-  
fi et istud et re-  
spondens angelus dixit quod  
superuenie mē te-  
scioq; quod nasceris ex te sctm vocabi-  
tur et ecce elizabeth cognata tua ipsa concepit filium  
ecce  
ancilla domini fiat mihi sctm verbum tuum

. IOSEPHIN .

26

Actio actum apostolorum      Du compleverunt dies penthecostes  
 in eode loco      et factus est repente sonus de celo  
 tanq̄ aduementis spiritus vehemens et reple uir tota domus  
 Vbi erant et apparuerunt illis      dissipate lingue tanq̄ ignis  
 sedentes supra singulos eos et repleti sunt omnes

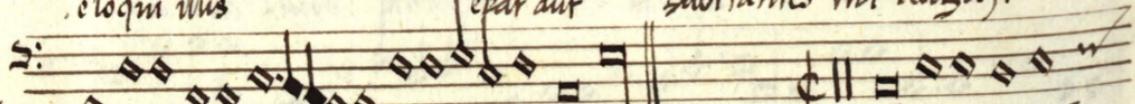


Spū scto et ce per m loqui vacijs pro vt spicitus scto da bar

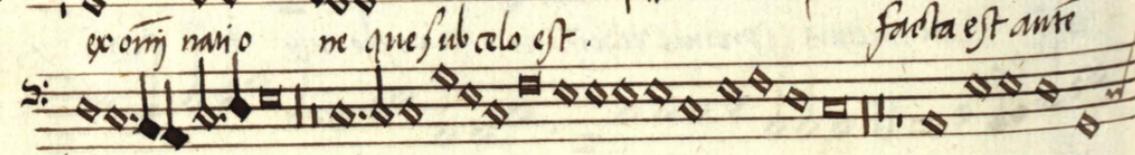


eloqui illis epat aut habitantes vni religiosi

43

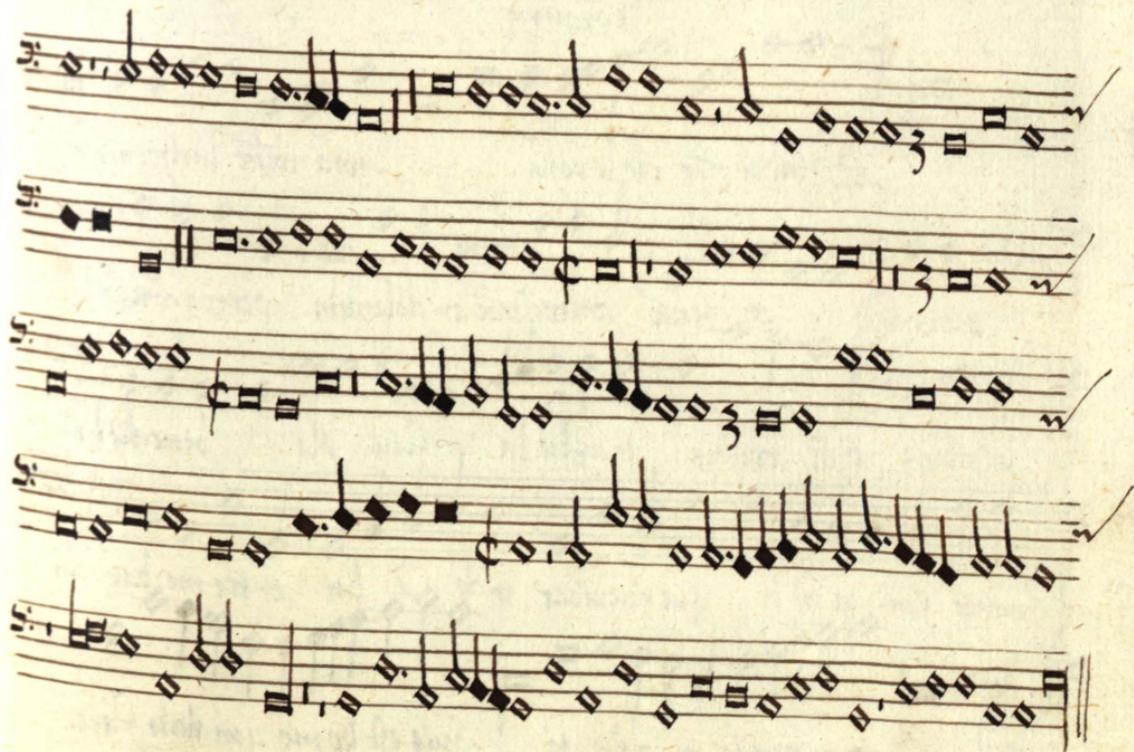


ex om̄i natio ne que sub celo est. facta est ante



hac vo





47.

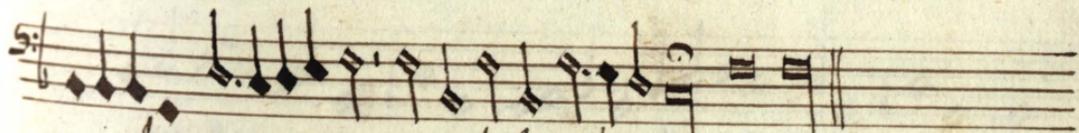
Iosquin

Stabat mater dolorosa iuxta crucem lacrimosa  
oculis suis pro mente contristate et dolentem pertransiit  
gladius o quam tristis et afflicta fuit illa benedicta  
mater virginum que merebar et dolebar et ecce mebat an  
videbar nam penas in cunctis quis est homo qui nolo fletur

in tanto Supplicio quis no possit toreritari dolente in filio pro  
 potis Sue Genis vidit xesu vidit suu dulce natu mor  
 riente de sola fu du emi su spiritu  
 45  
 Eya mater fons amoris me sem  
 re vni doloris facit teru lu gram in

Handwritten musical score on aged paper, featuring six staves of music. The lyrics are written in a Gothic script below the staves. The music consists of square notes on a five-line staff with a clef. The lyrics are:

a man do mi na de xpi de um Vir  
go Vir gin i pre cla ra fac me reu pla ce re pas si o nis cu  
uis so rem fac me pla gi s vul ne ra ri ce re ha si e bri a ri ob a  
mo re si li j ni flam ma tus da t us pro Vir go smi de sen sus fac me con  
te cus to di o ri mo re xpi pre mu ni ri qua do cor pus mo ri e ntur fac ut a



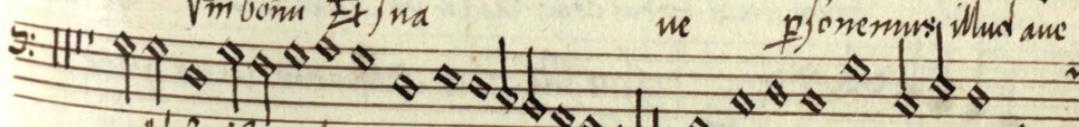
mme done me

paradi si gloria Amen



Vim bonu Et sua

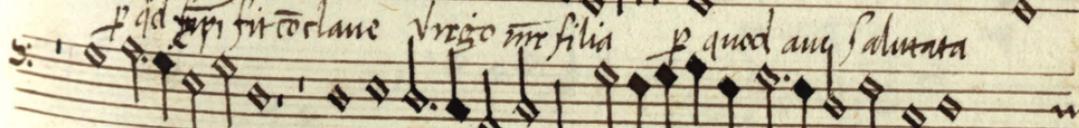
ue psonemus illud auc



p qd sps fit coelane

virgo mris filia

p quod auc saluata

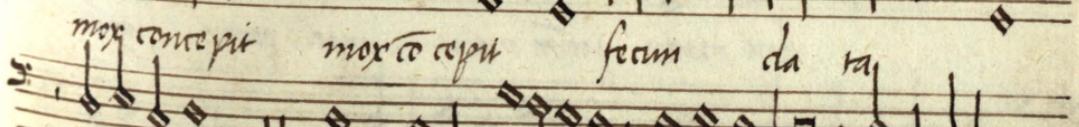


mox concepit

mox co cepit

fecit

da ta



fanciata

virgo daniel

resurrecta

in spinas

lilia

Aue Aue Veri salo mems mater mater vellus et  
de omis cuius maai tribus doms laudat pu er pe eum laudat  
pu er perum

Aue sole. Tacet. Sequitur tertia pars

48.

Aue mater sumi maais maais portus signu  
dummi aromatu vrga sumij aue mater angeloru simplia

nus nos emenda emendatos nos comēda tuo nato  
 tuo nato ad habenda sempiterna gaudia sempiterna gaudia  
 a Amen Amen amen A men Jaquet

A ter nos ter quies melis qui es in ce lis  
 sanctificetur nome nū adueniat regnū rui

regnum tuum fiat voluntas tua  
sicut in celo et in terra pane nostro  
sicut cotidie da nobis hodie  
et dimitte nobis debita nostra  
sicut et nos dimittimus

debitoribus meis nostris et me nos in duras et me nos in dur  
 cae in tematione in tematione sed libera nos sed libe  
 ra nos a ma lo a malo  
 Secunda pars  
 Ave Maria Ave mari a  
 gratia plena gra plena dms re m benedicta tu.

50.

in mulieribus et benedictus et benedictus fructus tuus in  
i Je sus fructus tuus in i Je sus sancta maria sancta maria  
regina regine celi dulcis et pia o mnis dei dulcis et pia  
o mater o mater dei ora pro nobis peccatoribus ut in electis te vide  
a mus te videamus ut in electis te videamus

51.

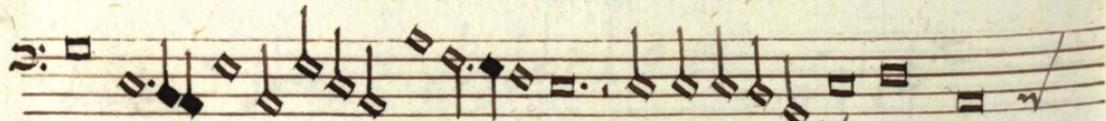
N die tribulationis mee et tribu-  
 lationis mee venit consolari consolari anima mea et anti-  
 cipaverunt et anticipaverunt vigilas oculi mei oculi mei plachrimis  
 plachrimis turbatus sum turbatus sum et non sum locutus et non sum locutus  
 et meditatus sum corde et meditatus sum nocte in corde meo tu.

corde meo et exercitabar et exercitabar  
et scopeta spiritum et scopeta spiritum meum spiritum me  
um hec omnia mihi a hec omnia mihi fuerunt dolorum  
meorum fuerunt dolorum meorum dolorum meorum meorum

## Jaquet

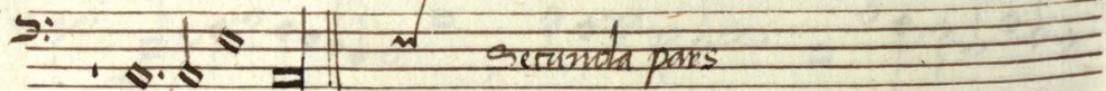
52.

Ixit aut dñs ser no dixit aut dñs  
 aut dñs ser no redde qd de bes quod debes redde  
 quod debes pñdes aut ille ser uis pñdes aut ille ser uis rogabat e  
 un dñs rogabat cum dñs par  
 entia habem me patientia habem me et oia redita n



bi

et omnia redcta ni bi



secunda pars

redcta ni bi

53

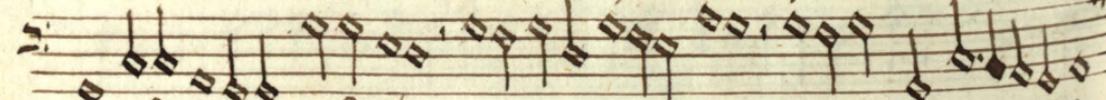


Serue ne q̄

Serue neq̄



omne debiti dimisi tibi dimisi tibi omne debiti



dimisi tibi dimisi tibi quom rogasti me quom rogasti me

nome ego oportuit nome ego oportuit et te misereri  
 et te miserere misereri conferui tui  
 sunt sunt et e goni miseris su alle lu ia  
 alle lu ia alle lu e  
 ia

Detailed description: This is a page of handwritten musical notation on five staves. The music is written in a style characteristic of 17th or 18th-century manuscripts, using square notes and stems. The lyrics are written in Latin and are placed below the corresponding musical phrases. The paper is aged and yellowed, with some foxing and staining. The number '34' is written in the top right corner. The notation includes various rhythmic values and rests, and the lyrics are written in a cursive hand.

.54.

Spice domine      Aspice

domine quia facta est quia facta est desola

lata civitas      desolata civitas      ple

na diuicijs sedet in sedet in reysi      tia sedet

in reysi a      domine gemitu      //

Detailed description: This is a page of handwritten musical notation on aged paper. It features six staves of music. The first staff begins with a treble clef, a sharp sign, and a common time signature (C). The notation consists of square notes on a five-line staff. The lyrics are written in a cursive hand below the staves. The text is Latin, likely a liturgical or devotional piece. The page is numbered '54' in the top left corner. The ink is dark, and the paper shows signs of age and wear.

no est qui consoletur eam  
 qui consoletur  
 eam qui consoletur eam nisi in deus nisi in de  
 us no ster nisi in deus no ster deus no  
 ster

Detailed description: The image shows a page of handwritten musical notation on five staves. The notation is in a historical style, likely from the 16th or 17th century. The first four staves contain the main melody, with lyrics written below the notes. The fifth staff begins with the word 'ster' and ends with a double bar line. The paper is aged and yellowed, and the ink is dark brown. The number '35' is written in the top right corner.

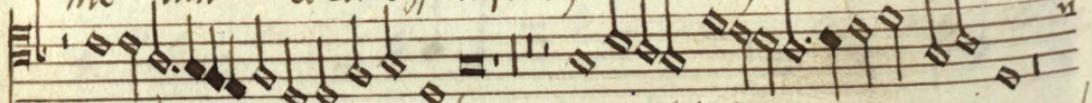
.55.



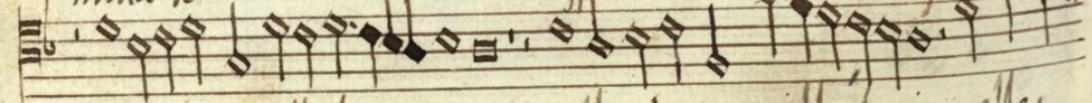
On turberur cor vestru ego vada ad p̄g



me um et dū assumptus fuero fuero a vobis

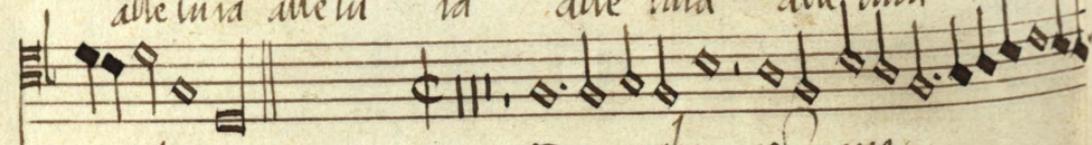


mita vo bis spiritū veri ta



alleluia allelu ia alle luia alle luia alle

.56.



luia Ego rogabo p̄g me

um patrem meū p̄ meū et aliu para"  
ditu da bit vo  
bis alle lu ia Spiritu Verita  
tis alle luia alle lu ia alle lu"  
ia alle luia alle luia

The image shows a page of handwritten musical notation on six staves. The notation consists of diamond-shaped notes on a five-line staff, with stems pointing upwards. The lyrics are written in a cursive hand below the notes. The text is a Latin prayer, likely the Credo. The page is numbered '36' in the top right corner. The paper is aged and yellowed.

Am nō dūcā vos seruos sed amī  
 ros meos qui a omnia cognouistis que ope  
 ratas fu in medio uestri alle luia in medio ue  
 stri alleluia alle lu ia accipite spiri  
 tum sctm quoy remisistis pecca ta remittuntur ei

is alleluia alleluia

Cu Venerit

ille sps veritatis spiritus veritatis ille docebit

Nos ille docebit vos omnes veritatem omnes veritatem

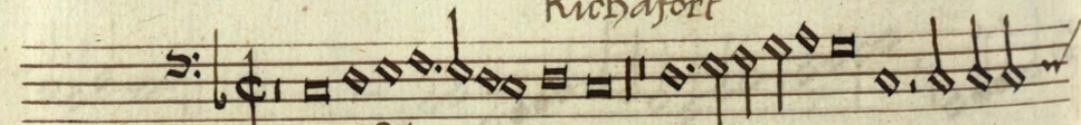
et que ventura sunt annuntiabit vobis al leluia

alleluia

58.

Richafort

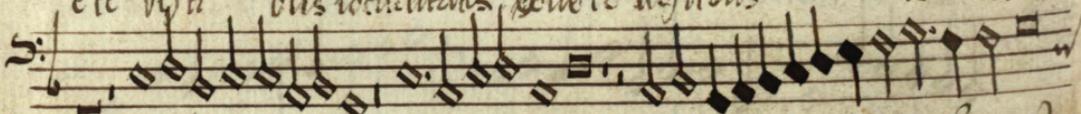
59.



Erusalem iuge et exultans



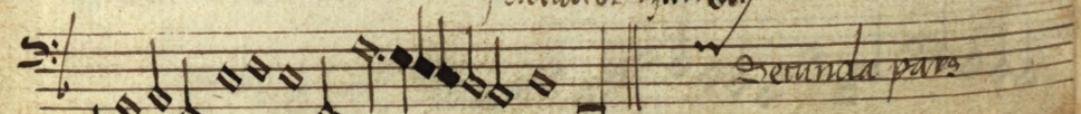
ere vestibus iocundans, gaudere vestibus iocundans



ns in cinere ante oculis eius est



saluator israel



saluator israel

Secunda pars



Deduc quasi torrente lachrimas



per diē et nocte

et no face //



at pupilla

oculi

in

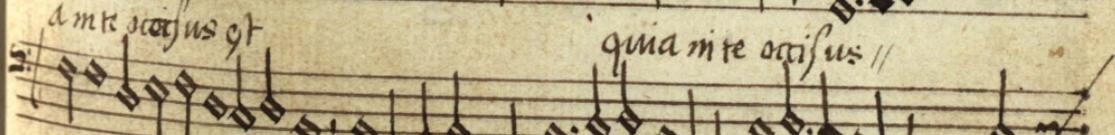
i

quij //



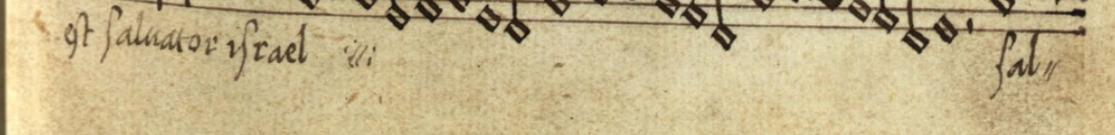
a me occisus est

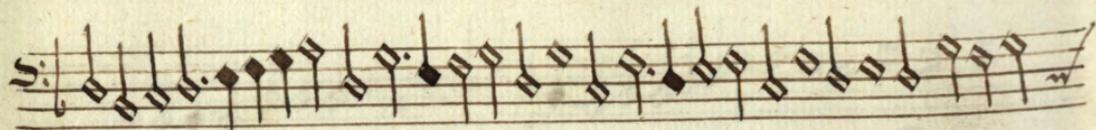
quia in te occisus //



est saluator israel //

sal //





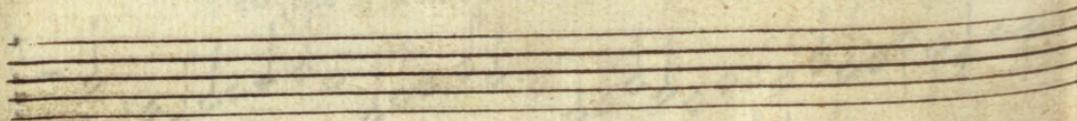
uator Israel



Saluator



Israel



Gombert

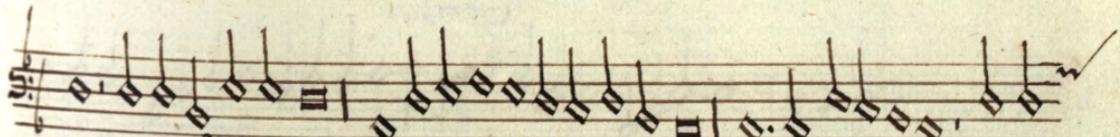
39

61.

Veni filia et vide  
et  
in diuina aurem tuam  
et obliuiscere  
populum tuum  
et obliuiscere populum  
tuum et domum patris tui  
et contempserit rex decorem tuum quoniam ipse est dominus deus

The image shows a page of handwritten musical notation on aged paper. At the top, the name 'Gombert' is written in a cursive hand. In the upper right corner, the number '39' is written. Below the name, the title 'Veni filia et vide' is written. The music is written on five staves, each with a clef and a key signature of one flat. The lyrics are written below the staves, corresponding to the notes. The lyrics are: 'Veni filia et vide et in diuina aurem tuam et obliuiscere populum tuum et obliuiscere populum tuum et domum patris tui et contempserit rex decorem tuum quoniam ipse est dominus deus'. The notation includes various note values, rests, and bar lines.

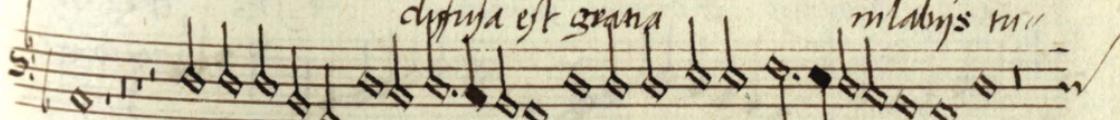




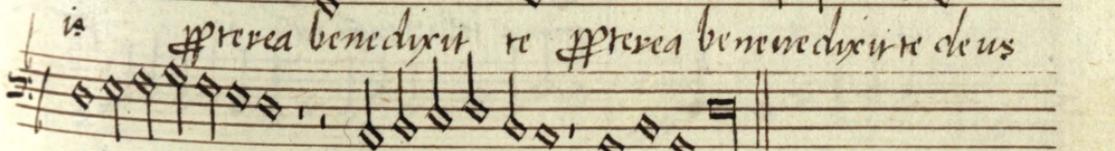
am profunda bunt deduxer te mirabiliter dextera tua //



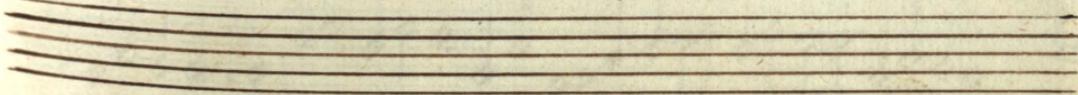
diffusa est gratia in labijs tuis //



14 propterea benedixit te propterea benedixit te deus



meter m̄ meter m̄ meter m̄



63.

Gombert

Emitte ad me omnes qui laboratis venite quia labor  
 mes qui laboratis et onerati et onerati e sum et ego refi  
 ciam vos dicit de  
 minus tollite iugum meum su per  
 nos et discite a me et discite et discite a me  
 quia mitis sum et humilis corde et in veniet

Handwritten musical score on five staves. The notation consists of square notes on a four-line staff with a treble clef and a common time signature. The lyrics are written in a cursive hand below the notes. The first two staves contain the lyrics: "tis requiem animabus vestris animabus vestris". The third staff contains: "ingū em meum suave est". The fourth staff contains: "et omnis meū leue et omnis meum leue". The fifth staff contains the final notes of the phrase. There are some faint blue ink markings on the page, possibly from a previous page or a watermark.

tis requiem animabus vestris animabus vestris

ingū em meum suave est

et omnis meū leue et omnis meum leue

64.

Handwritten musical score on five staves. The music is written in a single system with a common time signature (C). The notes are mostly quarter and eighth notes. The lyrics are written in a cursive hand below the staves.

Nillo tempore dixit Iesus discipulis  
fuis discipulis suis  
Cum venerit paraclitus Cum venerit parach  
tus que ego que ego quem ge  
go mita vobis a pte a pte mita vobis a pte a

parce a parce spūm veritatis ¶  
 spūm veritatis veritatis veritatis qui a p̄re p̄re  
 dir qui a p̄re procedit  
 ¶ le testimoniū ¶ le testi  
 moniū testimoniū p̄bitur de

This is a handwritten musical score on five staves. The notation consists of rhythmic stems and diamond-shaped notes, characteristic of early printed music. The lyrics are written in Latin and are placed below the staves, with some words spanning across multiple staves. The text appears to be a liturgical or devotional piece, possibly a Mass or a hymn, given the use of terms like 'spūm veritatis' and 'testimoniū'. The page is numbered '42' in the top right corner.

me perbibebit me     alle lina

alle lina

65

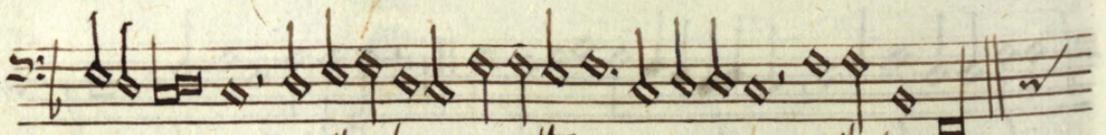
Ego inquit qui

sum et consiliū meū non est cum impijs

Sec

in lege domini voluntas mea est sed in lege domini  
 voluntas mea est alleluia alleluia  
 atta Ego dormivi et somnum cepi  
 et somnum cepi et resurrexi  
 quem dominus suscitavit pro me alleluia

66.



alle luia alla // alleluia



Stetit Iesus in medio discipuloru suu



ru et dixit eis //



par vobis alleluia alleluia



Videte manus meas et pedes meos

et pedes me os

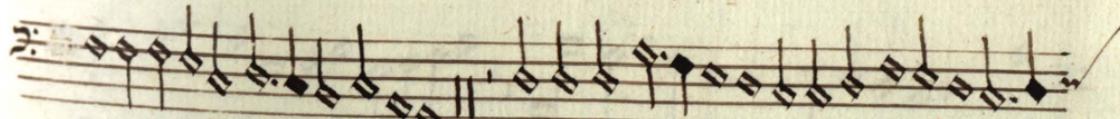
quia ego ipse sum

alleluia .|| ad||

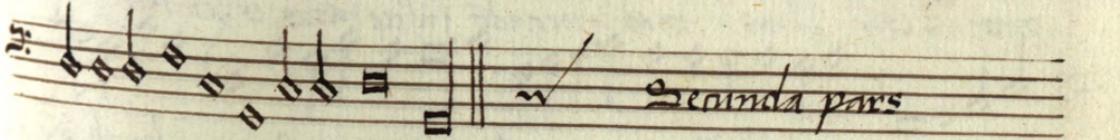
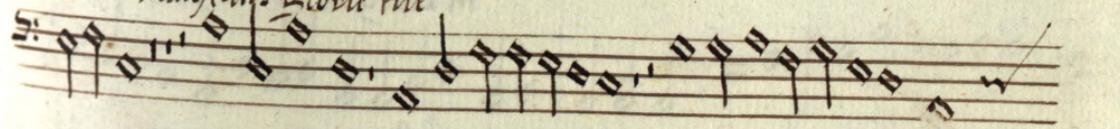
le lnia alleluia .|| alle lnia

67.

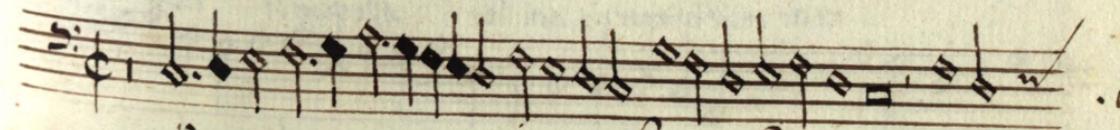
Et de um laudamus laudamus te do mi num  
confi temur te eter num pa tre omnis terra ve nera  
tur tibi omnes an geli tibi celi et vni uer se  
tibi cherubin et sera phim in ces sabili voce pro clamant  
san ctus san ctus ctus de us pleni sum celi et



terre maiestatis gloriae me



Secunda pars



.68.

Patrem

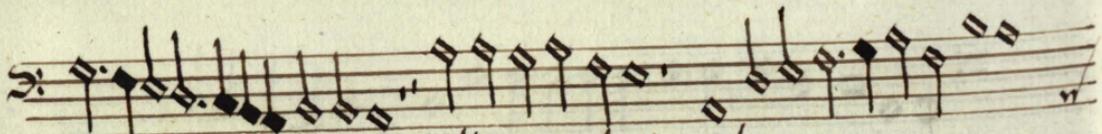
immense maiestatis



tu rex gl'ie xpe tu p'ris semu  
 p'pitermus es si lius tu ad liberandū suscepturus es hominē  
 tu destructo mortis acū leo aperuisti credentibus reg  
 na celo rum tu ad dextera dei sedes in gloria dei pa  
 tris iudex tredecis es venurus es venurus

The image shows a page of handwritten musical notation on aged paper. It consists of five staves of music, each beginning with a 'C' time signature. The lyrics are written in a Gothic script below the staves. The text is a Latin prayer or hymn, likely a version of the Credo. The notation uses square neumes on a four-line staff. The paper shows signs of age, including some staining and a slightly yellowed tone.

Te ergo quesumus misere famulis subueni q̄s p̄ciso  
 sanguine redemisti eterna fac saluum fac  
 populu n̄m domine et regere eos et serolle illos usq̄  
 in te r̄m̄m per singulos die es be  
 nediciamus te et laudamus n̄o r̄m̄ in seculum et in



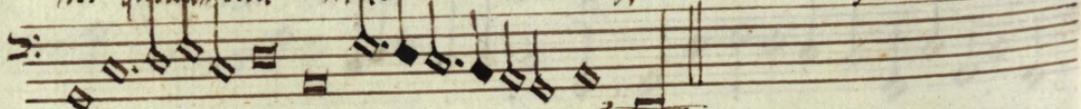
secutu seculi dignare dñe die i



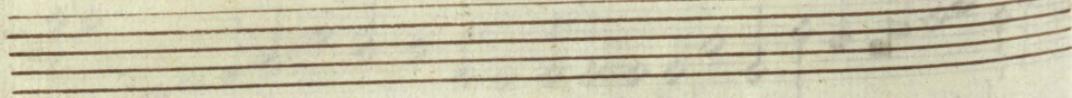
sto miserece mei dñe miserece mei fiat ma ma dñe super



nos que ad modu miserece do mine spera ui no co fundar mi



eter numi in c ter m



Noel baulduinum

47

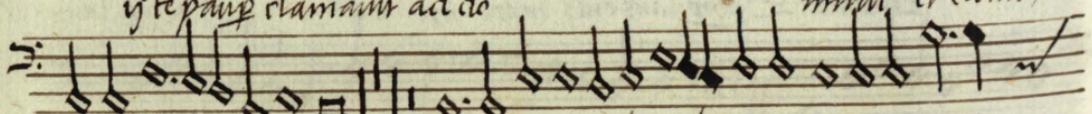
Handwritten musical score for "Noel baulduinum". The score consists of five staves of music, each with a treble clef and a common time signature (C). The lyrics are written below the notes. The music is written in a style characteristic of 17th-century manuscript notation, using square notes and stems. The lyrics are in Latin and describe the Nativity scene.

70.

Benedicite semp laus eius in ore me  
 us in ore me o semp laus ei  
 Magnificate dnm me um  
 et exaltemus no in id p sum exquisivi dnm  
 et exaudivit me et ex omnibus tribulati ombus meis e vi pu  
 rit me Accedite ad e um et illuminamini



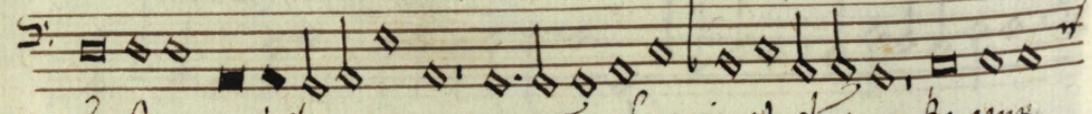
iste paup clamavit ad do minum et domi



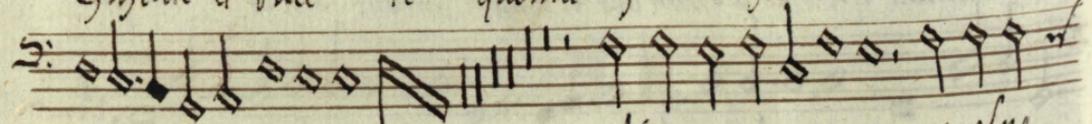
mus ex audiuit eum immittit angelus do mini in circuitu



in circumstantiis eius et accipiat eum



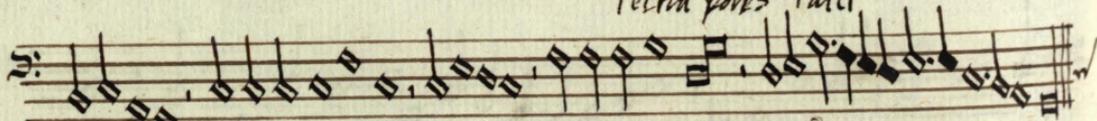
Gustate et vide te quonia suavis est dominus beatus



Vir qui sperat in eo diuites egreunt et esur

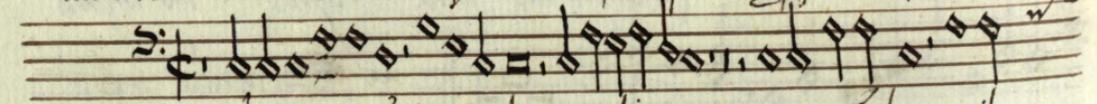
vic  
 eut inquirentes autē dñm nō mīnū  
 mentur om ni be no 71 *Secunda pars*  
 Venite filij audite me mīore dñm  
 docebo vos quis est homo qui vult vitam diligit aures videre  
 bo nos prohibet lingua tua a malo et labia tua ne loquar

Terna pars Tacer

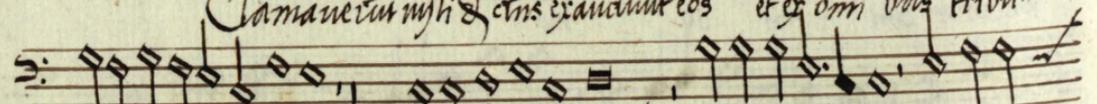


tur doctū dīverte a malo & fac bonū inquire pacē et p̄se quere e am

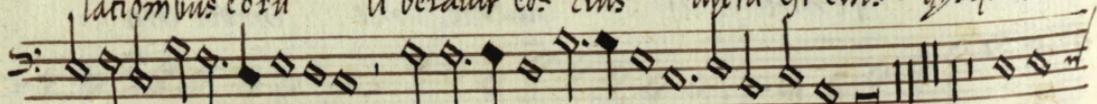
73



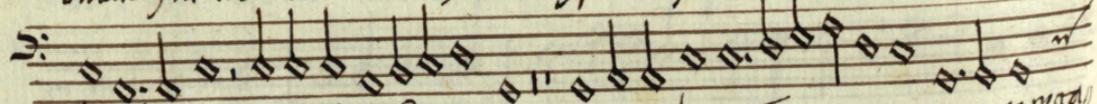
Clamaverunt iusti & dñs exaudivit eos et ex omni bus tribu



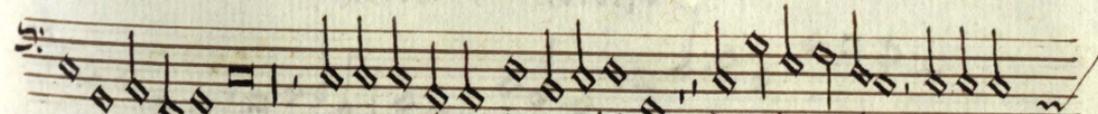
lacionibus eoru liberavit eos dñs inpta est dñs hys qui tri



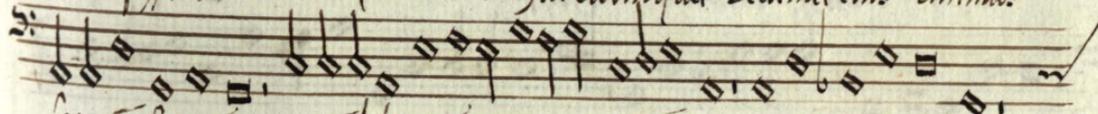
bularo sūt roz de et humiles spirita sal na bit Custo



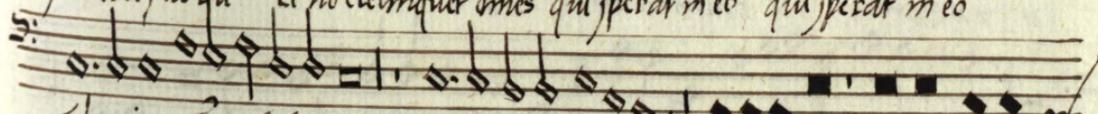
dit dñs omnia ossa eoru Vm̄ ye hys nō conteremur mors p̄ra



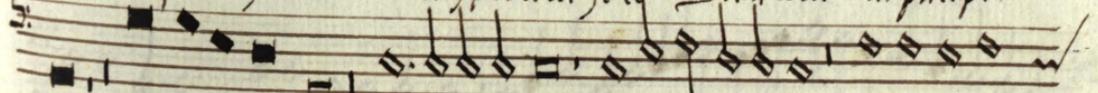
totu pessima et qui oderit iustu delinquet cecidit dñs anima:



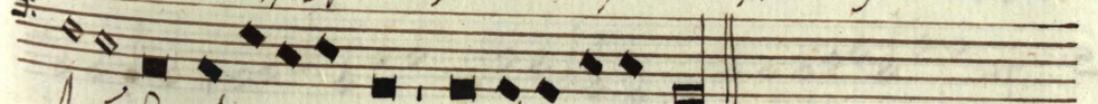
seruoru suo qu et no delinquet omes qui sperat in eo qui sperat in eo



Gloria p̄ri et filio et spiritui s̄cto Sicut erat in principi



o et nuc̄ & semp et in secula seculoru Ame seculoru



Ame seculoru A me seculo vu Amen

Multon. s. Joca.

74.

Ntrq̃ comeda suspiro e tamq̃  
 in vndam̃is sic ragitās meus .||  
 quia timor quoz timrebam enim mihi & quod Verebar acci  
 dit non dissimulam nonne quu  
 e Venit sup me in dignati ||

Secunda pars.

50

o tua tua. Ecce ecce non est auxilium

75

Secunda pars

auxilium mihi in te deus meus. Benedictus es.

76

Orde & animo & animo christo canamus gloriam  
a christo canamus christo canamus gloriam matremque

79  
S: *pnus mari a mariaq; honore debito Ne raramus*

S: *Ur faminta sum conseruat N alle lu.*

M: *ia alle luca Alla* *Secunda pars*

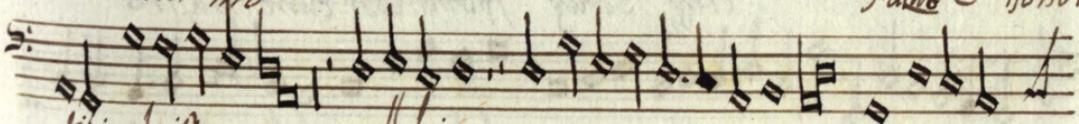
77

S: *Laudamus ergo dnm die ac nocte die ac nocte die ac nocte dnu nostru Jme jme dicitis corde v*



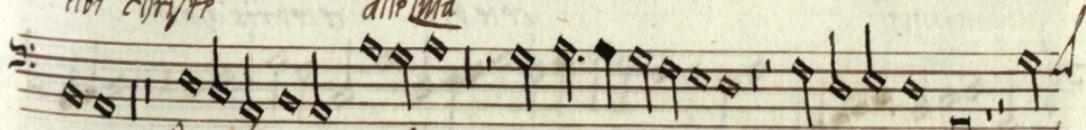
*am mo*

*Salve e horror*



*tibi christe*

*allegria*



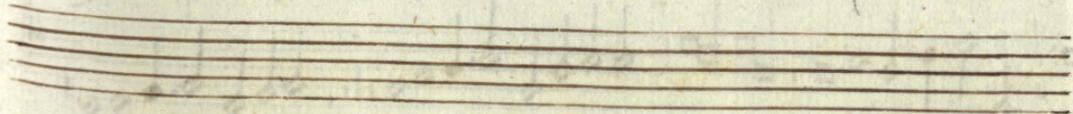
*famtu tui confirma . 1.*

*al.*



*lo lina*

*fina*



ADRIANVS. 5<sup>mo</sup>:

.78.

crux o crux Splendidior cunctis astris  
muniti celebris celebris homi.  
bus multu a  
na bis sanctior in universis que sola  
que sola fuisti digna .||

portare talentu mundi talentu mundi. *Secta*  
*papae*

Dulce lignu dulce lignu .79.

dulces clavos dulcia dulcia forens podum pomu

sera Salva Salva *pru*

seruente ceteru in tuis locis



*in tuis hodie*

*Laudibus congregata al,*

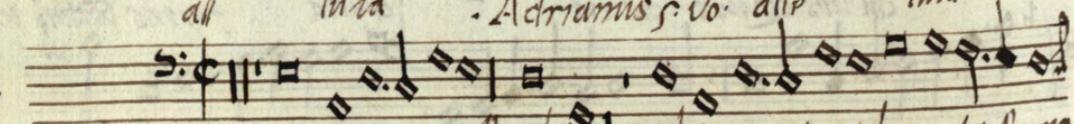


*lo lnia al lo lnia*



*all lnia . Adriamus s. vo. allo lnia*

60.



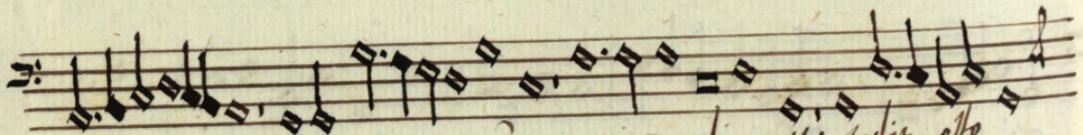
*ve maris stella dei dei mater alma atq; semp*



*Vir go atq; semp Vir go felice celj felix*



Secunda  
pars.

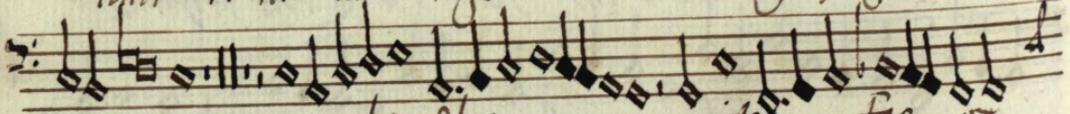


sumat per te pater qui pro nobis natus tulit esse



tulit te tu no Virgo

Virgo singularis -||



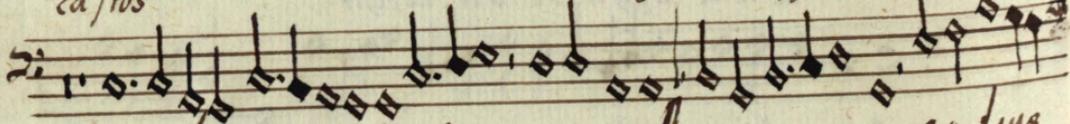
nos culpis solutos

mitis fac



castos

Ut videntes Jesu semp semp colerimus

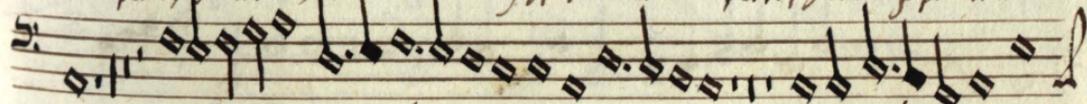


Ut videntes Jesu semp semp colerimus

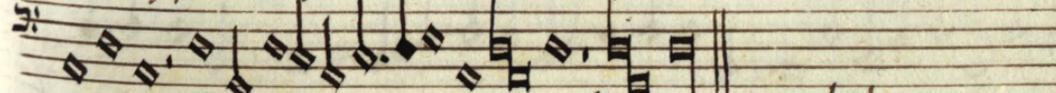
nam sit laus



Sit laus deo patri summo xpe deo



cus Spiritui sancto Spiritui sancto trinus honor Unus



trinus Unus Amen. 70. Lebrung. s. vo. 1



Sauve Sauve Sauve Sauve quid mris persequi.



ris quid mris .||.

quid dicit quis ro domig

q̄ dixit quis es dñs & ille dicit ego sum Jhs ego sum Jhs  
 Nazarens qui tu p̄cepis. -||. Intra est  
 tibi contra simula calcitrare contra simula  
 Secta pars Sancte haue apte p̄dicator  
 predicator Veritatis Veritatis J doctor. -||.

83.

gentim intercedi intercedo & nobis ad dnm  
& nobis ad dnm ad dominum  
Ut digni efficiamur gratia dei gratia  
dei gratia dei.

The image shows a page of handwritten musical notation on five staves. The notation consists of square notes with stems, typical of early printed music. The lyrics are written in a cursive hand below the notes. The first staff begins with a treble clef and a common time signature. The music is organized into measures by vertical bar lines. The lyrics are: 'gentim intercedi intercedo & nobis ad dnm' on the first staff, '& nobis ad dnm ad dominum' on the second staff, 'Ut digni efficiamur gratia dei gratia' on the third staff, and 'dei gratia dei.' on the fourth staff. The fifth staff is empty. The paper is aged and yellowed.

.24

Iudo: Simfl & Vocu

Handwritten musical notation on a single staff with a treble clef and a common time signature. The notes are mostly quarter and eighth notes, some with stems pointing up and some down.

Handwritten musical notation on a single staff with a treble clef. The notes are mostly quarter and eighth notes.

Mms Gentes plaudite ma in bas v.

Handwritten musical notation on a single staff with a treble clef. The notes are mostly quarter and eighth notes.

plaudite manib; plaudite manib; iniliate deo in Vocu

Handwritten musical notation on a single staff with a treble clef. The notes are mostly quarter and eighth notes.

in voce exultationis omnis gntro plaudite manib; que;

Handwritten musical notation on a single staff with a treble clef. The notes are mostly quarter and eighth notes.

ctus excelsus irrribilis rex magnus sup omni terra sup omni terra

Handwritten musical notation on a single staff with a treble clef. The notes are mostly quarter and eighth notes.

omnis gntro plaudite ma: sup omni terra populo & gntro

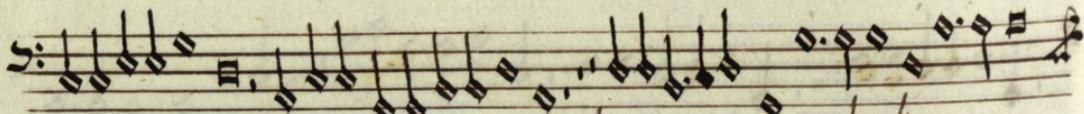
Sub preliis nris Sub preliis nris .v. omnes gentes plaudite

manibz .v. elegit nobis hereditate sua .v.

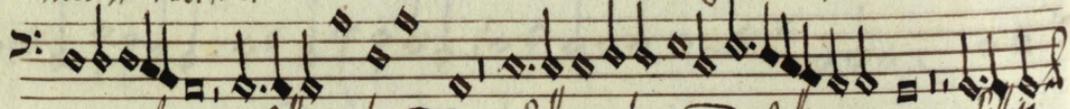
elegit nobis hereditate suam speciem jacob que dille.

xit omnes gentes plaudite ma: plaudite manibz. manibus. Secundo verso.

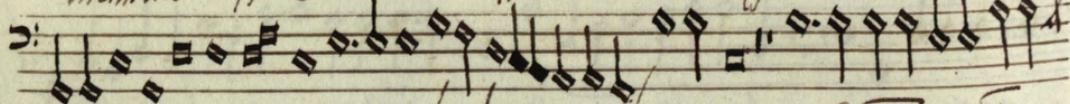
Ascendit de us in iudicio domini. 25.



mus in Vocetubo & dominus in Vocetubr omnes gentes plaudite



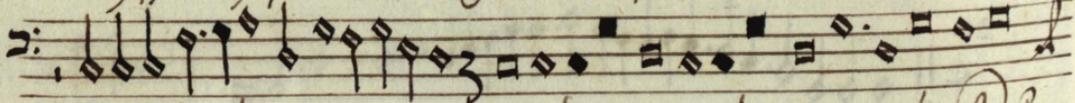
mambus psallite domino psallite deo nro psallite psallite



regi nro omnes gentes plaudite mambus .v. Quom regis



terredog psallite sapienter omnes gen tro plaudite mam bus



regnabit deus sup gen tros deus sedet sup sedo (Sed)

am omnes gentes plangentibus manibus principes principes populi,  
 congregati sunt cum deo Abram - v. Quonia dñ  
 fortis terre Vehementer plerati sunt omnes gentes plangentibus ma:  
 imbilato deo imbilato deo in voce generationis  
 exulta pro no.

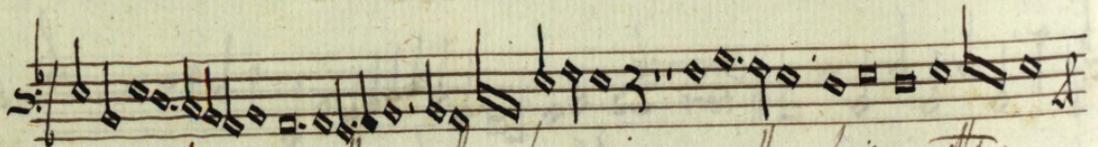
*Lento: semst.*

Handwritten musical score on five staves. The notation is in a single system with a treble clef and a key signature of one flat (B-flat). The music consists of a series of eighth and sixteenth notes, often beamed together. The lyrics are written in a cursive hand below the notes. The text is Latin, likely a Mass or a similar liturgical piece. The lyrics are: "Sa crā comini n con unia fo", "minia O sacra cominia", "in d xps sumitur in d chrus sumit", "colli tur memo ria memo ria passio nis". There are some markings like "-||" and "||" in the score, possibly indicating repeat signs or section divisions. The paper is aged and shows some staining.

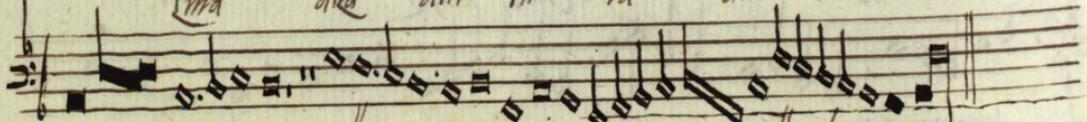
Sa crā comini n con unia fo  
minia O sacra cominia  
in d xps sumitur in d chrus sumit  
colli tur memo ria memo ria passio nis

Specimen  
pure

Handwritten musical score on five staves. The notation includes notes, rests, and bar lines. The lyrics are written in Latin and are interspersed with musical notes. The text includes: *ms*, *Mms. mpla*, *mms implet*, *mms impletur*, *ple*, *nr*, *gratia*, *gratia*, *fitur*, *fn.*, *nr*, *glori*, *no*, *bis pigmo day.*, *nr datur*, *datur*, *alle lnia*, *alle*.

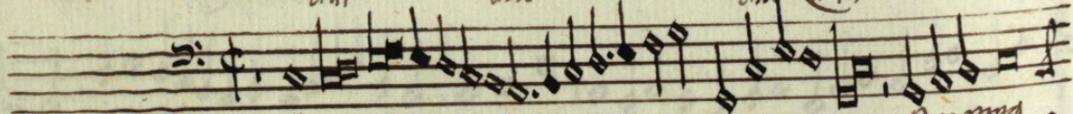


*Lira* *allegro* *adagio* *Lira* *allegro*

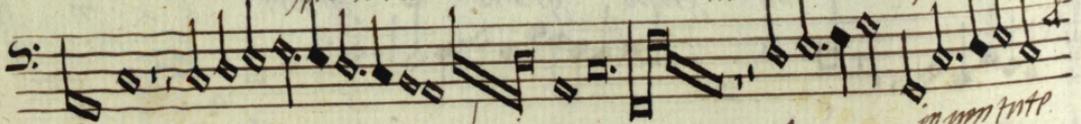


*allegro* *Lira* *allegro* *Lira*

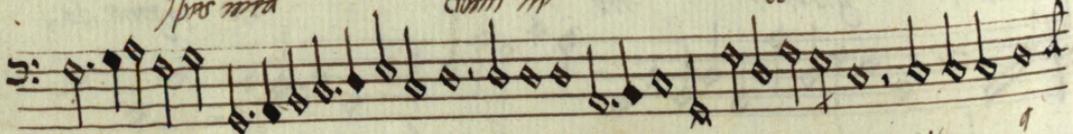
88



*Spas mora* *mp* *a* *Spas mora*



*Spas mora* *doppio mp* *a* *in mente*



*Secunda pars*

*in unum mra*

*confirmatus su confirmatus su ex Utero - ex Utero de Ventri*

*mris mra*

*deno mra*

*protector*

*a unum mra*

90.

*a impenitate*

*amplitude mea*

*Li. Sem.*

*Grates meos reddamus dno deo q*

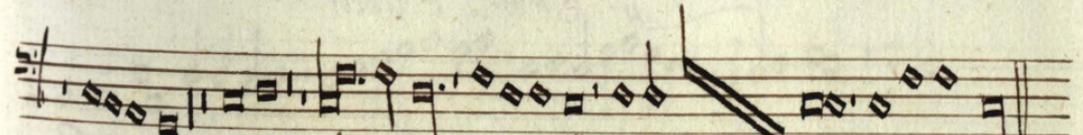
*sua nativitate nos liberavit de diabolica potestate*

91.

*in potestate*

*Secunda pars.*

*Et mi oportet ut cana mus*



euangelis semp gloria in excelsis in caelis



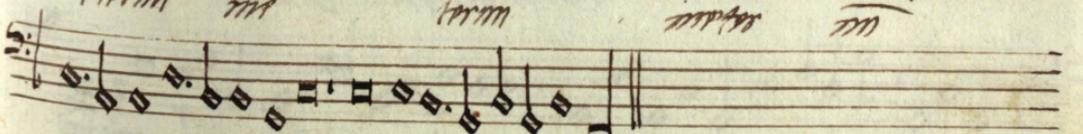
Deo domini in te domine spera in



spera in .. no confundar in aeternum in aeternum in



aeternum in aeternum in aeternum in



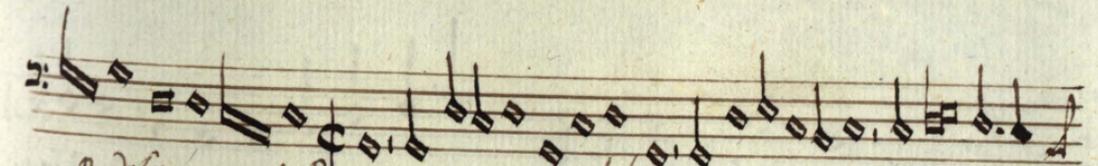
in aeternum

92

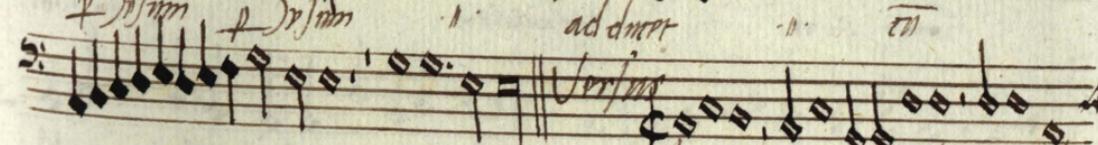
93.

2. n. Samfl. & Vocu.

I m credimus credimus si  
m credimus -|| -|| -||  
p. Iesus q. Iesus mortuus e & resurrexit  
& resurrexit Ita ita  
eleg -|| -|| eos q dormierunt q dormierunt

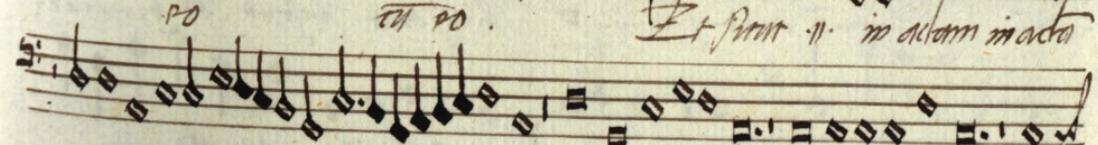


Pater et Spiritus . . . ad omnes

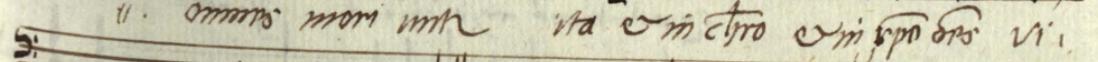


in gloria

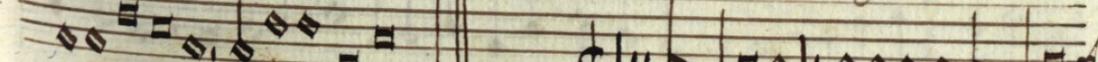
94



Et Patrem . . . in altam in acta

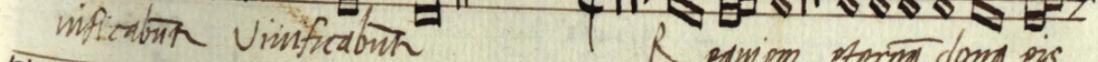


omnis in unum . . . in unum in unum

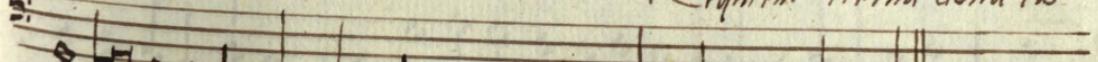


in unum in unum

95



in unum in unum

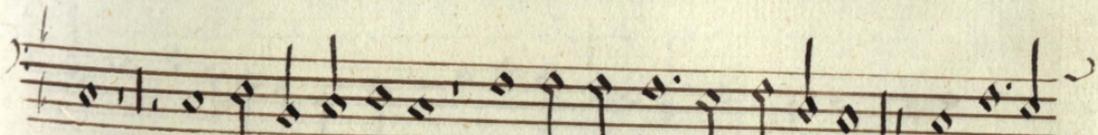


in unum in unum . . . in unum in unum

11

homo erat in hierusalem in hierusalem  
salem cui nomen erat simon hic erat iustus et timoratus  
expectans consolationem israel  
in asrae respon //  
sim accepit a spu sancto a spu sancto

Detailed description: The image shows a page of handwritten musical notation on aged paper. It features five staves of music, each with a treble clef and a common time signature (C). The lyrics are written in Latin and are placed below the corresponding staves. The handwriting is in a cursive style typical of 17th or 18th-century manuscripts. There are some corrections and markings on the page, including a large '11' in the left margin and a double bar line with a repeat sign on the second staff. The text is: 'homo erat in hierusalem in hierusalem', 'salem cui nomen erat simon hic erat iustus et timoratus', 'expectans consolationem israel', 'in asrae respon //', and 'sim accepit a spu sancto a spu sancto'. The word 'asrae' is likely a misspelling of 'Arae' or 'Ara'.



nō visurū se mortem nisi vide

ret christū dñ nisi videt christū dñ

Christū dñ

Et tūc indueret eum in templū et cepit

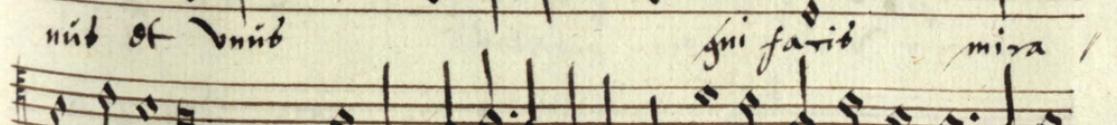
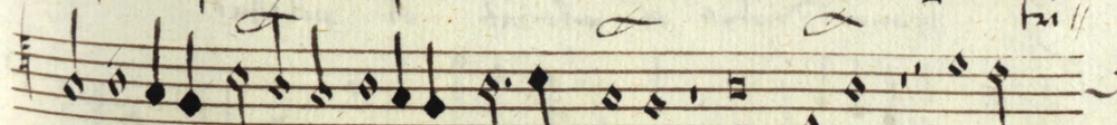
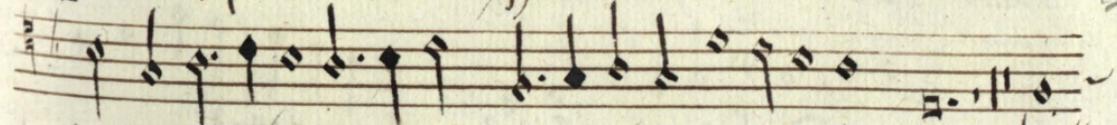
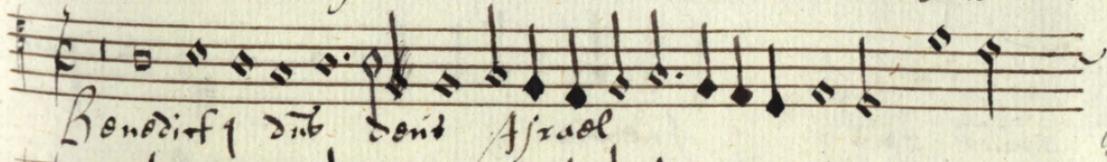
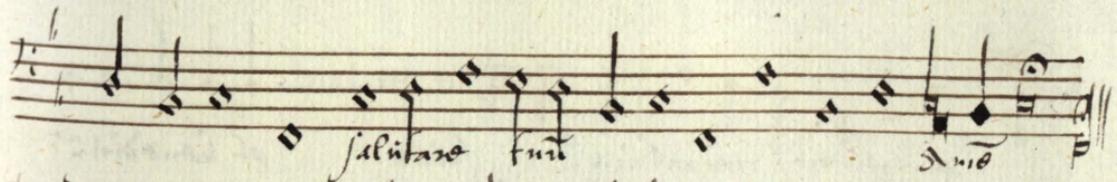
in vultu suo et condidit

et condidit

et dixit. Nunc dimittit servum suum domino

secundum verbum tuum in parte quia viderunt

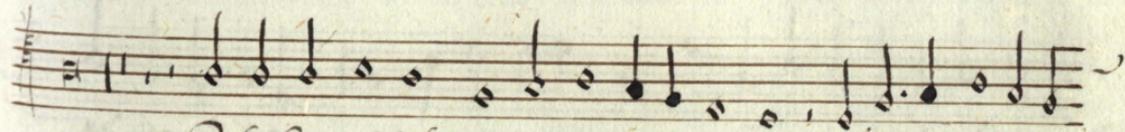
oculi mei salutarem tuum



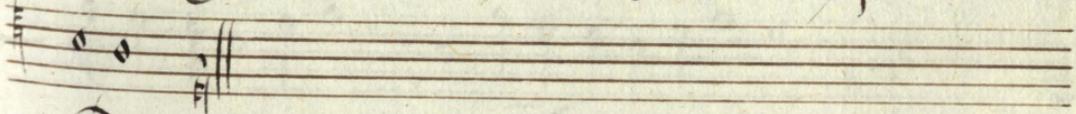
qui facit mirabilia solus et benedictum  
nomen eius in eternum  
honor virtus et potestas et potestas  
honor virtus et potestas sit in  
nitentia in unitate

24 pass

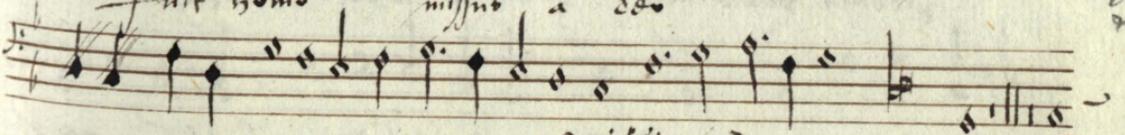
Handwritten musical score on six staves. The lyrics are in Latin and written in a cursive hand. The music consists of a single melodic line on a five-line staff. The lyrics are: "qui facit mirabilia solus et benedictum", "nomen eius in eternum", "honor virtus et potestas et potestas", "honor virtus et potestas sit in", and "nitentia in unitate". There are some additional markings, including "24 pass" on the second staff and decorative flourishes at the end of the sixth staff.



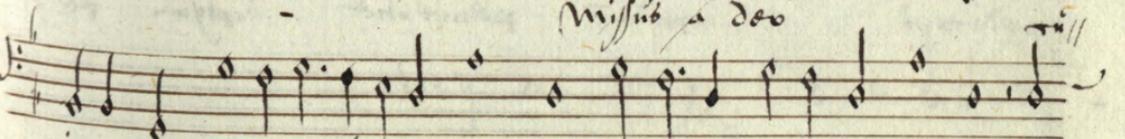
Et benedictu nome eius *fructu*



fuit homo *missus a deo*



B.



*missus a deo*

i nome erat johannes

*bis*

Venit ut testimonium  
 perhiberet de  
 lumine et parare dno  
 plebem perfectam fuit in deserto baptizans et  
 pedibat baptismum penitentiae baptismum re  
 2a pars

hic promissor et directus et luxerna lucens  
 ante dominum ipse  
 et enim Johannes qui via dno  
 preparavit in heremo

fu

Handwritten musical notation on a single staff. The lyrics are: *it in deserto pœdicator et baptisand baptis*

Handwritten musical notation on a single staff. The lyrics are: *mū penitentię baptisū*

4.

Handwritten musical notation on two staves. The lyrics are: *Aofur omne ſæculū*



*in solemnitate*

*sante marie*



*sante marie*

*magdalene*

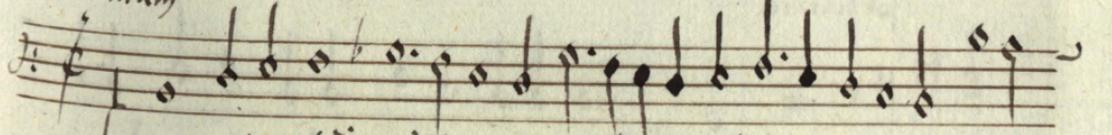


*grā hujus eternū amor*

*dilexit plūm*

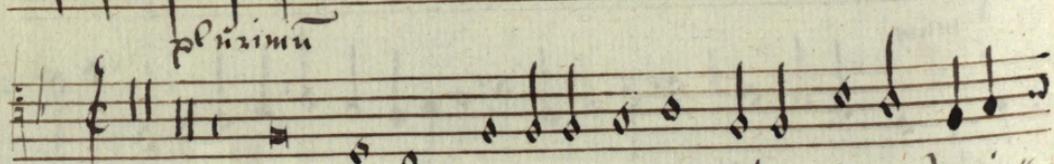
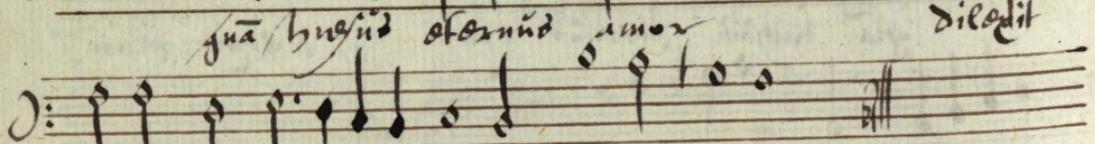
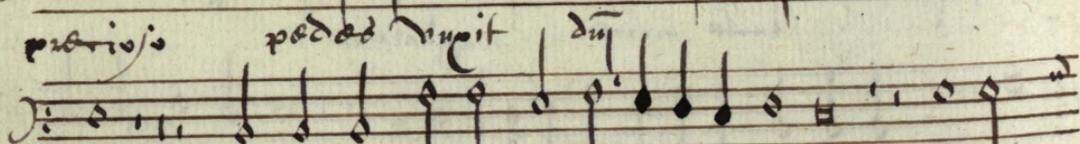
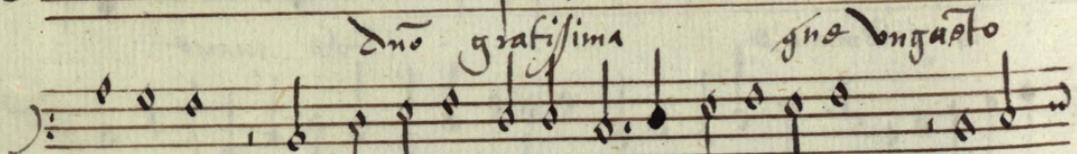
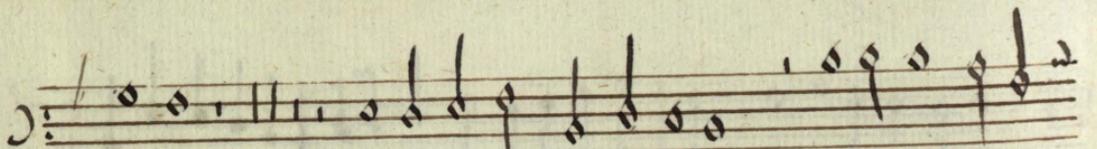


*mūm*



*he maria fuit illa*

*dno gratissima*



5. *Offrendit angelus domini ad zathan //*

a dicens

Arripe puerum

in senectute sua

et

habebit nomen

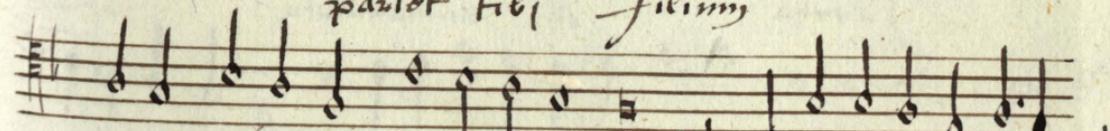
Johannes

Johannes baptista  
Ne timeas quoniam concepta est  
oratio mea  
oratio mea et Elizabeth per  
parietem filium filium

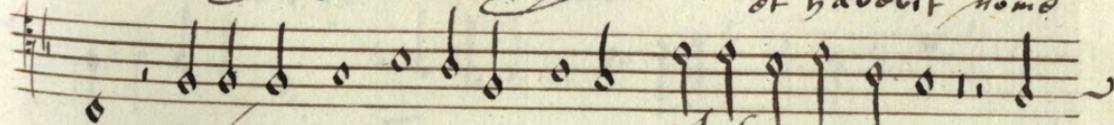
The image shows a page of handwritten musical notation on aged paper. It consists of five staves of music. The first staff begins with a treble clef and a common time signature (C). The lyrics are written in a cursive hand below the notes. The second staff starts with a different clef, possibly alto or tenor. The third staff continues the melody. The fourth and fifth staves also feature musical notation with corresponding lyrics. The paper shows signs of age, including some staining and a slightly uneven texture.



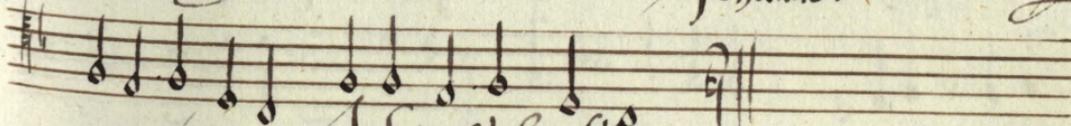
pariet tibi filium



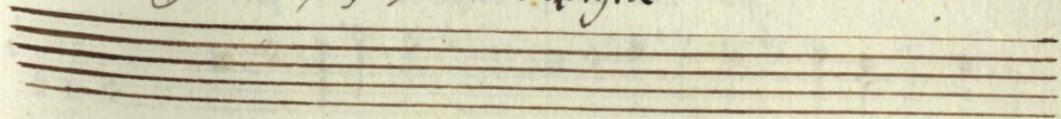
et habebit nomen



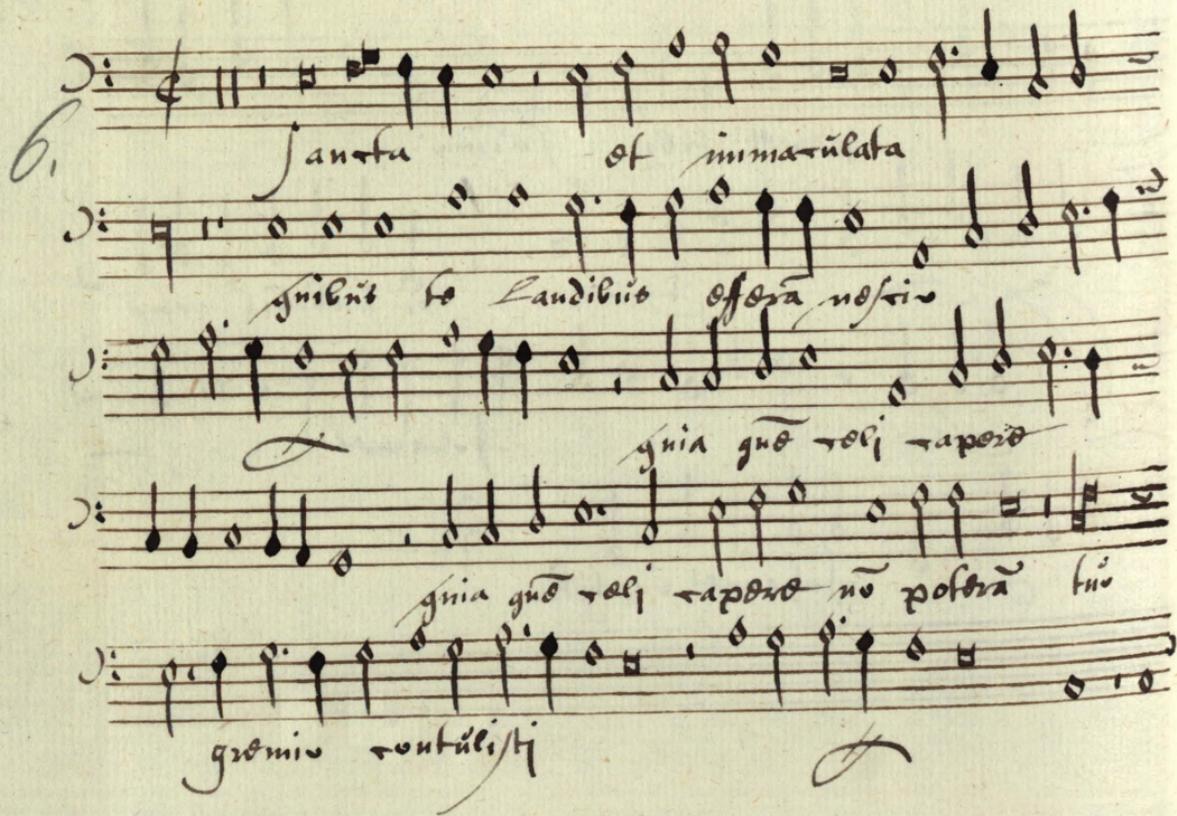
Johannes



Johannes baptista



6. Sancta et immaculata  
quibus se laudibus offera nostris  
quia quod veli rapere  
quia quod veli rapere non poteram  
in gremio contulisti

A handwritten musical score on five staves. The notation is in a single system with a common time signature (C) and a treble clef. The lyrics are written in a cursive hand below the notes. The text is: "6. Sancta et immaculata", "quibus se laudibus offera nostris", "quia quod veli rapere", "quia quod veli rapere non poteram", and "in gremio contulisti". There are decorative flourishes at the beginning and end of the piece.

Musical staff with notes and a 2/4 time signature.

Musical staff with notes and the word *Tribulisti* written above.

Musical staff with notes and the word *Cum viriditate* written below.

Musical staff with notes and the words *conceptionem Beate marie* written above.

Musical staff with notes and the word *intercedat* written below.

Musical staff with notes and the words *intercedat* and *ad domini* written below.

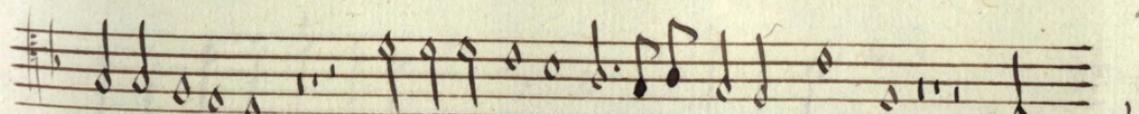
Iohannes christum

Iohannes christum

Ergo nos reliquimus via of sequen!

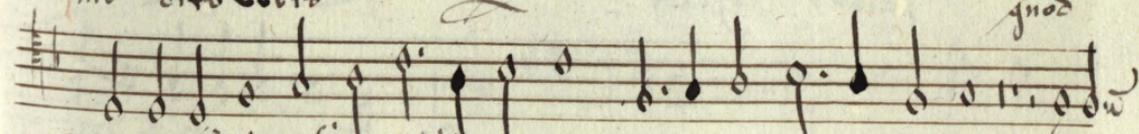
si sumus te quid ergo erit

Iohannes autem dixit illis



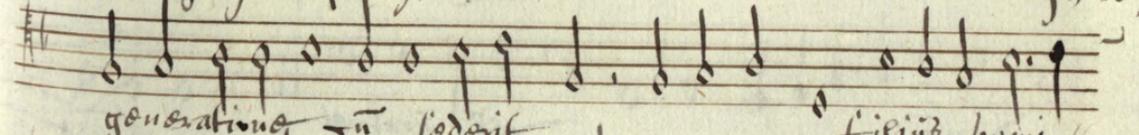
me dirubabit

quod



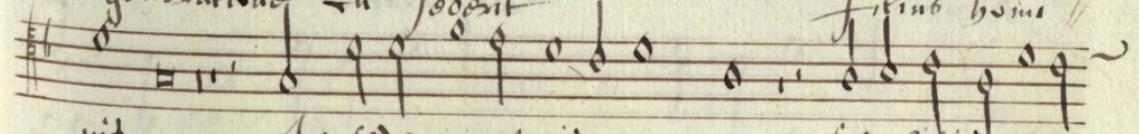
Vos qui servisti estis me

in re //



generatione in sedebit

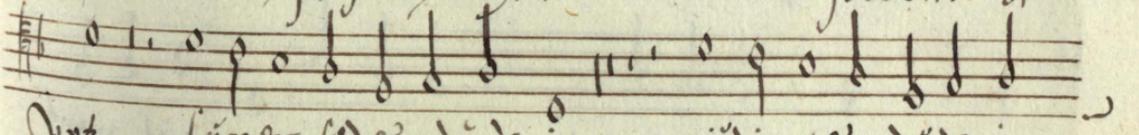
filius homi //



mit

in sede manetatis

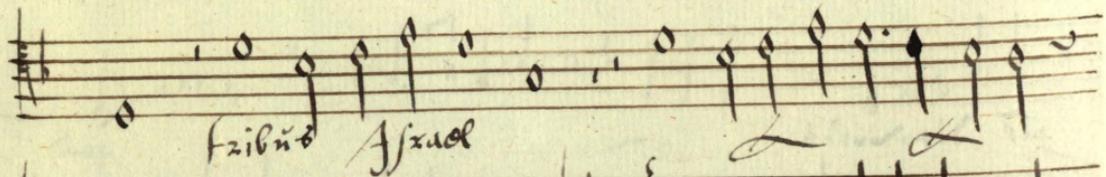
sedebitis et



Vos super sedes ducentim

inducantur ducentim

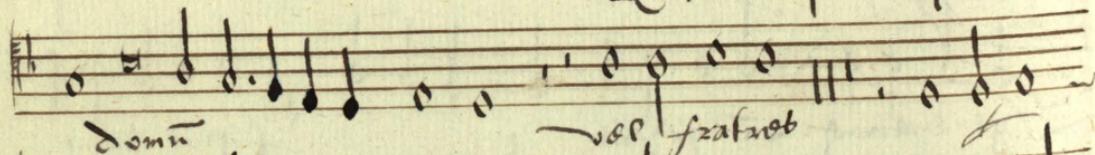
tribus Israel



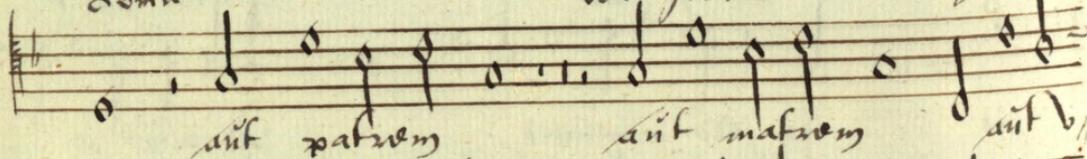
Et sic qui reliquit



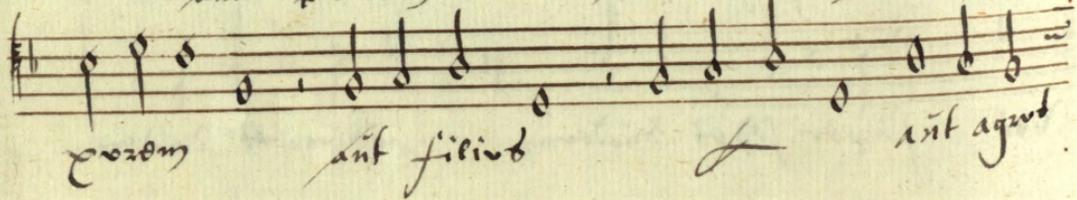
dominū vel fratres



aut patrem aut matrem aut



patrem aut filios aut agros



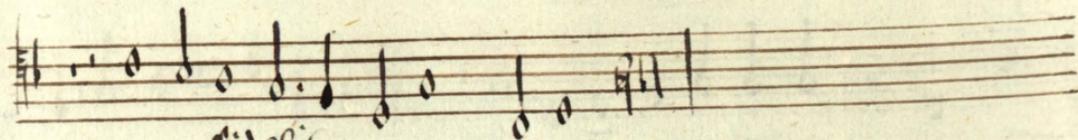
propter nomen meum

continget arripit

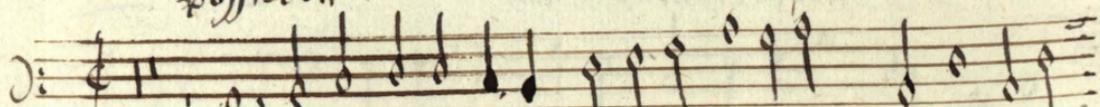
Et vita eterna

possidet

Et vita eterna possidet



confidit



Ascendit christus

super orbem

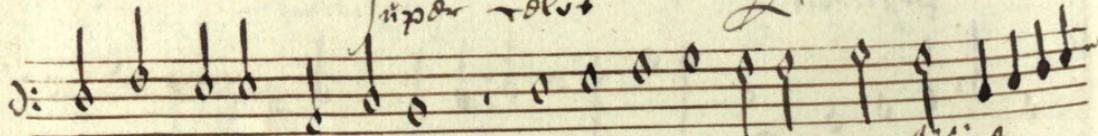
81



super orbem



super orbem



et preparavit sibi caestras

immortaliſſimis bonis  
 et horum illa  
 illa preſtantiſſima ſanctorum  
 ſanctorum  
 ſanctorum incomparabilium

The image shows a page of handwritten musical notation on six staves. The notation is in a historical style, likely from the 17th or 18th century. The lyrics are written in Latin and are placed below the corresponding staves of music. The paper is aged and yellowed. The number '72' is written in the top right corner. The music consists of a single melodic line on each staff, with various note values and rests. The lyrics are: 'immortaliſſimis bonis' (top staff), 'et horum illa' (second staff), 'illa preſtantiſſima ſanctorum' (third staff), 'ſanctorum' (fourth staff), and 'ſanctorum incomparabilium' (fifth and sixth staves). There are some decorative flourishes above the staves, possibly indicating phrasing or breath marks.

festinitatibus incomparabilibus

In qua gloriosa

et felix gloriosa et

mirabilibus

caelestis tunc ordinibus

Handwritten musical score on six staves. The lyrics are written in Latin and are positioned below the notes. The music is written in a cursive style with various note values and rests. The lyrics are: *mirabilibus et celestibus ordinibus ordinibus ad ethera pronit ha lamu quo pia su i memores immemor immo*

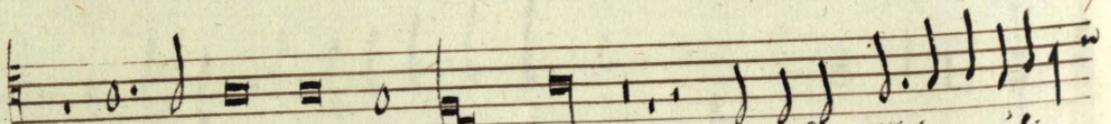
Handwritten musical score on aged paper, featuring six staves of music. The notation includes various note values (quarter, eighth, and sixteenth notes) and rests. The lyrics are written in Latin and are interspersed with the musical notation. The text includes:

noquaq̄ existat  
noquaq̄ existat  
noquaq̄ existat  
En s̄rib̄ d̄n̄e quē cogitat̄ in nob̄  
quomodo

The score is written in a cursive hand, and the paper shows signs of age, including discoloration and some staining. There are decorative flourishes at the end of the bottom two staves.

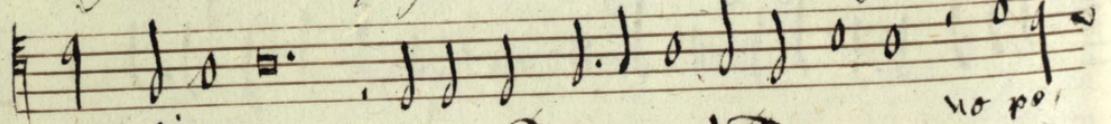
Congregate sunt gentes  
 In circuitu nostro  
 Et ignibus  
 misero  
 quid ago  
 et dolorem

The image shows a page of handwritten musical notation on aged paper. It contains five staves of music, each with a clef and a key signature of one sharp (F#). The lyrics are written in Latin and are interspersed between the staves. The handwriting is in a cursive style typical of 17th or 18th-century manuscripts. There are some decorative flourishes and a large '9' written on the right side of the second staff.



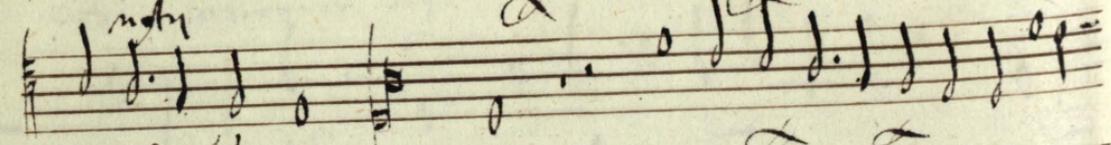
Domine deus noster

ad se sunt verily

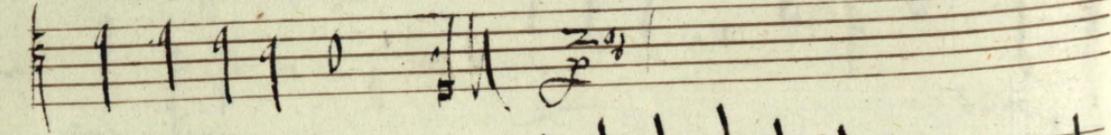


notij

no po

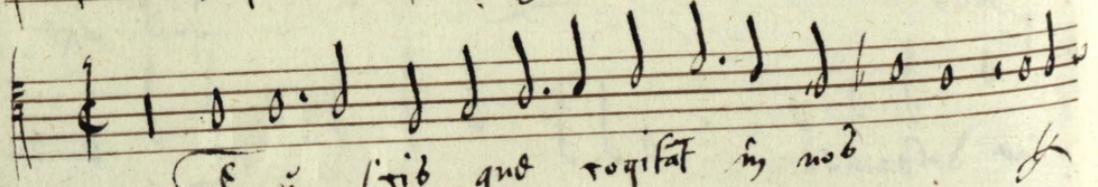


reantit

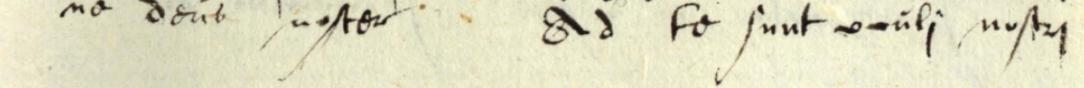
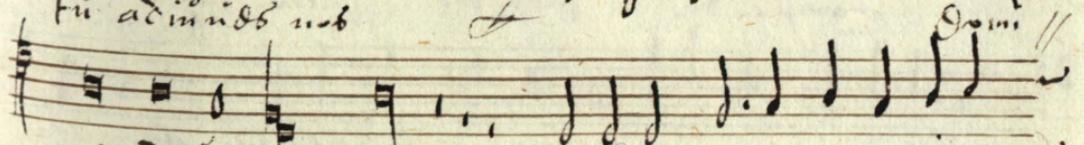
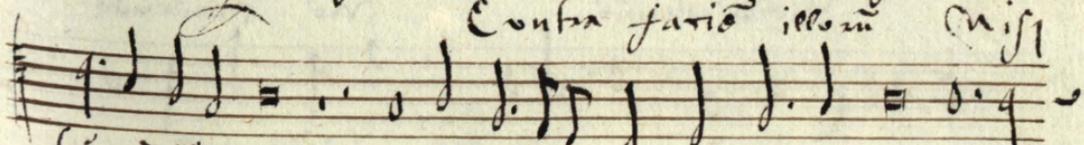
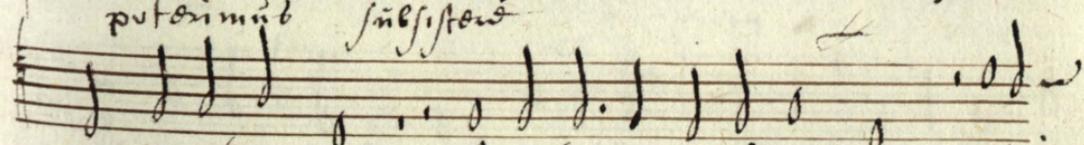
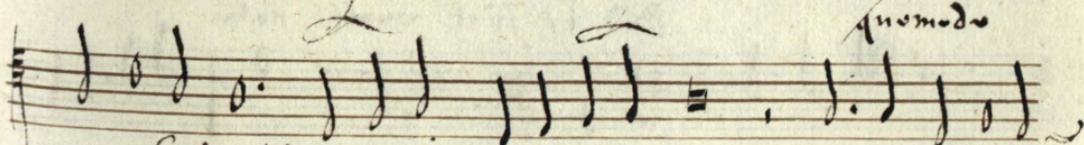
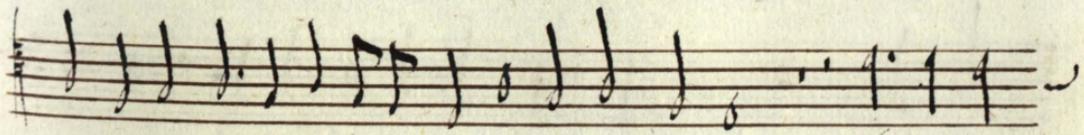


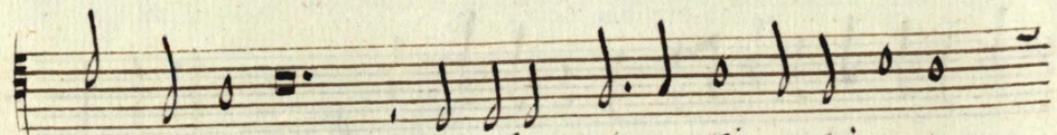
2<sup>da</sup>

9<sup>a</sup>



En sitis que rogat in nob

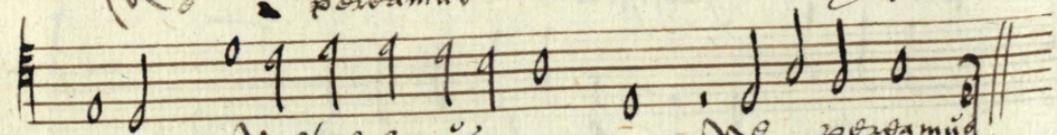




Ad se sint orali nostri



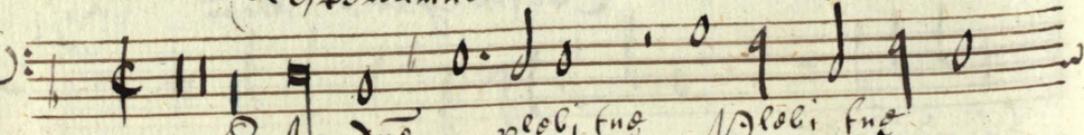
no percamus



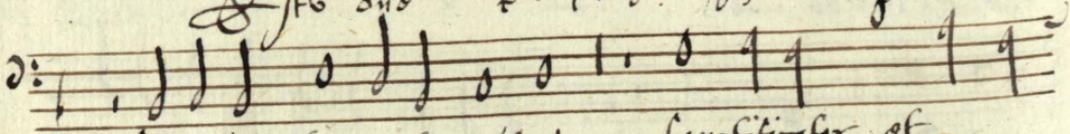
no percamus

no percamus

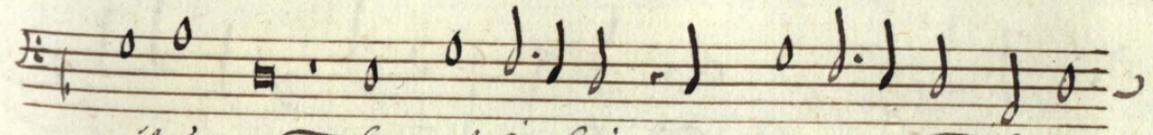
10.



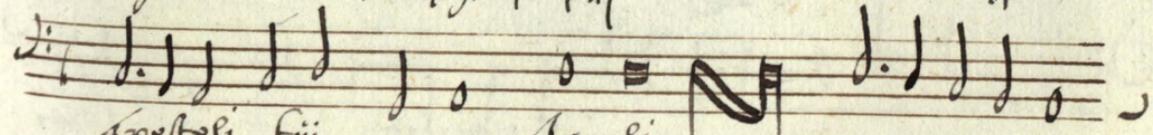
Sto dno peccati fug. Peccati fug



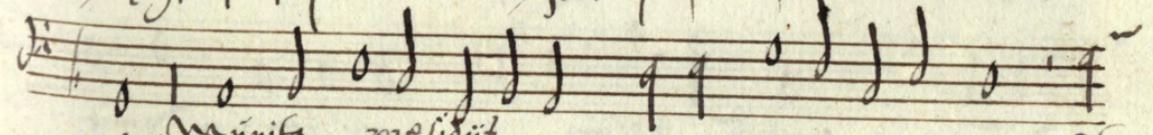
Sanctificator et iustus sanctificator et



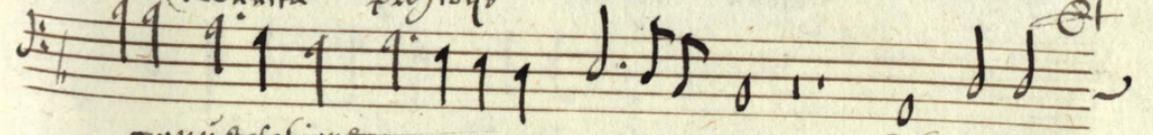
et  
of apostoli fui



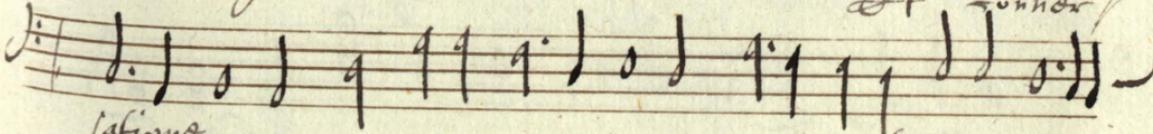
apostoli fui  
Apostoli



Manita profidit



conuersione

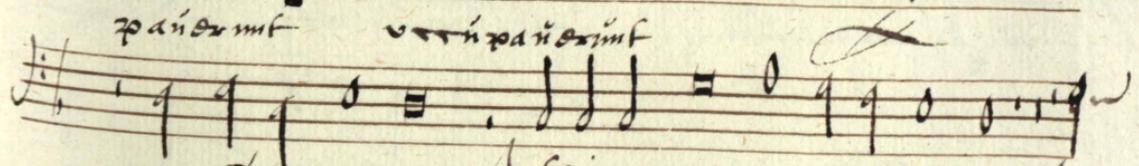
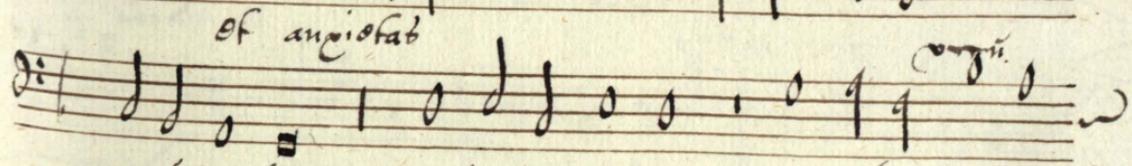
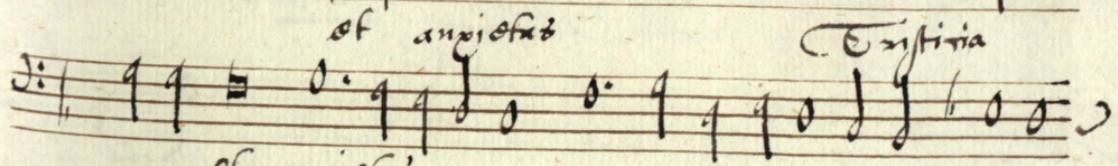
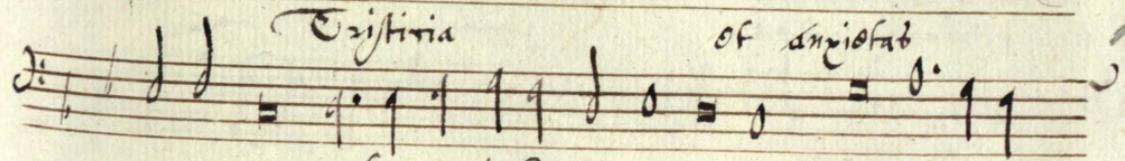
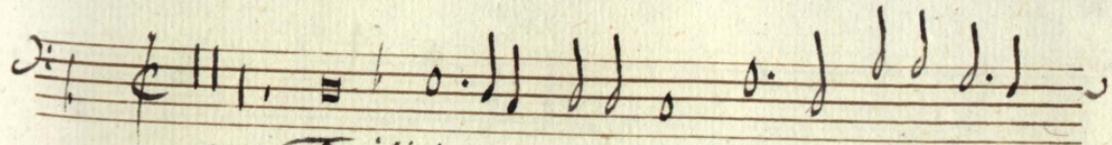


Et unior

gatione

placet

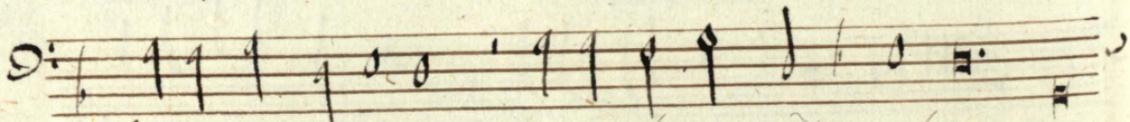




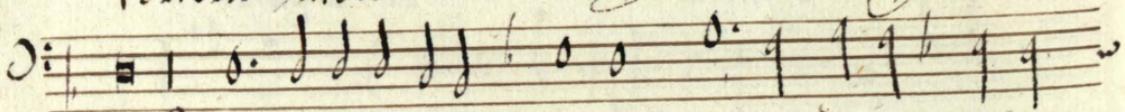
*Q*

*Inferiora mea*

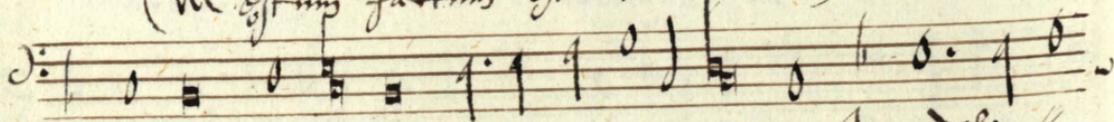
*Am*



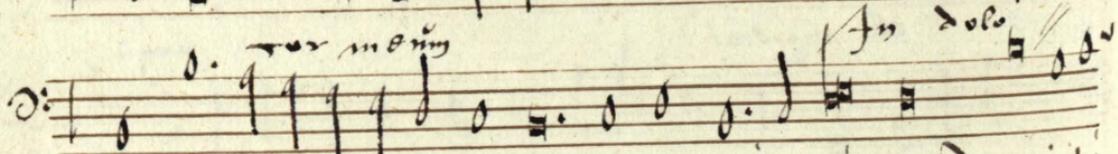
feriora mea



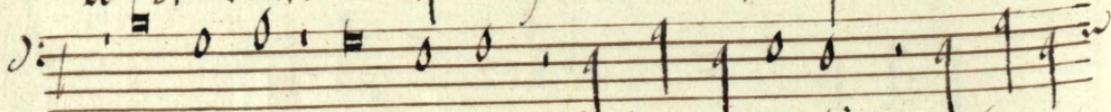
(M) estis factis et ver memis



o. ver memis

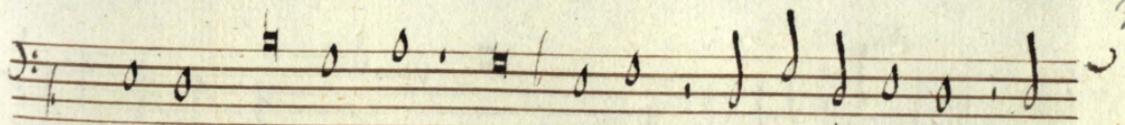


ro et confitebrati sunt vobis meo



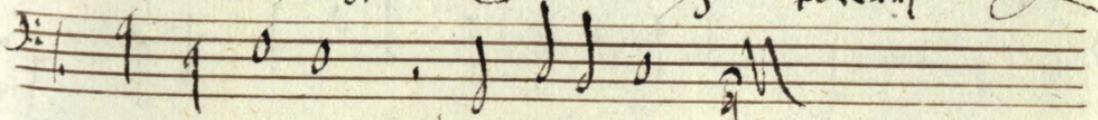
no mihi

quia peccatis

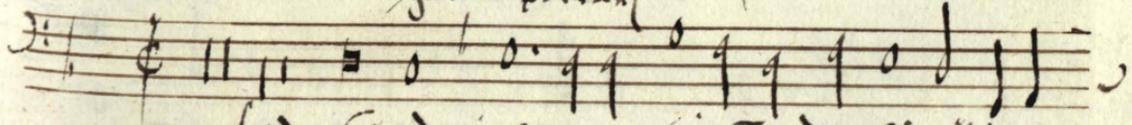


no mihi

quia peccavi

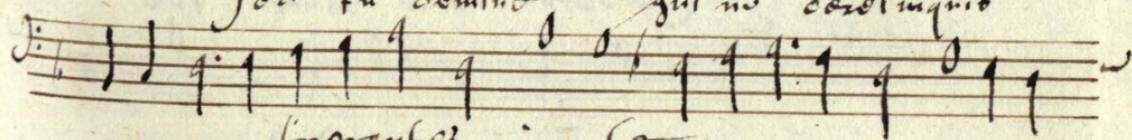


quia peccavi

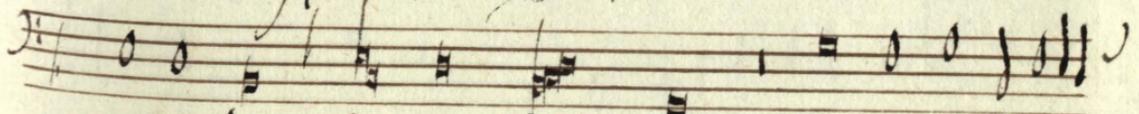


Sed fuit dominus

qui non derelinquit

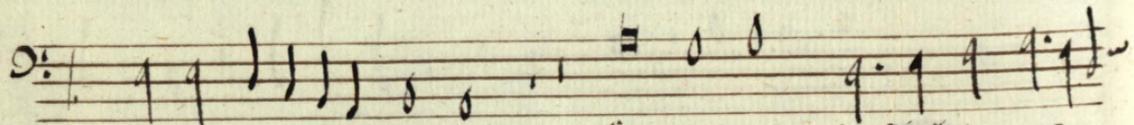


spesantet in fa

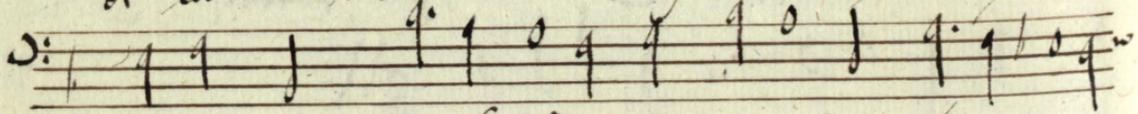


spesantet in fa

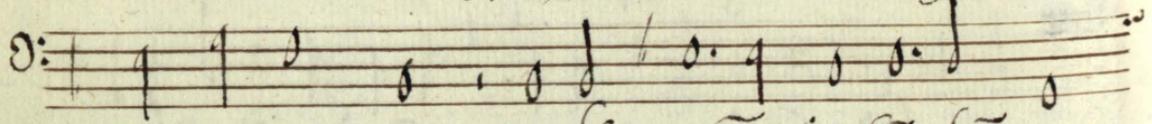
Consolare di



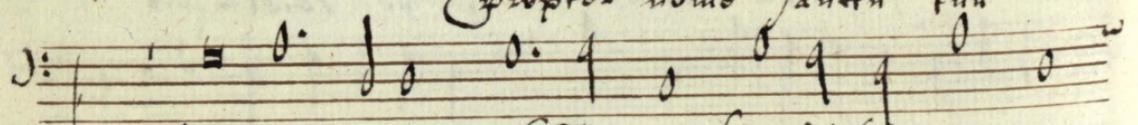
et adinna me      Consolare et adinna me



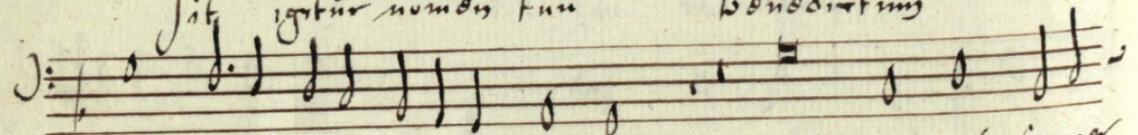
et adinna me



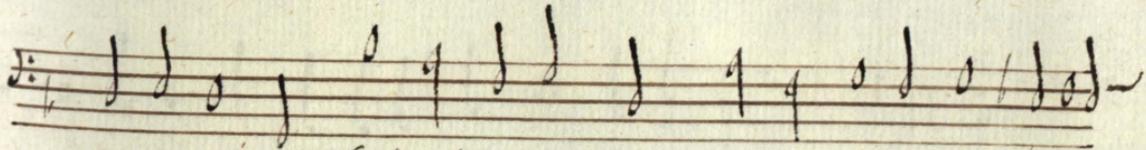
propter nomē sanctū suū



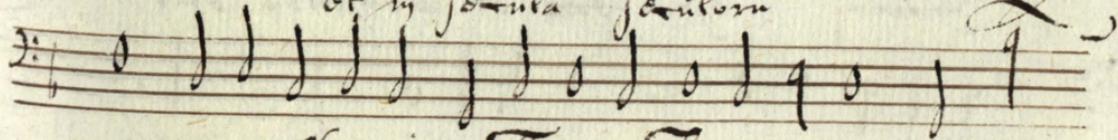
sic igitur nomen suū      benedictum



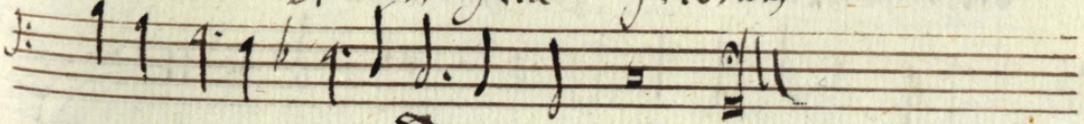
et nunc et semper      et nunc et semper



et in secula seculorum



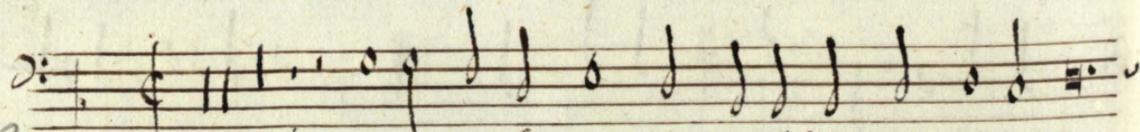
et in secula seculorum



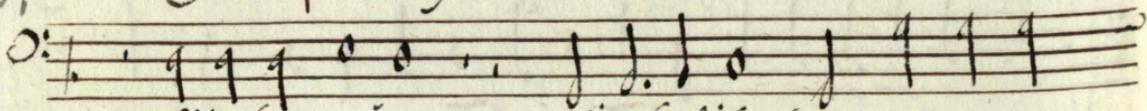
Simon



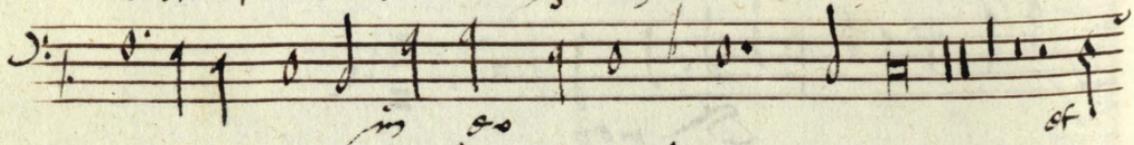
19.



Dominus est forma et plenitudo eius

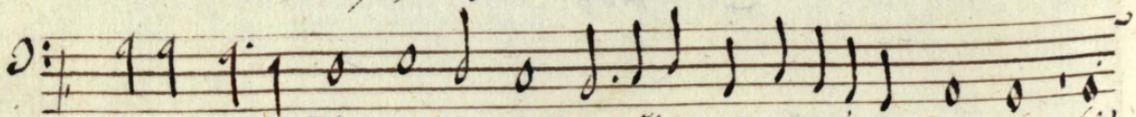


orbis terrarum qui habitant



in eo

et

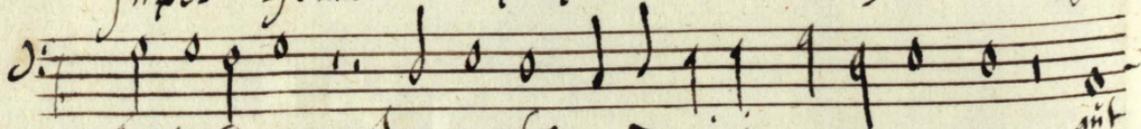


super firmam

preparavit

eius

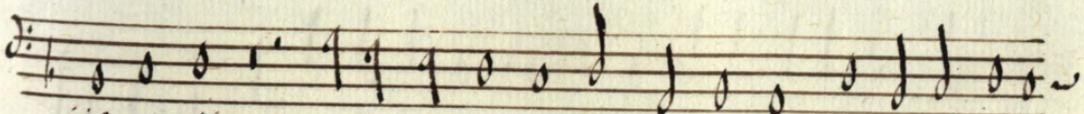
fundavit



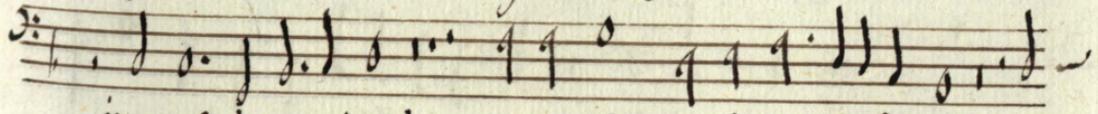
fundavit

in montem dominum

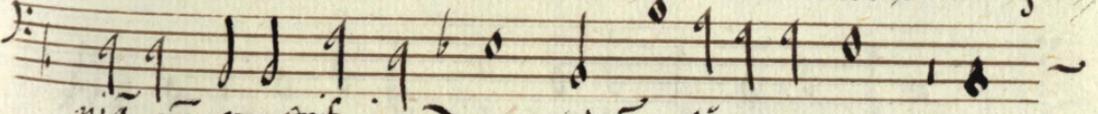
eius



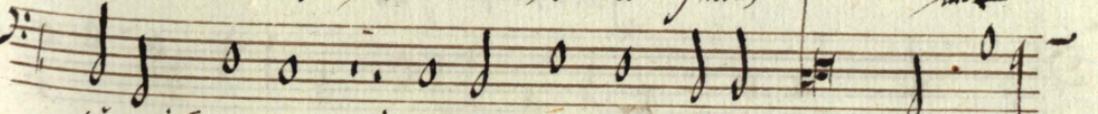
quid stabit in loco suo cum



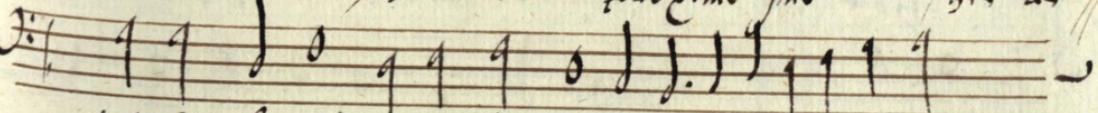
innocentibus manibus et mundis verbis quia



non accepit in vano animam suam nec

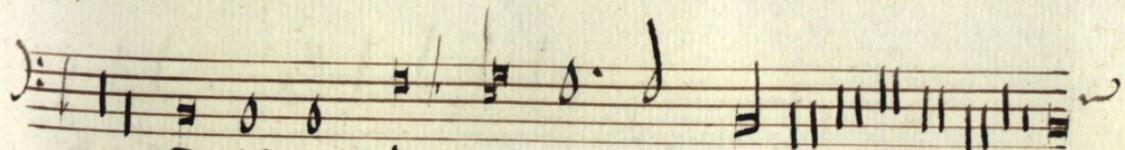


miravit in dolo proximo suo hic ac-



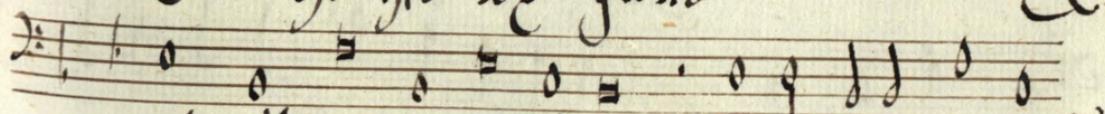
cepit benedictionem a Domino

Domine et misericordia  
 salutari suo  
 salutari suo  
 hoc est generatio quæritur Dominum  
 Quæritur faciem dei faciem



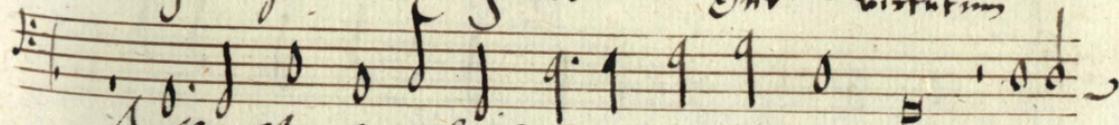
Quis est iste rex gloria

Quis



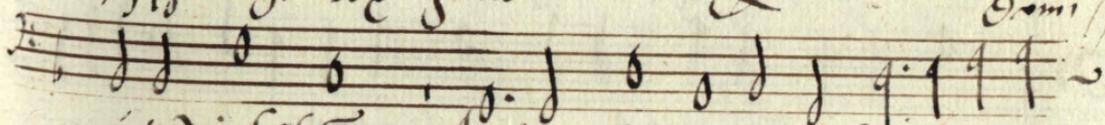
est iste rex gloria

Qui virtutum



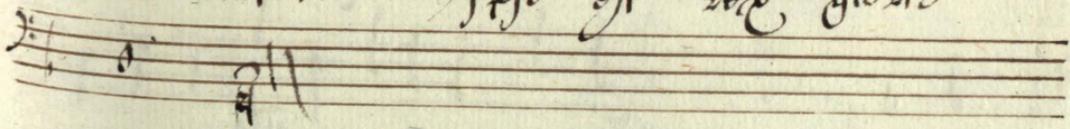
Arise est rex gloria

Qui



virtutum

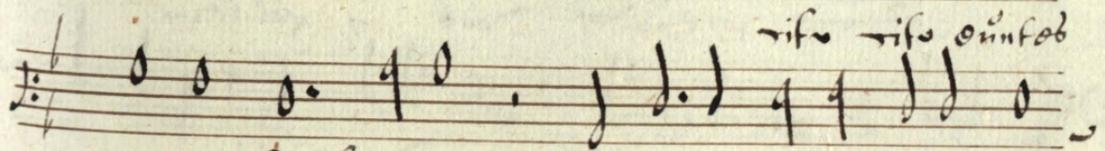
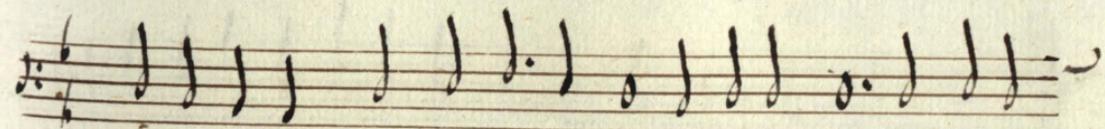
Arise est rex gloria



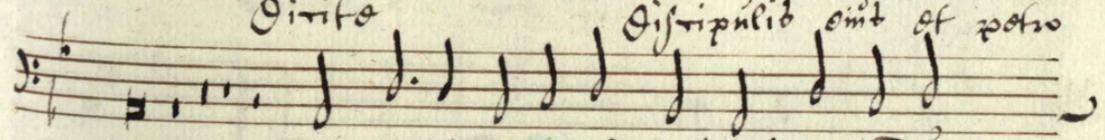
B,

Handwritten musical score on five staves. The notation includes treble clefs, a common time signature (C), and various rhythmic values such as minims, crotchets, and quavers. The lyrics are written in Latin and are interspersed between the staves.

Angelus Coniug  
egredit  
or dixit mulieribus  
quem ignoratis  
quem ignoratis  
surrexit  
tutta

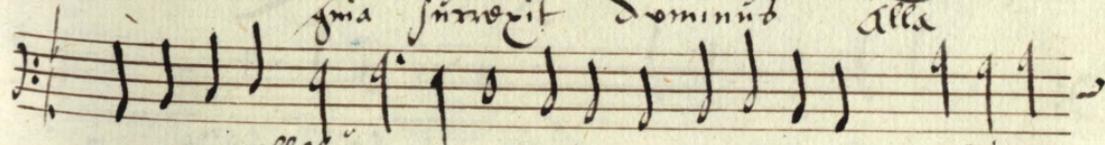


*rifo rifo omnes*



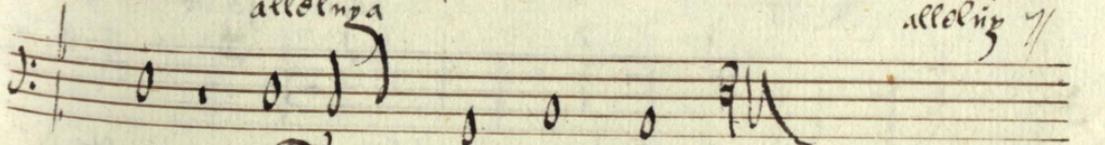
*Dirige*

*Discipulis omni et petro*



*quia surrexit dominus*

*Alta*

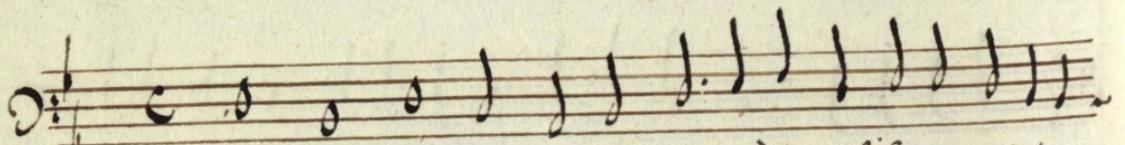


*alleluia*

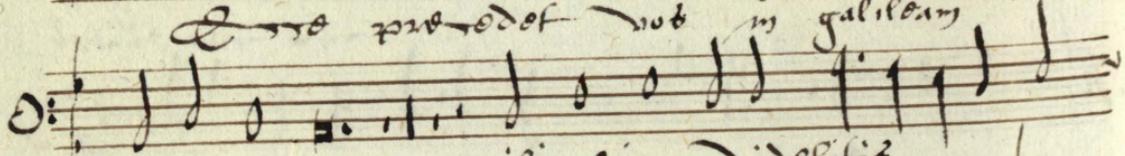
*alleluia //*

*a*

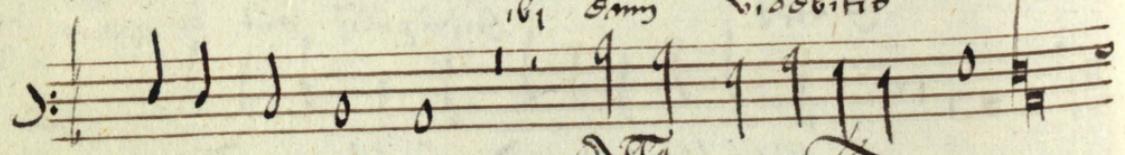
*Alta*



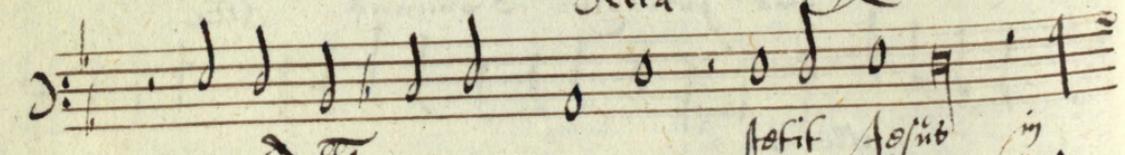
Et non proredet vob in galileam



ibi enim videbitis

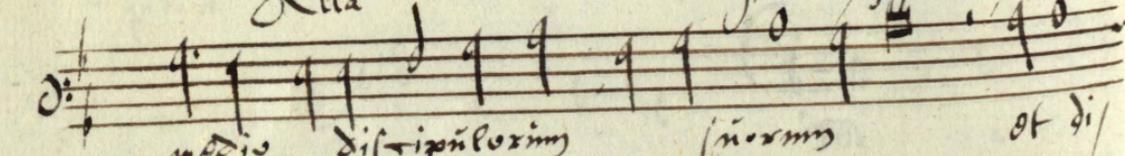


Acta



Acta

Stetit Iesus in



medio discipulorum suorum et di/

Six staves of handwritten musical notation in G major and 4/4 time. The lyrics are written below the staves. The tempo marking "Alta" appears three times. The text "E iſtus reſurgens" is written across the fourth and fifth staves. The number "139" is written in the right margin.

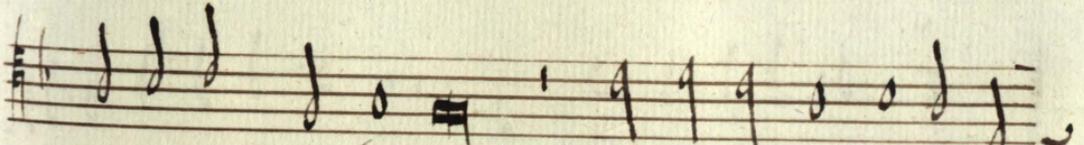
if Vax vobis *Alta*  
*Alta*  
*Alta*  
 E iſtus reſurgens  
 ex mortuis Jam nō

139

Handwritten musical score on five staves, featuring Latin lyrics. The notation includes various note values, rests, and bar lines. The lyrics are written in a cursive hand, with some words appearing above and some below the staves. The text includes:

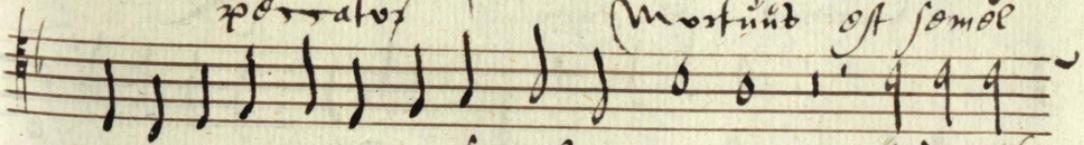
moritur  
li  
ultra  
dominalitur  
nabitur  
moritur et  
Mortis  
non  
non domi  
quod enim

The score is written on five staves, each with a clef and a key signature. The lyrics are written in a cursive hand, with some words appearing above and some below the staves. The text includes: moritur, li, ultra, dominalitur, nabitur, moritur et, Mortis, non, non domi, quod enim.



perator

Morsum est semel



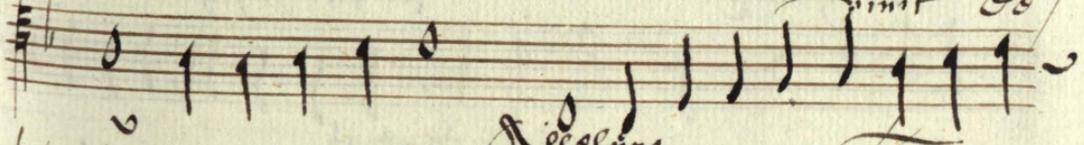
semel

quod ante

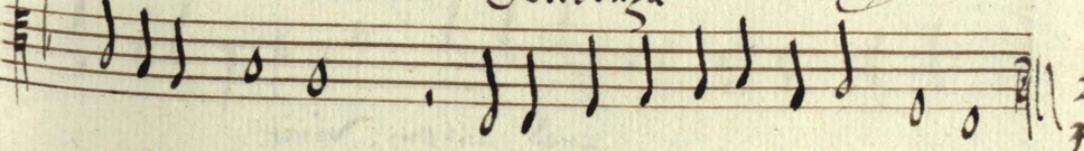


Vinit

Vinit et



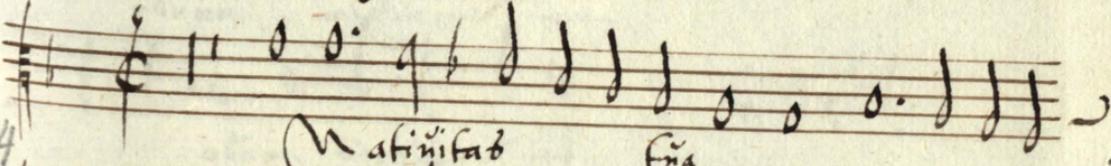
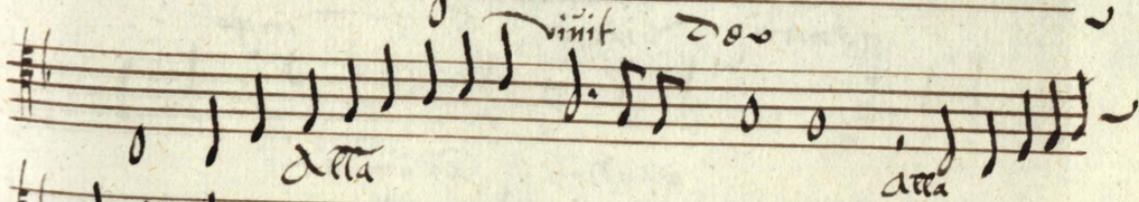
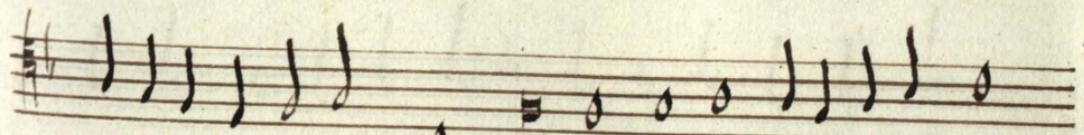
Receperat



24  
part

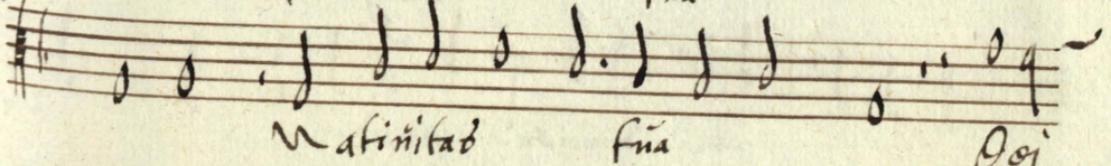
136

Maxime est enim  
 propter delicta nostra  
 et respexit  
 propter iustificationes  
 nostras  
 quod autem dicit

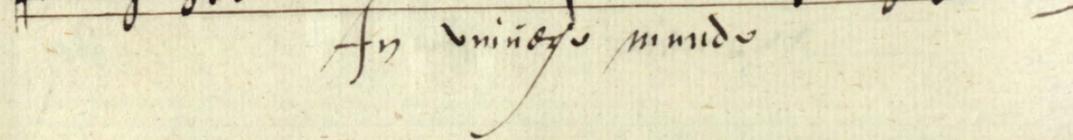
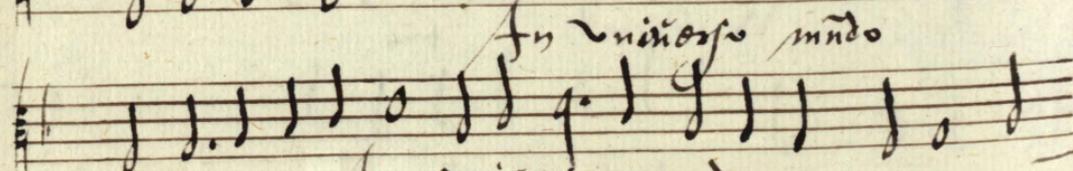
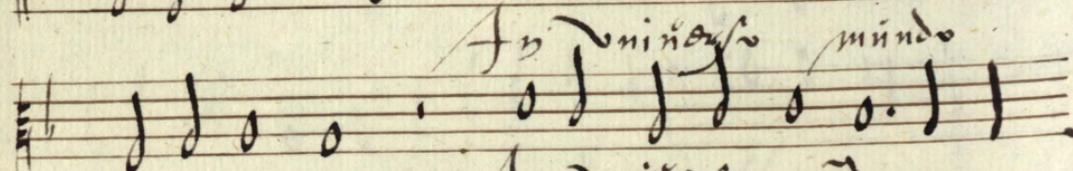
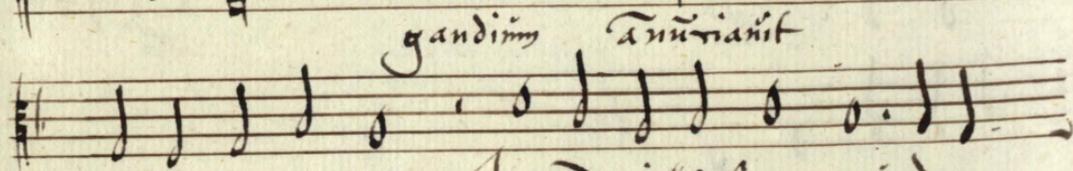
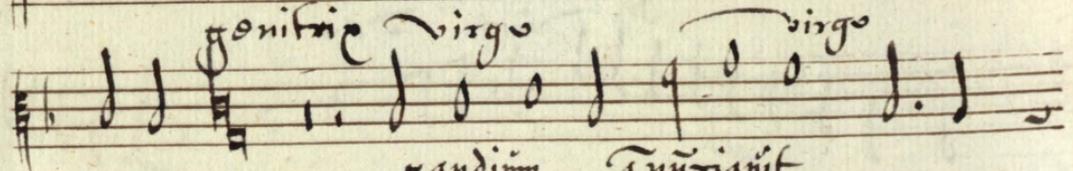
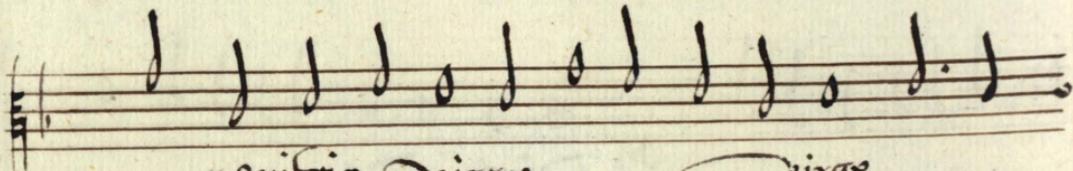


14

14



Dei



Handwritten musical notation on a five-line staff, featuring various note values and rests.

Handwritten musical notation on a five-line staff, including a fermata and a double bar line.

15.

Handwritten musical notation on a five-line staff with the lyrics "felic" and "naqz" written above the notes.

Handwritten musical notation on a five-line staff with the lyrics "et" and "sanna Virgo" written above the notes.

Handwritten musical notation on a five-line staff with the lyrics "maria" and "sanna Virgo maria" written below the notes.

omni Lande dignissima

A handwritten musical score on aged paper, featuring five staves of music. The notation is in a historical style, likely from the 17th or 18th century. The lyrics are written in Latin and are interspersed between the staves. The text includes "Agnus Dei", "qui tollis", "peccata mundi", "qui sedes ad dexteram", "patris", "Et", "qui tollis", "iniquitates", "mundi", "Et", "qui tollis", "peccata mundi", "qui sedes ad dexteram", "patris", "Et", "qui tollis", "iniquitates", "mundi". The score concludes with a double bar line and repeat dots.

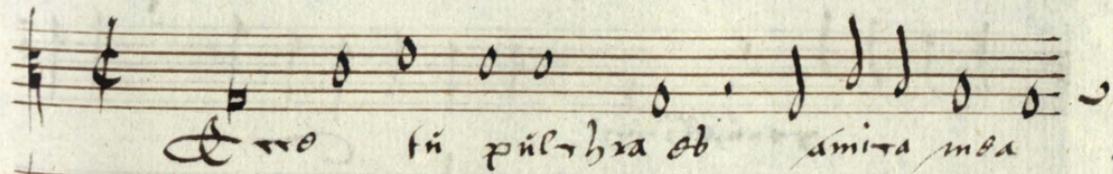
Agnus Dei  
qui tollis  
peccata mundi  
qui sedes ad dexteram  
patris  
Et  
qui tollis  
iniquitates  
mundi  
Et  
qui tollis  
peccata mundi  
qui sedes ad dexteram  
patris  
Et  
qui tollis  
iniquitates  
mundi

Nigra sum sed formosa filia  
 Hierusalom de dilexit me  
 Nolite me despicere  
 quod frustra sum  
 quia detulerunt me

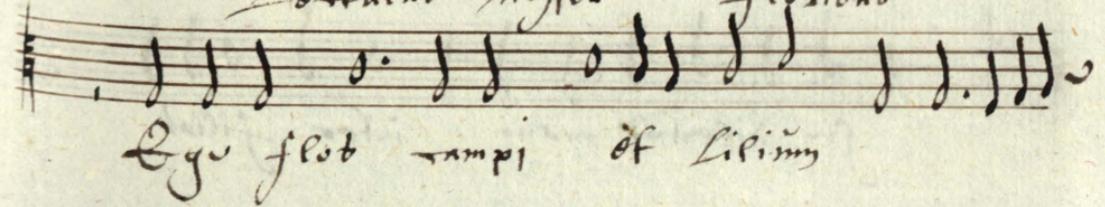
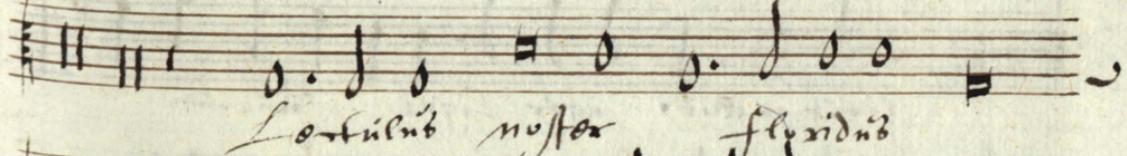
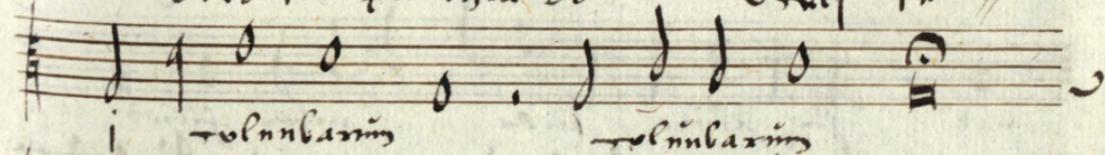
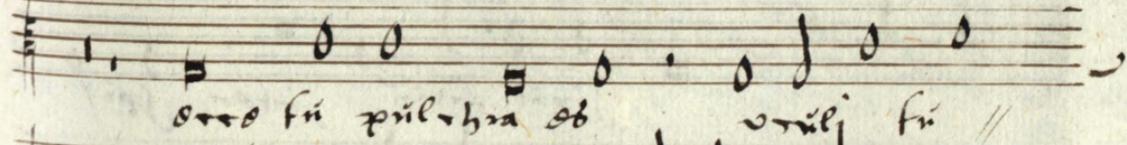
Detailed description: The image shows a page of handwritten musical notation on aged paper. It features five staves of music. The first staff begins with a treble clef and a common time signature (C). The lyrics are written in a cursive hand below the notes. The text is Latin, likely a psalm or a liturgical text. The notation includes various note values (minims, crotchets, quavers) and rests. There are some square symbols (possibly bar lines or ornaments) interspersed in the music. The page is numbered '84' in the top right corner and '16.' below it.

Handwritten musical score on five staves. The lyrics are in Latin. The notation includes various note values (minims, crotchets, quavers) and rests. The staves are connected by a vertical line on the left. The lyrics are written below the notes.

quia dolerant me sol  
Vultus sunt gero tuo  
sunt fuerunt  
rolim fū sunt manilia  
Za (1) 15b



17.



Handwritten musical score on aged paper, featuring six staves of music. The lyrics are written in Latin and are interspersed between the staves. The notation includes various note values, rests, and bar lines. The lyrics are:

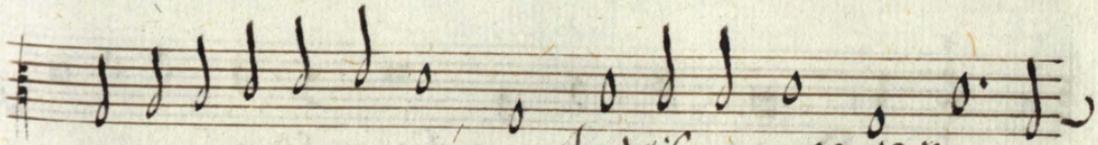
tona allim

sicut lilium inter spic

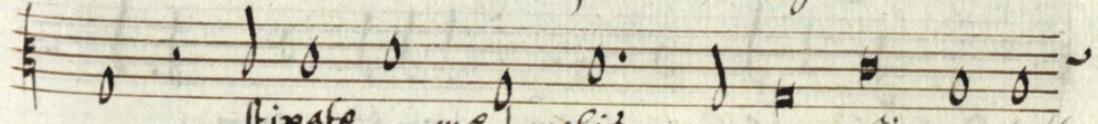
nat sic amara mea inter filias

sicut malum inter ligna silvarum

sic dilectus meus inter filias



Audite me flebit



stipato

me malis

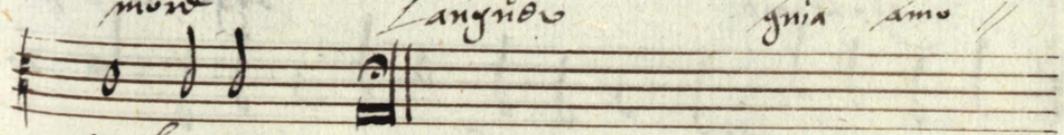
quia



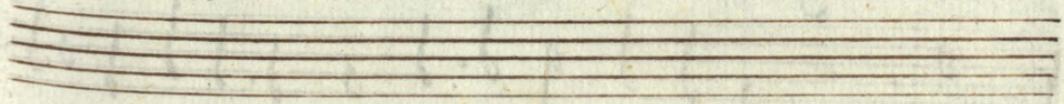
more

Languor

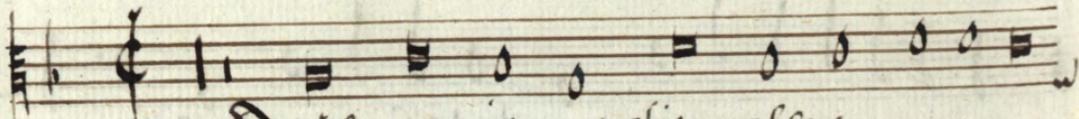
quia amo



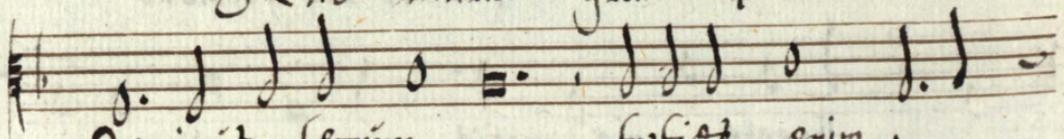
20 Languor



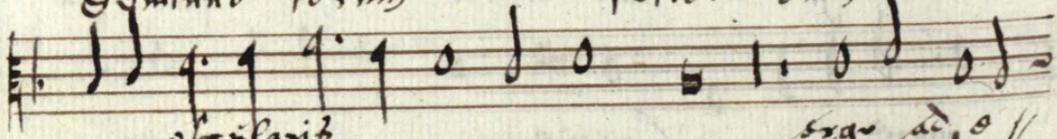
18,



Quo mania gratia plena

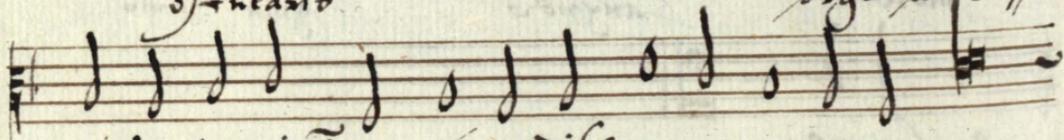


ominib ferim folios omni

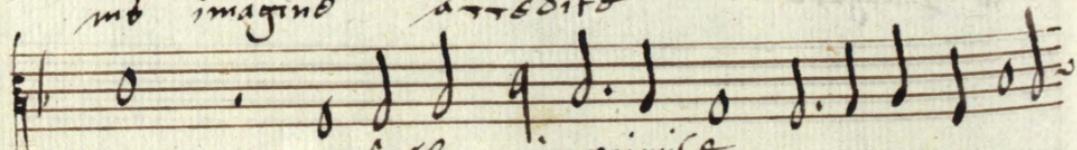


stularib

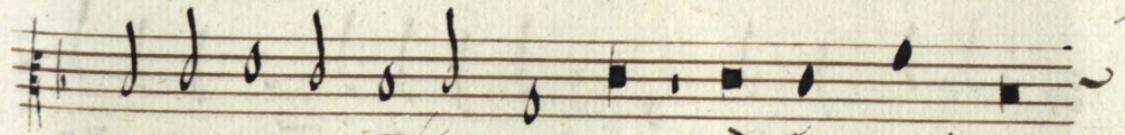
ergo ad o //



inb imaginē credite



stula imprimite



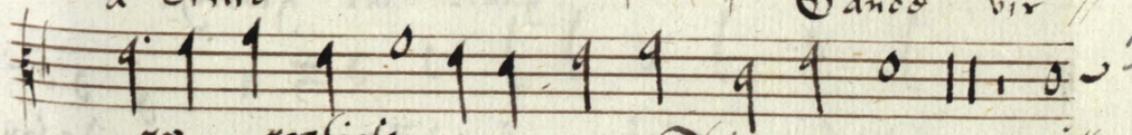
a dinto

2a  
parte

Dño mari

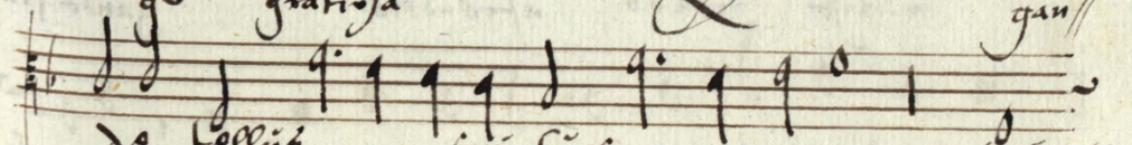
Gando vir

19.



go gratiosa

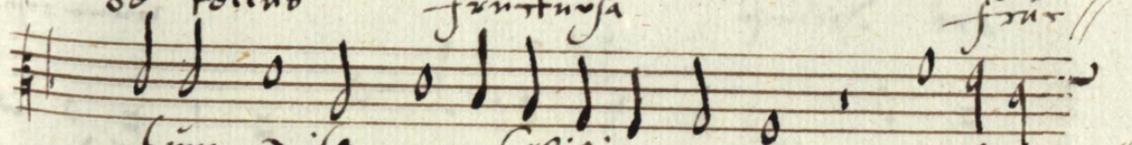
gan



do tollis

fructiosa

fruct



sim vite

provulisti

gando w

Handwritten musical score on five staves. The lyrics are in Latin and appear to be a portion of a Mass, specifically the Gloria. The text is written in a cursive hand and is positioned below the musical notes. The staves are connected by a brace on the left side. The lyrics are: "sa spetiosa", "Vername xpo resurgete", "gande in gloriosa", "christe relob ascendite", "gande frui", "ent delique", "nunce rosa", "mista lile", and "munda".

sa spetiosa  
Vername xpo resurgete  
gande in gloriosa  
christe relob ascendite  
gande frui  
ent delique  
nunce rosa  
mista lile  
munda

not a virgin of his image

filii A me

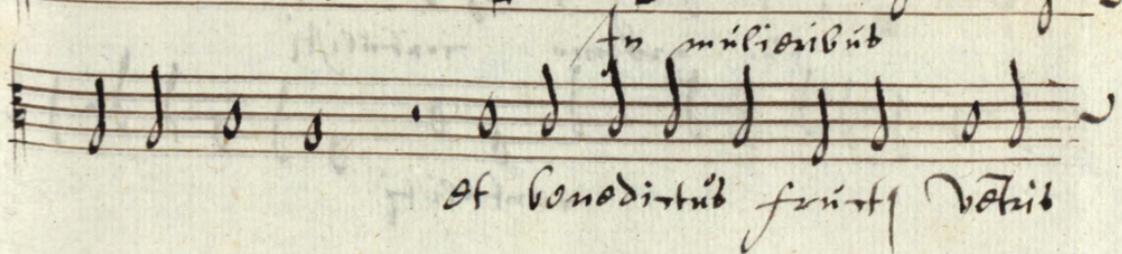
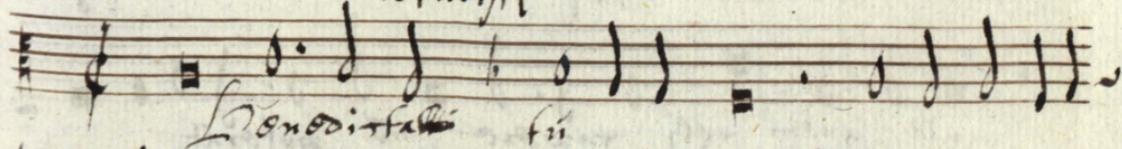
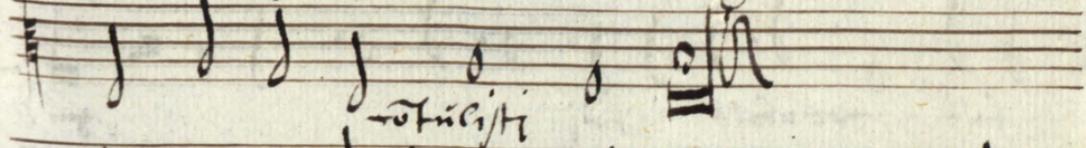
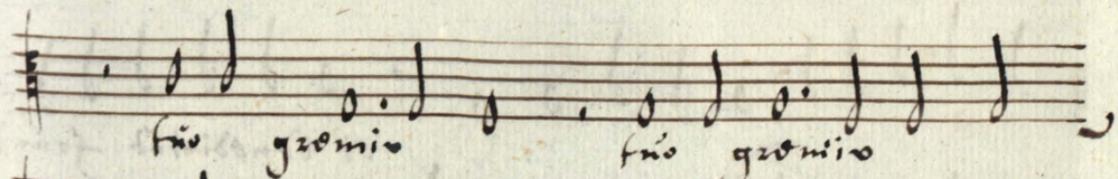
A me

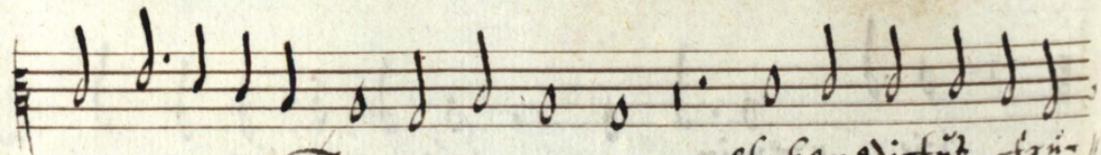
sancta of immaculata

of immaculata sancta of imma //

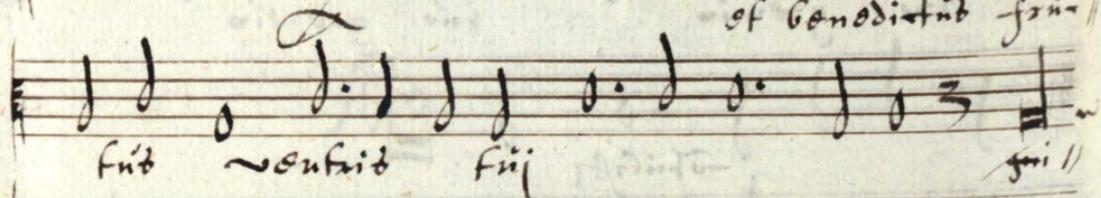
Handwritten musical score on six staves. The lyrics are written in Latin and are partially obscured by musical notation. The text includes:

innocentia  
virginitas  
gnibus fo laudibus effo  
ram  
quia quom reli rapere  
quia quom reli rapere  
Non poterat



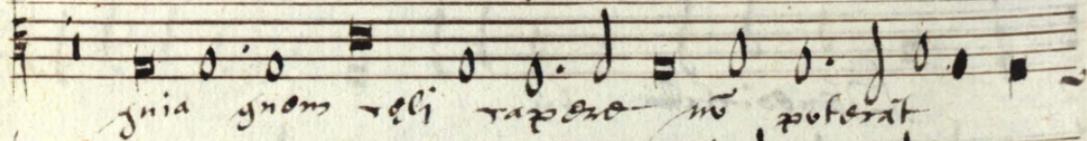


et benedictus qui

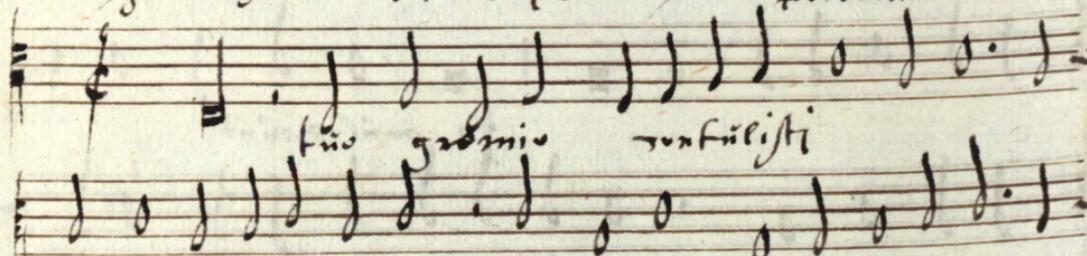


vis ventris sui

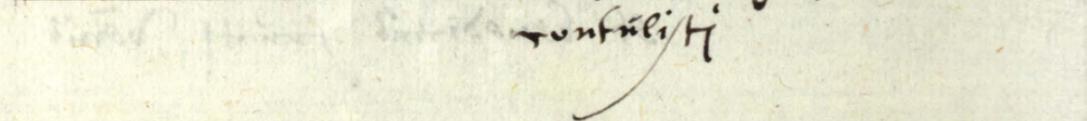
qui



quia quomodo veli rapere non poterat



tuo gremio sustulisti



sustulisti

Handwritten musical notation on a single staff, featuring various note values and rests.

contulisti

Handwritten musical notation on a single staff, featuring various note values and rests.

veni in vestim mentem

22.

Handwritten musical notation on a single staff, featuring various note values and rests.

soror mea sponsa

Handwritten musical notation on a single staff, featuring various note values and rests.

soror mea sponsa

Handwritten musical notation on a single staff, featuring various note values and rests.

niqsi mirham tu aromatiu

meis  
remodifannū rē mol/  
lo mos libi vinū rē lacte mos  
remodifo amiri mei  
et bibito et molbianinj  
r bassimj

The image shows a page of handwritten musical notation on six staves. The notation is in a historical style, likely from the 16th or 17th century. The lyrics are written in Latin and are placed below the notes. The paper is aged and yellowed. The handwriting is in dark ink. The first staff begins with a treble clef and a key signature of one flat. The music consists of various note values, including minims, crotchets, and quavers, with some rests. The lyrics are: 'meis', 'remodifannū rē mol/', 'lo mos libi vinū rē lacte mos', 'remodifo amiri mei', 'et bibito et molbianinj', and 'r bassimj'. There are some decorative flourishes at the end of the piece.

Ego dormis

et rex meus vigilat

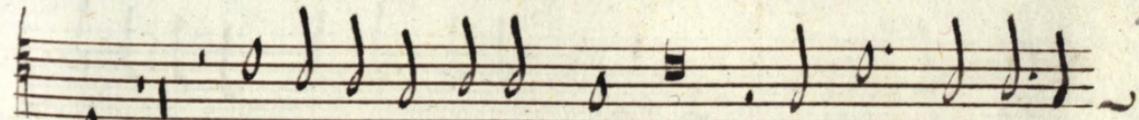
et rex meus

vigilat et rex meus vigilat

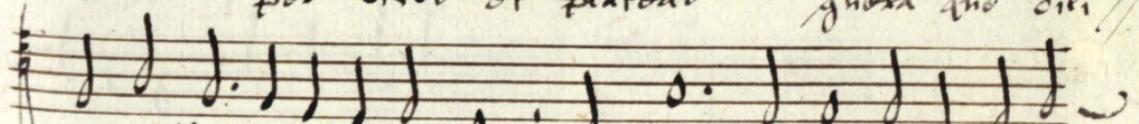
In custodia mea

per multos quosini  
ligit anima mea  
quosini et no inueni  
iurgam et rixibus rixitatem  
Vixit vixit et placeat

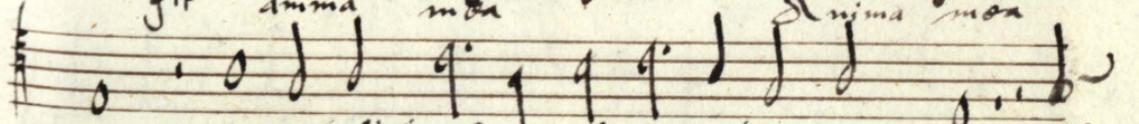
The image shows a page of handwritten musical notation on aged paper. It consists of six staves of music. The first two staves are vocal lines with lyrics written below them. The third staff is a lute tablature line, indicated by a 'C' clef and square notes on a six-line staff. The fourth and fifth staves are another vocal line with lyrics. The sixth staff is a bass line with lyrics. The handwriting is in a historical cursive script. There are some ink smudges and a small tear on the right edge of the paper.



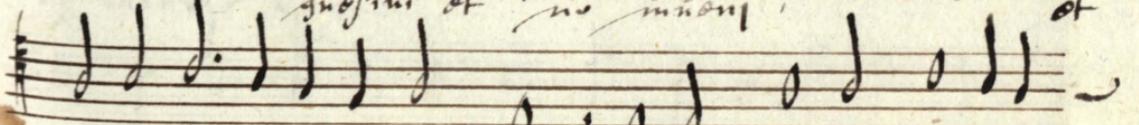
per viros et placent quora quo diei



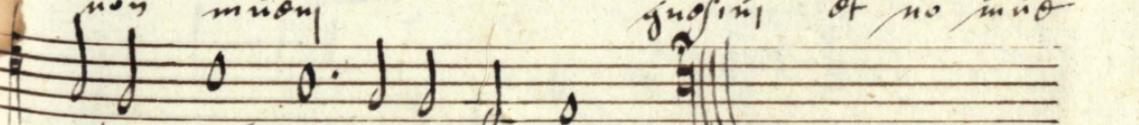
gif anima mea Anima mea



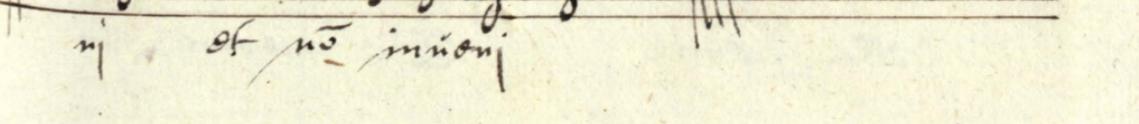
quosini et no inuonij et



non inuonij quosini et no inuonij



nij et no inuonij



2. 4.

Quilibet amicus dei  
Quilibet amicus dei  
Deus verus stetit  
la deorum  
Solus deorum  
Qui memor est

The image shows a handwritten musical score on aged paper. It consists of six staves of music. The first two staves are in treble clef, and the last four are in bass clef. The lyrics are written in Latin and are placed below the corresponding staves. The paper shows signs of age, including some staining and a small tear on the right edge.

*mei* Tu memor esto mei

Quin mortis venerit

hora Om

mortis venerit hora

venerit hora

25,

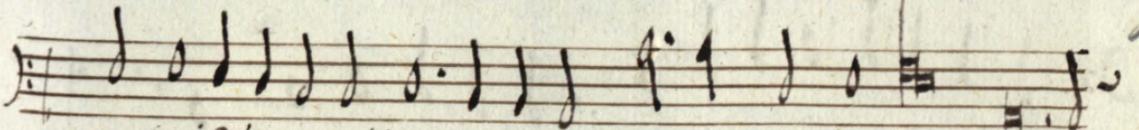
*Juxta portam amara mea*  
*columba mea formosa*  
*et veni et veni iam eris hyl*  
*emb transit in bar abijt*  
*glor abijt et recessit*

The image shows a handwritten musical score on aged paper. It consists of five staves of music. The first staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature (C). The music is written in a cursive, historical style. Below the staves, Latin lyrics are written in a similar cursive hand. The lyrics are: "Juxta portam amara mea", "columba mea formosa", "et veni et veni iam eris hyl", "emb transit in bar abijt", and "glor abijt et recessit". The paper shows signs of age, including yellowing and some staining.



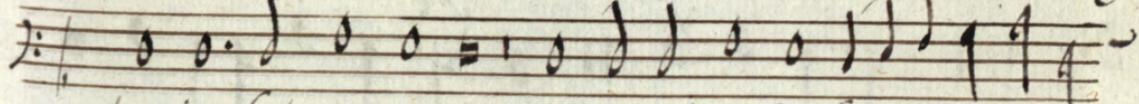
ra mea speciosa me  
et veni tabernacula mea in  
foraminibus petre in caverna maris  
maris  
fonde nobis fano farion tua junct voz tua m

Detailed description: This is a page of handwritten musical notation on aged paper. It features five staves of music, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written in Latin and are placed below the corresponding musical notes. The handwriting is in a cursive style typical of the 17th or 18th century. The paper shows signs of age, including some staining and discoloration. The lyrics are: 'ra mea speciosa me', 'et veni tabernacula mea in', 'foraminibus petre in caverna maris', 'maris', and 'fonde nobis fano farion tua junct voz tua m'.

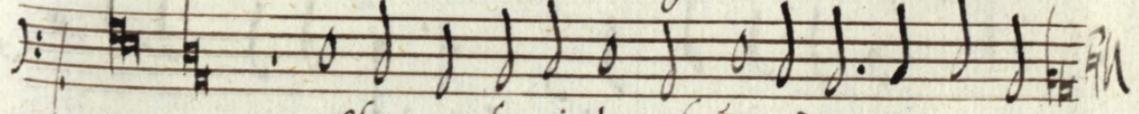


auribus meis

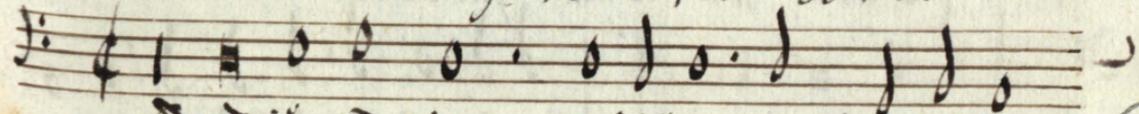
in auribus meis vos



enim sua dulcis et facies sua decora

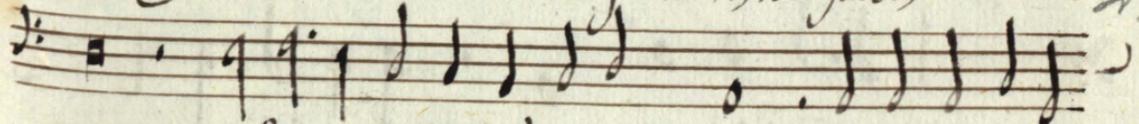


et facies sua decora



Adiuvo vos

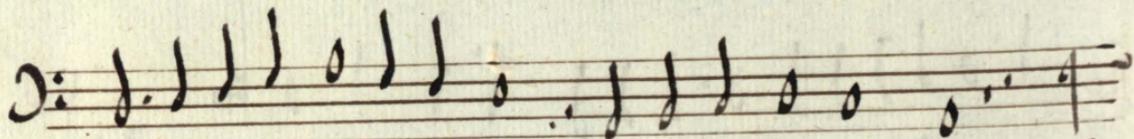
filio hierusalom



per raptores

et raptorum

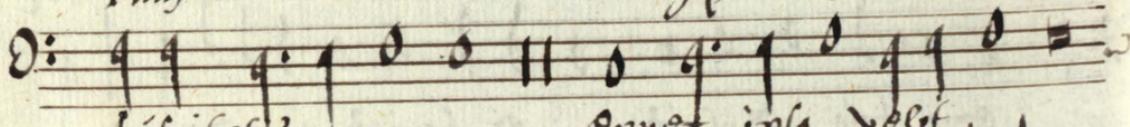
27



*rim*

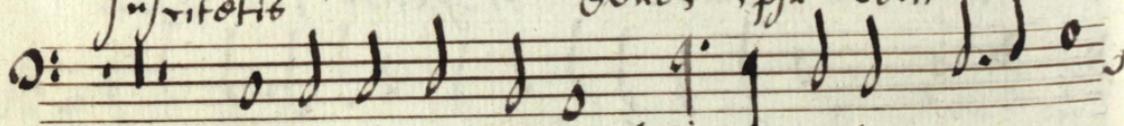
*verūsq; temporū*

*ne*



*ſūſcriptis*

*ſonēt ipſa volūt*

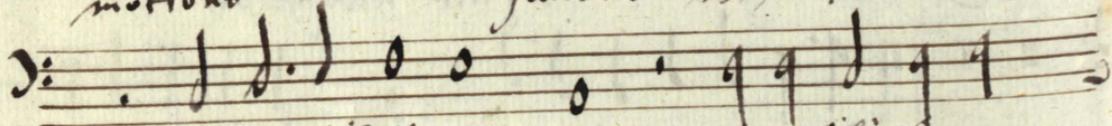


*orro ito venit ſalient in*



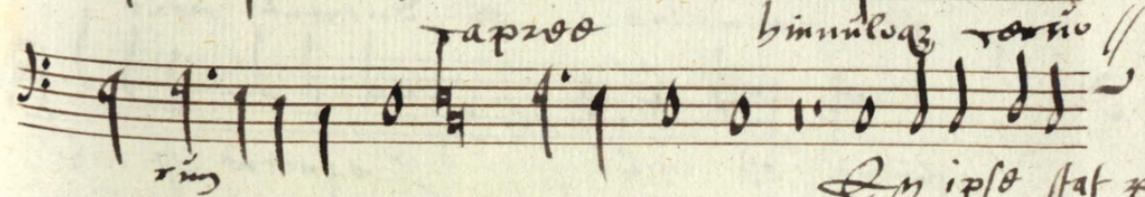
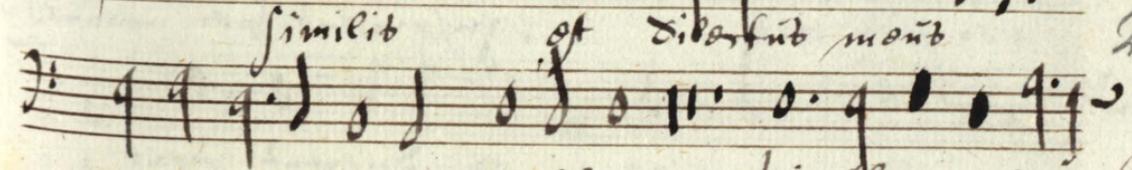
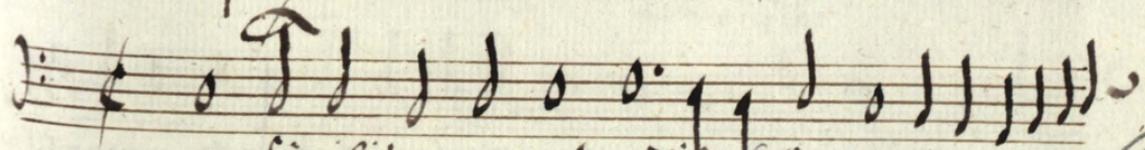
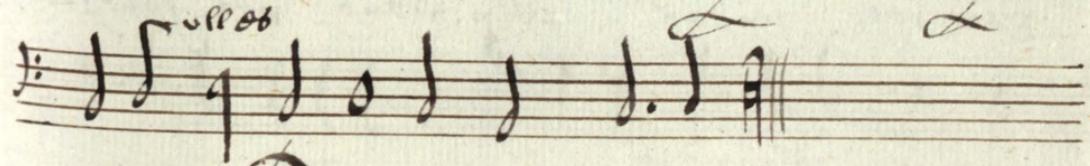
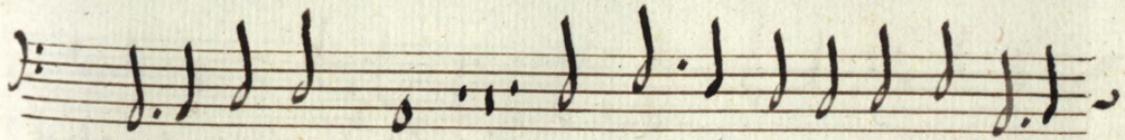
*motib; ſalient in motib;*

*motib;*



*in motib;*

*transſalient*



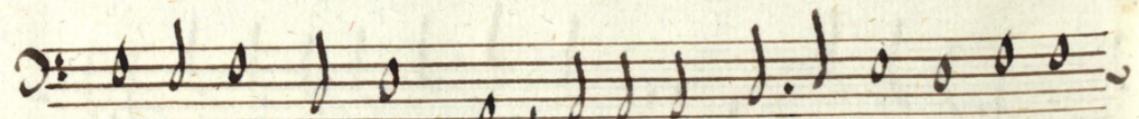
En ipse stat post

similib' et dicitur mons

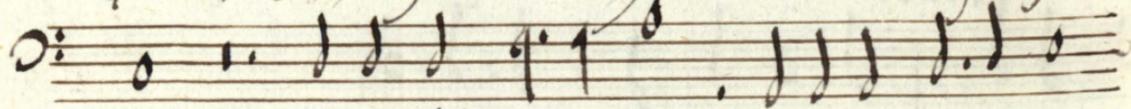
capree hinculoz rano

rim

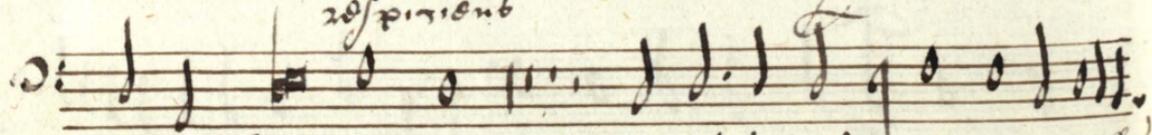
279



parietes nostras respicient per fenestras



respicient



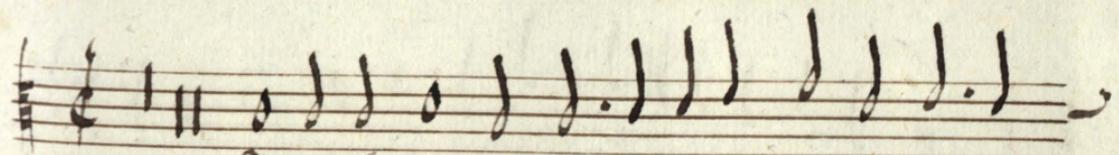
per fenestras respicient per transiit



per transiit of dilectus meus

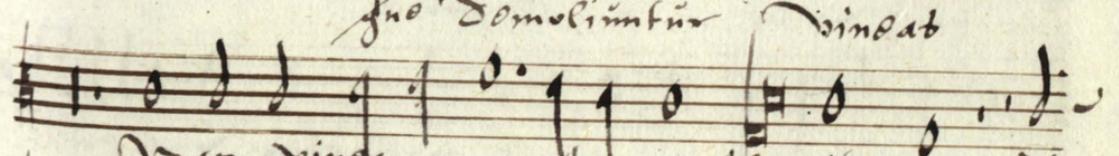


sequitur est mihi sequitur est mihi

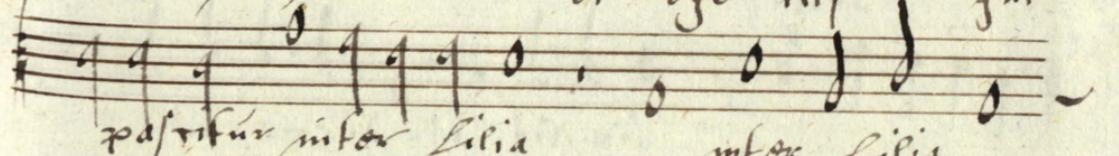


Capite nobis vulpes parvulas  
quo demoliantur vincat

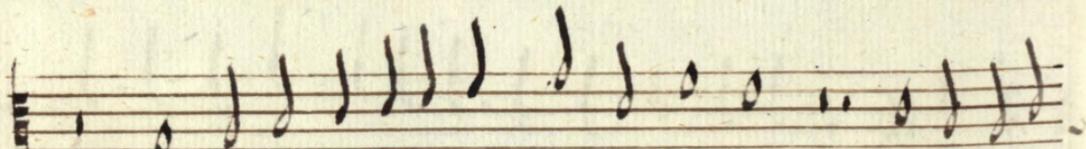
27<sup>e</sup>



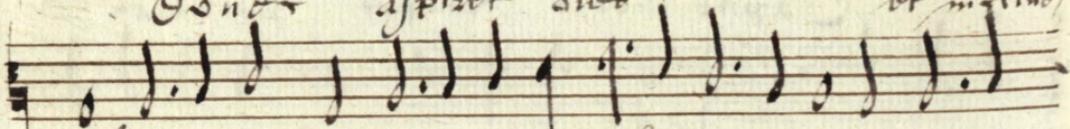
Man vincat vestra floruit di-  
lectus mihi et ego illi qui



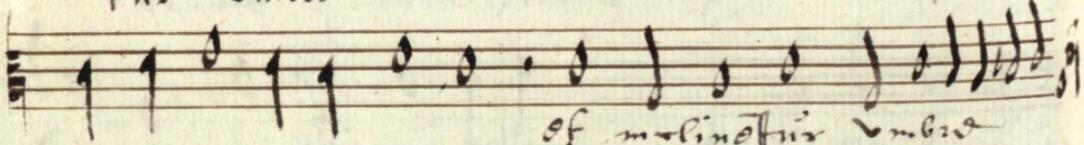
passitur inter lilia inter lilia



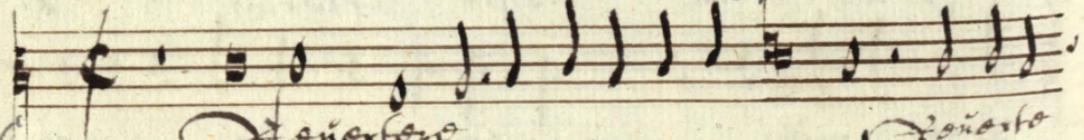
*Doner aspicez duos et inclina*



*für umbra umbra*



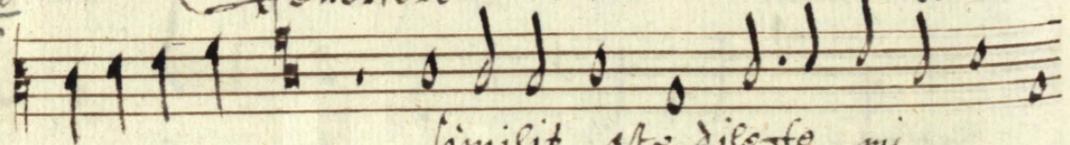
*et inclinetur umbra*



*et dixerunt*

*et dixerunt*

27.



*similitudo est dixerunt mi*

Ciferfa mi rapree  
 hünneleqz revörim  
 Süper montet be thee  
 Süper montet be thee  
 be thee

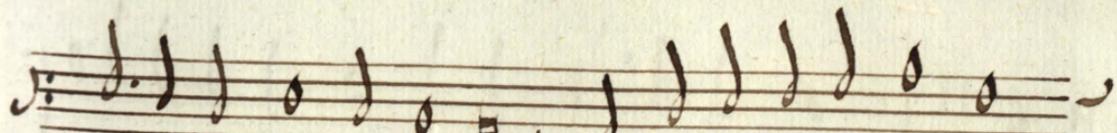
Detailed description: The image shows a handwritten musical score on six staves. The notation is in a single system with a common time signature. The lyrics are written in German and are placed below the notes. The first staff begins with a treble clef and a key signature of one flat. The music consists of various note values including quarter, eighth, and sixteenth notes, as well as rests. The lyrics are: 'Ciferfa mi rapree' on the first staff, 'hünneleqz revörim' on the second, 'Süper montet be thee' on the third, 'Süper montet be thee' on the fourth, and 'be thee' on the fifth. The piece concludes with a double bar line on the sixth staff.

28.

An *testulo* *meo* *per* *verba* *quasi*  
*quod* *diligit* *anima* *mea*  
*quasi* *illius* *et*  
*non* *in* *se* *surgam* *et* *circum* *si*  
*nitatem*

*Non* *di*

The image shows a page of handwritten musical notation on aged paper. It consists of five staves of music. The first staff begins with a treble clef, a common time signature (C), and a double bar line. The notes are written in a cursive hand. Below the staves, Latin lyrics are written in a similar cursive hand. The lyrics are: "An testulo meo per verba quasi quod diligit anima mea quasi illius et non in se surgam et circum si nitatem". There are some additional markings, including a large flourish under "nitatem" and the words "Non di" at the bottom right.



rob et plateas

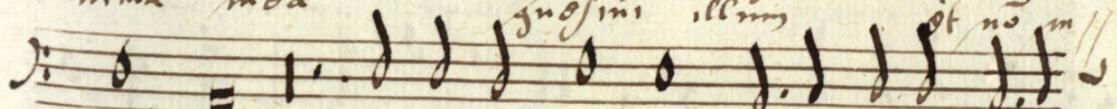
ignorum quō diligit a



nima mea

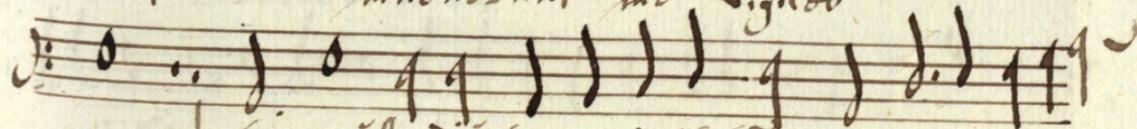
quosini illum

et nō m



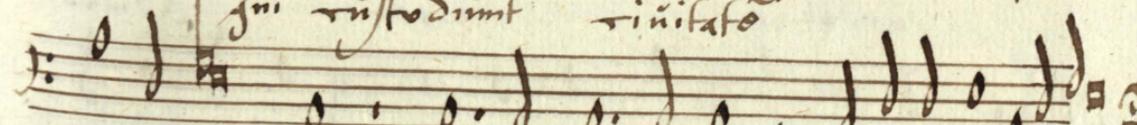
nōn

innoverunt me vigilas



qui custodiunt

ritatō



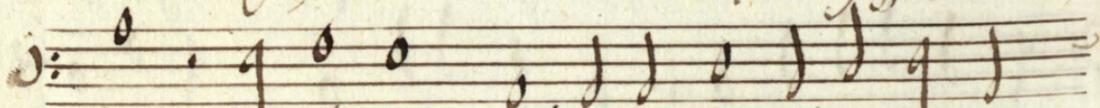
uñ quō diligit

anima vidistis

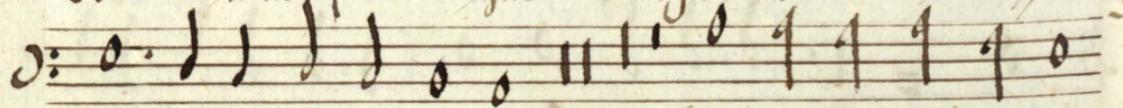
28<sup>a</sup>



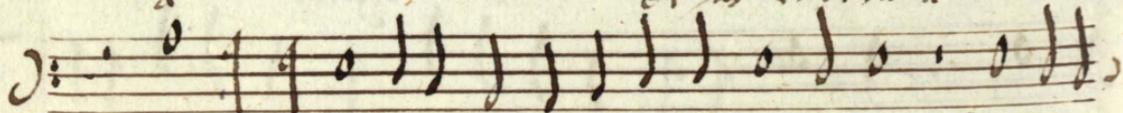
Daurulum tu perstraxissim o



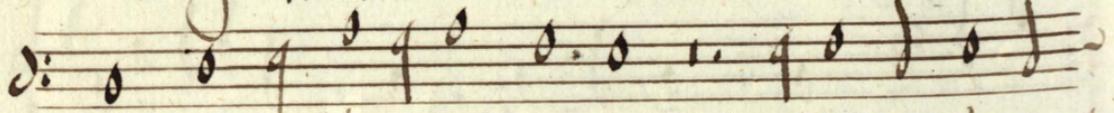
ob inuon quod diligit anima me



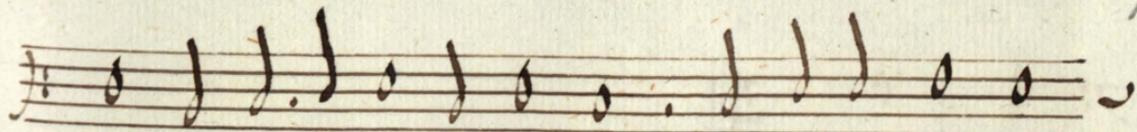
et in rutilulu



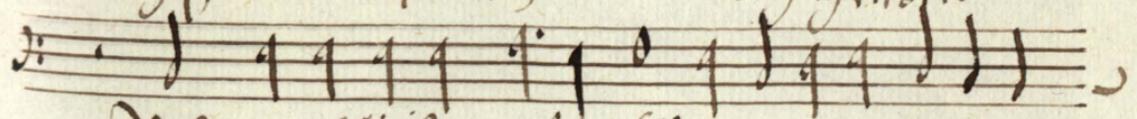
genetrixio nos Admro



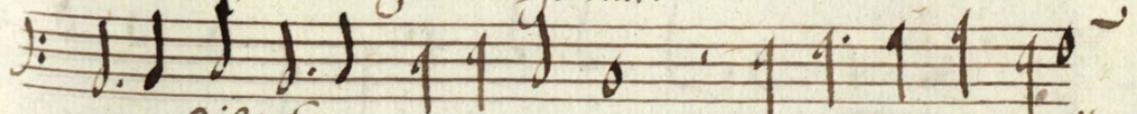
sub filia iherusalom per rapreat ror



nosq; rumpimus no scriptis

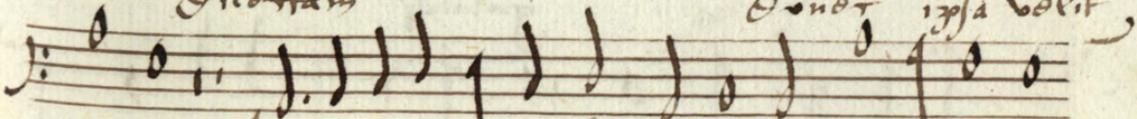


nosq; vigilare faciat

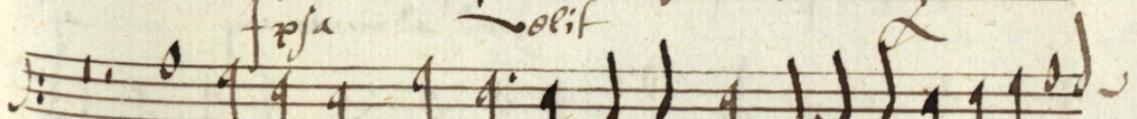


Dilectam

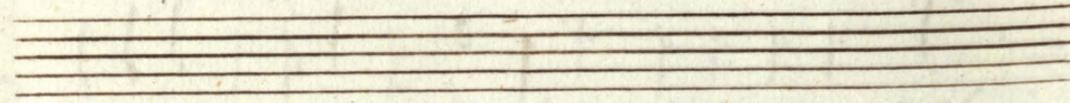
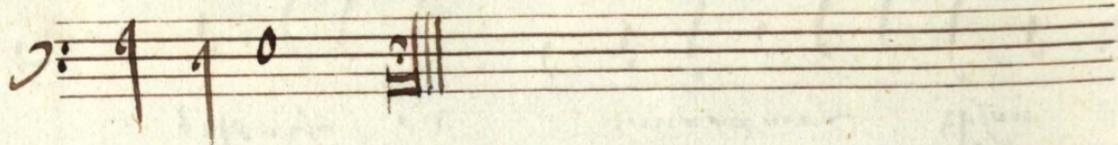
Quoniam ipsa velit



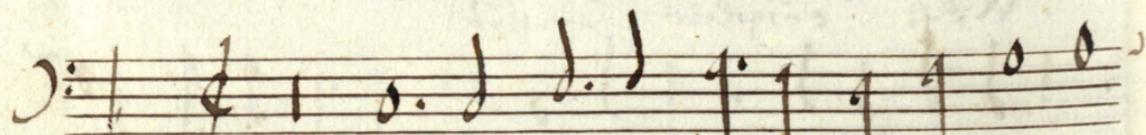
ipsa velit



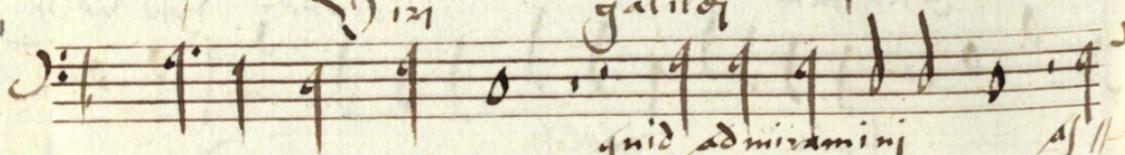
Quoniam ipsa velit



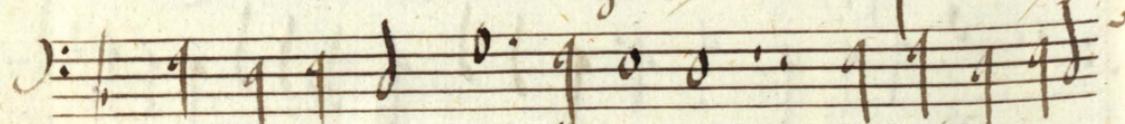
29.



Dixi galilaei



quid admiramini



prophetas in vesibus



In vobis  
 hic factus  
 qui assumptus est  
 in vobis  
 et sic veniet  
 alacris

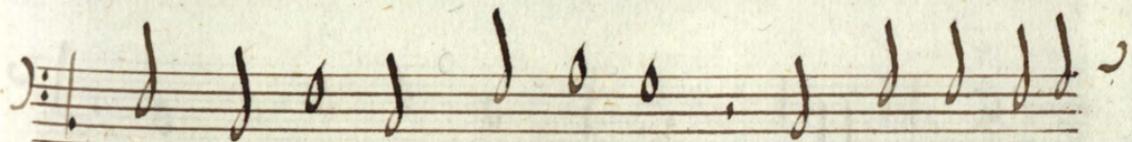
In vobis  
 hic factus  
 qui assumptus est  
 in vobis  
 et sic veniet  
 alacris

In vobis  
 hic factus  
 qui assumptus est  
 in vobis  
 et sic veniet  
 alacris

In vobis  
 hic factus  
 qui assumptus est  
 in vobis  
 et sic veniet  
 alacris

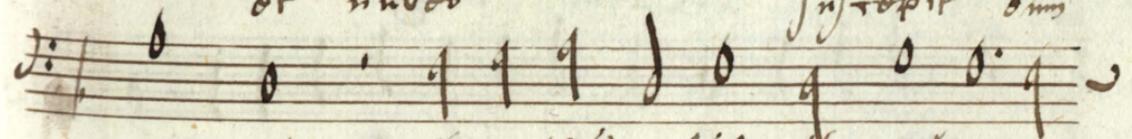
In vobis  
 hic factus  
 qui assumptus est  
 in vobis  
 et sic veniet  
 alacris





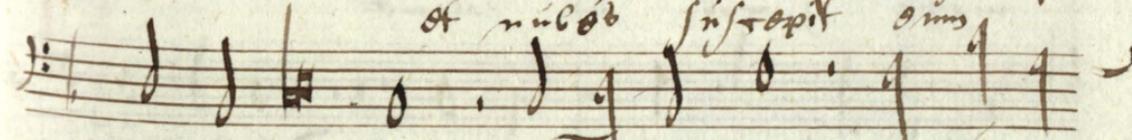
of nubes

inscripfit om

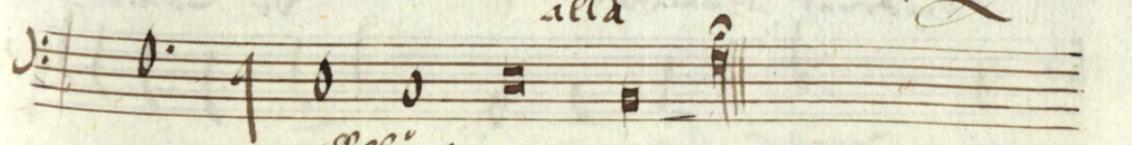


of nubes

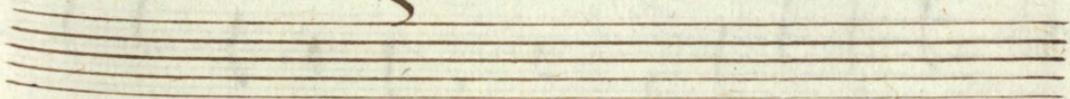
inscripfit om



alla

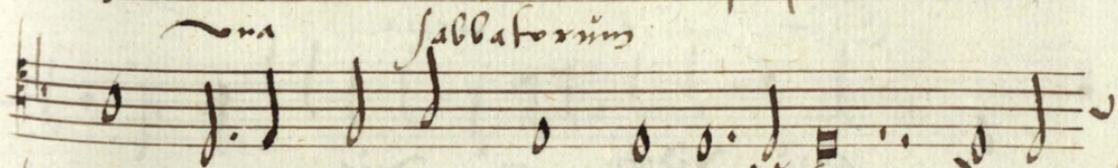
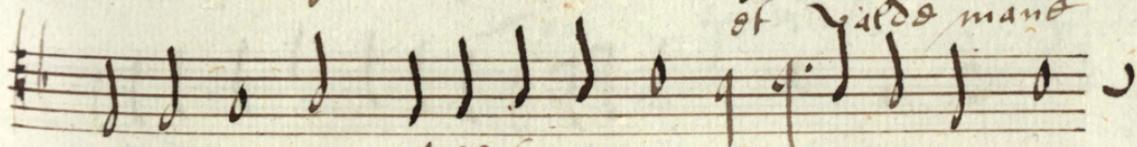
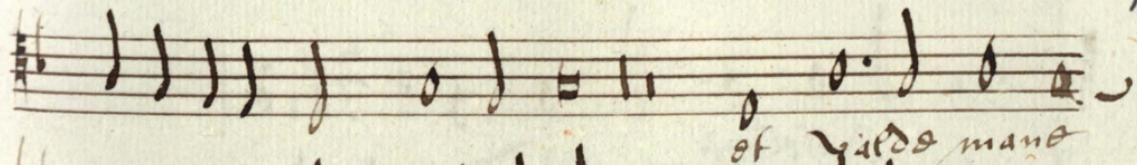


allolūga



31.

Maria magdalene et  
maria Jacobi et salome  
omnino aromata et unio  
tas unguent fofim acta  
et valde mano



32.

Handwritten musical score on six staves. The notation includes various note values, rests, and bar lines. The lyrics are written in Latin and are interspersed with the musical notation. The text includes: "Alloqua", "Dic nobis maria", "quid vidisti in via", "vidi signa resurgētis", and "Angelibus".

Alloqua

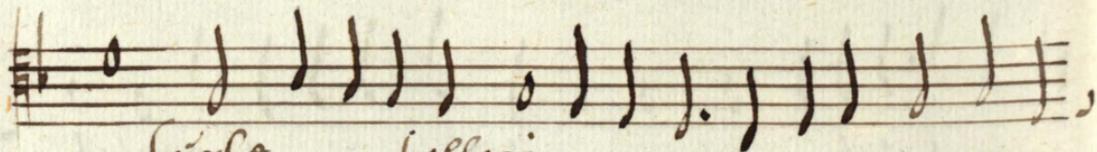
Dic nobis maria

quid vidisti in via

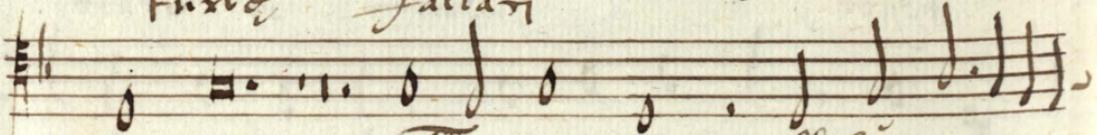
vidi signa resurgētis

Angelibus

festos sudarium et vestes  
 credendum est ma  
 git soli credendum est magis  
 soli marie verari quā in doctri  
 nis fallari quā in doctrinis

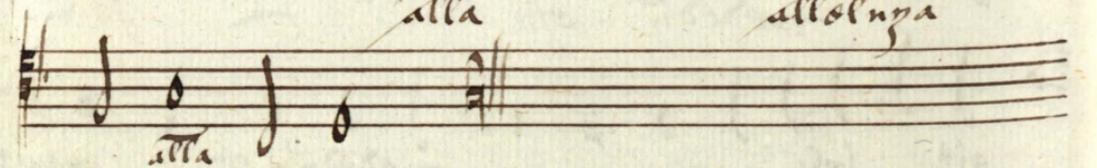


*Furlo Jallari*

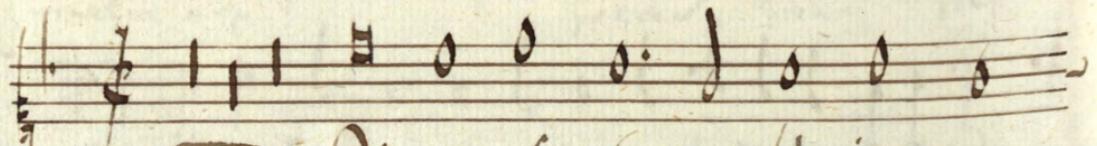


*atta*

*allolüya*



*atta*



33

*Dirgo Santa ratharina*

Catharina

gweria gōmma

gweria gōma

Eſti regis orat filia

fili

Handwritten musical score on six staves. The lyrics are written in a cursive hand below the notes. The text includes: *filia pueris*, *lilium & filia*, *Virgo catharina*, *mater nostra*, *mater nostra*, and *Sancta quatuorq; bea*. The music consists of rhythmic patterns of notes and rests on a six-line staff.

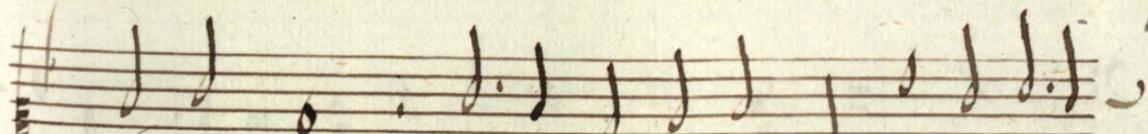
*filia pueris*

*lilium & filia*

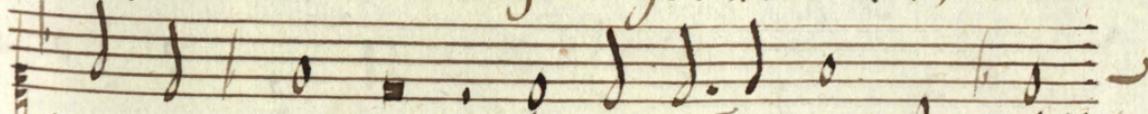
*Virgo catharina*

*mater nostra mater nostra*

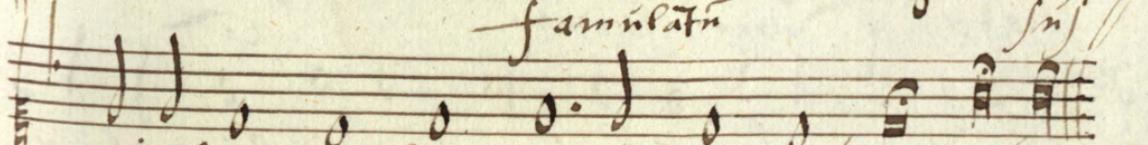
*Sancta quatuorq; bea*



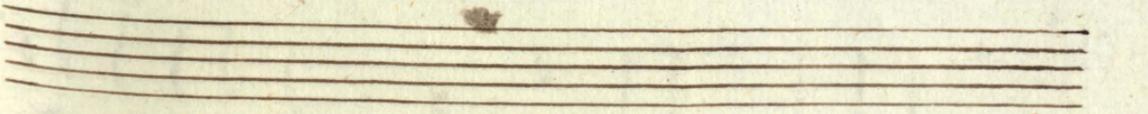
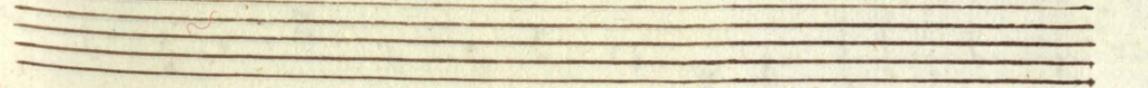
fa Virgo sancta catharina



familia sinj //



rip o Lufa



3A.

Dignare me laudare te lauda  
re te Virgo sancta  
Da mihi virtutem  
fem contra hostes  
verbo et armis

The image shows a handwritten musical score on aged paper. It consists of six staves of music. The first staff begins with a treble clef and a 4/4 time signature. The lyrics are written in Latin. The notation includes various note values, rests, and bar lines. There are several decorative flourishes and a double bar line with repeat dots. The handwriting is in a cursive style typical of 17th or 18th-century manuscripts.

Christe tuam in glo

niam

in par terra so

l'unitate

patris dei genitri

ris manie

3a part

35.

Handwritten musical score on five staves. The notation is in a single system with a treble clef and a common time signature. The lyrics are written in Latin and are interspersed with musical notes. The lyrics are: *Et in univ[er]sitate* (first staff), *receptis* (first staff), *no* (second staff), *beate mari* (second staff), *colobromis* (third staff), *et ipsa pro no* (third staff), *bis* (fourth staff), *intercedat* (fourth staff), *Ad d[omi]n[u]m Iesum christu[m]* (fifth staff), and *ad do* (fifth staff). The score includes various musical symbols such as notes, rests, and bar lines.

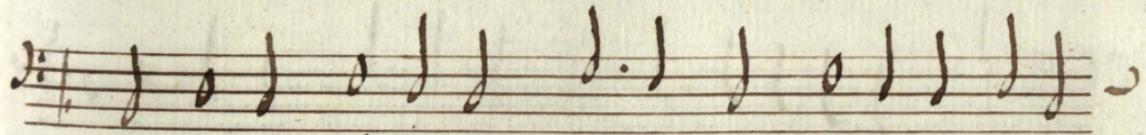
Et in univ[er]sitate      receptis //

no      beate mari //

colobromis      et ipsa pro no

bis      intercedat

Ad d[omi]n[u]m Iesum christu[m]      ad do //

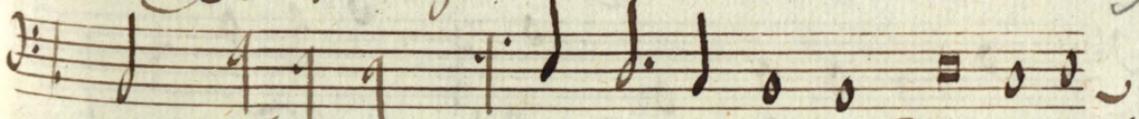


minū Iesum Christū



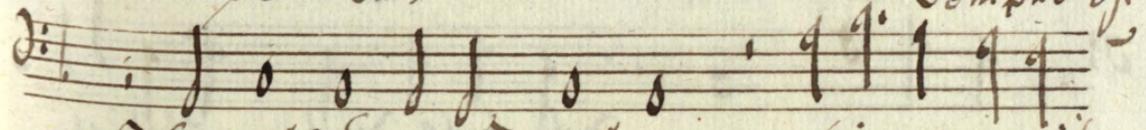
Tempus est ut revertar

36.

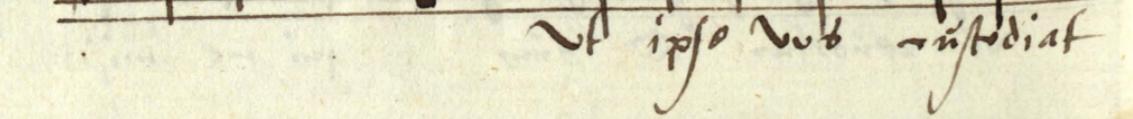
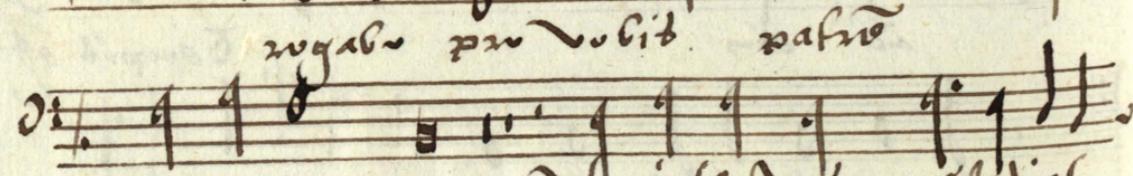
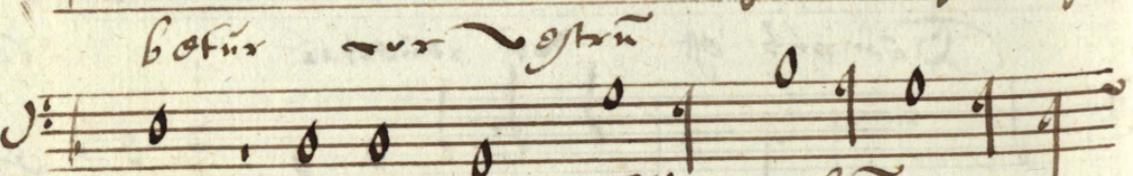
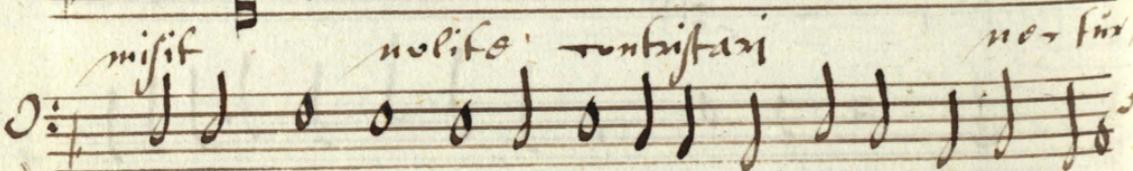
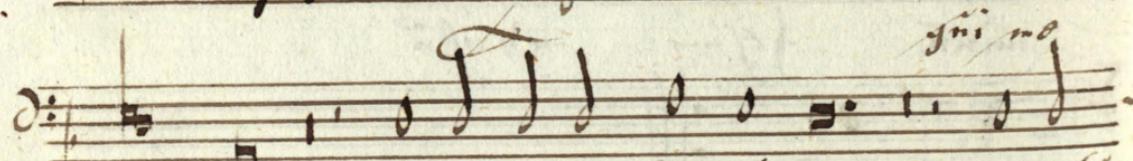
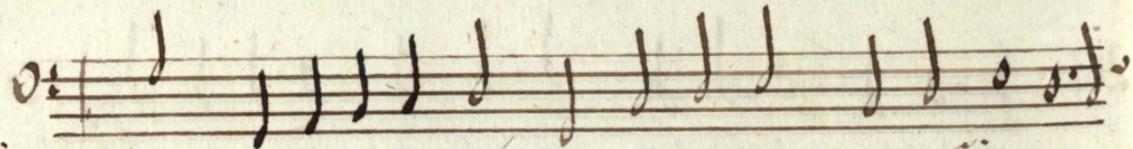


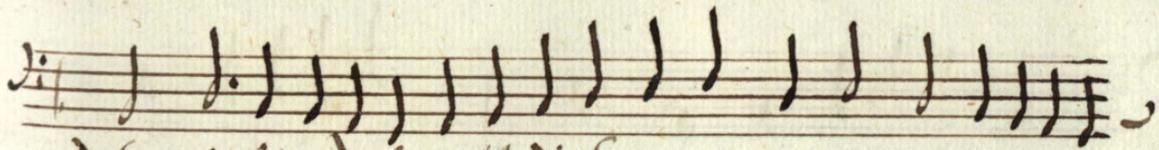
ad om̄

Tempus est

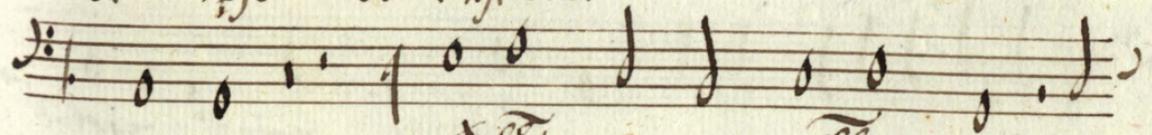


ut revertar ad om̄ qui me misit



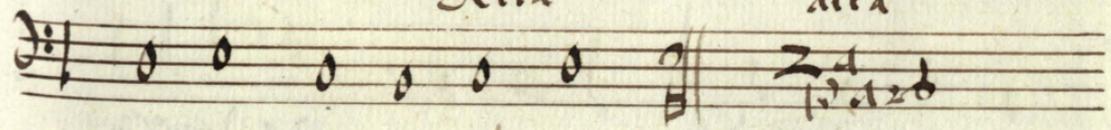


Et ipse vos custodiat



Allegro

Allegro

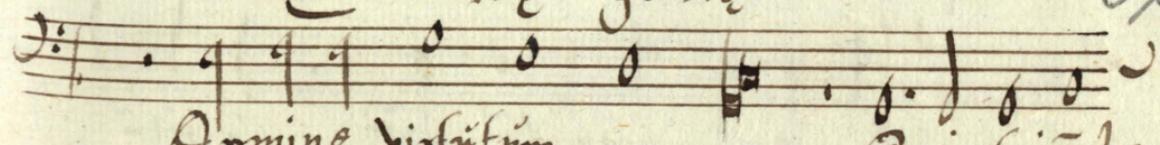


2. 1. 2. 1. 2. 1. 2. 1.



regie glorie

37

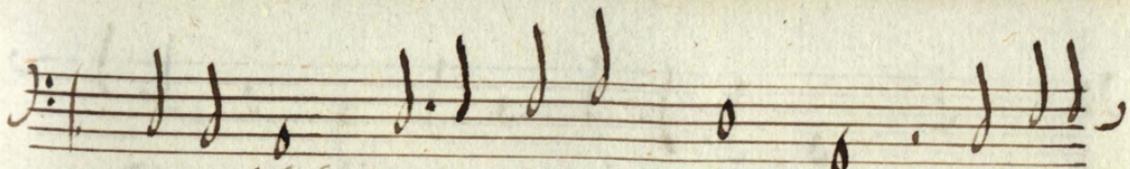


Domino virtutum

Qui triumphat

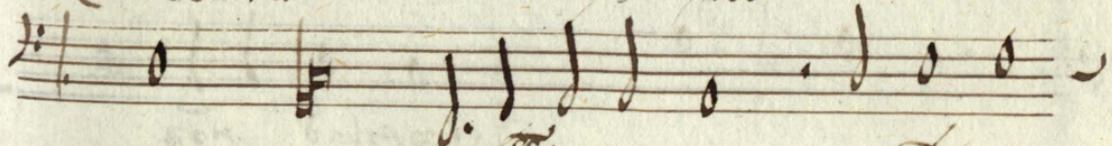
Handwritten musical score on five staves. The lyrics are in Latin and are written below the staves. The music is written in a style characteristic of 17th or 18th-century manuscripts, with a treble clef and a common time signature. The lyrics are: "for hodie super omnes saecula exspondisti nos dereliquisti quia nos orphanos sed mitte promissum patris spiritum".

for hodie  
super omnes saecula  
exspondisti nos dereliquisti  
quia nos orphanos  
sed mitte promissum patris spiritum

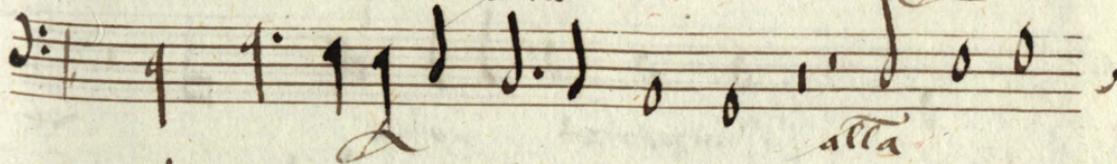


*Coristatis*

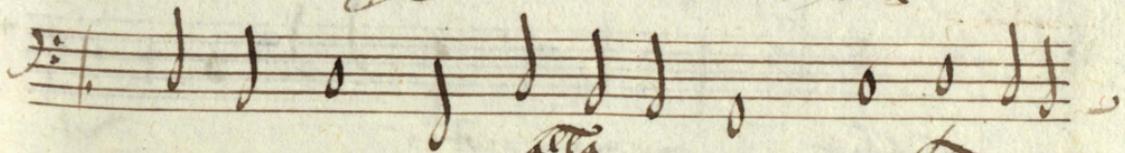
*in nob*



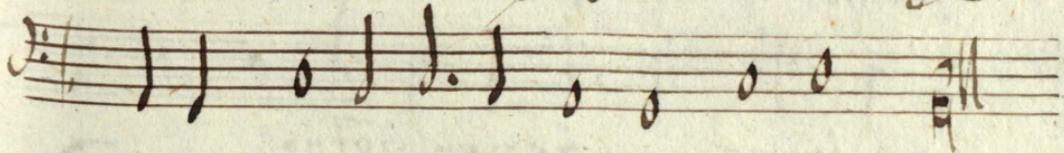
*allegro*



*allegro*



*allegro*



38.

Handwritten musical score on six staves. The music is written in a single system with a common time signature (C) and a key signature of one flat (B-flat). The lyrics are written in Latin and are placed below the corresponding staves. The lyrics are: "Infirmitat nobis", "Paupertat nra", "Paupertat nstra", "Omnia computaretur", and "Omnia computaretur". The score ends with a double bar line and a fermata-like flourish.

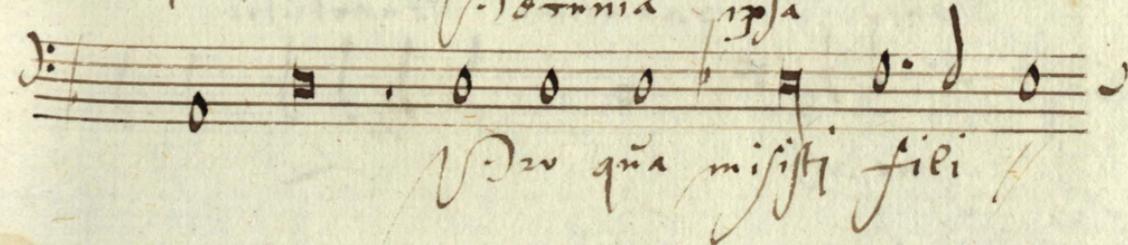
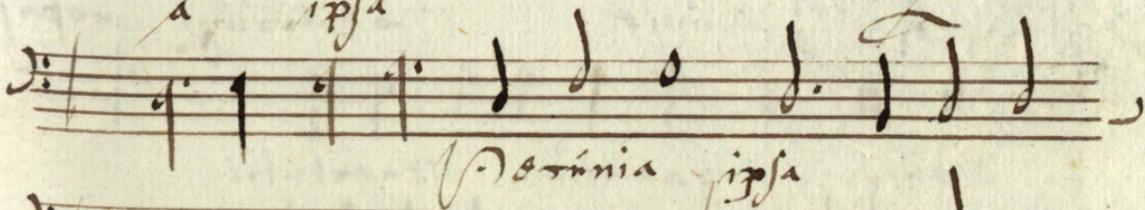
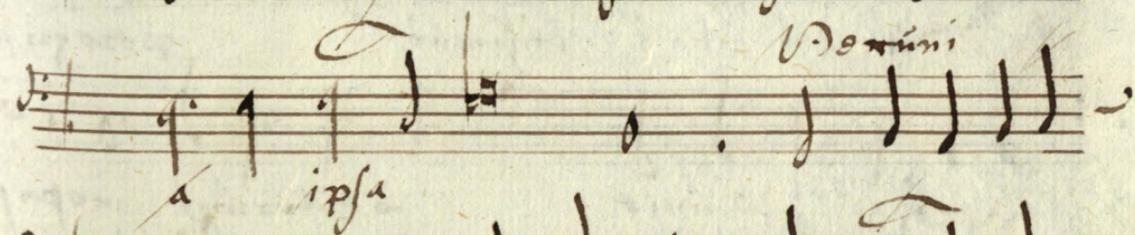
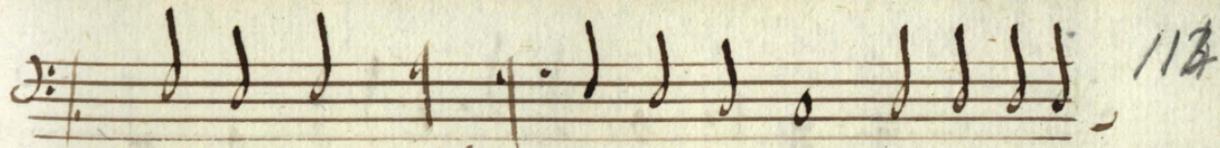
Infirmitat nobis

Paupertat nra

Paupertat nstra

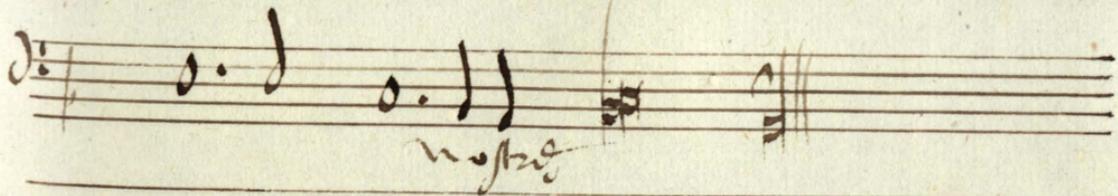
Omnia computaretur

Omnia computaretur



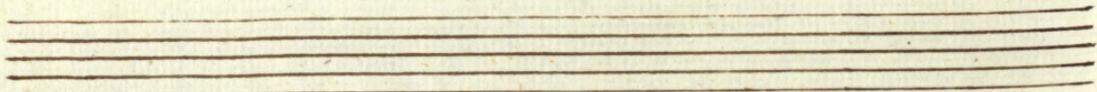
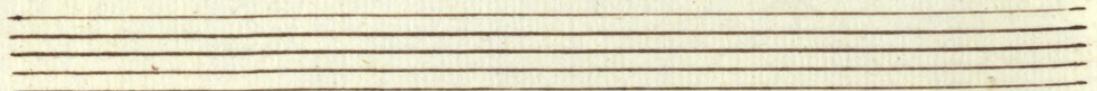
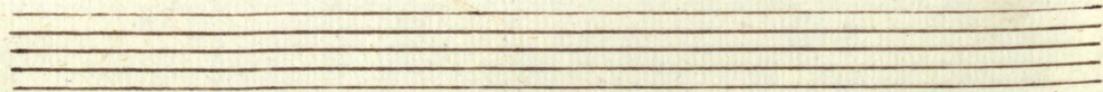
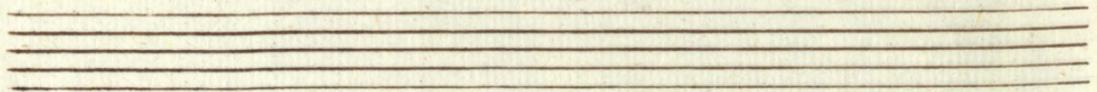
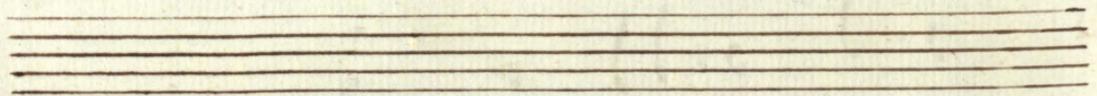
im nostru hoi me fili mi  
 et quid te misimus peregrini  
 mari limes orbium nostru  
 rñ barulim senectutis  
 nostru

Musical notation: Six staves of music in a single system. The first staff begins with a treble clef and a key signature of one flat. The notes are written in a cursive hand. The lyrics are written below the notes. The second staff has a fermata over the first few notes. The third staff has a fermata over the last few notes. The fourth staff has a fermata over the last few notes. The fifth staff has a fermata over the last few notes. The sixth staff has a fermata over the last few notes.

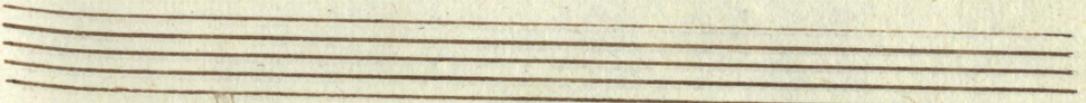
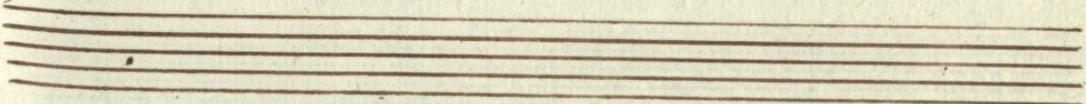
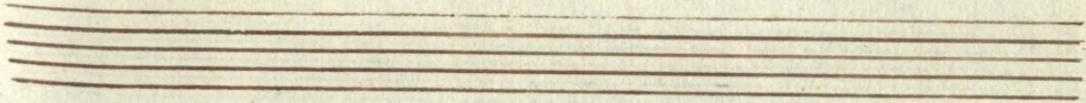
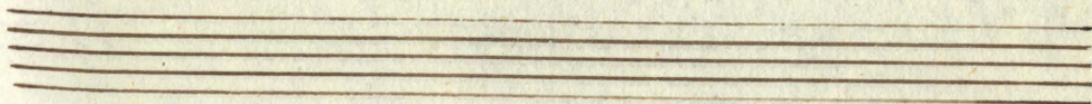
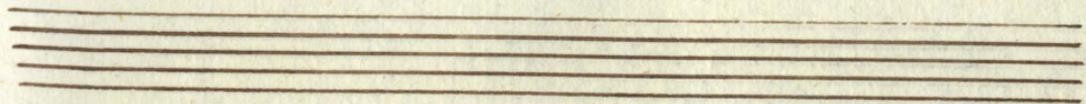


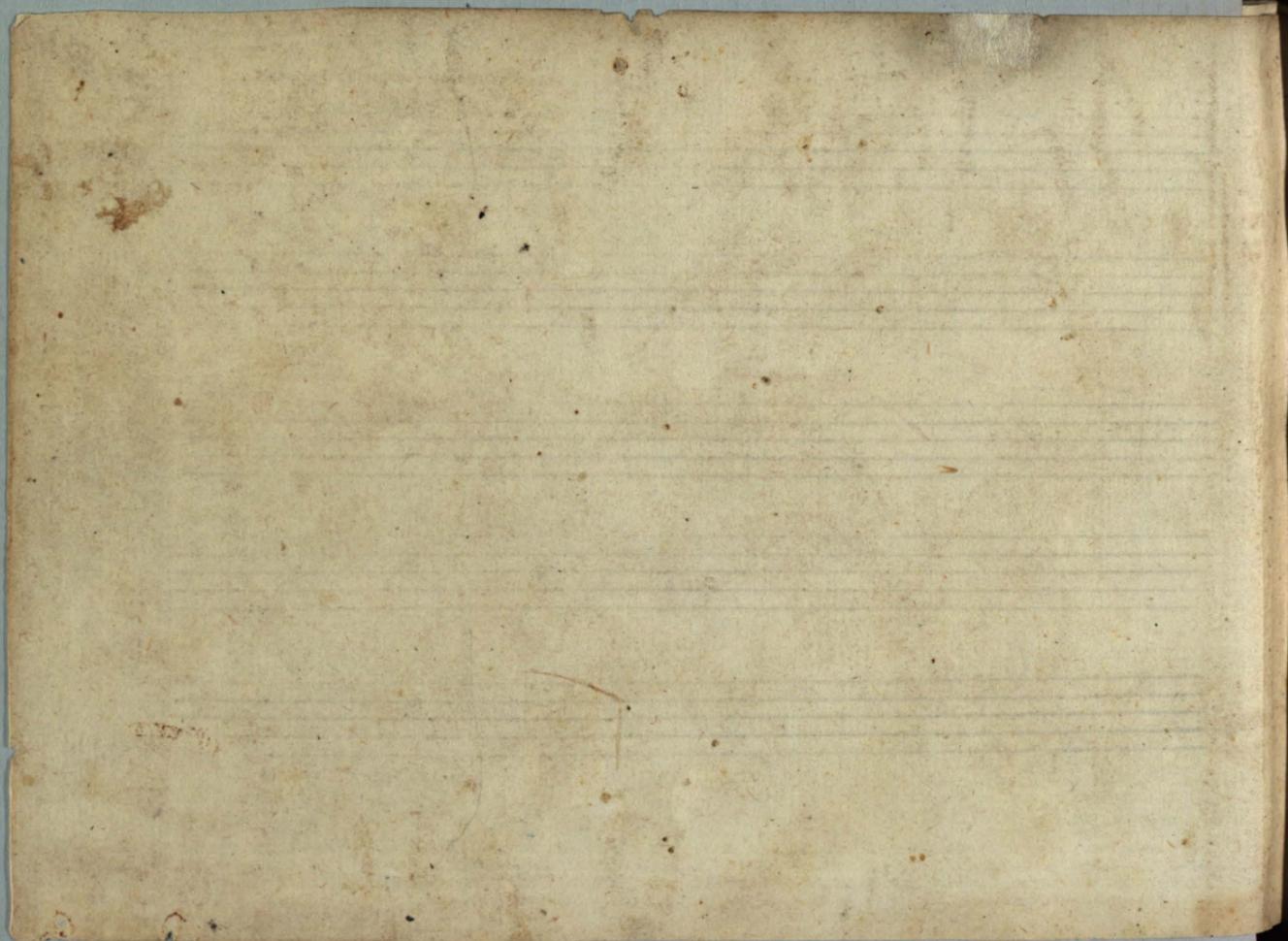
115





116





Nr.

Ausgang:

1974

I. Schäden:

f, g, h, m, n, p, w,  
z, ee, ei, eo.

II. Behandlung:

4, 5, 8, 8a, 9, 13, 16,  
17, 25, 29, 38a, 39, 40.

AHKL

Schr



Cim. 44<sup>i</sup>