ostias dne quas t offerim ppici respice.
et intercedente bta agna mre tua. uincula pc
nrorum absolue. P dnm nrm.

Effecti cibo potuq; celesti ds nr te supplic
exoramus: ut in cuius hec comemoratione pce
mus eius muniam et pcibus. P.

Vesto qs dne supplicacionibus nr [illegible]

Cim.44b

Altus

Est [illegible] ex aliis, [illegible] [illegible] [illegible] [illegible] alt[illegible]
[illegible] [illegible] liquis mixtam vocibus [illegible] [illegible]
[illegible] quoscunque feror celeri modulamine [illegible]
Officio tardi non licet esse [illegible].

Narcissus Candidi mancipium me habet

ἐλπίς ἐμὴ Χριστός
Spes mea Christus

1541

Liquum auribus teneo

älterer Deckel, bei der Restauration 1974 freigelegt

Ms. 326. in 8vo

Inclus.

38 ff.

Cim. 44 b / Altus

Altus

Altus

Ad Bibl. Acad. Lund.

Est sua vox alijs, me leviter ire per altum,
Et reliquis mixtam vocibus esse iuvat,
Per quascunque feror celeri modulamine voces,
Officio tarde non licet esse meo.

1 5 A 4 3 1 5 4 3

Cupum auribus teneo

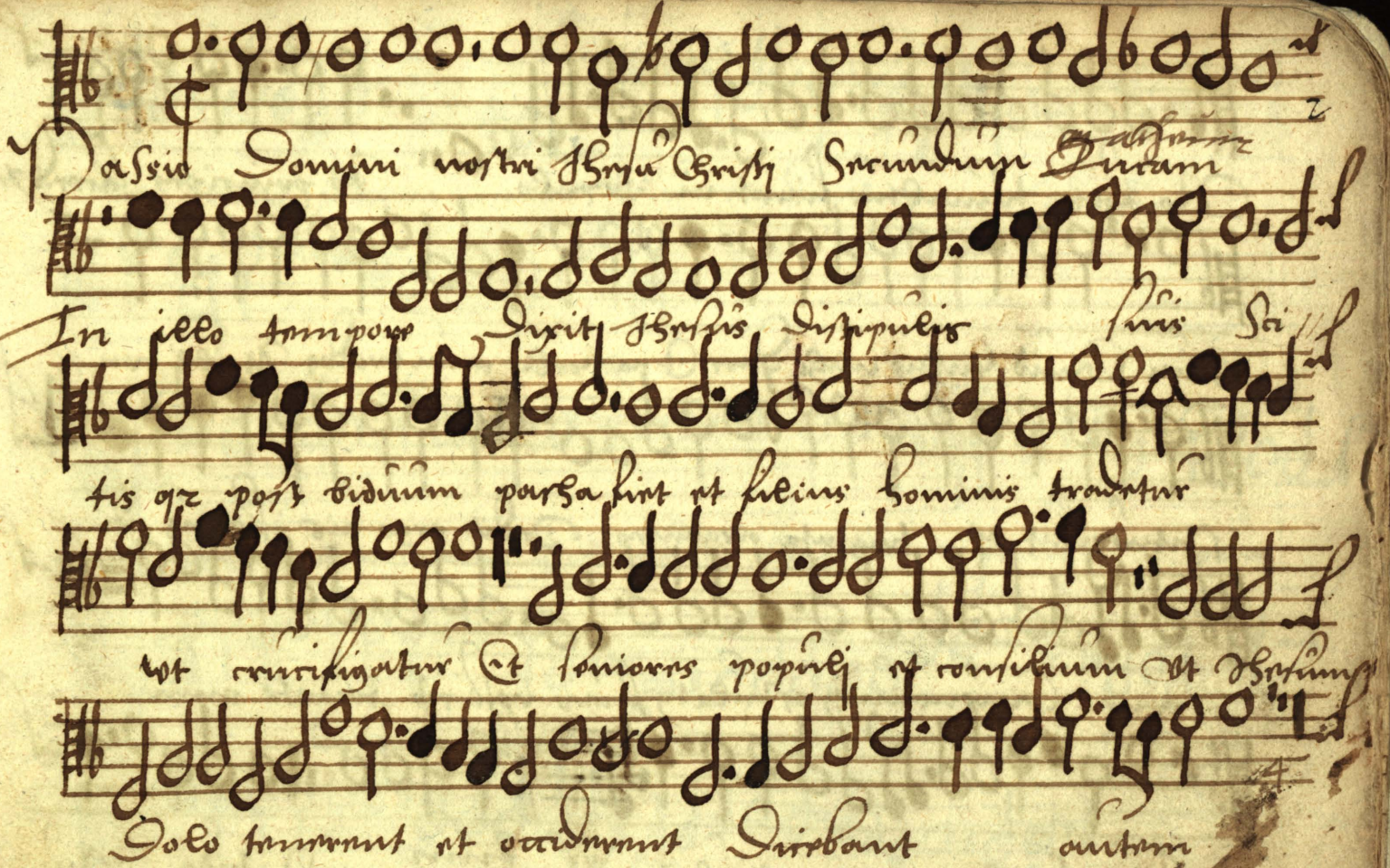
M: Zanckh

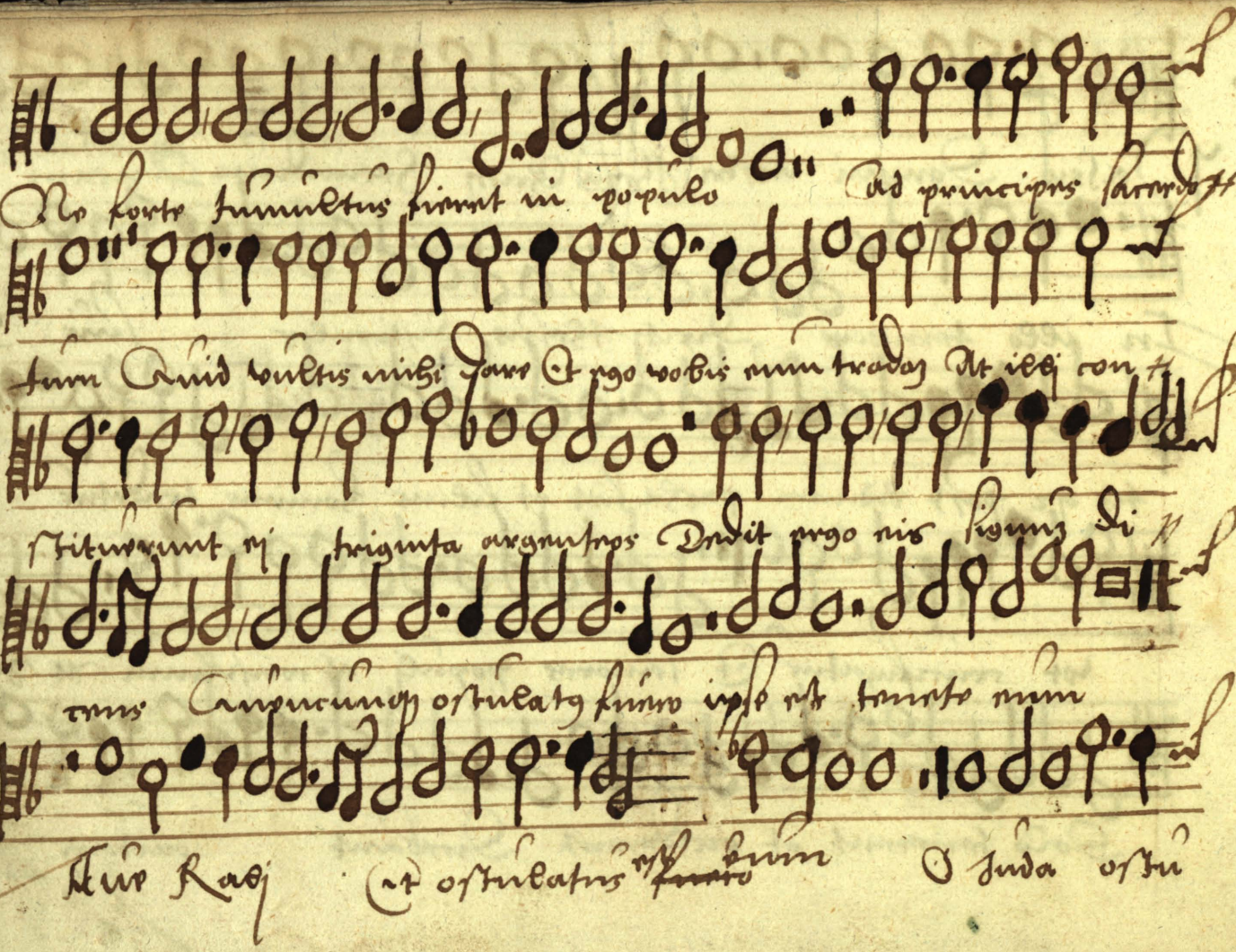
Aquila volat,

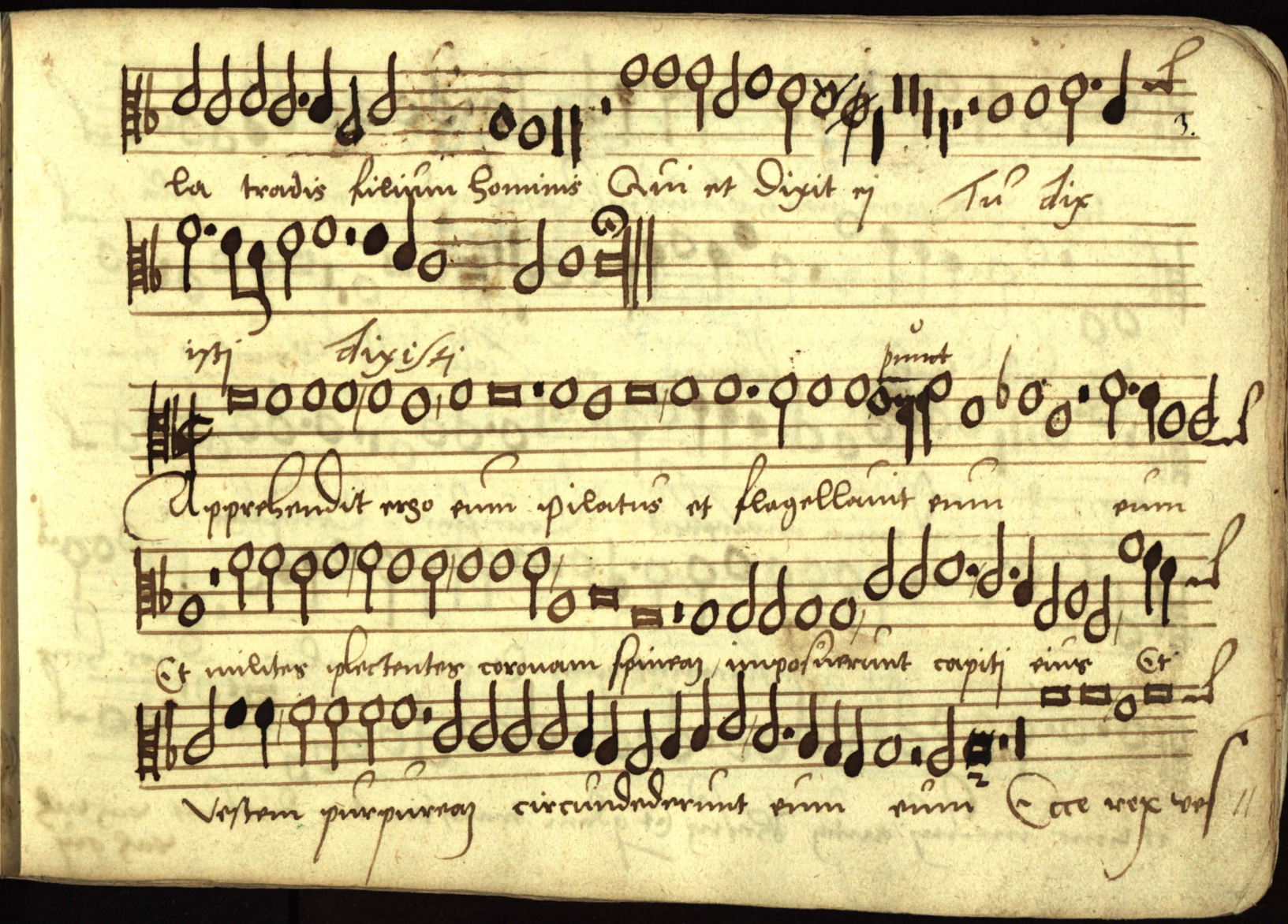
Ugni

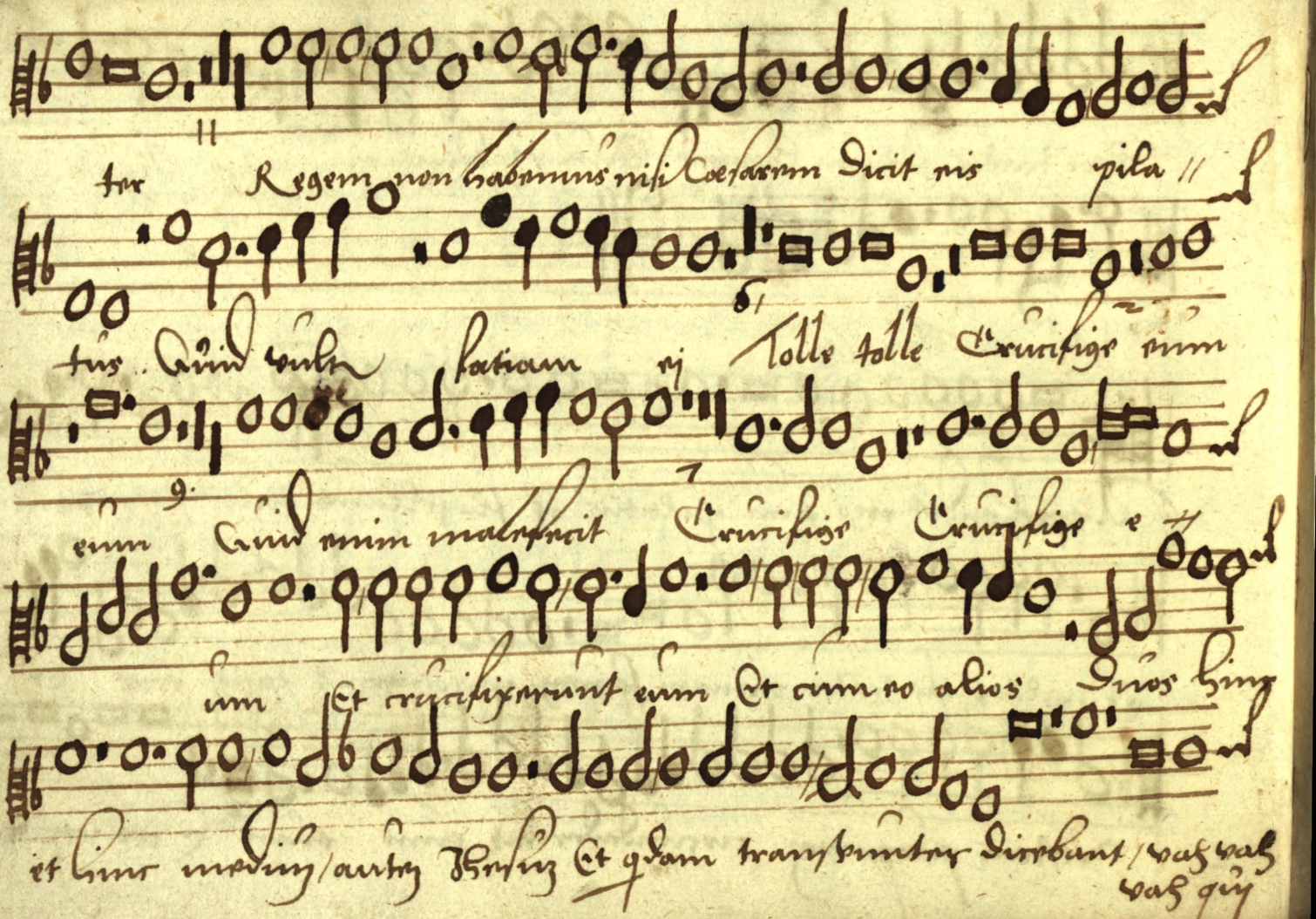
Universitäts-Bibliothek München

1.


Passio Domini nostri Jhesu Christi secundum Lucam
In illo tempore dixit Jhesus discipulis suis
tis qz post biduum pascha fiet et filius hominis tradetur
ut crucifigatur et seniores populi et principes et Jhesum
Dolo tenuerunt et occiderunt Dicebant autem




3.
la tradis filium hominis Qui et dixit ei Tu dix
isti dixisti
punct
Apprehendit ergo eum pilatus et flagellauit eum eum
Et milites plectentes coronam spineam imposuerunt capiti eius Et
Vestem purpuream circundederunt eum eum Ecce rex ves



ter Regem non habemus nisi Caesarem dicit eis pila

tus Quid vult fatiam ei Tolle tolle Crucifige eum

eum Quid enim malefecit Crucifige Crucifige e

um Et crucifixerunt eum Et cum eo alios duos hinc

et hinc medium autem Jhesum Et quidam transeuntes dicebant vah vah

vah qui

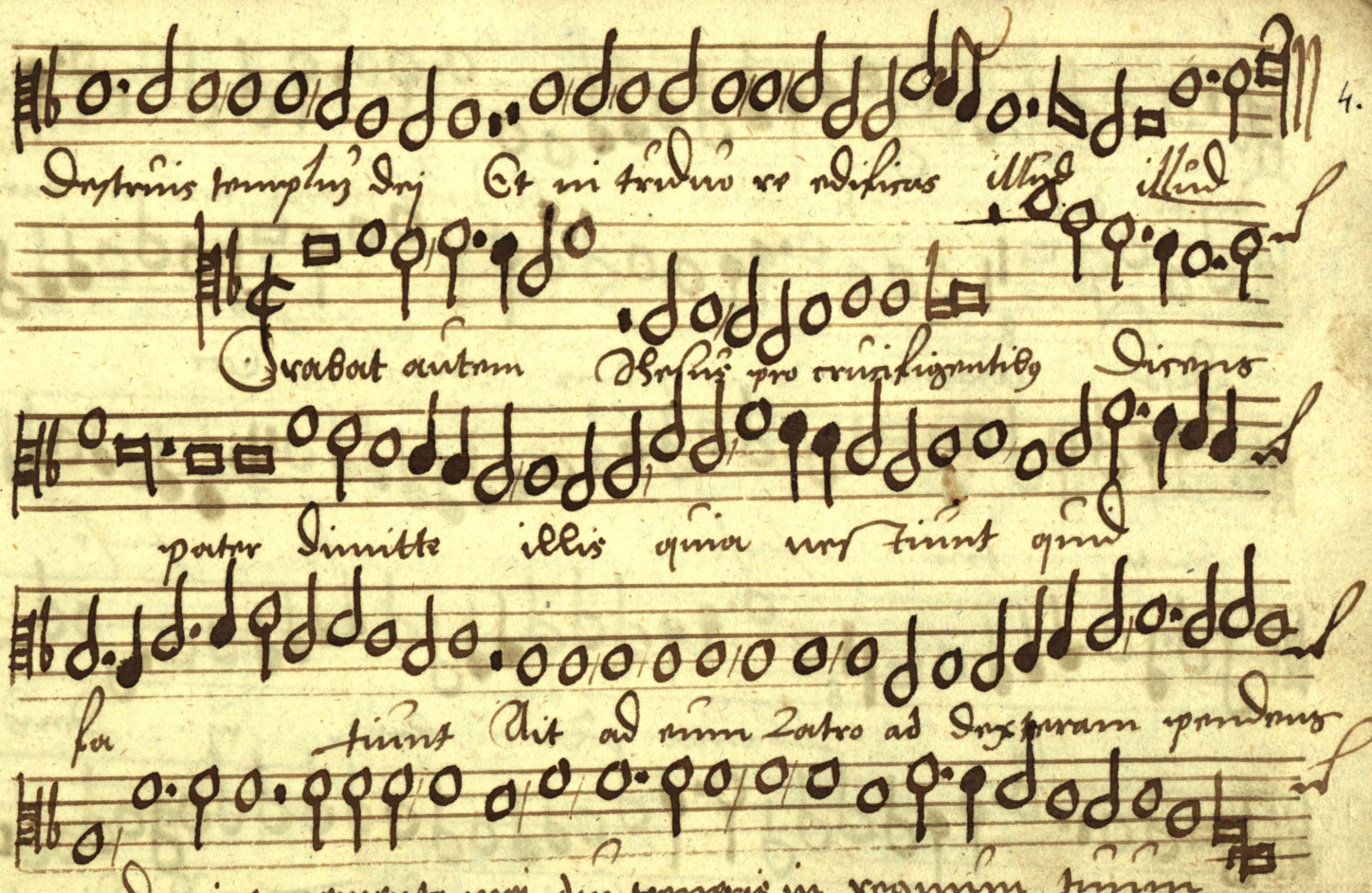
Destruis templum dei Et in triduo re edificas illud illud

Erabat autem Jhesus pro crucifigentibus dicens

pater dimitte illis quia nesciunt quid

fa tiunt Ait ad eum Latro ad dexteram pendens

Domine memento mei dum veneris in regnum tuum



Amen dico ti bi hodie mecum eris in par

adiso ~~Magister~~ mulier ecce filius tuus Ecce

mater tua fuse lij fuse

lij Lama Za batha nj Deus

meus Ut quid me dere liquisti clamabat Judei dicentes

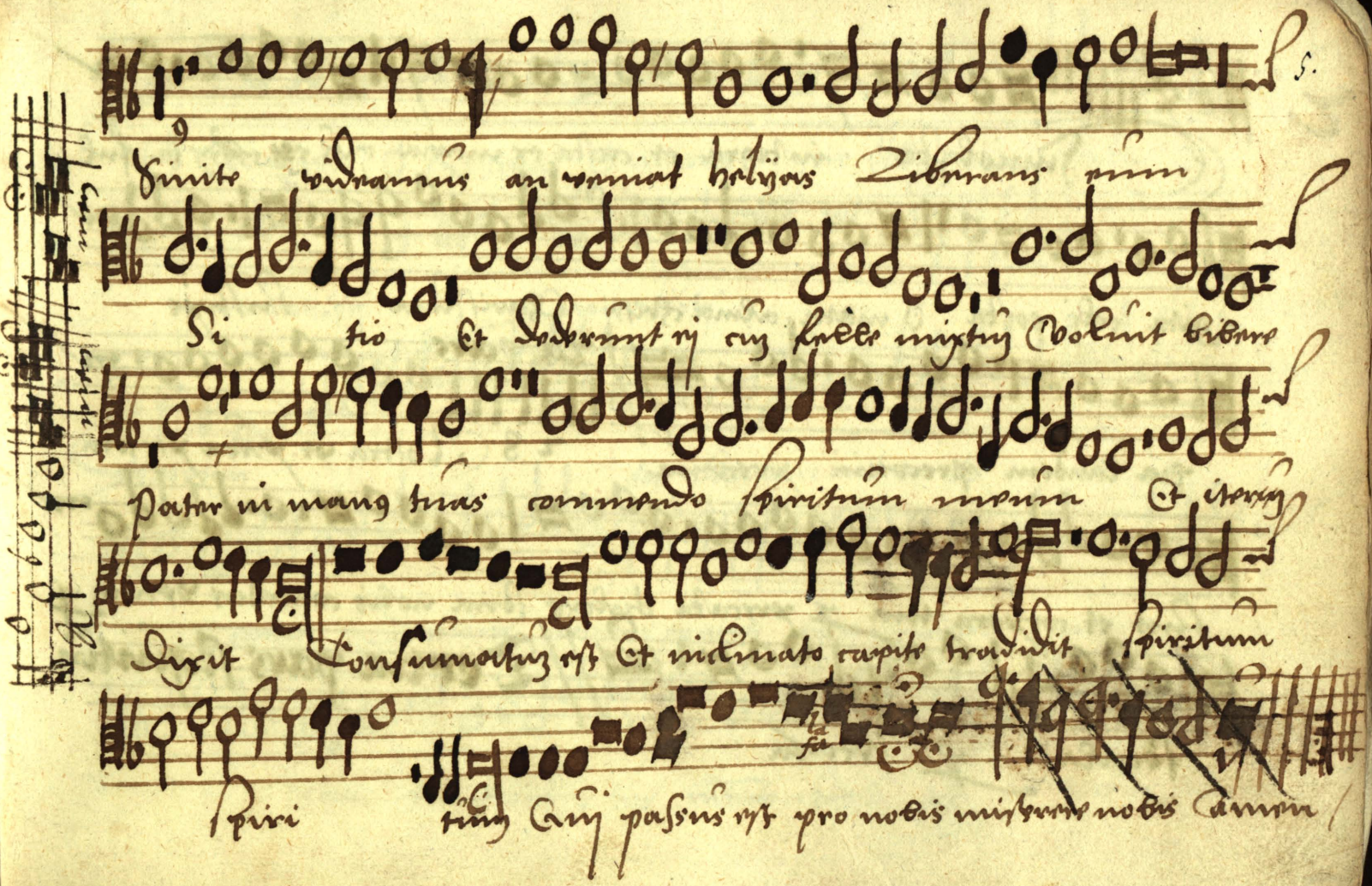
Sinite videamus an veniat helyas Liberans eum

Si tio Et dederunt ei cum felle mixtum Voluit bibere

Pater in manus tuas commendo spiritum meum Et iterum

Dixit Consummatum est Et inclinato capite tradidit spiritum

spiri tum Qui passus est pro nobis miserere nobis Amen



2.

24

Inviolata integra et casta es maria que es effecta sul

gita celi porta O mater alma christi Charissima suscipe

2a pars

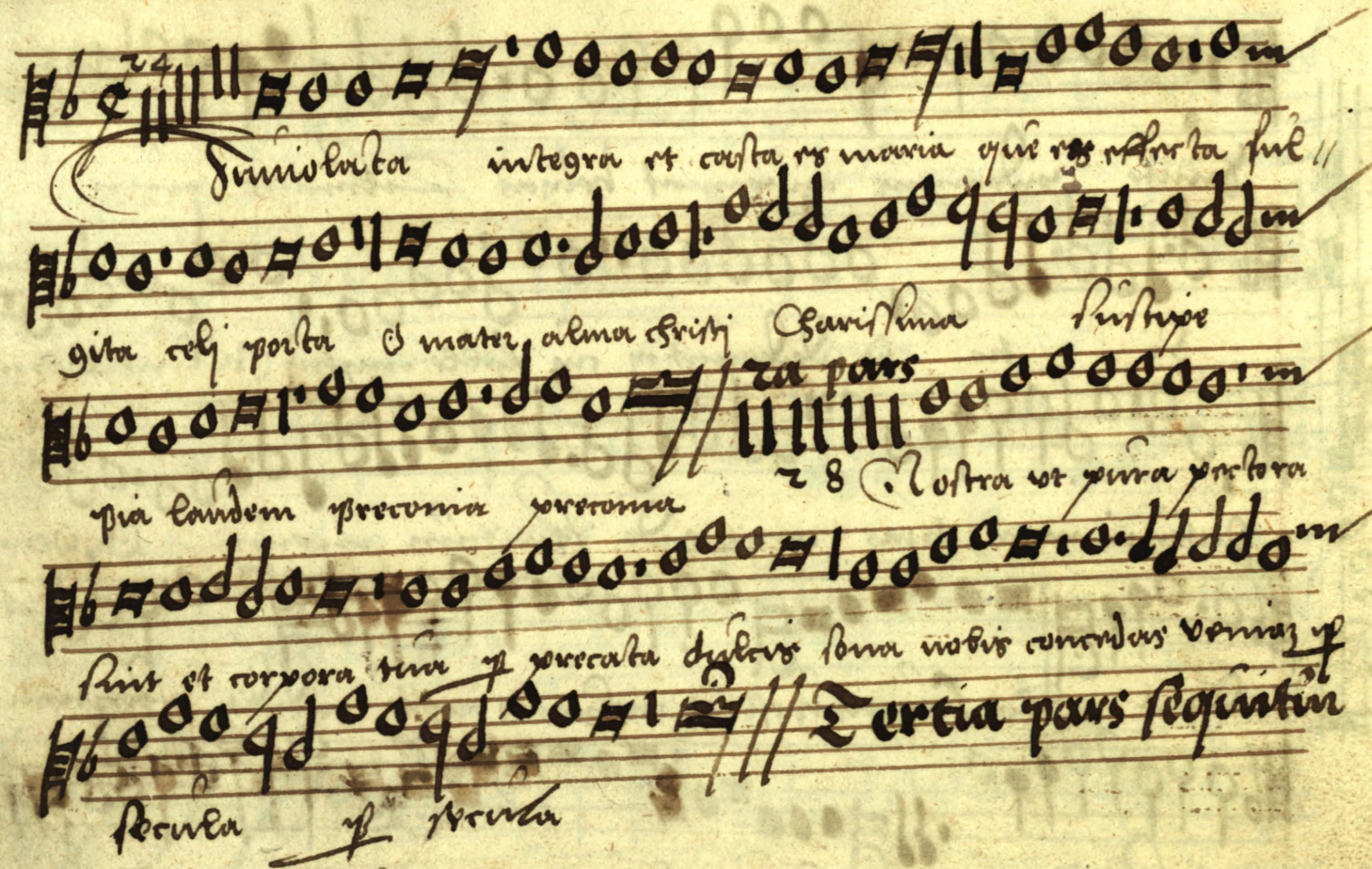
pia laudem preconia preconia

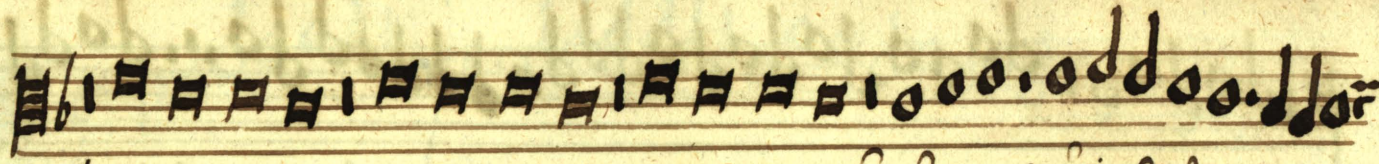
28 Nostra ut pura pectora

sint et corpora tua per precata dulcis sona nobis concedas veniam per

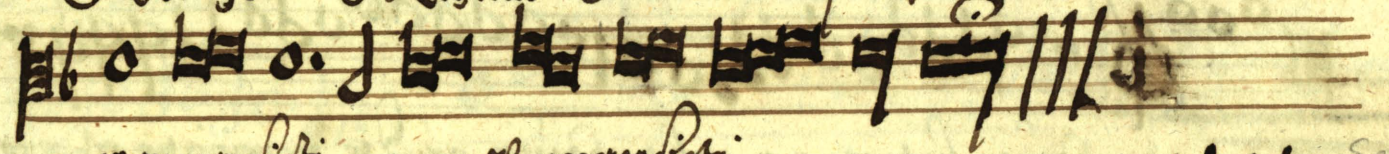
Tertia pars sequitur

secula per secula



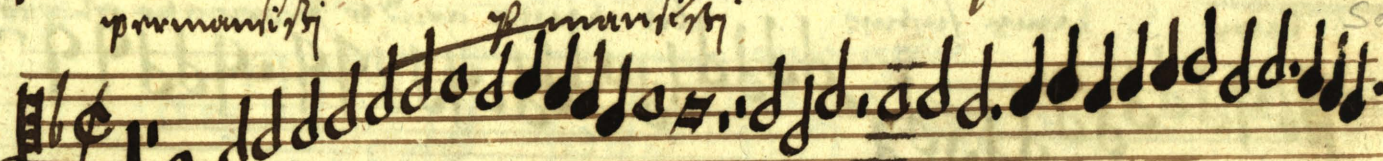


O Benigna O Regina O maria que sola inviolata

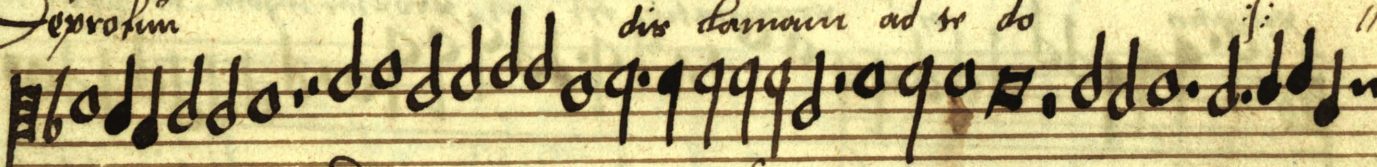


permansisti permansisti

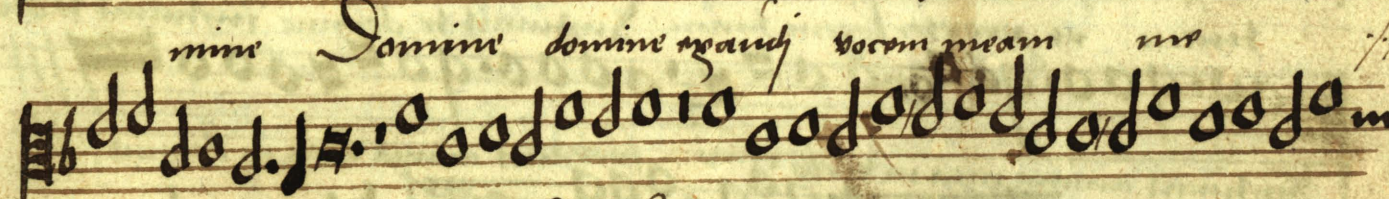
3.



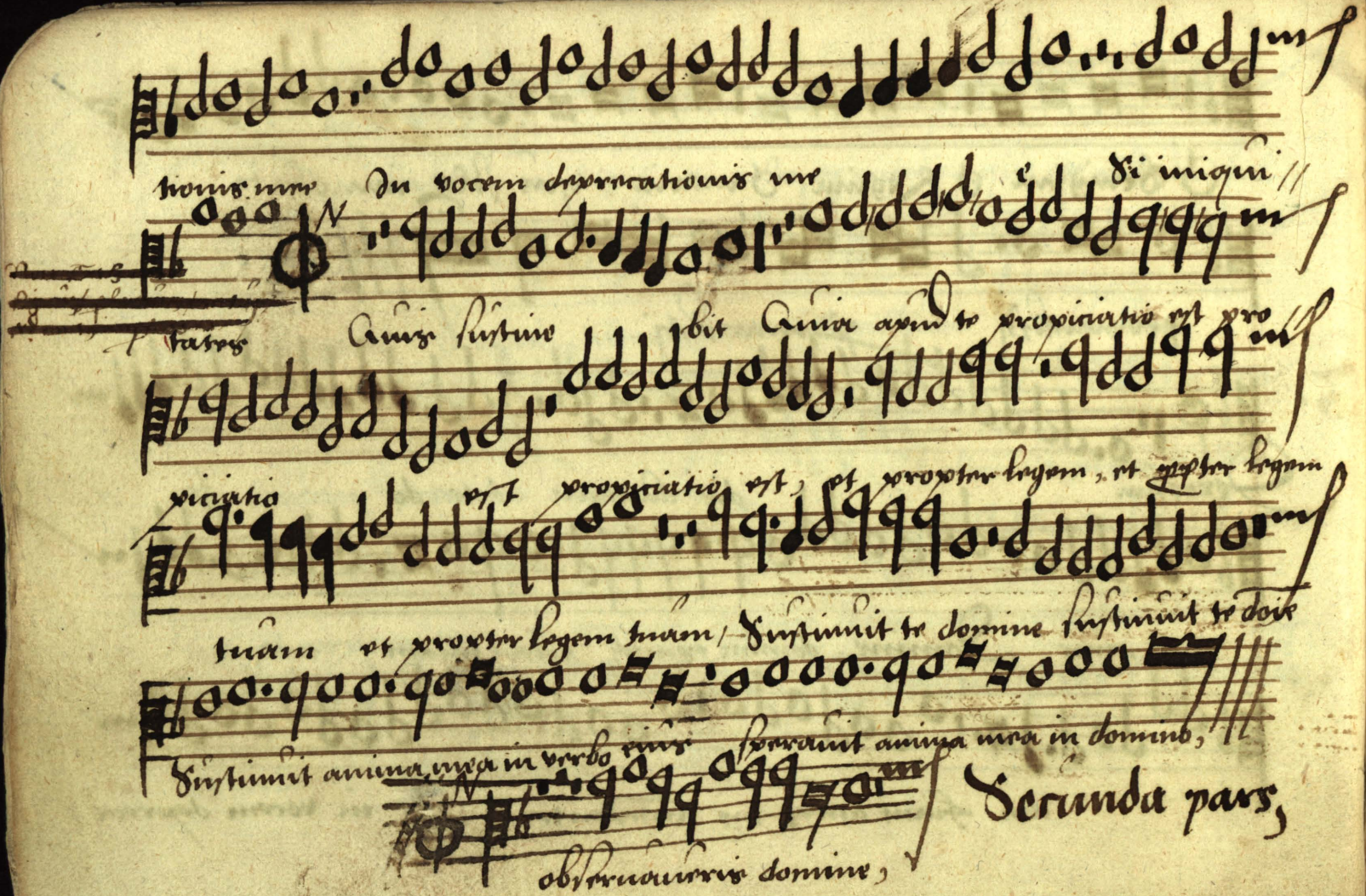
Deprofun dis clamavi ad te do



mine Domine domine exaudi vocem meam me



am fiant aures tuae intendentes in vocem deprecat



tionis mee Du vocem deprecationis me e Si iniqui

tates Quis sustine bit Quia apud te propiciatio est pro

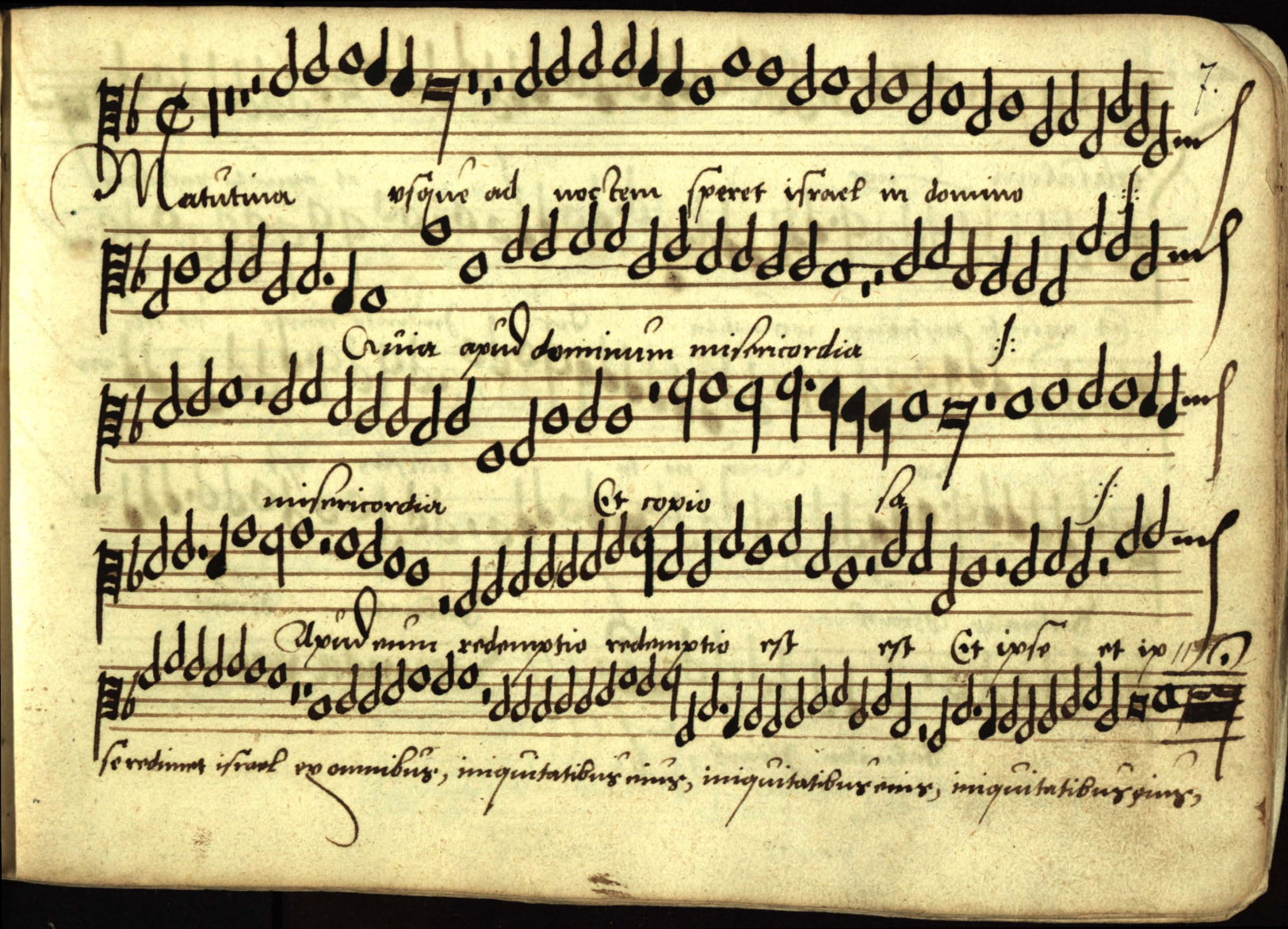
piciatio est propiciatio est, et propter legem, et propter legem

tuam et propter legem tuam, Sustinuit te domine sustinuit te dom

Sustinuit anima mea in verbo eius speravit anima mea in domino,

observaveris domine,

Secunda pars,



4.

Jerusalem Luge et exuete vestibus

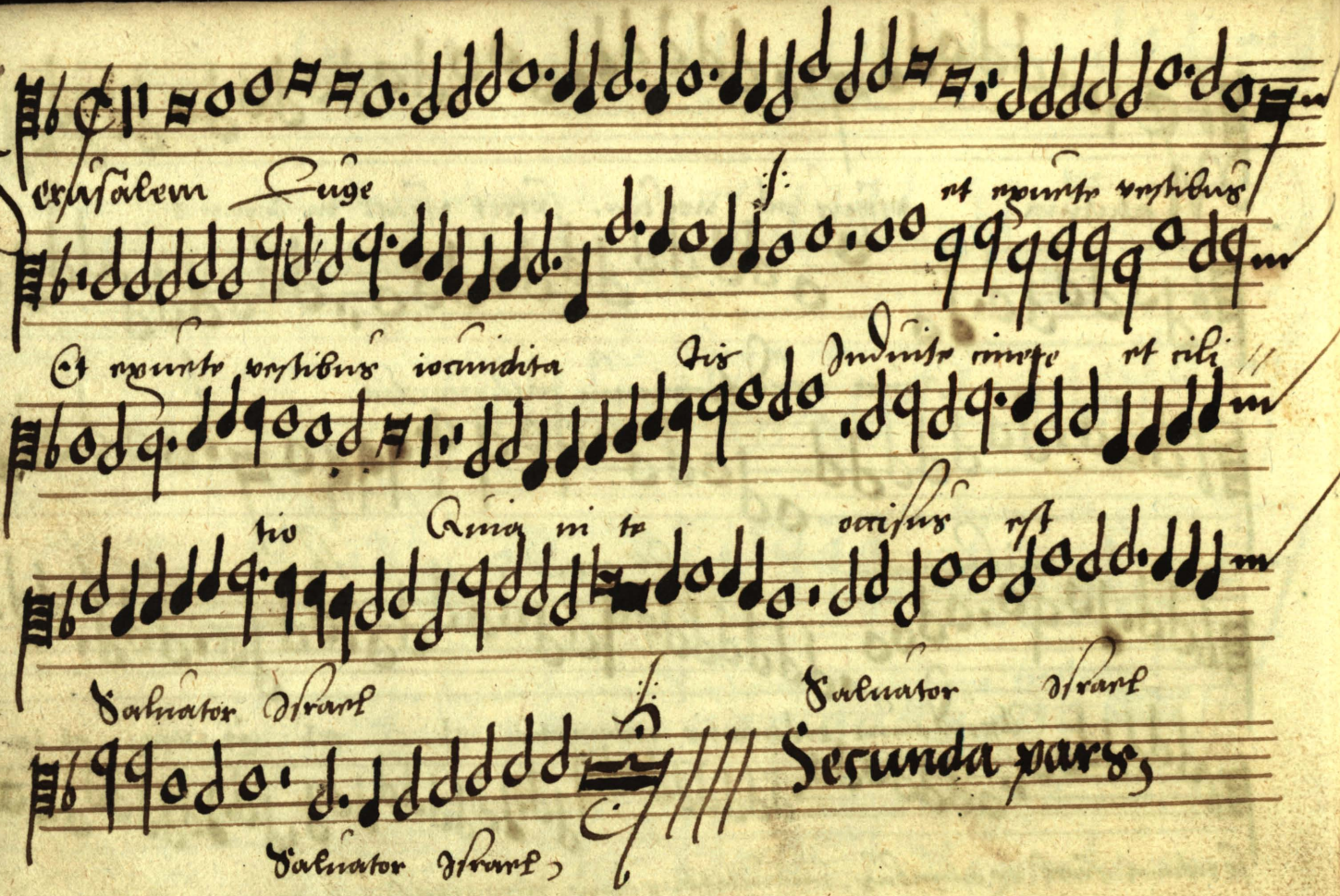
Et exuete vestibus iocundita tis Induite cinere et cili

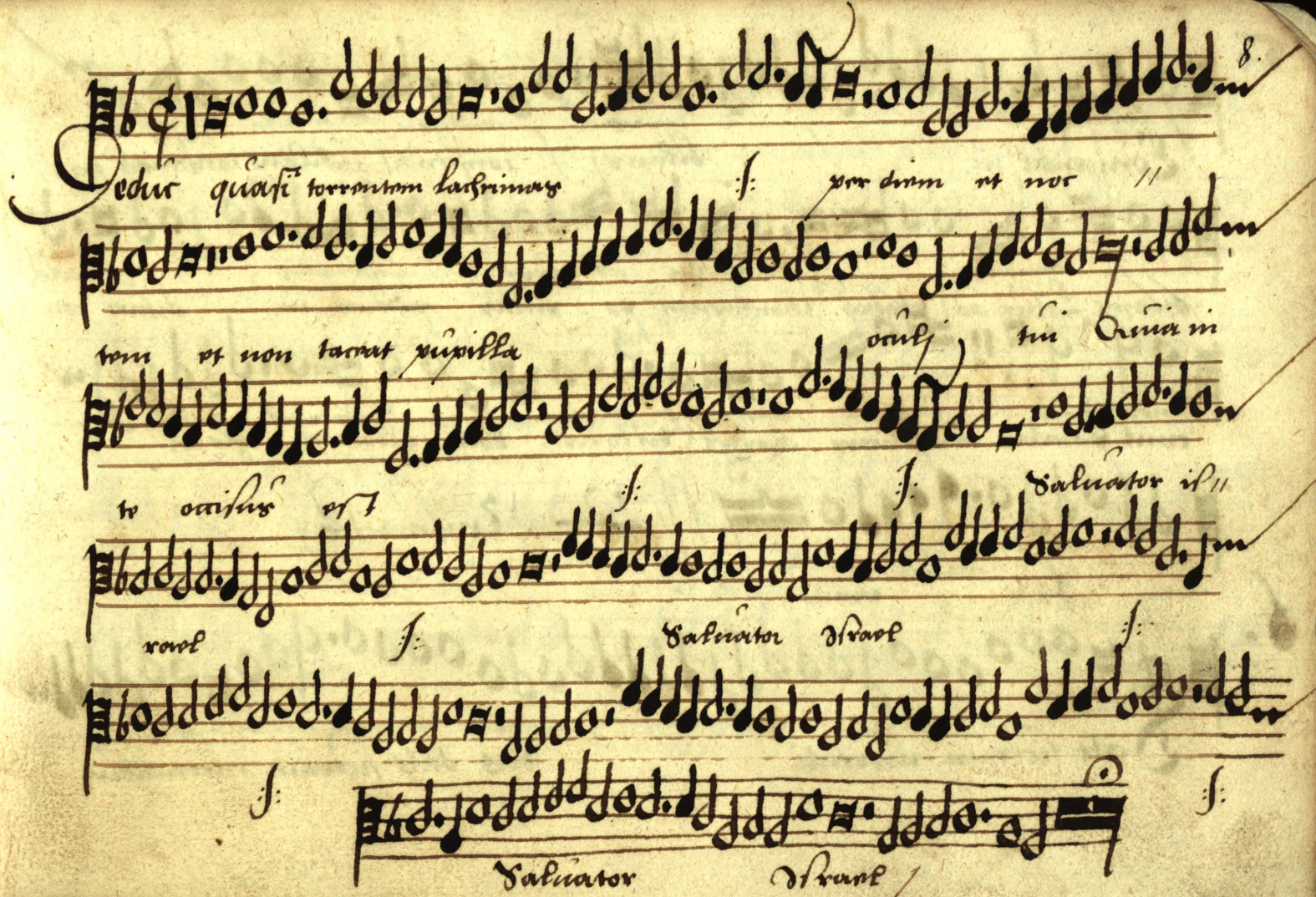
tio Quia in te occisus est

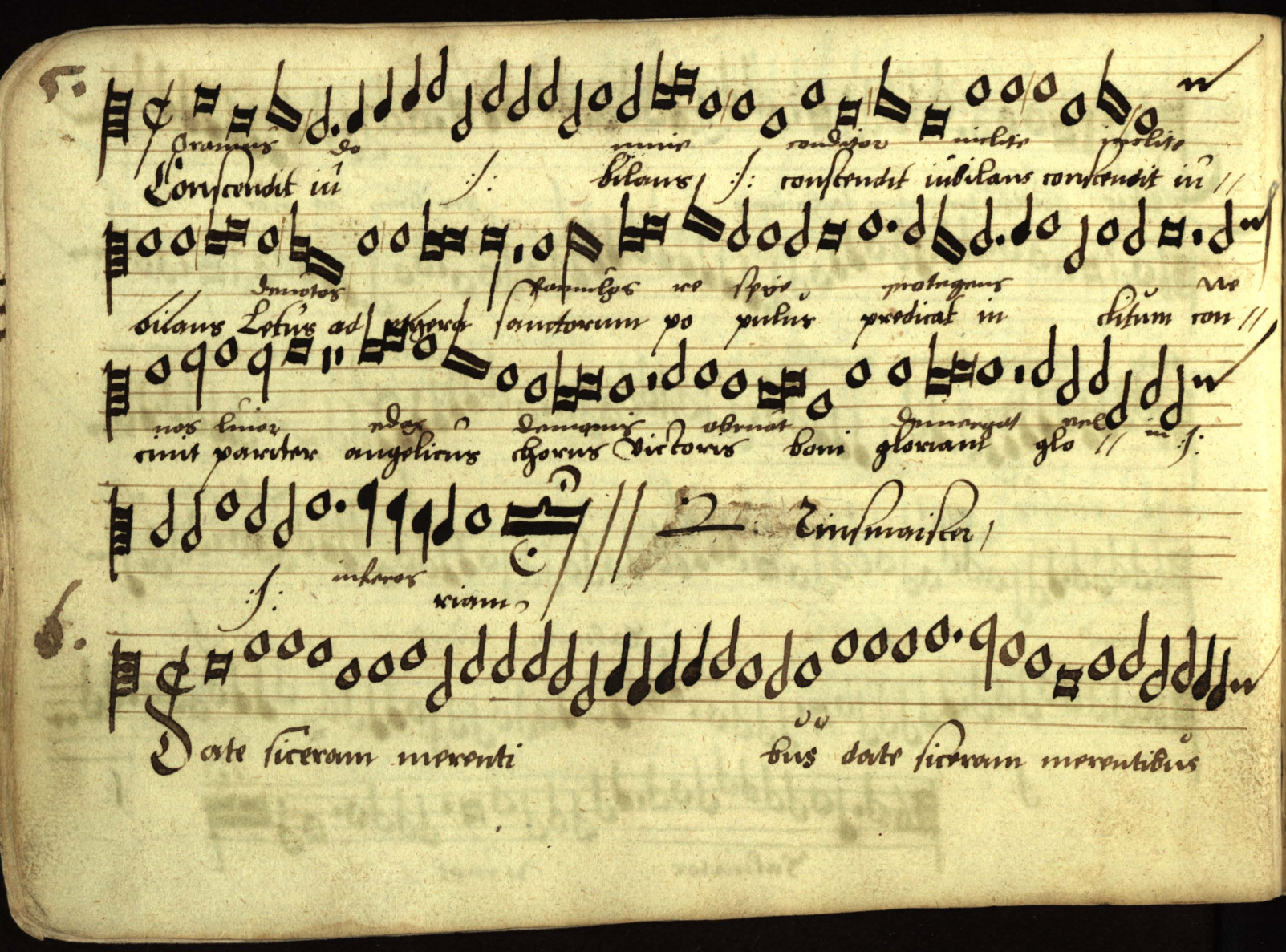
Saluator Israel Saluator Israel

Saluator Israel

Secunda pars,




Deduc quasi torrentem lachrimas :/: per diem et noc //
tem et non taceat pupilla oculi tui Quia in
te occisus est :/: :/: Saluator is //
rael :/: Saluator Israel :/:
:/: :/:
Saluator Israel /



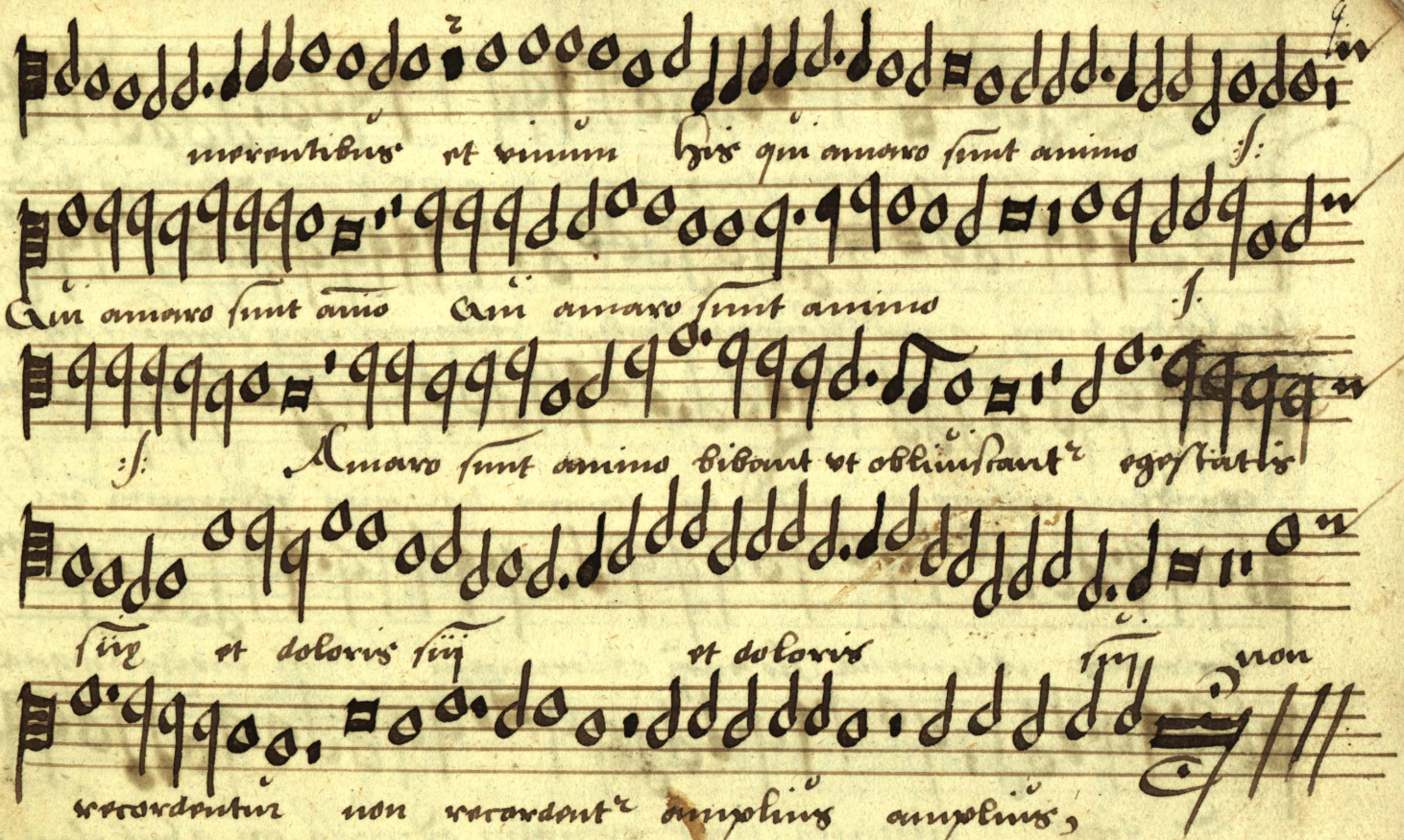
merentibus et vinum his qui amaro sunt animo :s:

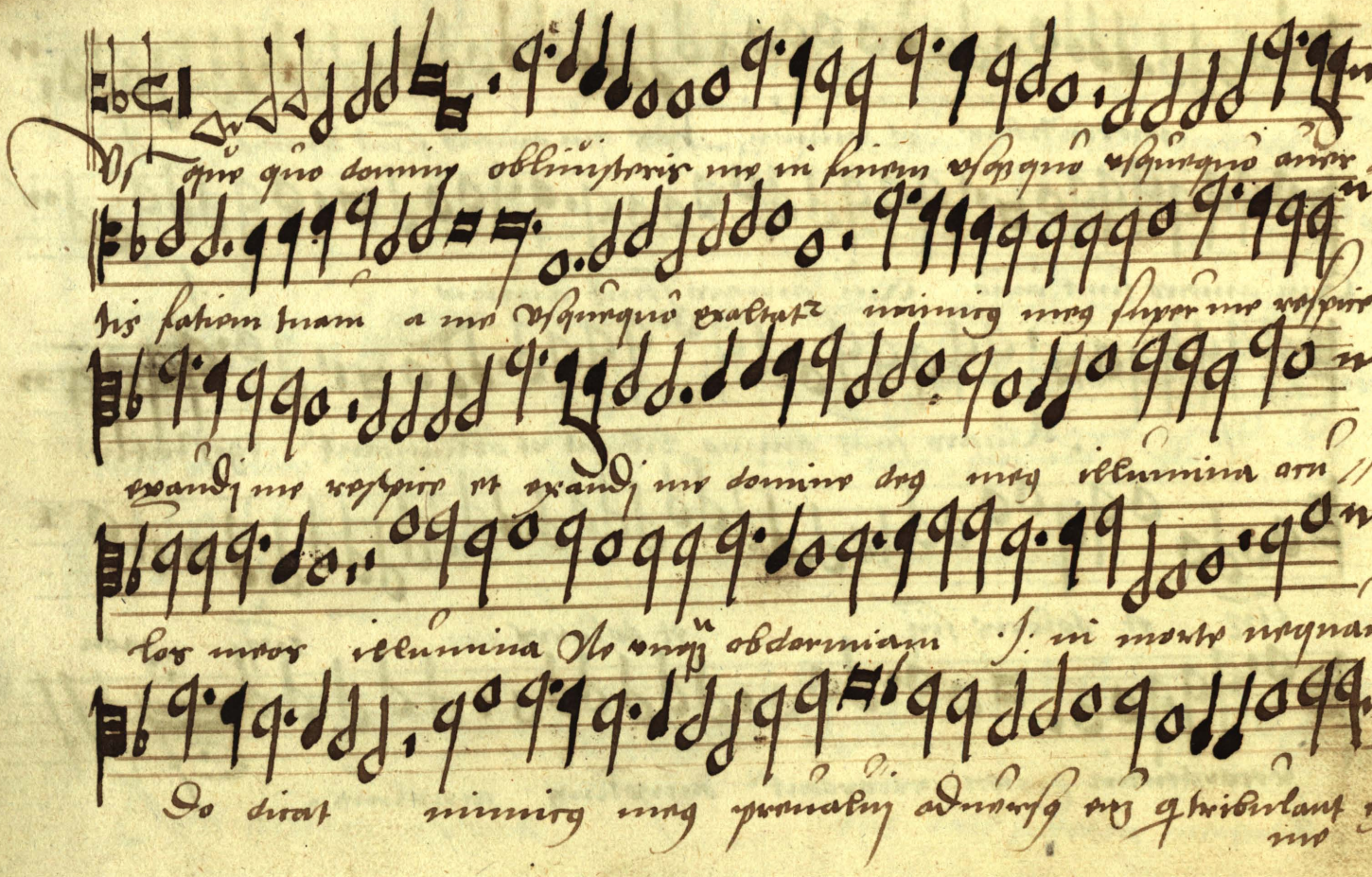
Qui amaro sunt animo Qui amaro sunt animo :s:

:s: Amaro sunt animo bibant vt obliuiscantur egestatis

suę et doloris suę et doloris suę non

recordentur non recordentur amplius amplius,





tabunt si motus fuero exultabunt si motus fuero et si motus fuero, ego

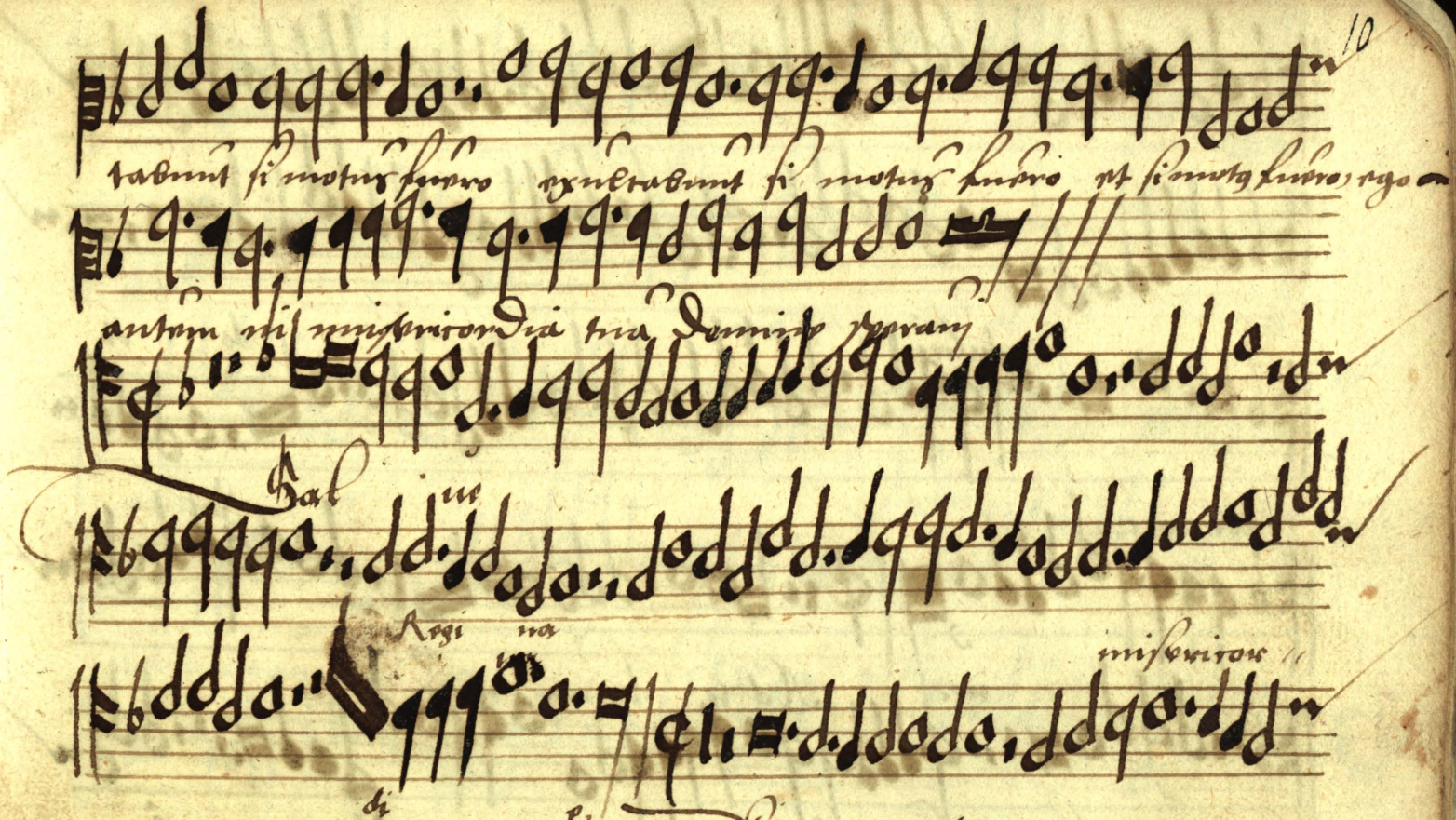
autem in misericordia tua domine speravi

Sal ue

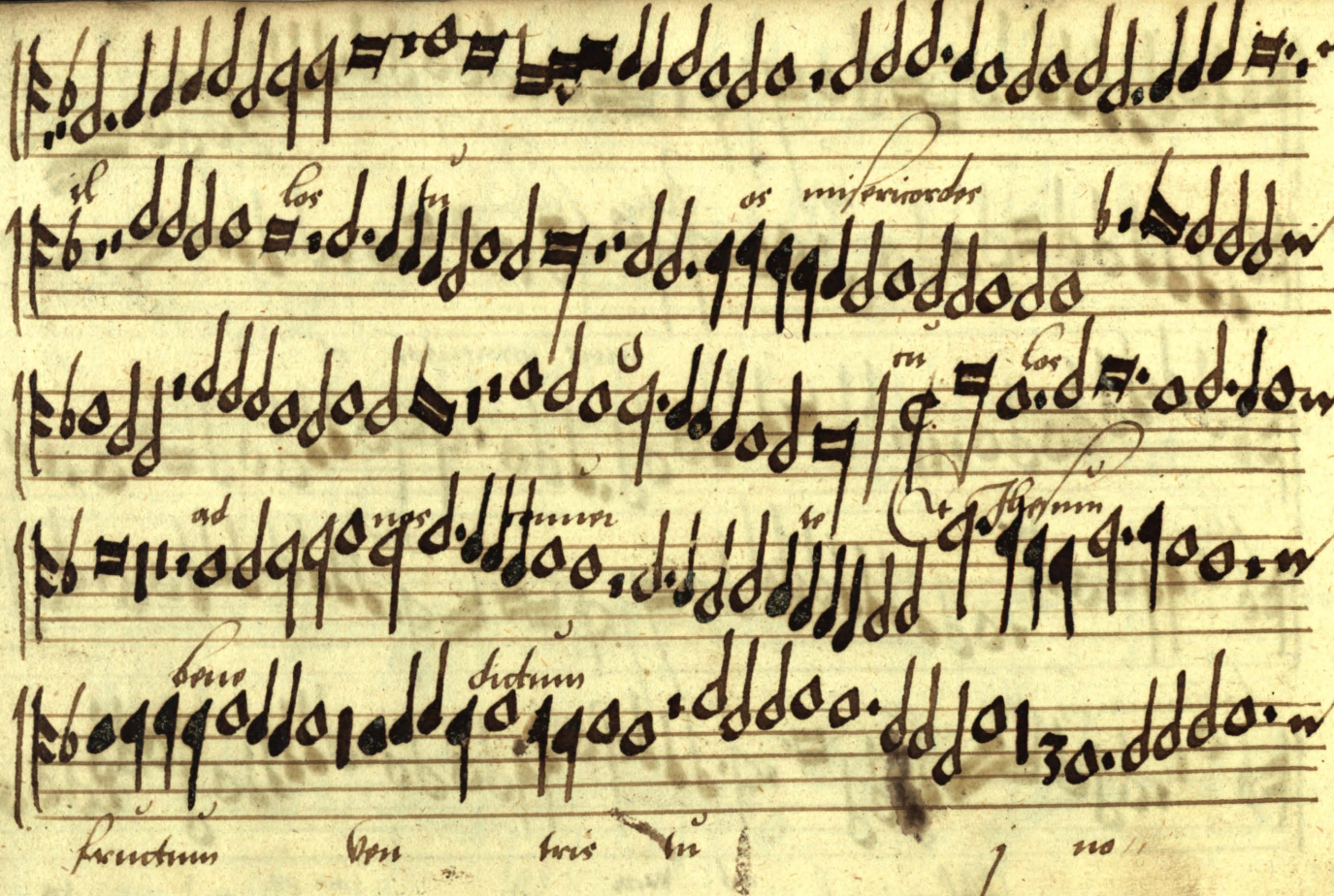
Regi na

misericor

di e, Di ta



mus genuctos et



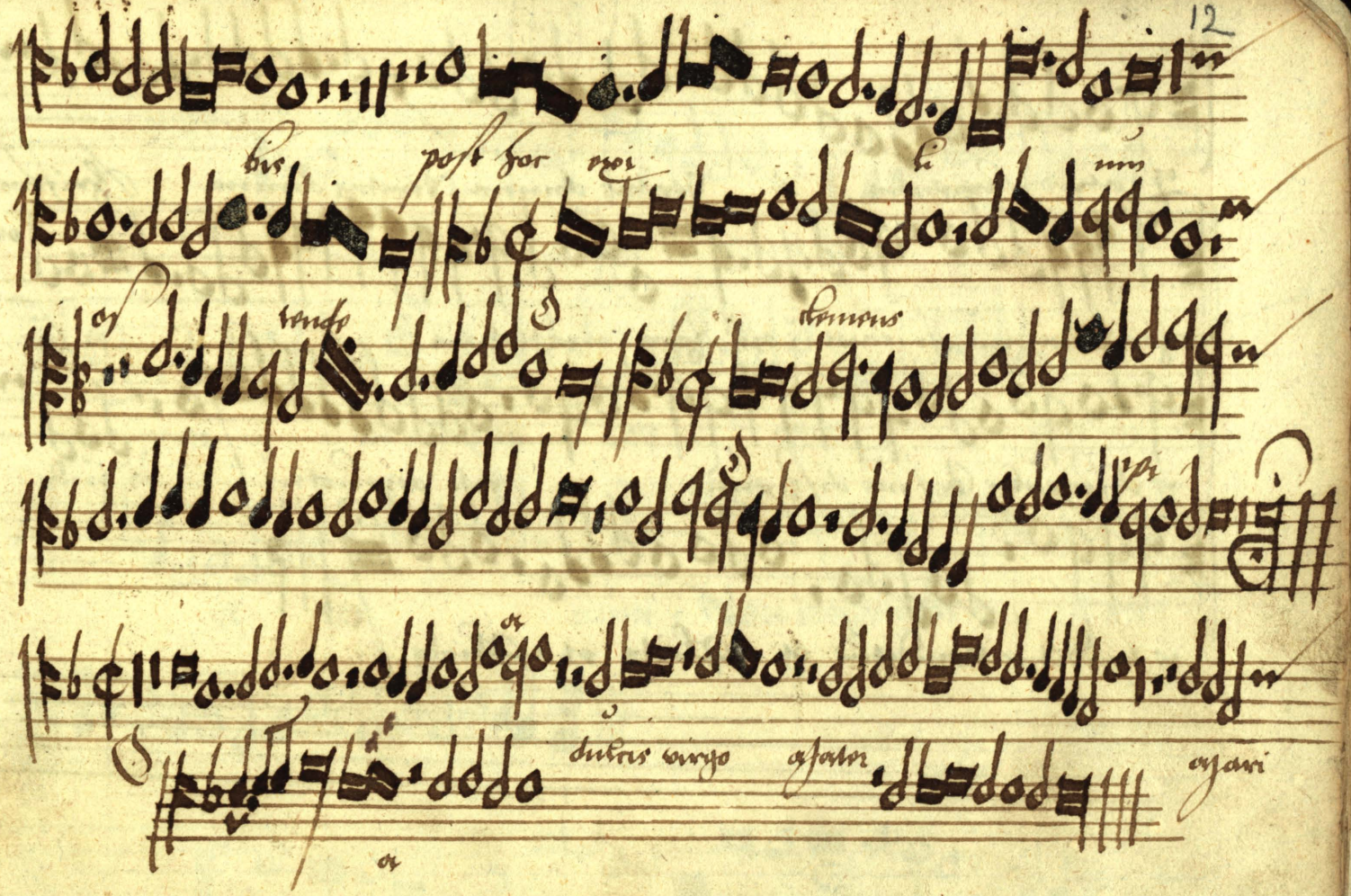
il los tu os misericordes

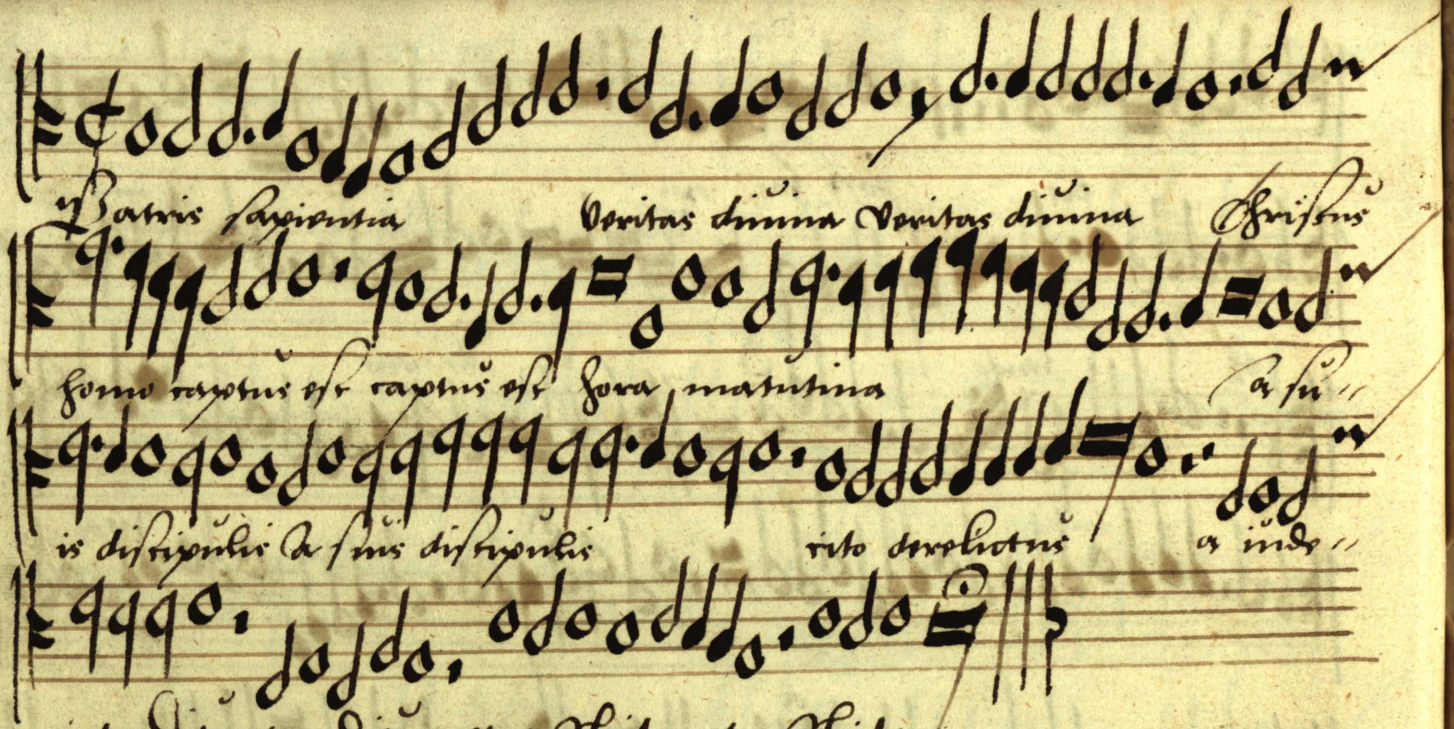
tu los

ad nos conuer te Jhesum

bene dictum

fructum ven tris tu j no


bis
post hoc
exi
li
um
tende
clemens
dulcis virgo
a fatei
a fari



Patris sapientia Veritas diuina Veritas diuina Christus

homo captus est captus est hora matutina a su-

is discipulis a suis discipulis cito derelictus a iude-

is traditus venditus et afflictus et afflictus

J.

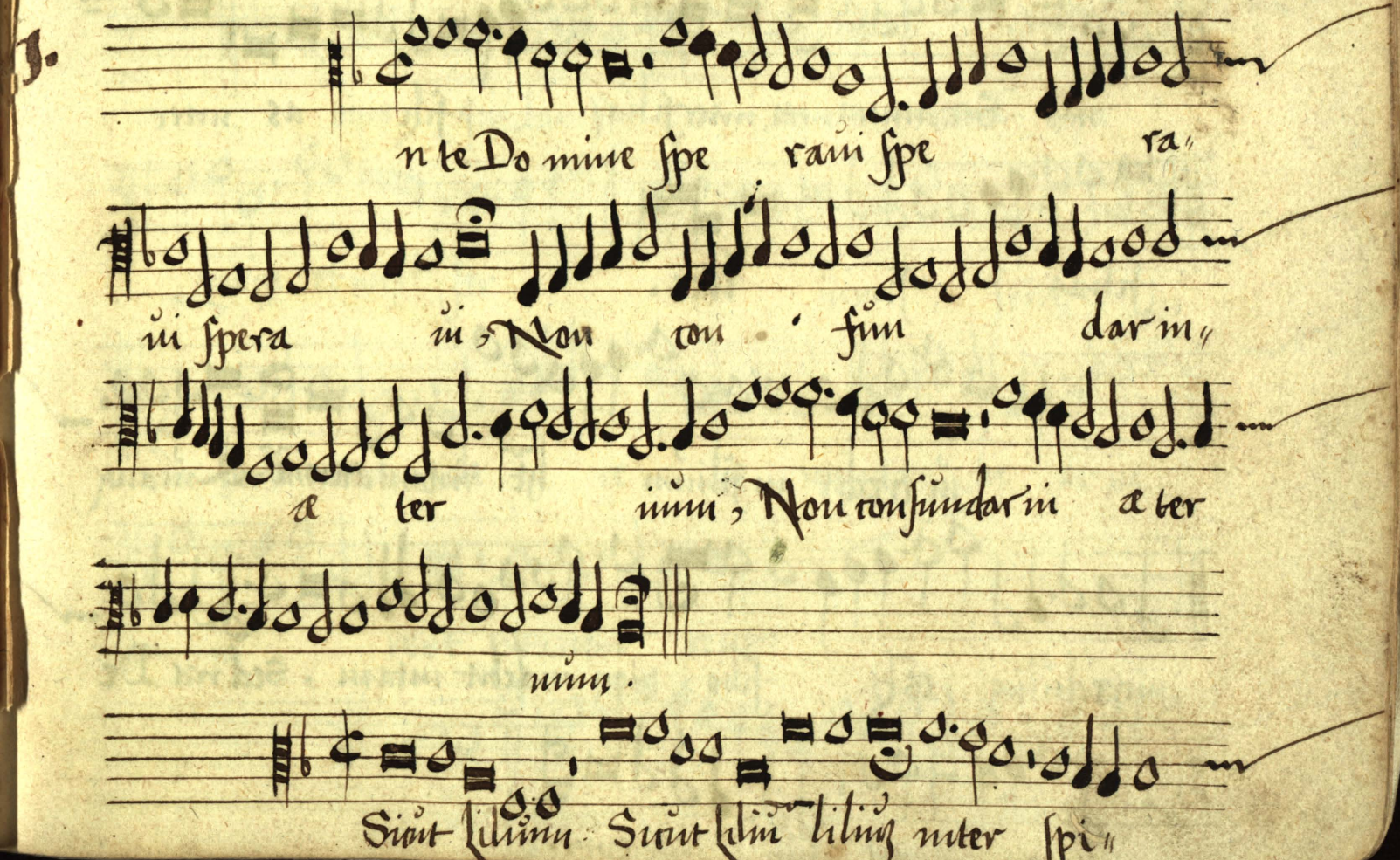
n te Do mine spe raui spe ra

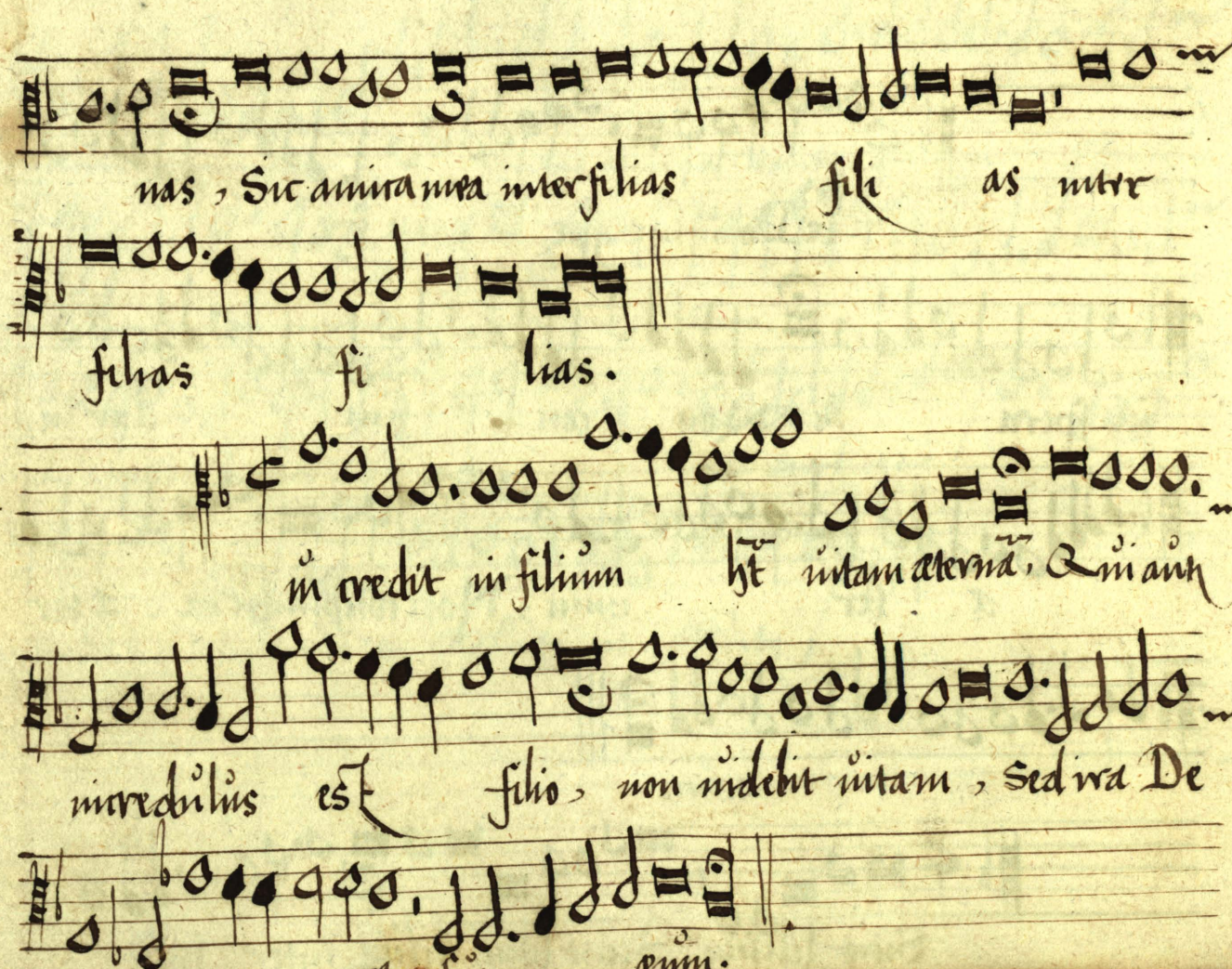
ui spera ui, Non con fun dar in

æ ter num, Non confundar in æ ter

num.

Sicut lilium Sicut lilium lilium inter spi





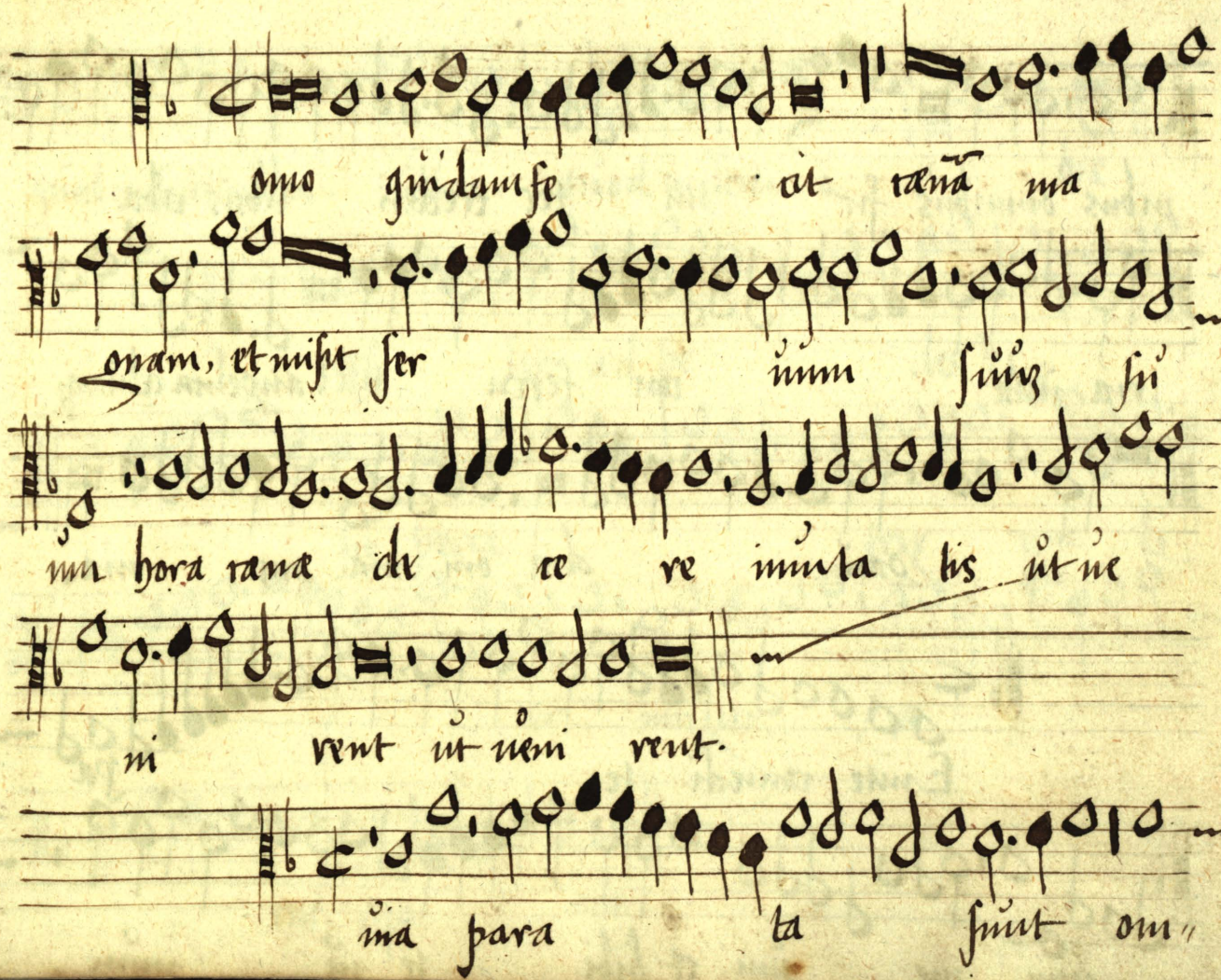
nas, Sic amica mea inter filias fili as inter

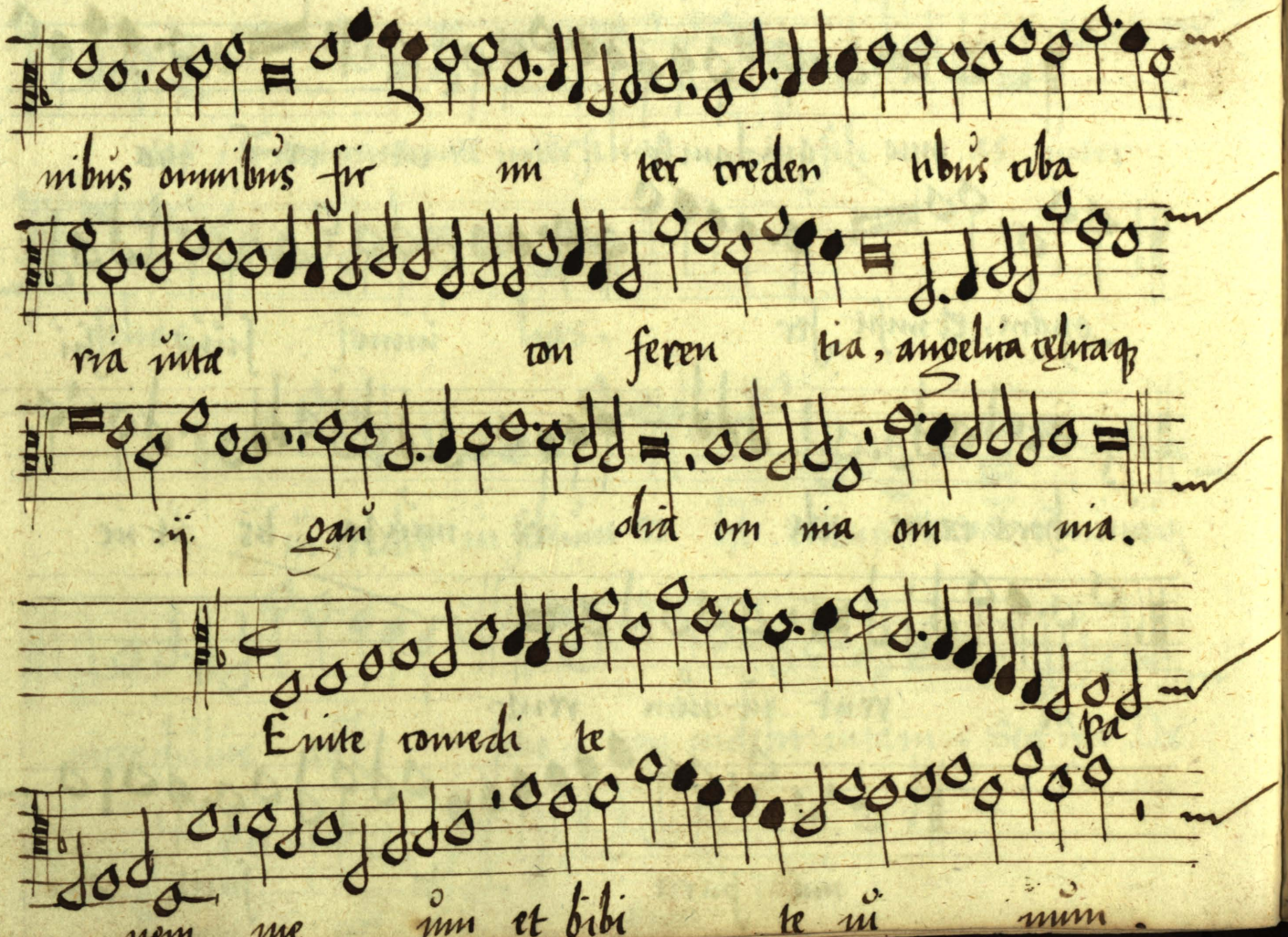
filias fi lias.

ui credit in filium ht uitam aeternam, Qui aut

incredulus est filio, non uidebit uitam, Sed ira De

i ma net sup eum.


omo quidam fe cit cœnã ma
gnam, et misit ser uum suũ su
um hora cœnæ di ce re inuita tis ut ue
ni rent ut ueni rent.
ma para ta sunt om



nibus omnibus fir mi ter creden tibus ciba

ria uita con feren tia, angelica celicaq

.ij. gau dia om nia om nia.

Euite comedi te pa

nem me um et bibi te ui num.

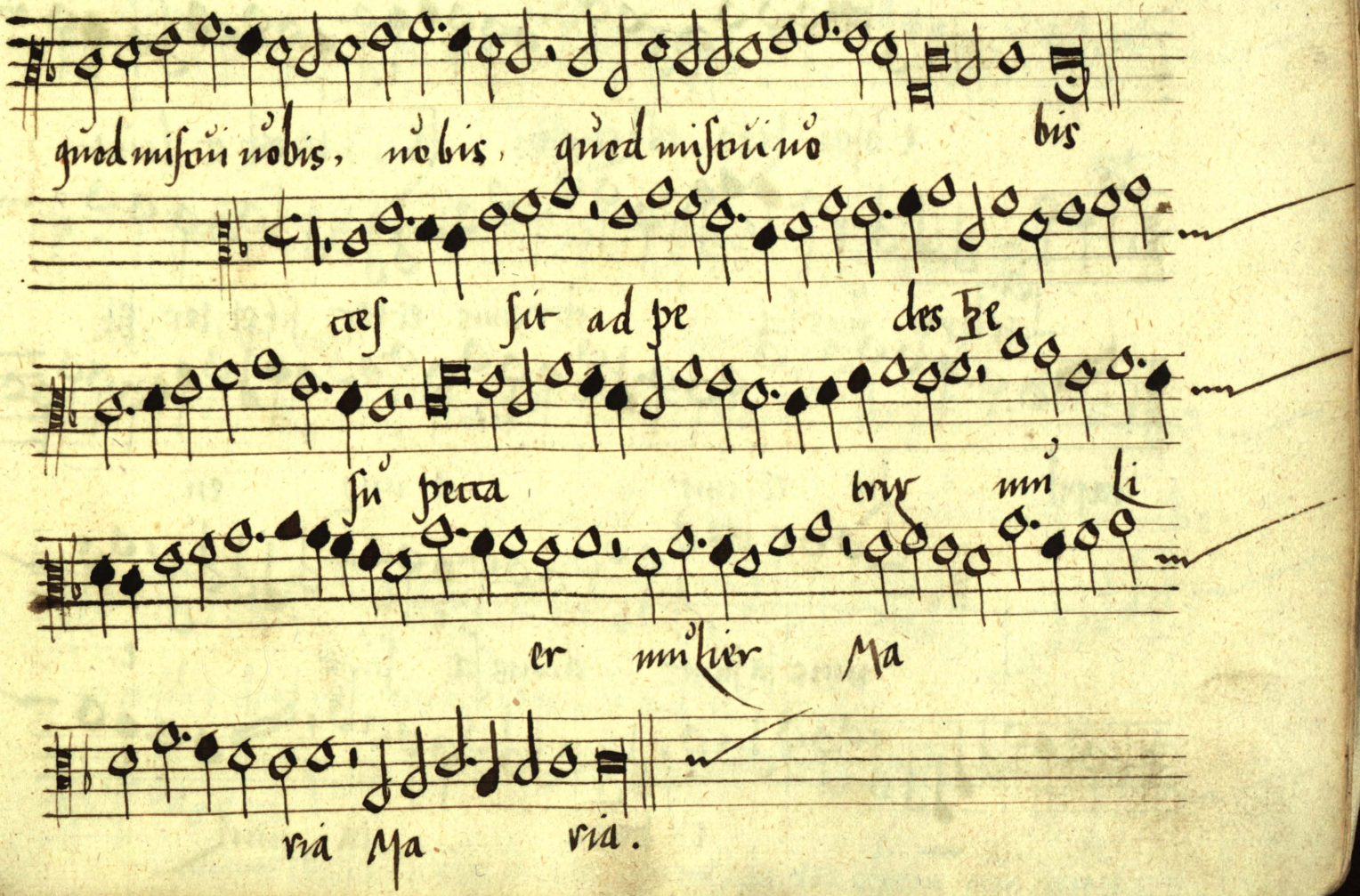
quod miscui uobis, uobis, quod miscui uo bis

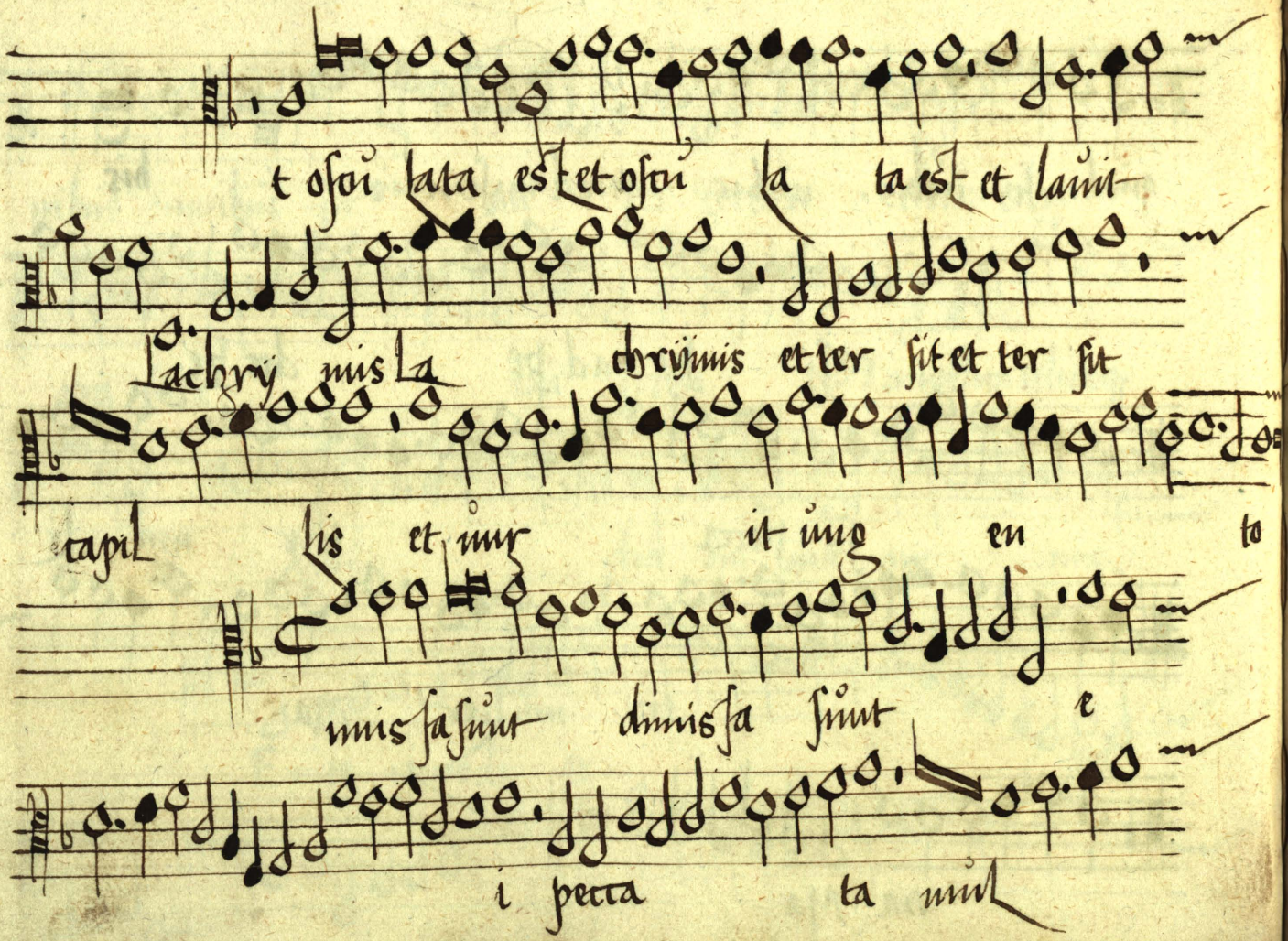
ctes sit ad pe des Ze

su pecca trix mu li

er mulier Ma

ria Ma ria.




t oscu lata est et oscu la ta est et lauit
Lachry mis La chrymis et ter sit et ter sit
capil lis et unr it ung en to
mis sa sunt dimis sa sunt e
i pecca ta mul

ta Quoniã dile

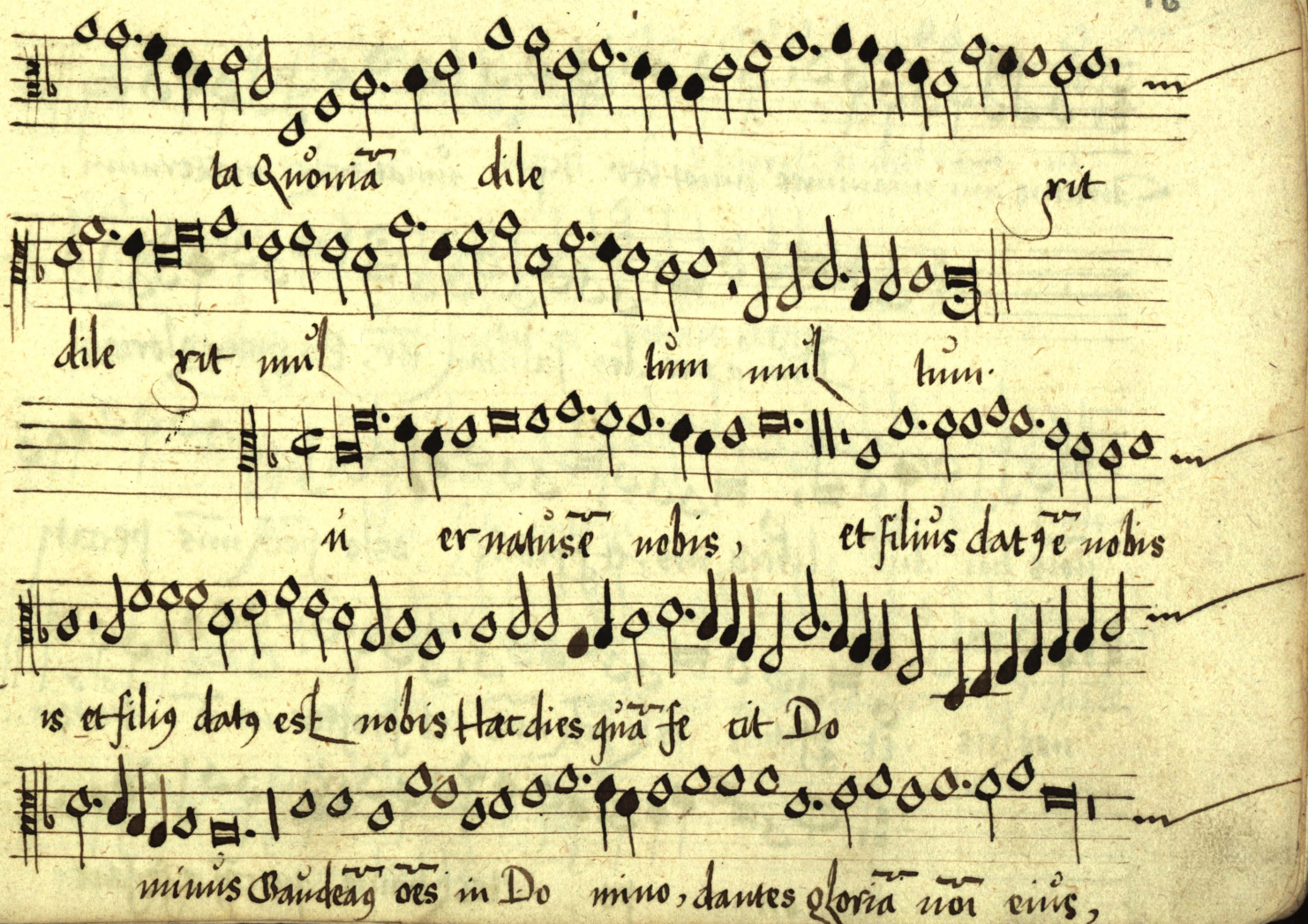
rit

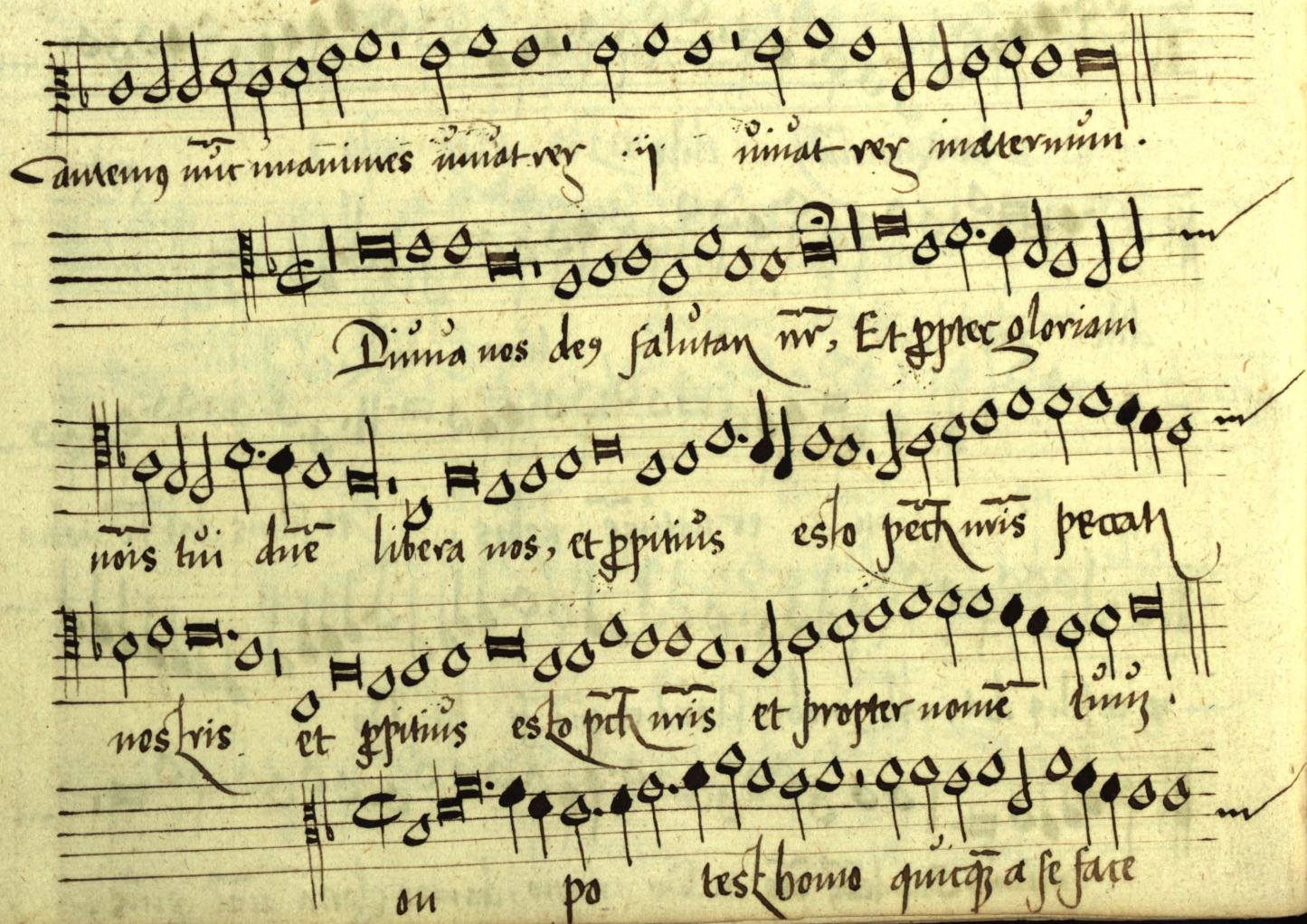
dile rit mul tum mul tum.

ú er natusẽ nobis, et filius datꝰ ẽ nobis

is et filiꝰ datꝰ est nobis Hæc dies quã fe cit Do

minus Gaudeãꝰ oẽs in Do mino, dantes gloriã noi eius,




Cantemus nunc unanimes uiuat rex .ij. uiuat rex in aeternum.
Diuina nos deus salutan nr, Et ꝓpter gloriam
nois tui dne libera nos, et ꝓpitius esto pecc nris peccat
nostris et ꝓpitius esto pcc nris et propter nome tuum.
ou po test homo quicqz a se face

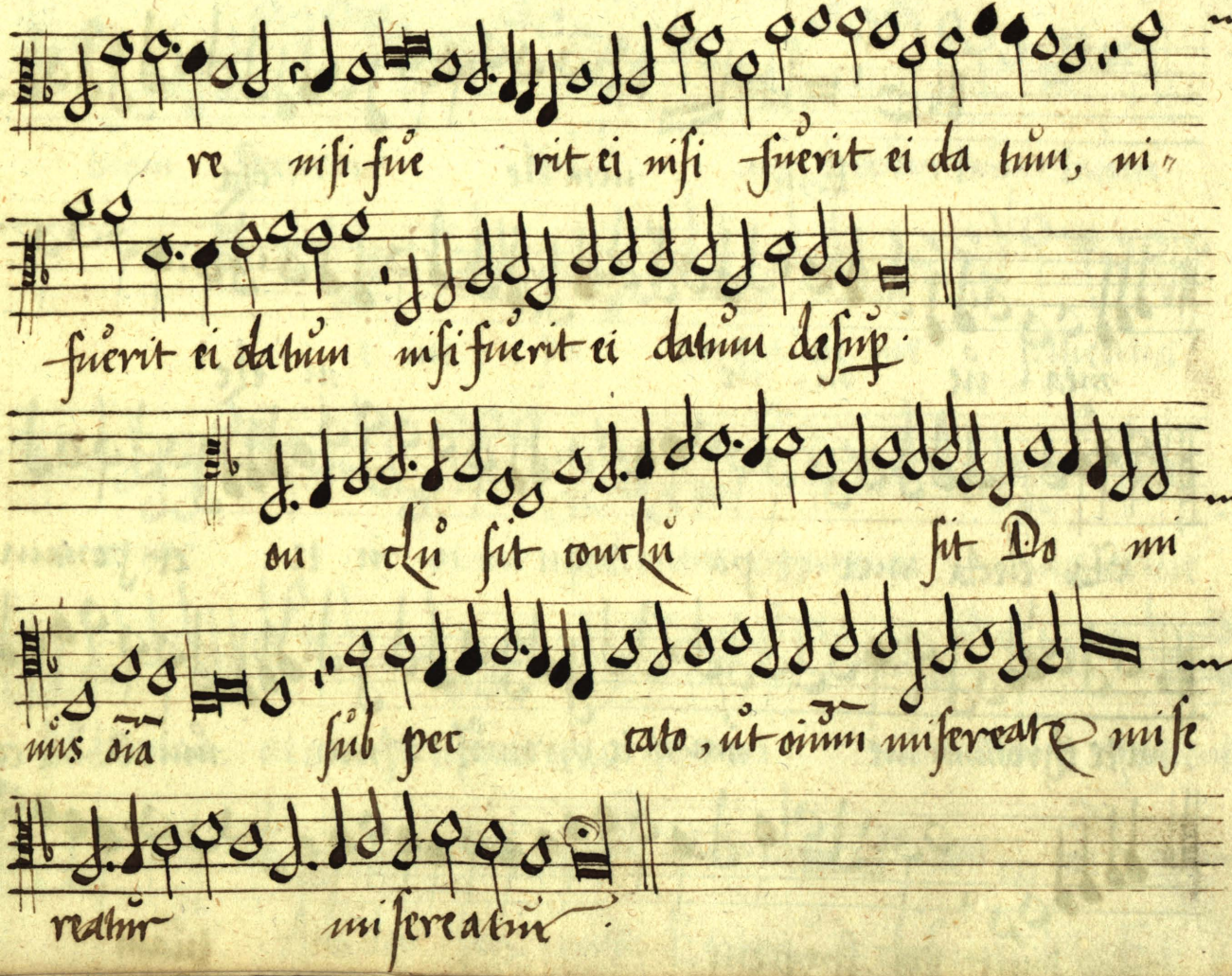
re nisi fue rit ei nisi fuerit ei da tum, ni

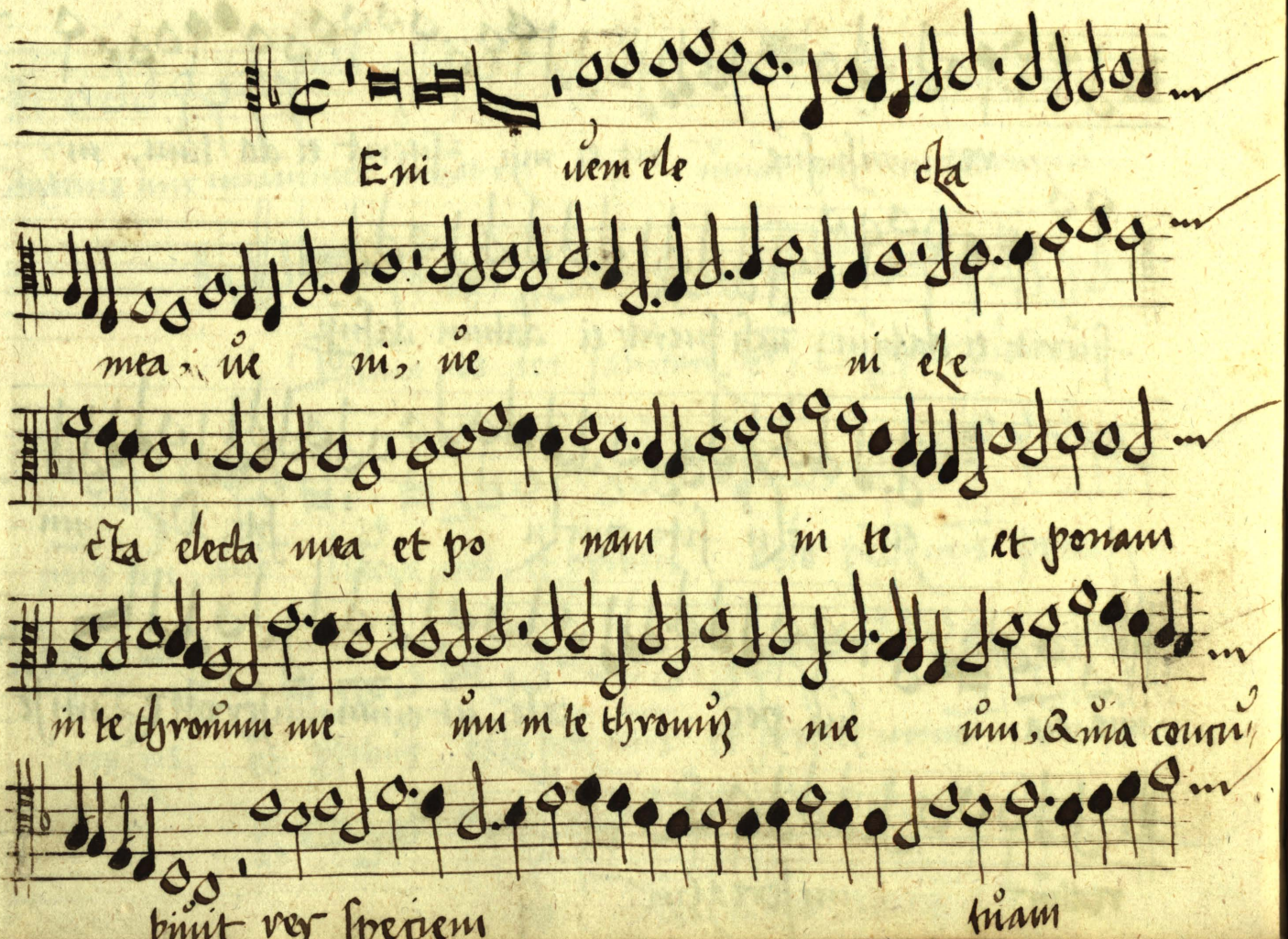
fuerit ei datum nisi fuerit ei datum desup

on clu sit conclu sit Do mi

nus oia sub pec cato, ut oium misereatur mise

reatur misereatur




Eni uem ele cta
mea, ue ni, ue ni ele
cta electa mea et po nam in te et ponam
in te thronum me um in te thronuz me um, Quia concu
piuit rex speciem tuam

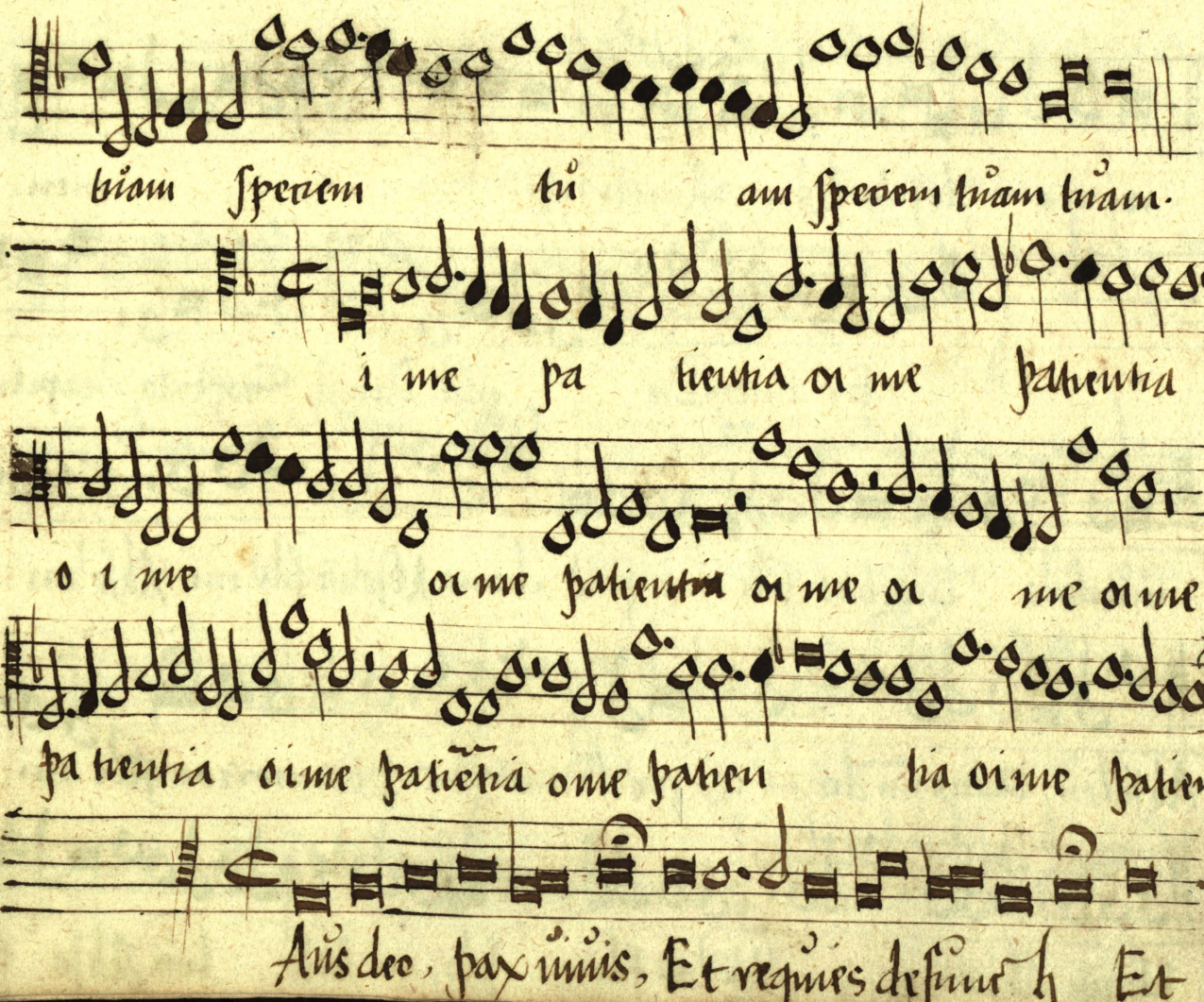
tuam speciem tu am speciem tuam tuam.

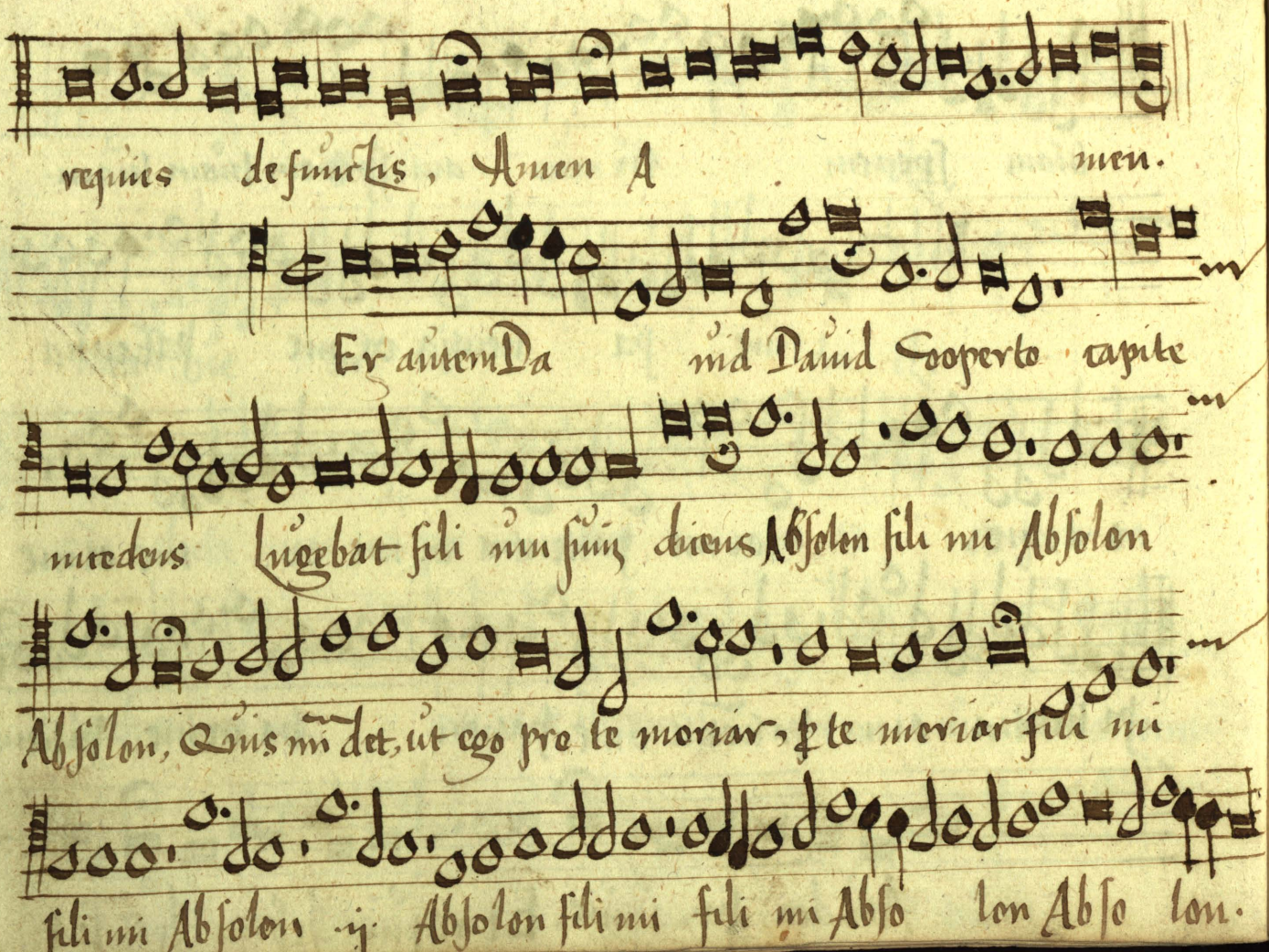
i me pa tientia oi me patientia

o i me oi me patientia oi me oi me oi me

pa tientia oi me patiẽtia o me patien tia oi me patientia.

Aus deo, pax uiuis, Et requies defunc h Et





requies defunctis, Amen A men.

Er autem Da uid Dauid Cooperto capite

incedens Lugebat fili um suum dicens Absolon fili mi Absolon

Absolon, Quis mi det, ut ego pro te moriar, ꝑ te moriar fili mi

fili mi Absolon .ij. Absolon fili mi fili mi Abso lon Abso lon.

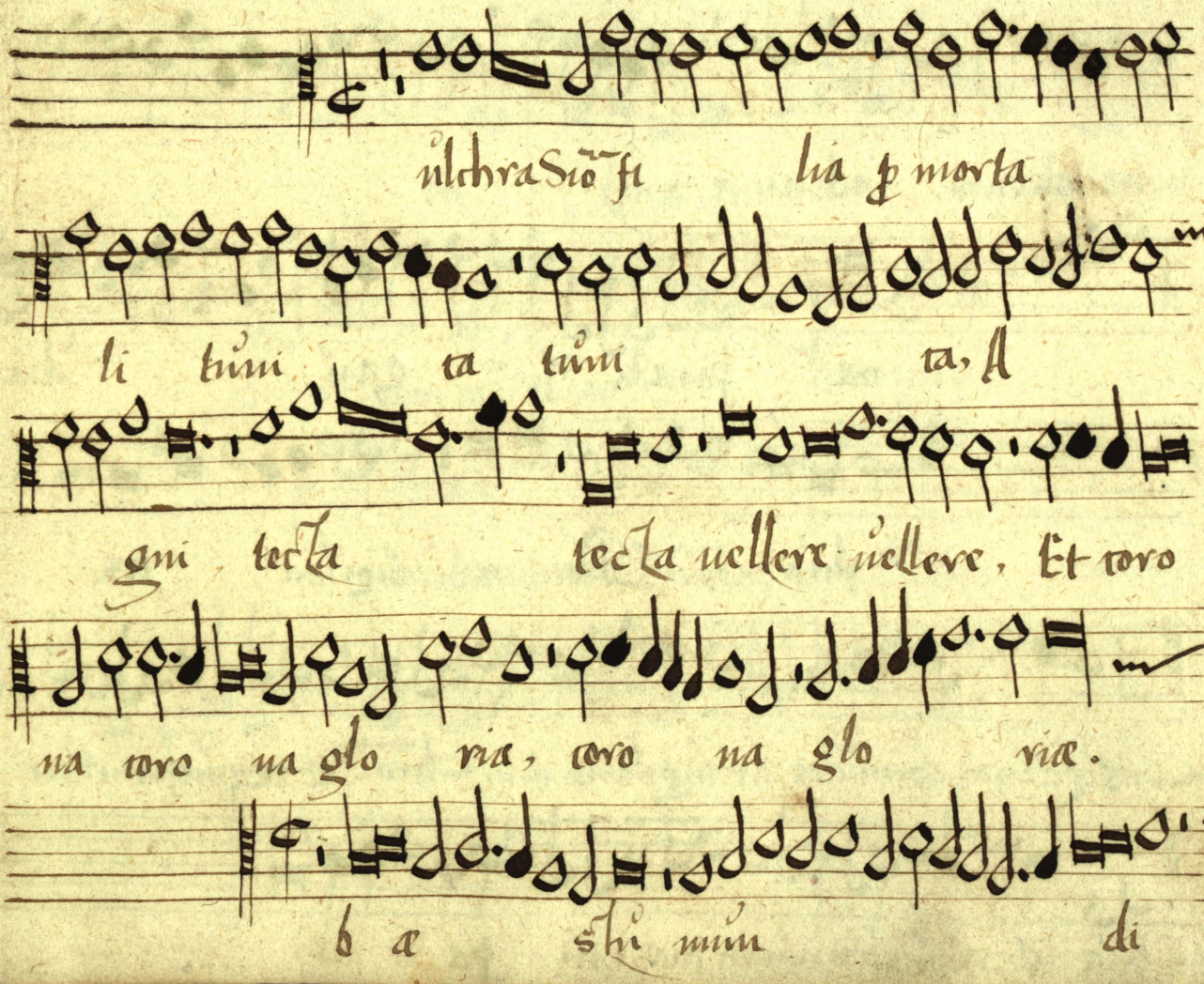
ulchra Sio fi lia p morta

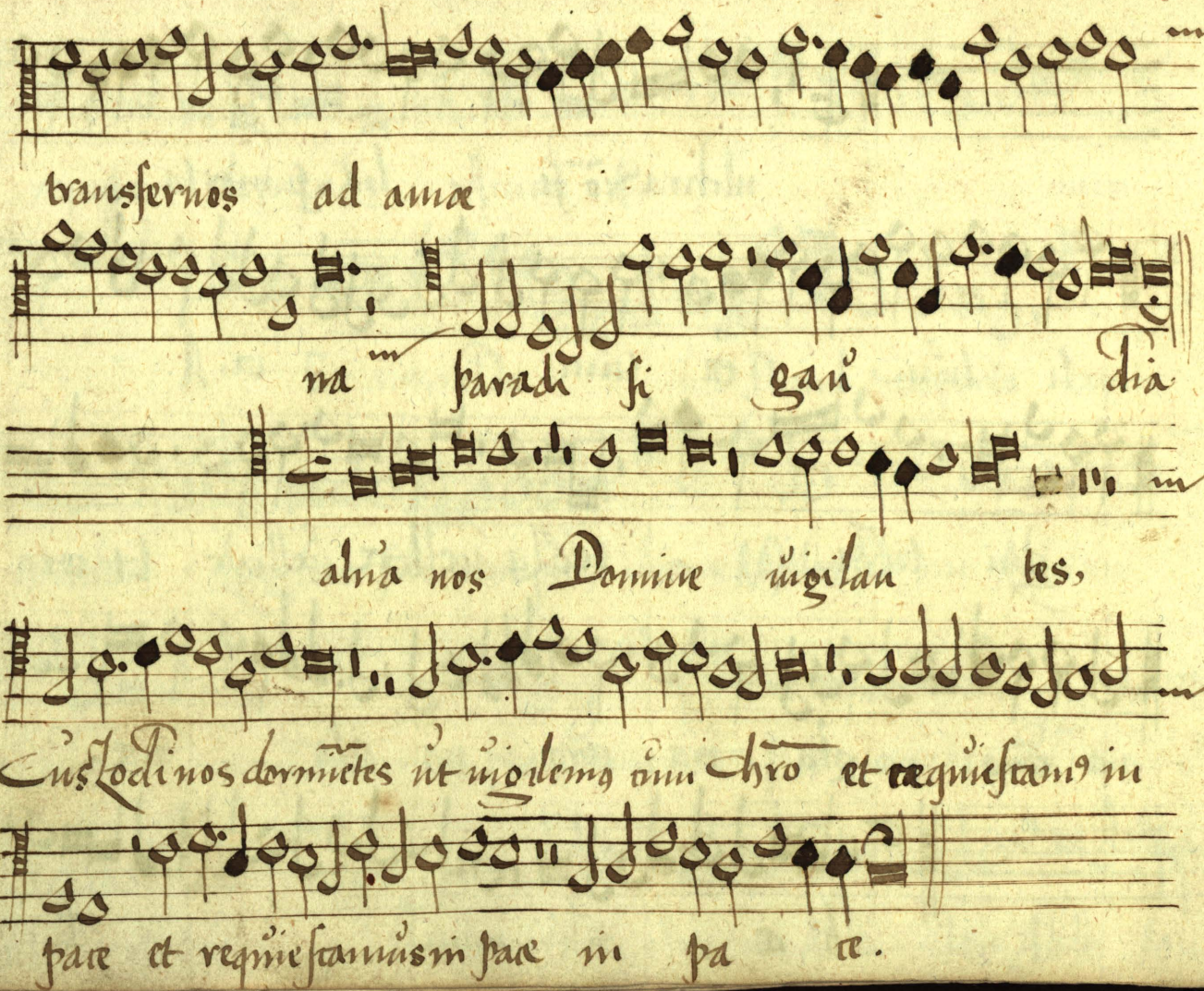
li tuni ta tuni ta, A

gni tecta tecta uellere uellere, Et coro

na coro na glo ria, coro na glo riæ.

b æ stu mun di





transfernos ad amœ

na paradi si gau dia

alua nos Domine uigilan tes,

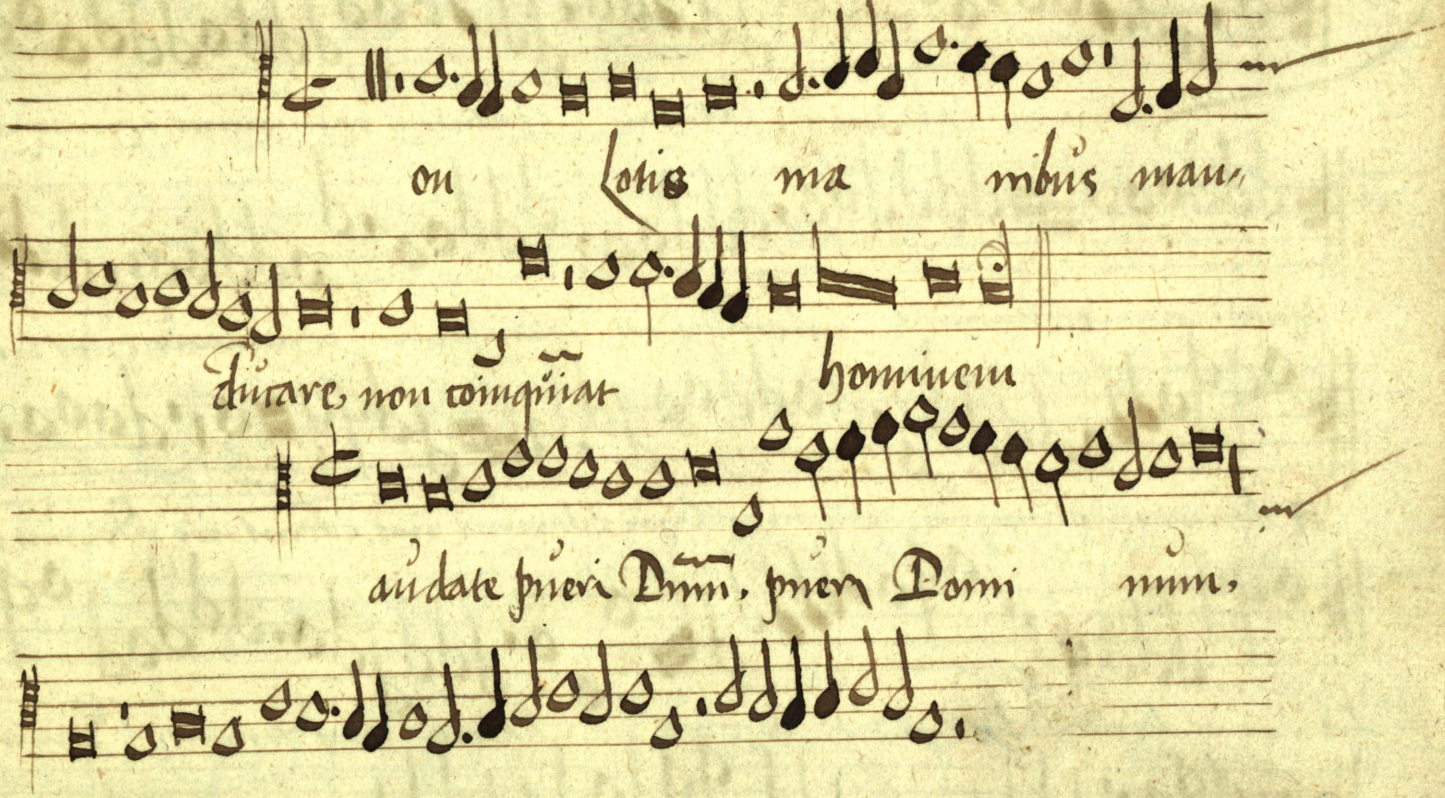
Cus Lodi nos dormientes ut uigilemus cum Chro et requiescamus in

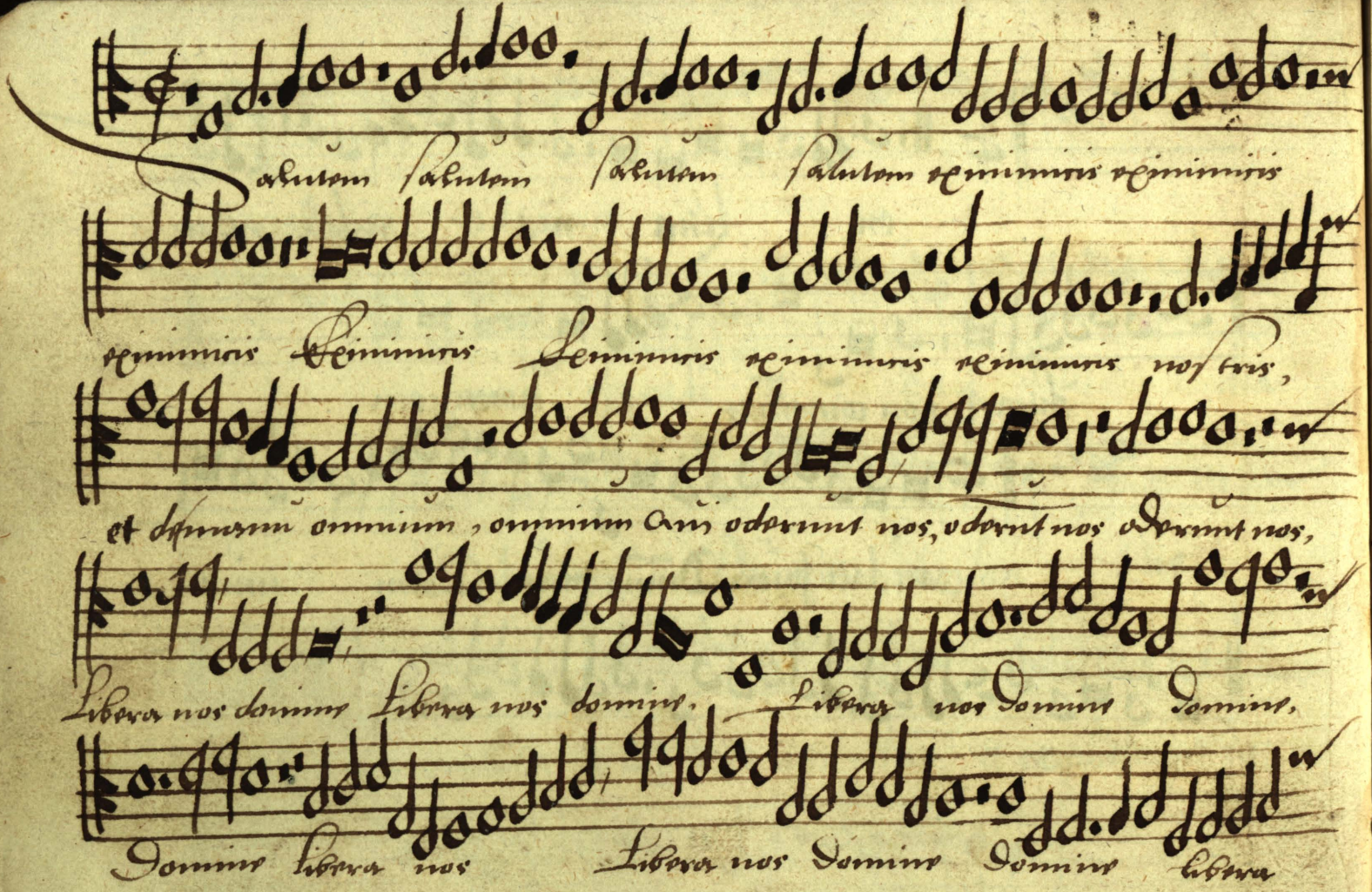
pace et requiescamus in pace in pa ce.

on Lotis ma nibus man-

ducare, non coinquinat hominem

audate pueri Dnm, pueri Domi num,




salutem salutem salutem salutem reminiscis reminiscis
reminiscis reminiscis reminiscis reminiscis nostris,
et omnium omnium, omnium qui oderunt nos, oderunt nos oderunt nos,
Libera nos domine Libera nos domine, Libera nos domine domine,
Domine libera nos Libera nos Domine Domine libera

Jos quin

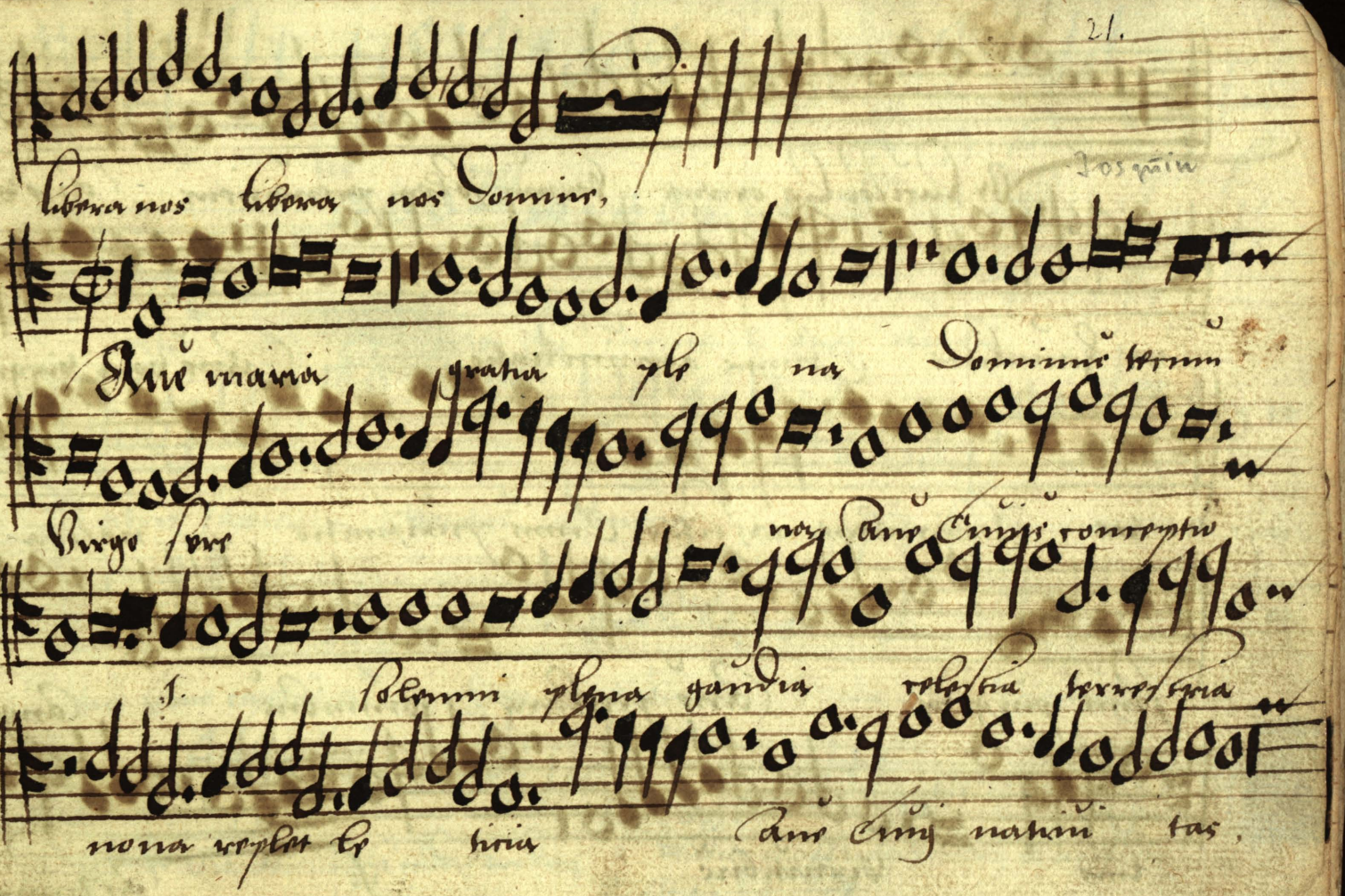
libera nos libera nos Domine,

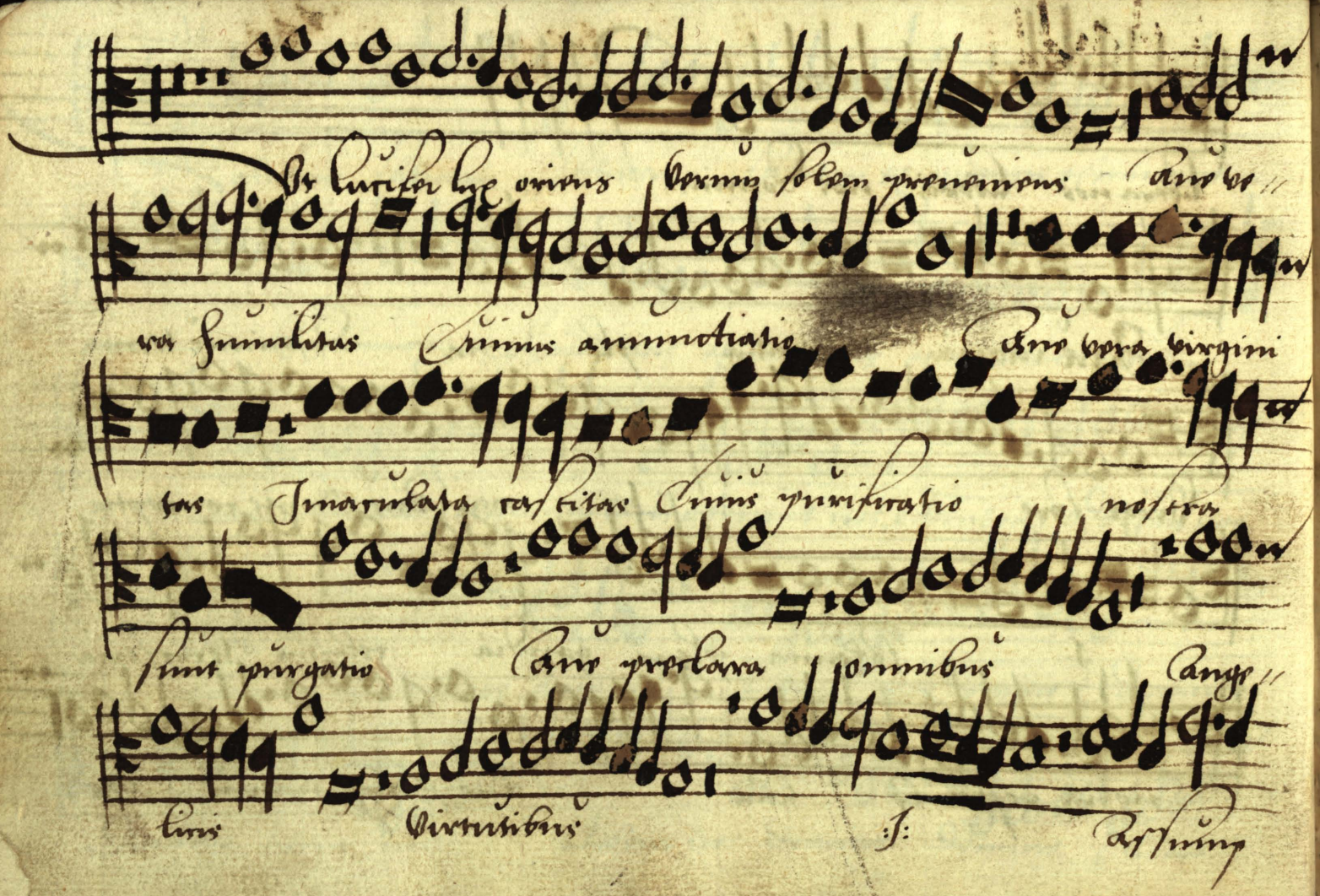
Aue maria gratia ple na Dominus tecum

Virgo sere na Aue Cuius conceptio

I. solemni plena gaudia celestia terrestria

nona replet le ticia Aue Cuius natiui tas,





Ut lucifer lux oriens verum solem preveniens Ave ve-

ra humilitas Cuius annunciatio Ave vera virgini-

tas Immaculata castitas Cuius purificatio nostra

sunt purgatio Ave preclara omnibus Ange-

licis Virtutibus :I: Assump

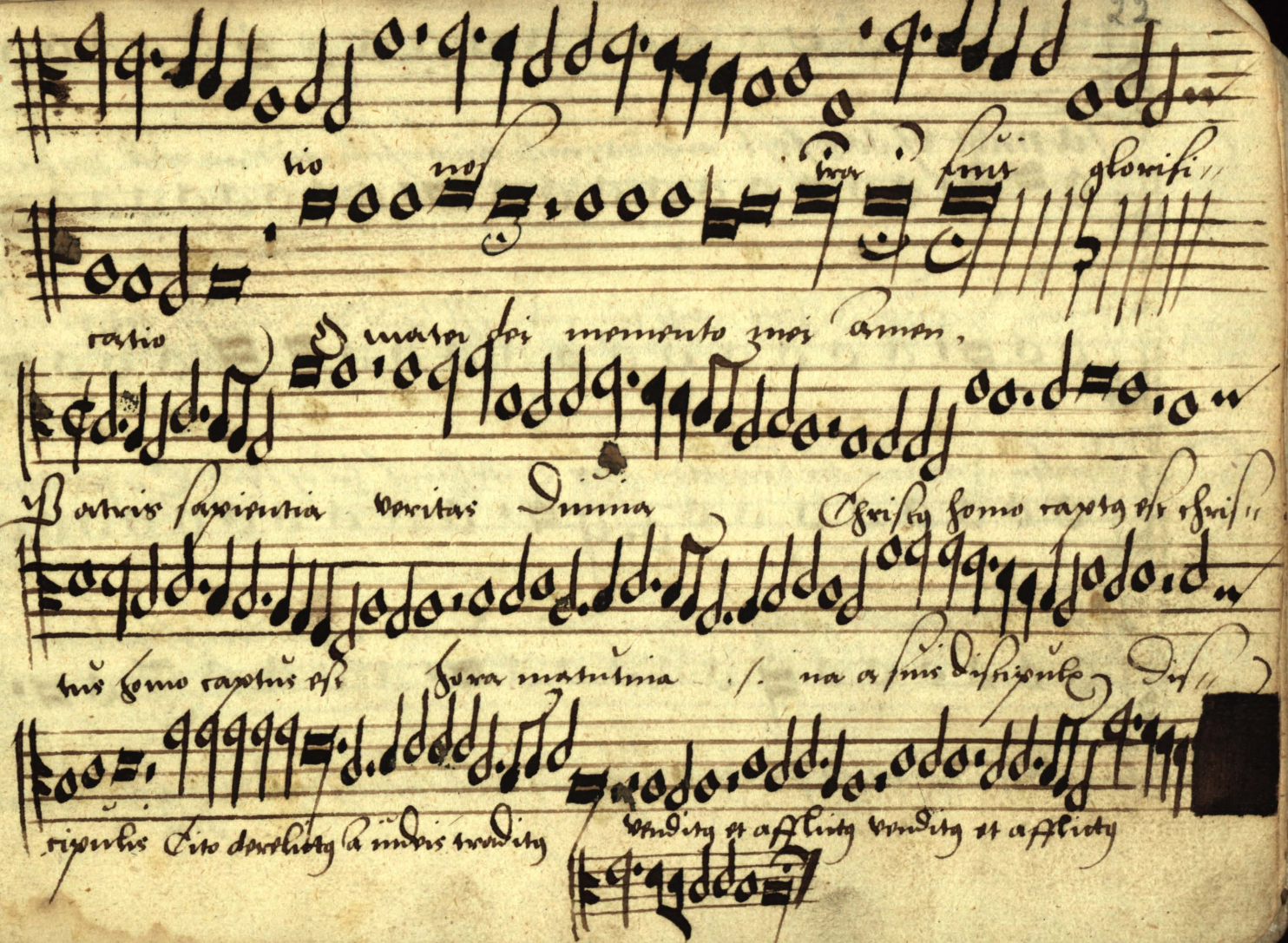
tio nos tra fuit glorifi-

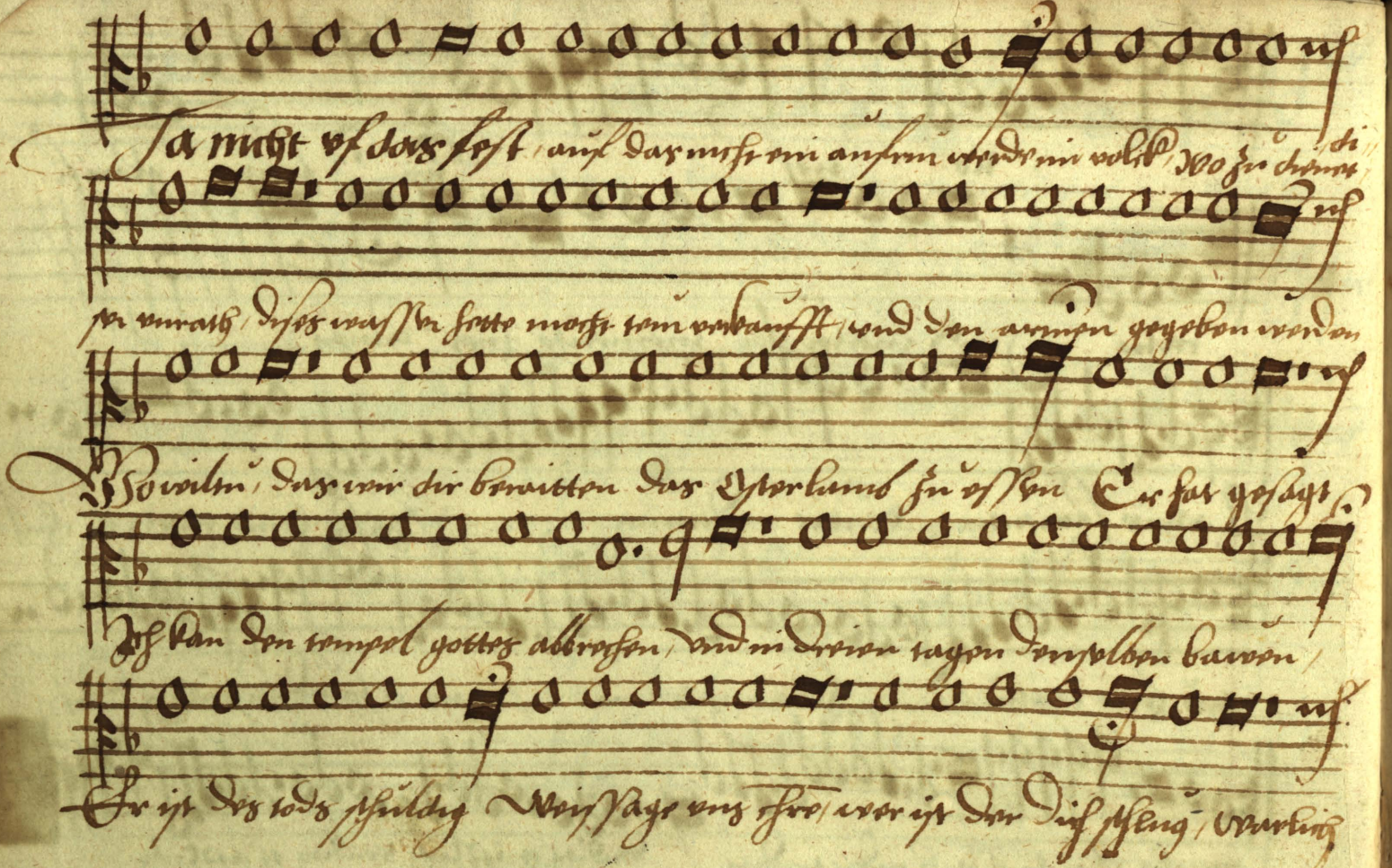
catio O mater dei memento mei amen.

Patris sapientia veritas divina Christus homo captus est chris-

tus homo captus est hora matutina ./. na a suis discipulis dis-

cipulis Cito derelictus a iudeis traditus venditus et afflictus venditus et afflictus





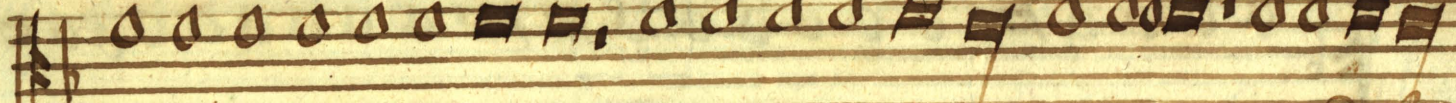
Ja nicht vf das fest, auf das nicht ein aufrur werde im volck, Wo zu dienet di-

ser vnrath, dises wasser hette mocht tein verkaufft, vnd den armen gegeben werden

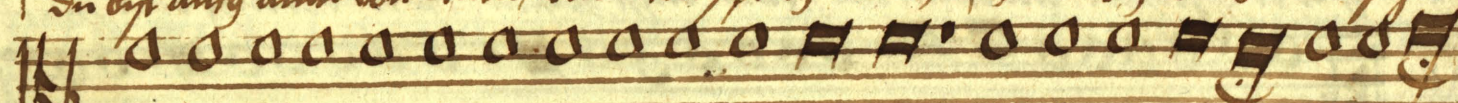
Wo wiltu, das wir dir bereitten das Osterlams zu essen Er hat gesagt

Ich kan den tempel gottes abbrechen, vnd in dreien tagen denselben bawen

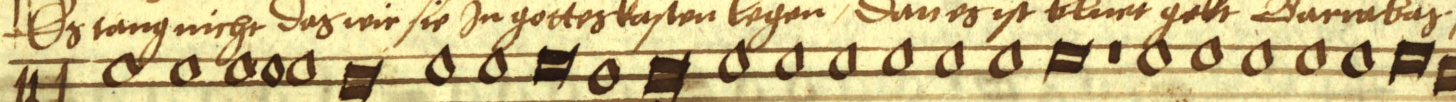
Er ist des tods schuldig Weissage vns chre, wer ist der dich schlug, warlich



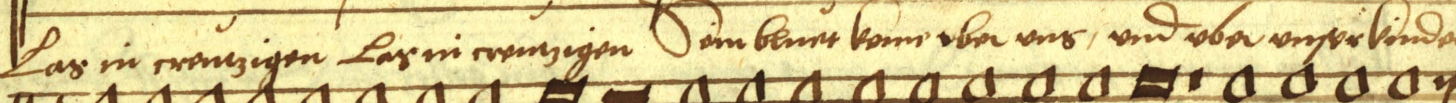
du bist auch ainer von denen / und dein sprach verreth dich was gets uns an / da sich du zu



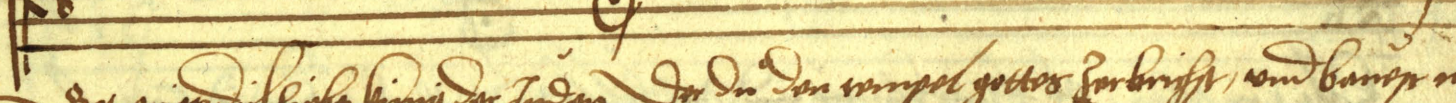
Es taug nicht das wir sie in gottes kasten legen / dan es ist bluet gelt Barrabas



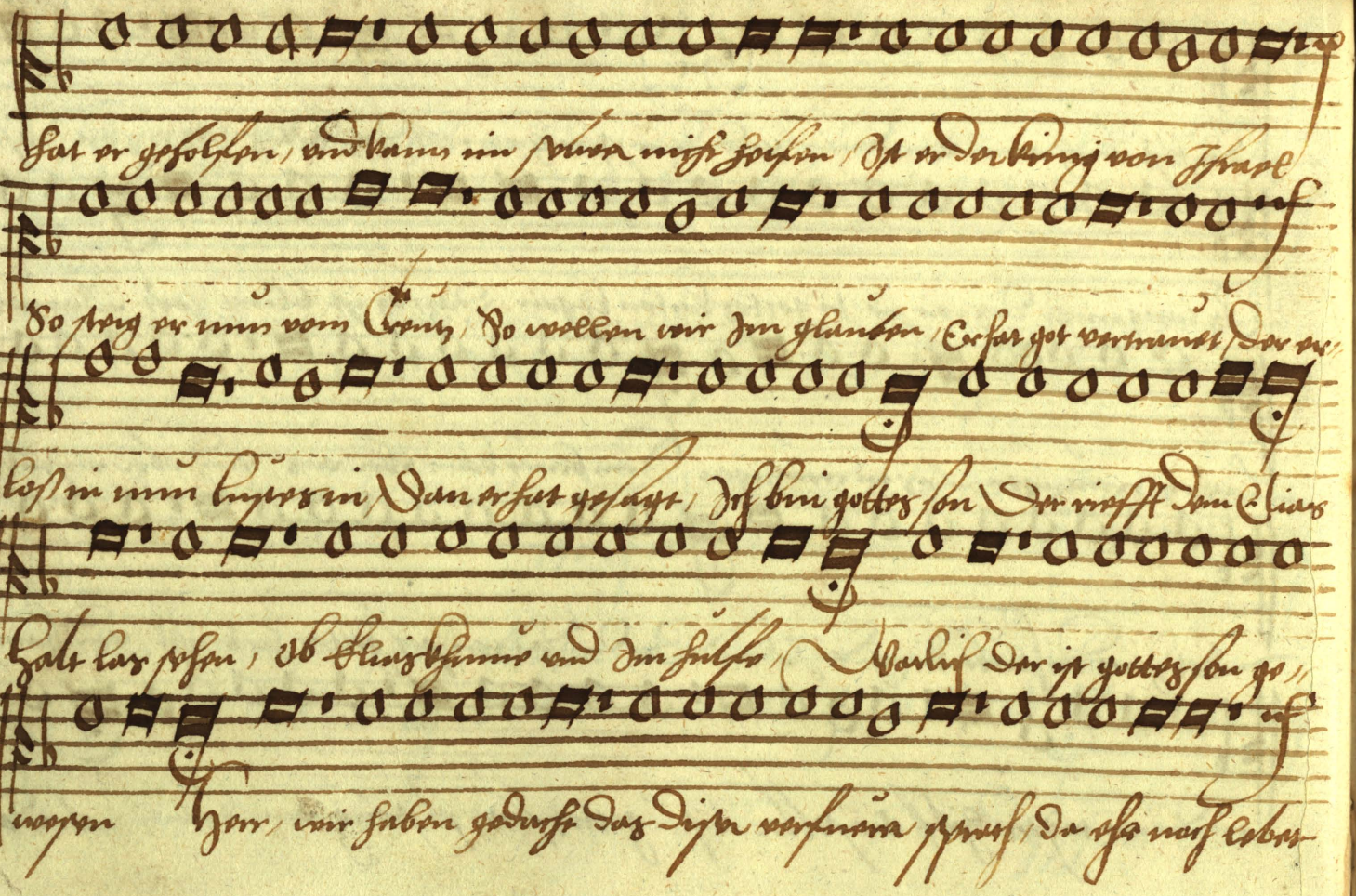
Las in creutzigen Las in creutzigen Sein bluet komt uber uns / und uber unser kinder



Got gries dich lieber king der Juden der du den tempel gottes zerbrichst / und bauest in



in dreien tagen / hilf dir selber bistu gottes son / so steug vom creutz Andern.



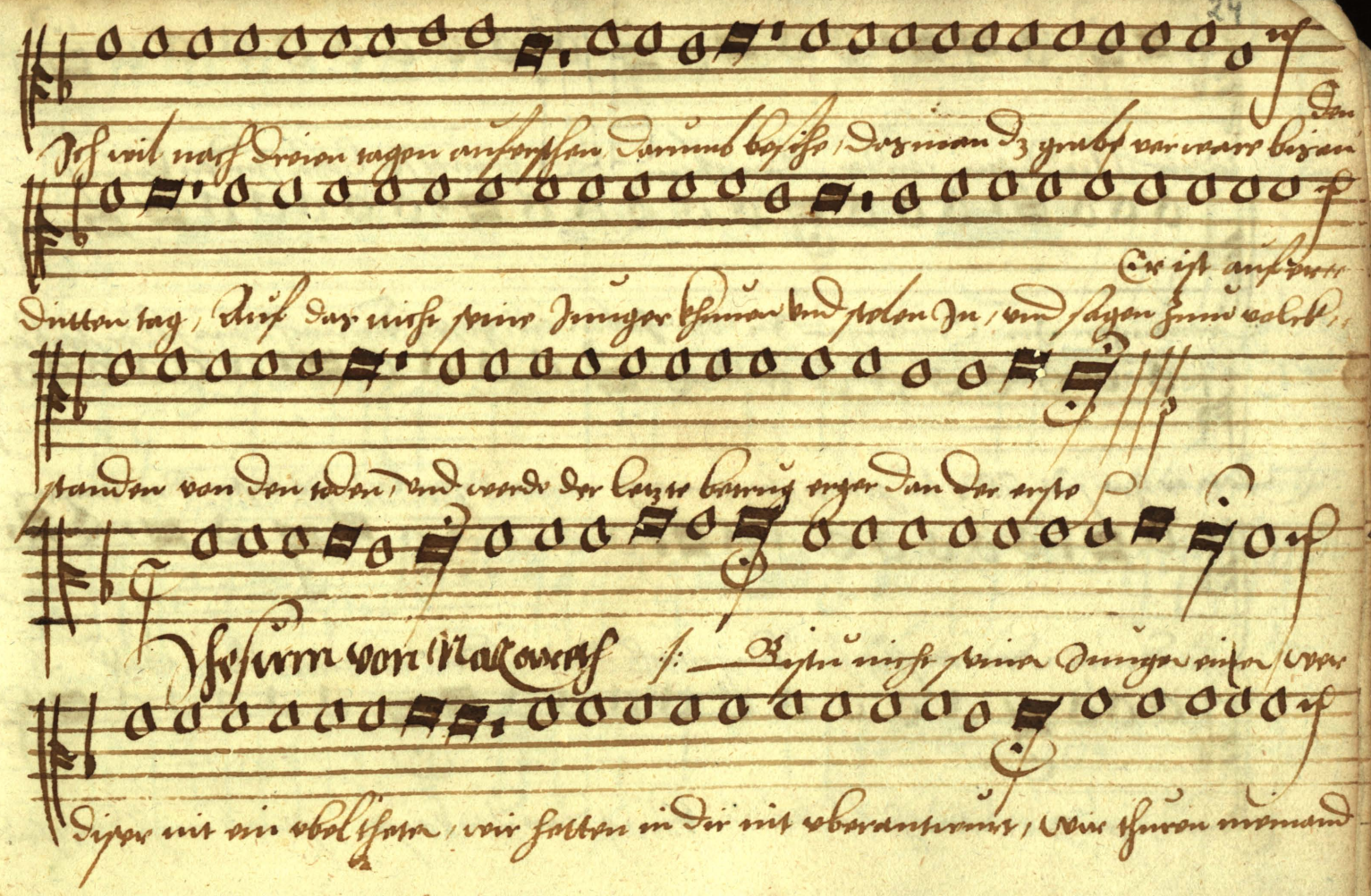
hat er geholfen, und kann im selwer nicht helfen, Ist er der kunig von Israel

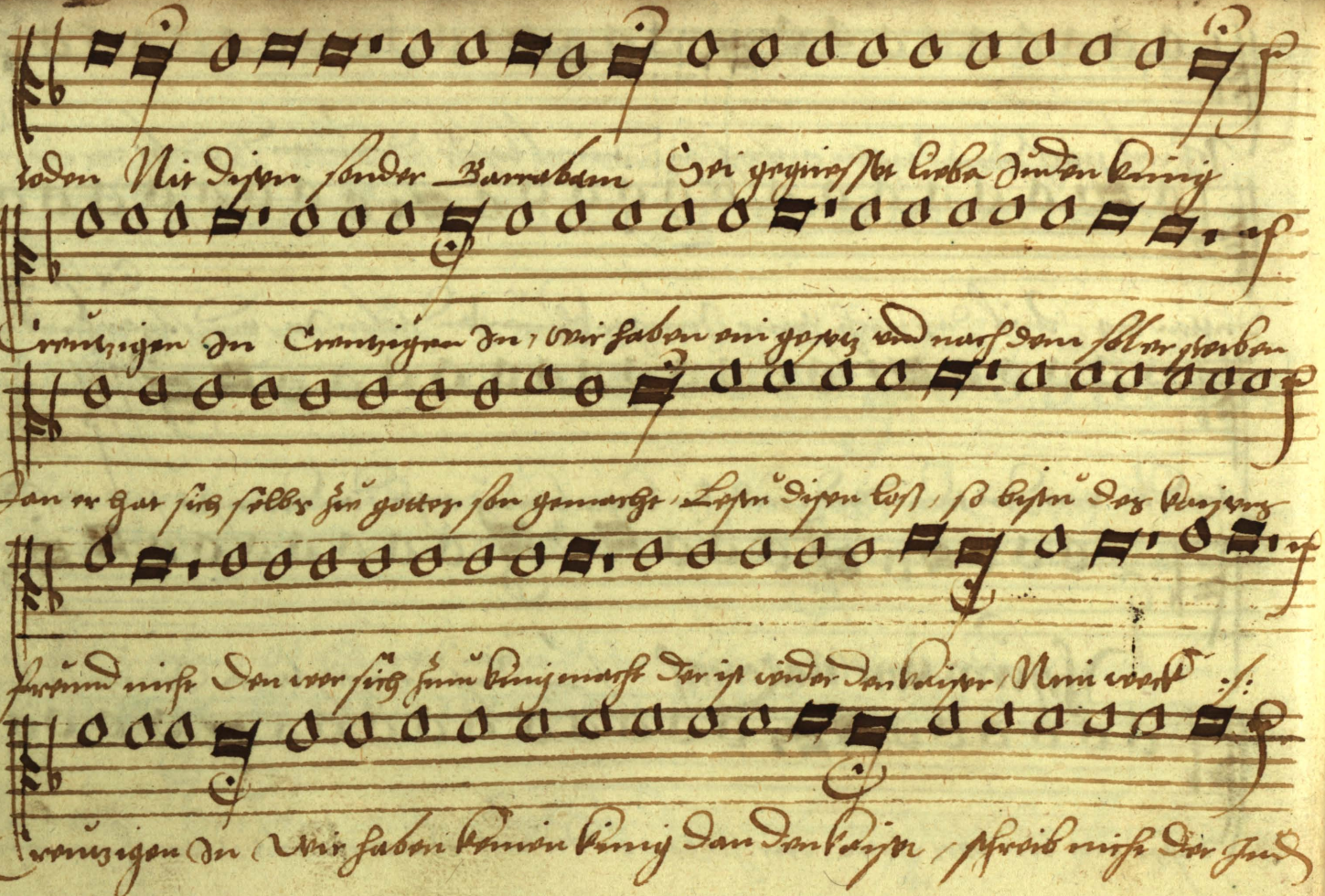
So steig er nun vom Creutz, So wollen wir im glauben, Er hat got vertrauet, der er-

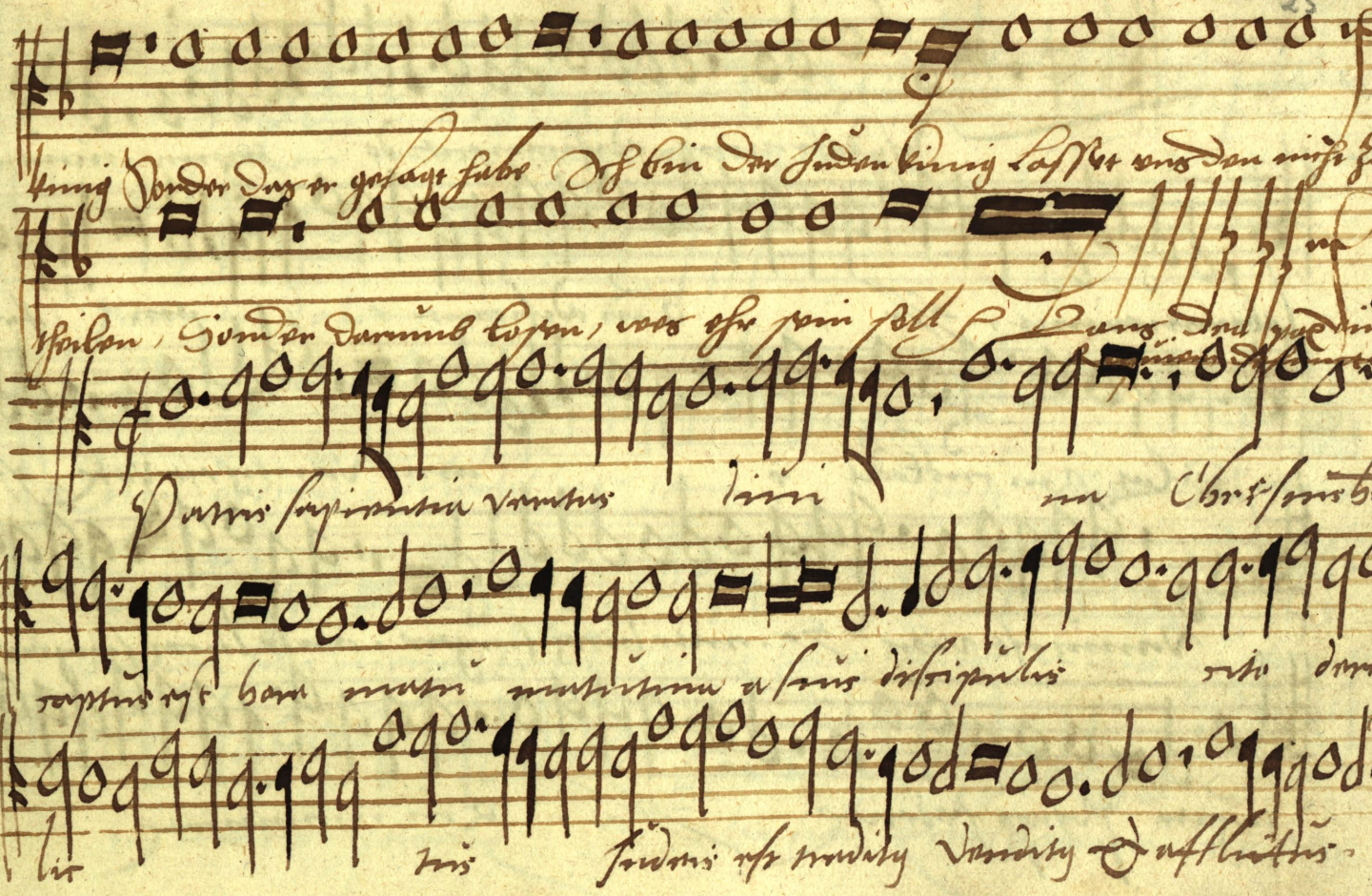
loß in nun lustes in, Dan er hat gesagt, Ich bin gottes son der riefft dem Elias

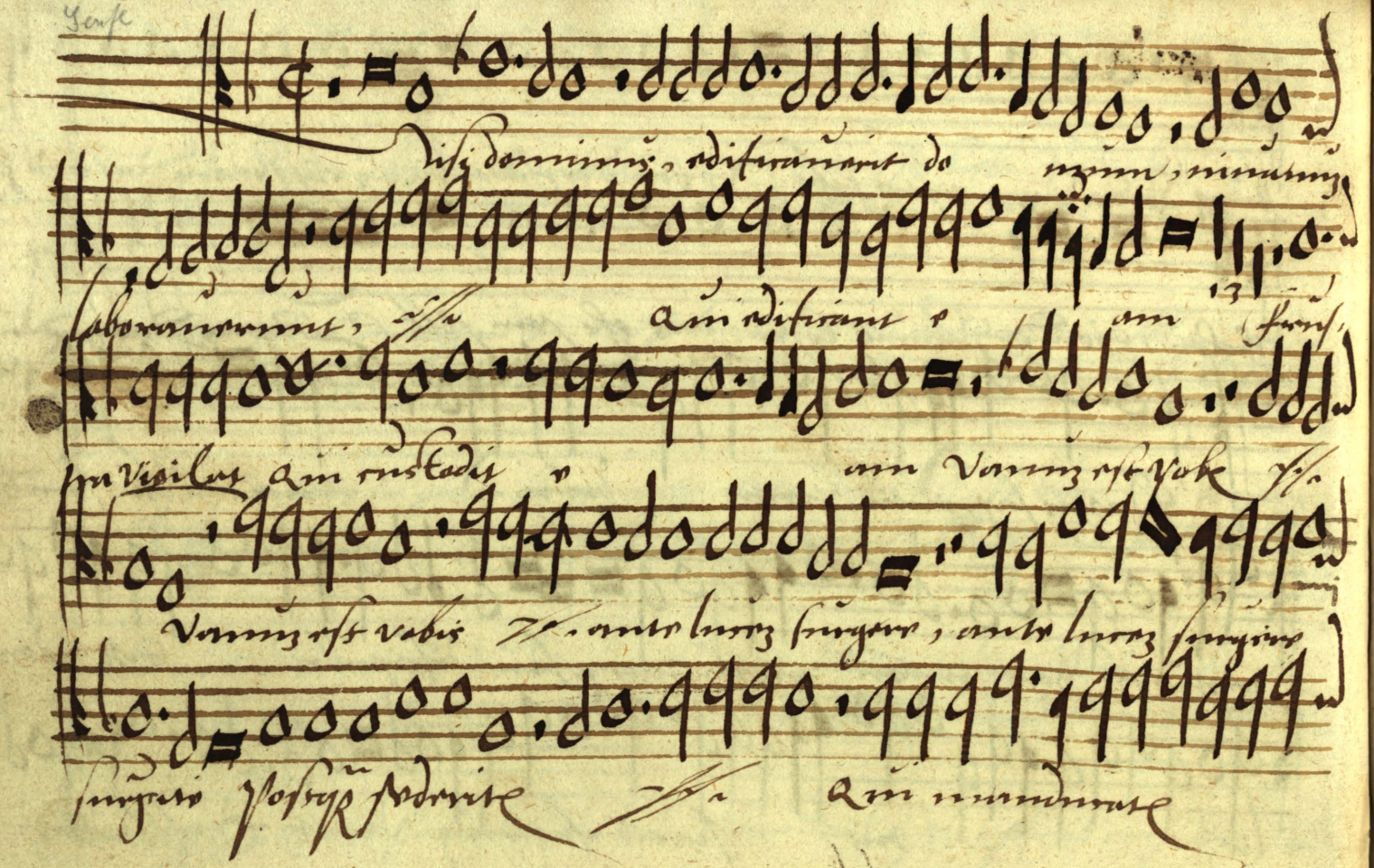
halt las sehen, ob Elias khume und im hulfe, Warlich der ist gottes son ge-

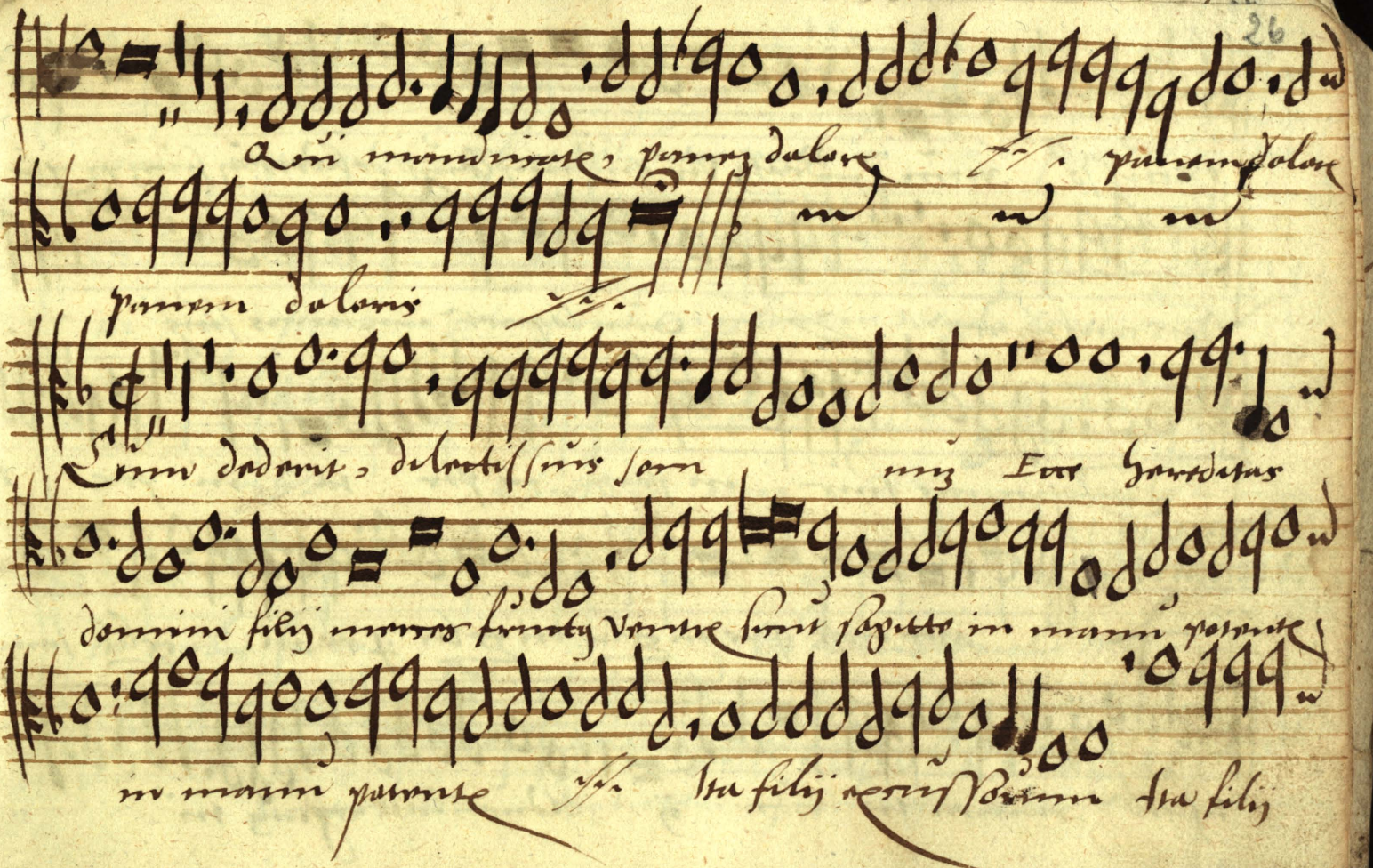
wesen Herr, wir haben gedacht das dise verfuera sprach, da ehr noch lebet

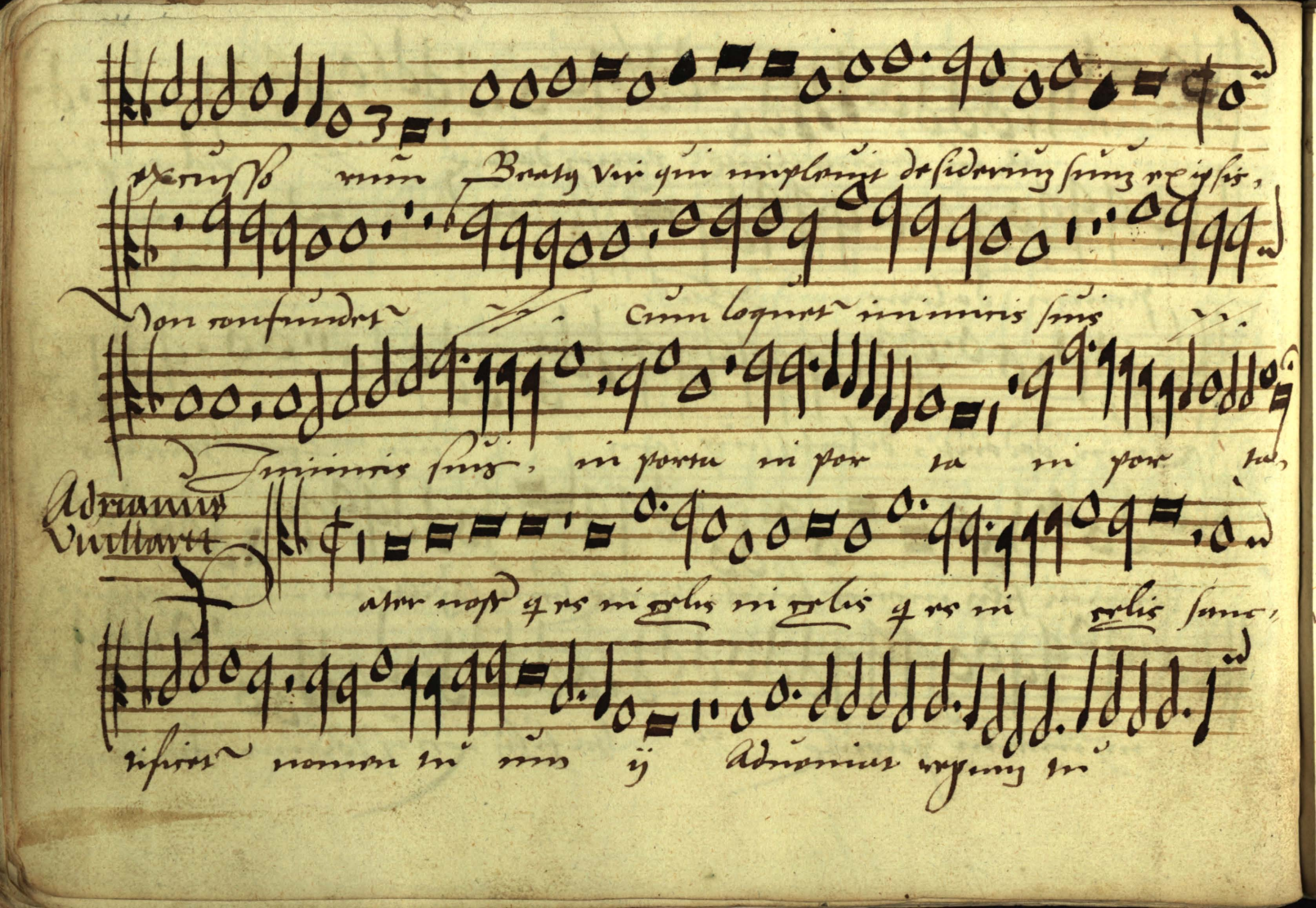

Jhesum von Nazareth

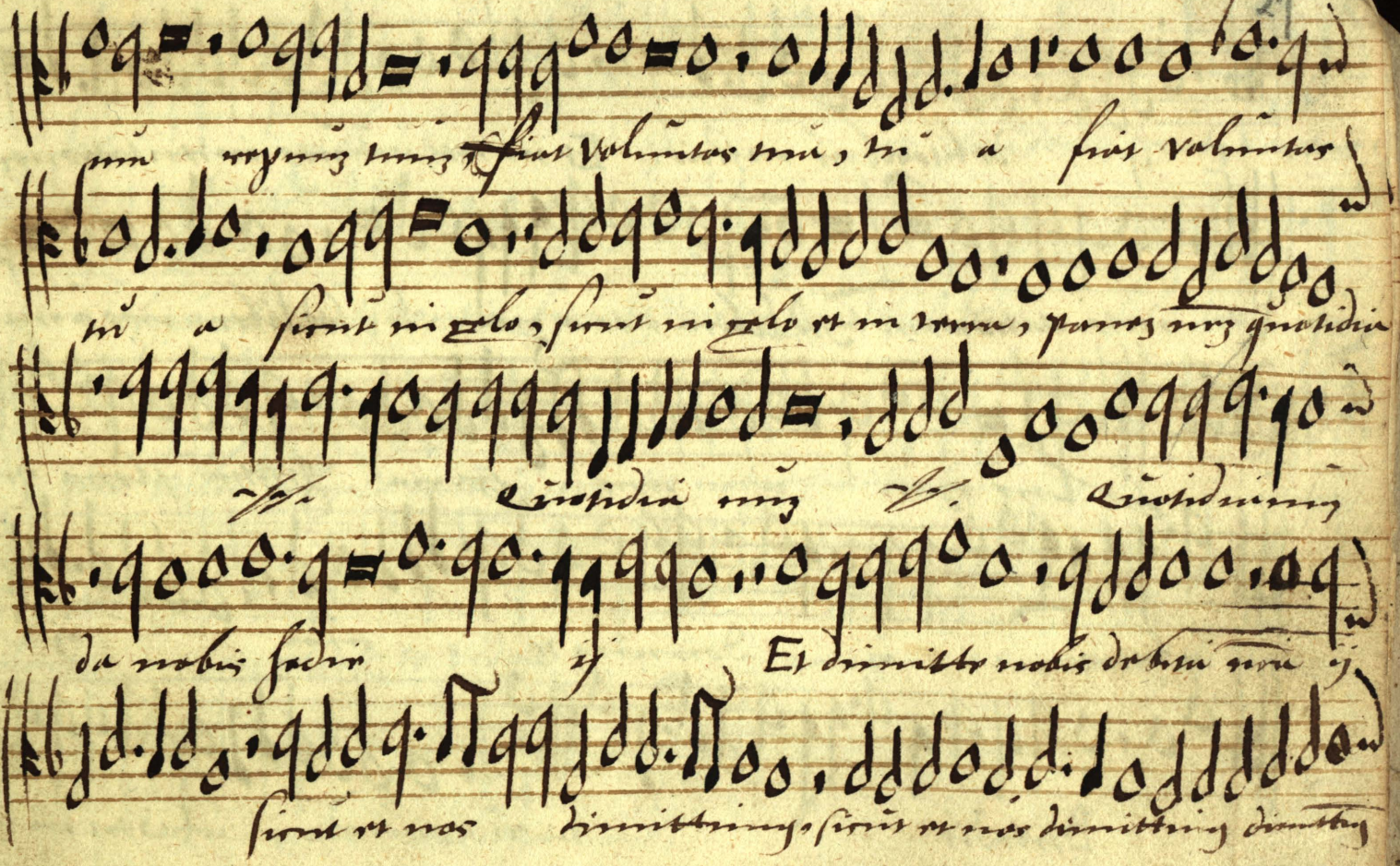


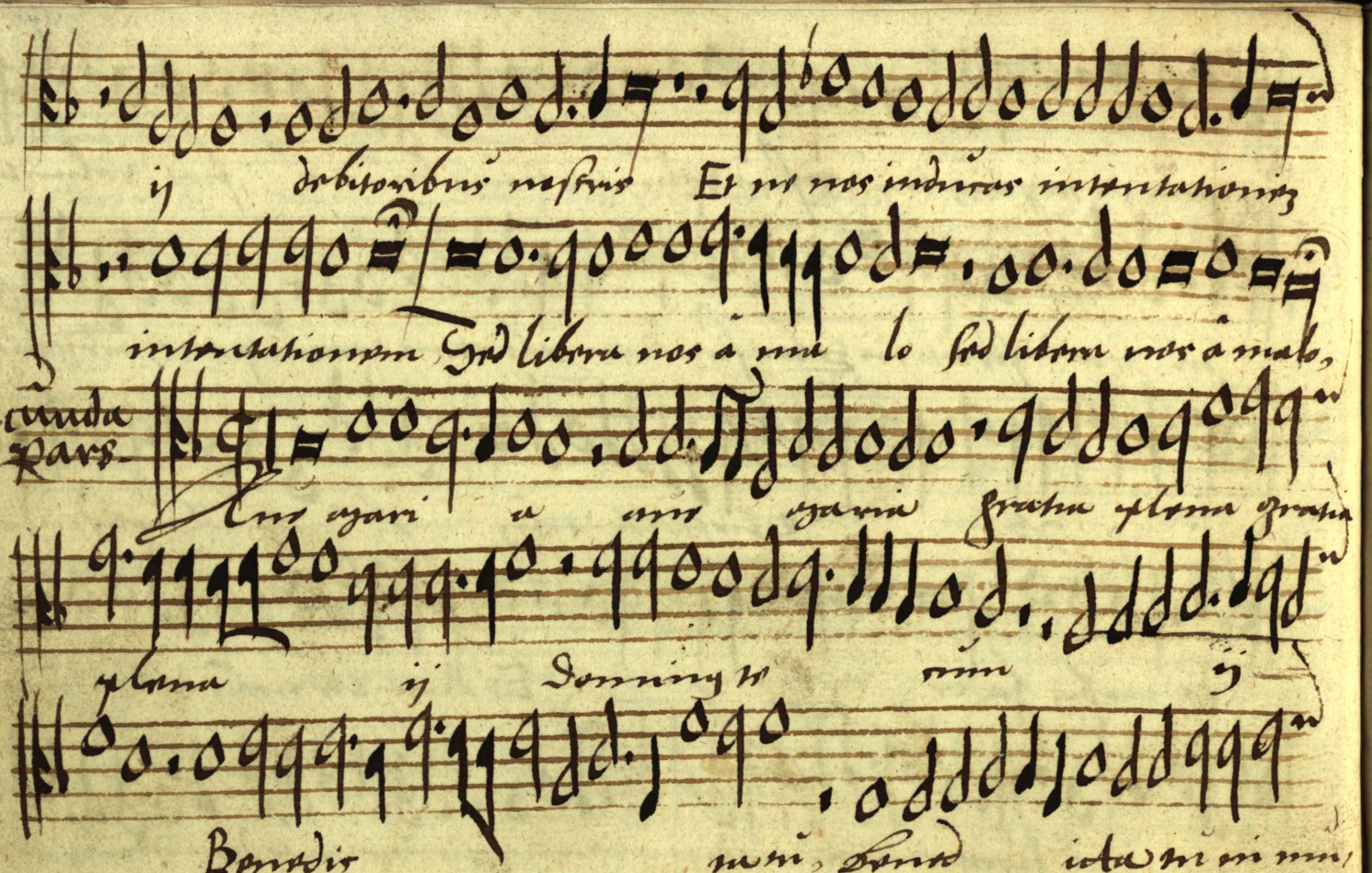

kinig Sonder das er gesagt habe Ich bin der Juden kinig lasset uns den nicht zu
theilen, Sonder darumb losen, wes ehr sein soll
Patris sapientia veritas divi na Christus ho-
captus est hora matu matutina a suis discipulis cito dere-
lic tus Judeis est traditus venditus et afflictus.






Beatus vir qui impleuit desiderium suum ex ipsis,
Non confundetur Cum loquetur inimicis suis
Inimicis suis, in porta in por ta in por ta,
Adrianus Vuillart
ater noster qui es in celis in celis qui es in celis sanc-
tificetur nomen tuum ij Aduenit regnum tu


fiat voluntas tua, tu a fiat voluntas
tu a sicut in celo, sicut in celo et in terra, panem nostrum quotidia
Quotidianum
da nobis hodie ij Et dimitte nobis debita nostra ij
sicut et nos dimittimus, sicut et nos dimittimus dimittimus



ij debitoribus nostris Et ne nos inducas intentationem

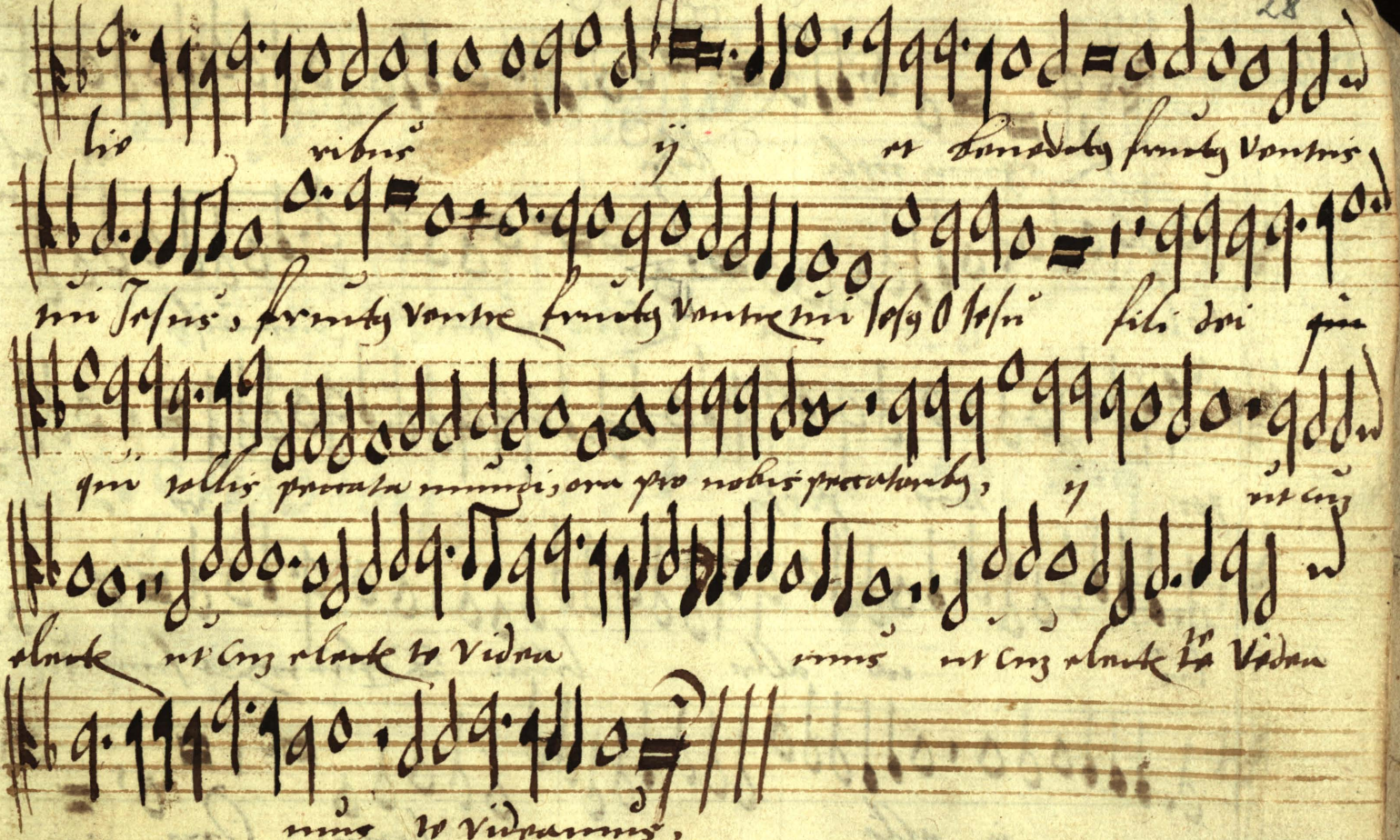
intentationem Sed libera nos a ma lo sed libera nos a malo,

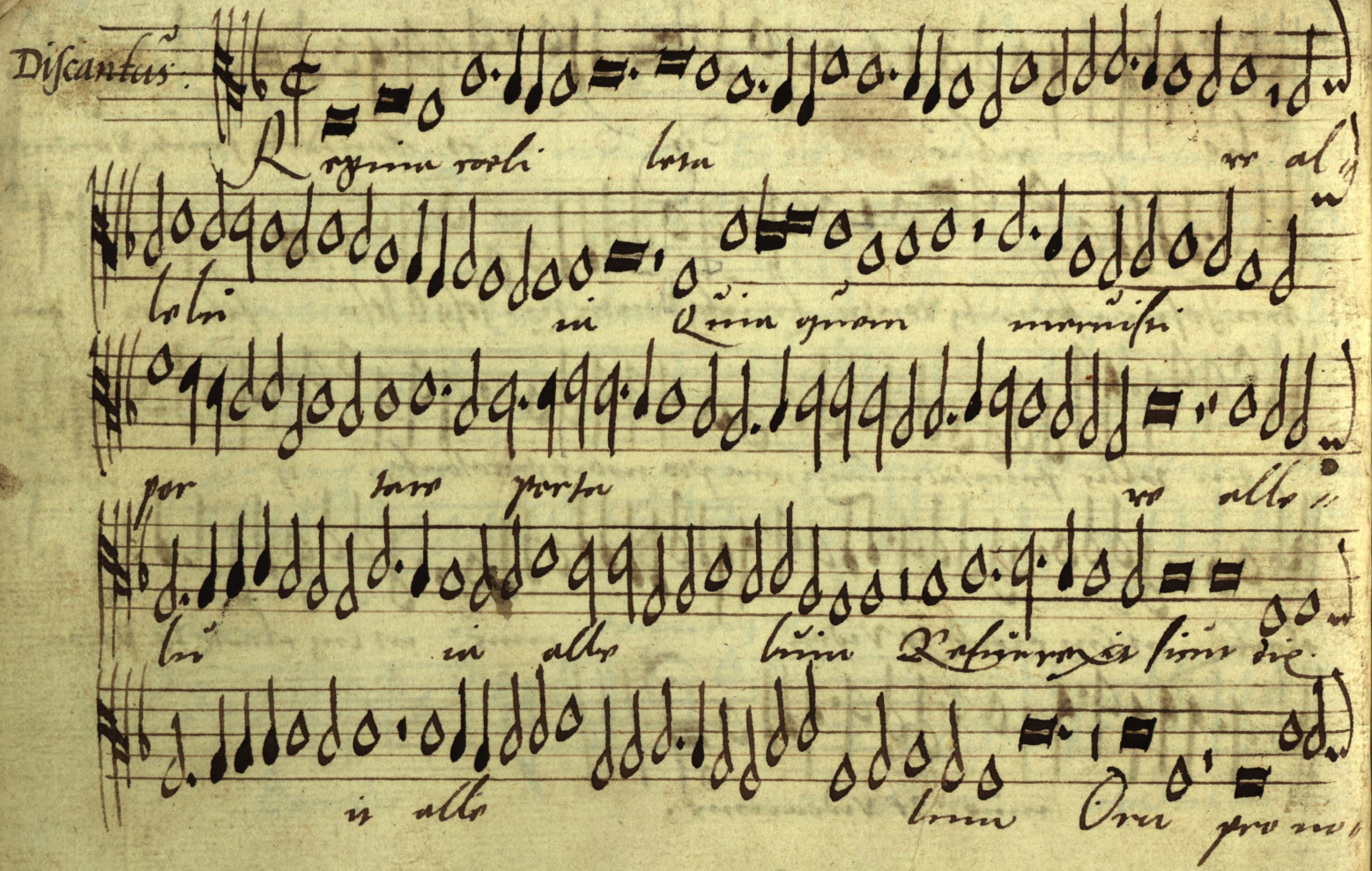
Secunda pars

Ave gari a ave garia gratia plena gratia

plena ij Dominus te cum ij

Benedic ta tu, Bened icta tu in mu


lio ribus ij et benedictus fructus ventris
tui Jesus, fructus ventre fructus ventre tui Jesus O Jesu fili dei qui
qui tollis peccata mundi, ora pro nobis peccatoribus, ij ut cum
electis ut cum electis te videa mus ut cum electis te videa
mus te videamus,



Discantus

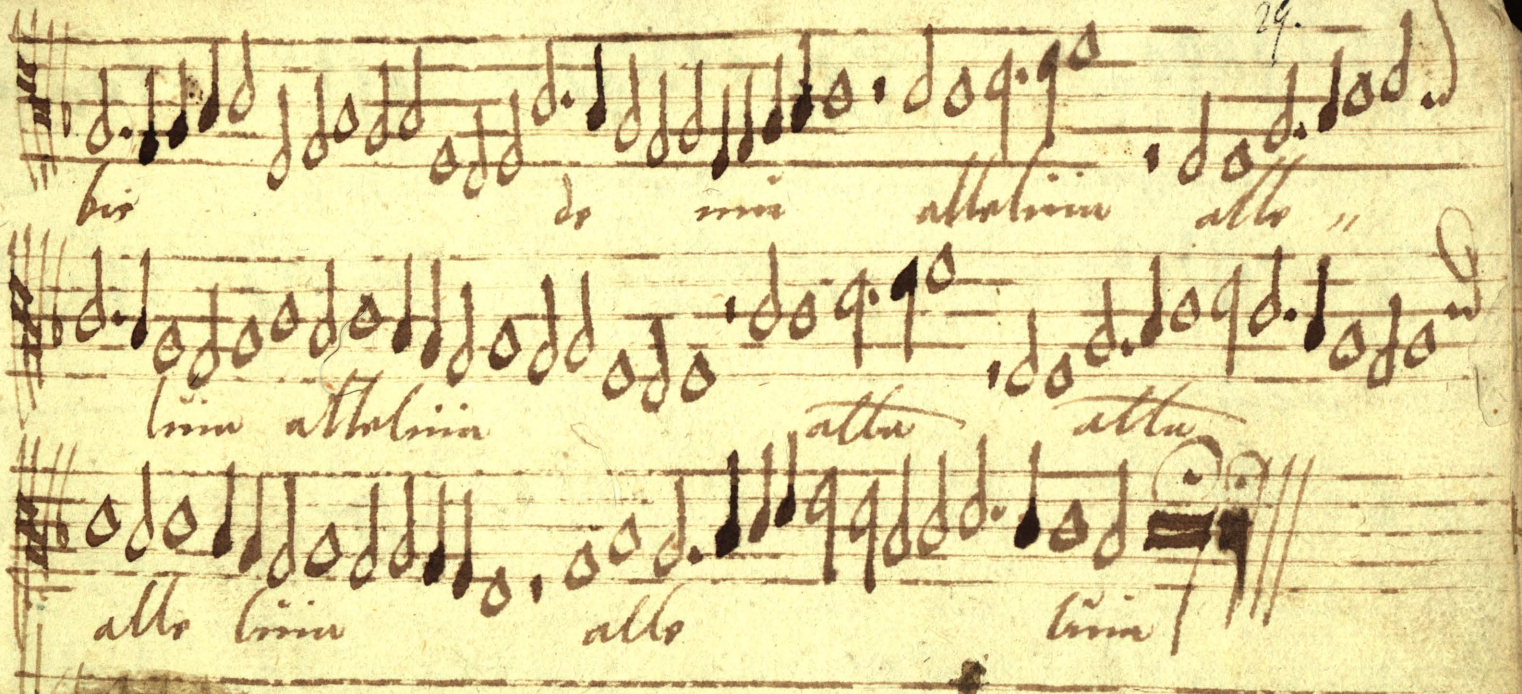
Regina coeli leta ve al

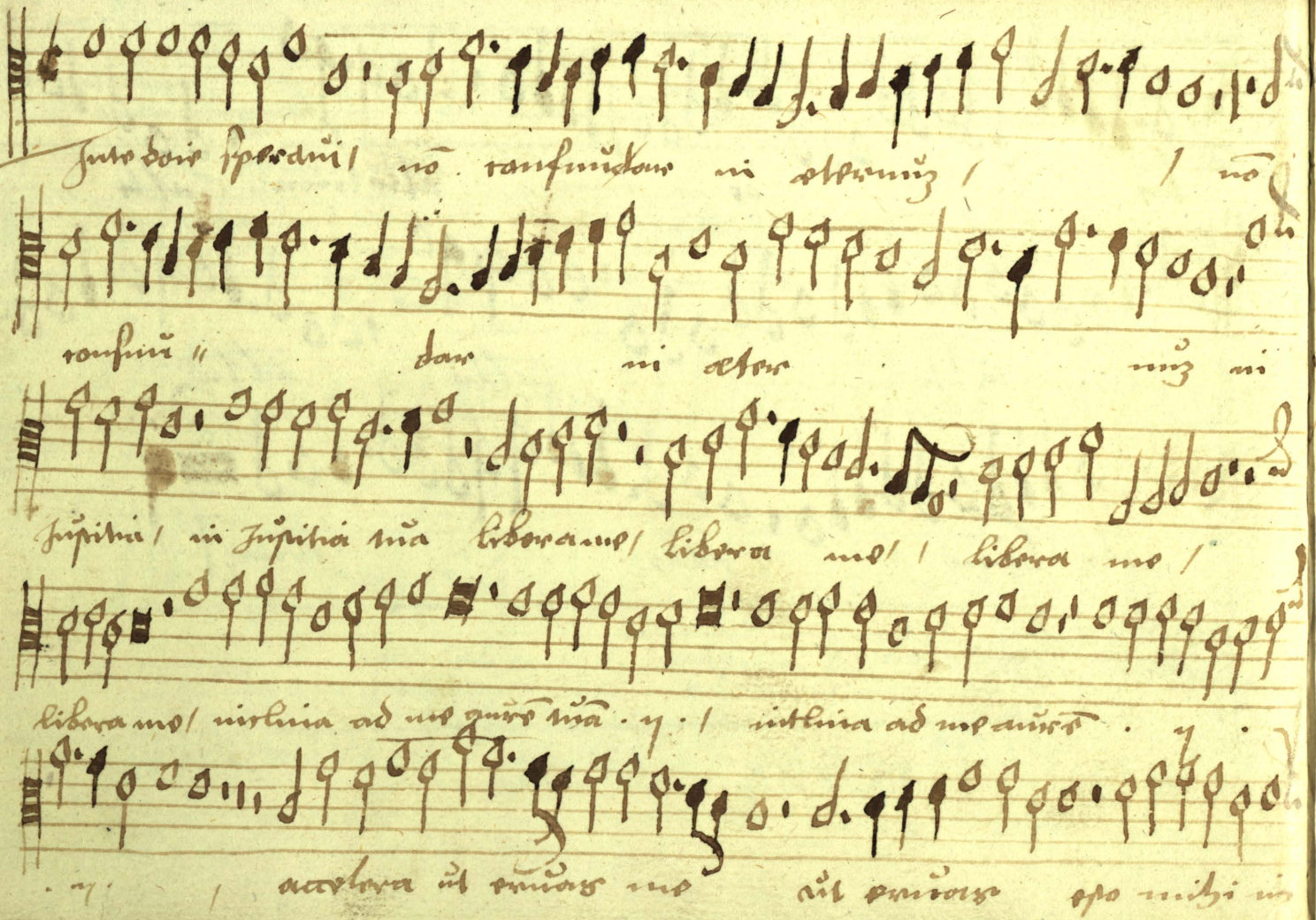
lelu in Quia quem meruisti

por tare porta ve alle

lu in alle lum Resurrexit sicut die

it alle lum Ora pro no


bie do mu alleluia allo
luia alleluia alla alla
allo luia allo luia



deuz protectore in deuz protectore tore / in locum refug

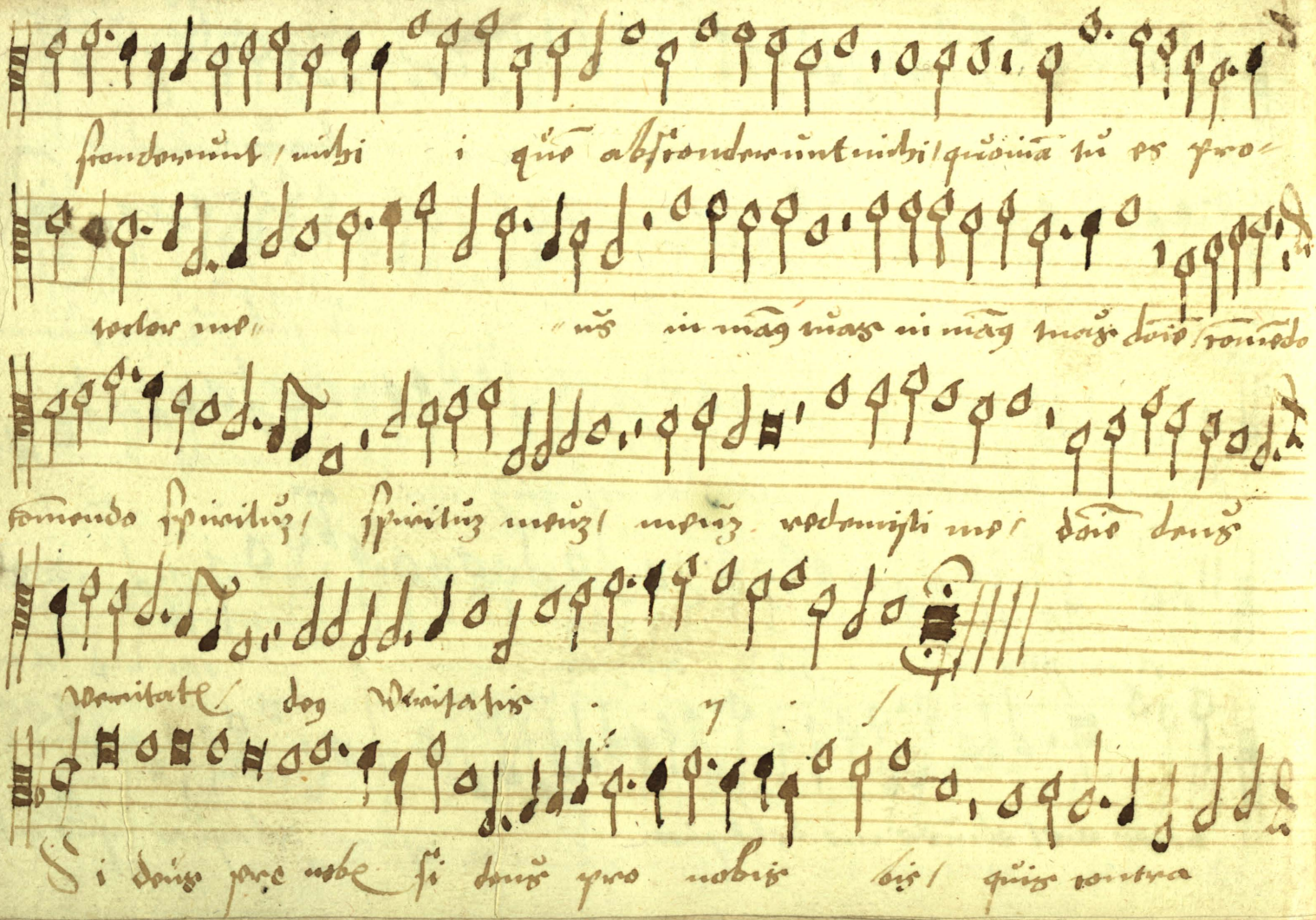
giuz ut saluuz me fatias / ij ut saluuz me facias /

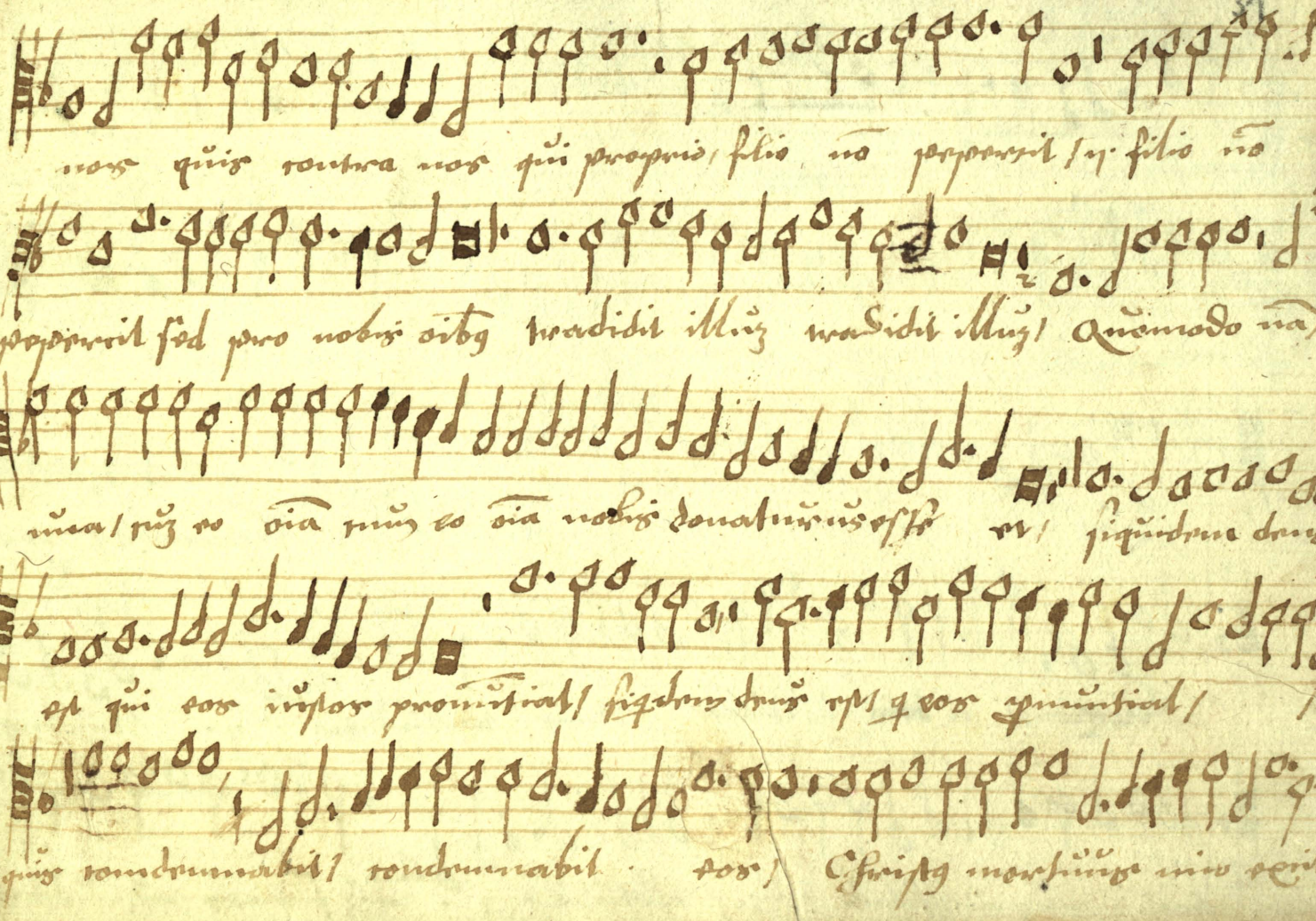
Secunda pars

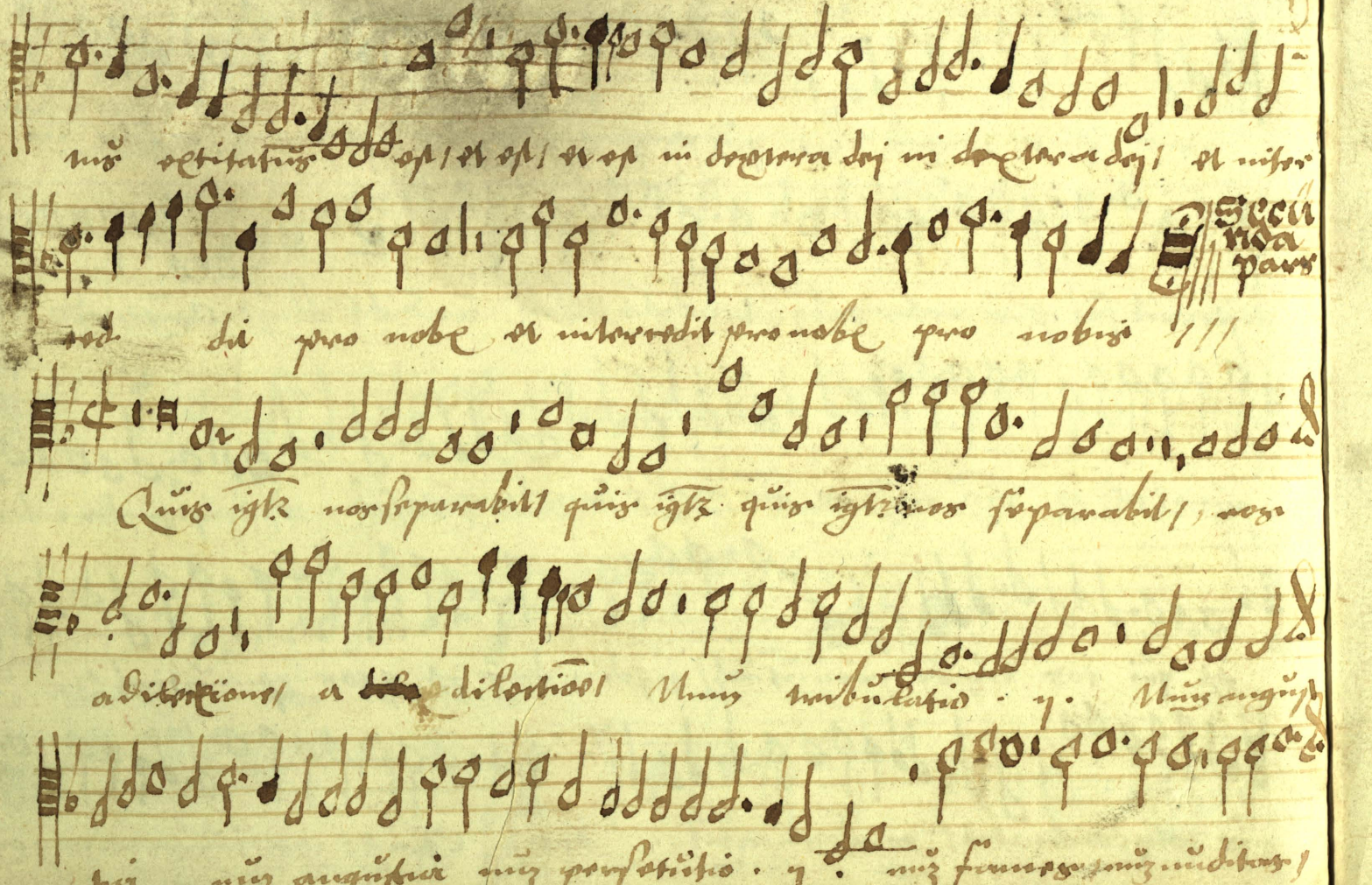
Quonia fortitudo mea et refugiuz meuz es tu /

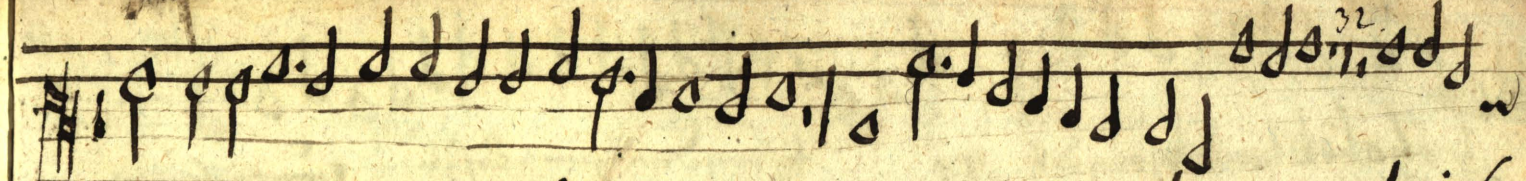
et propter nomen tuuz deduces ces me / et enu

tries me / educes me delaqueo / queo delaqueo que ab-

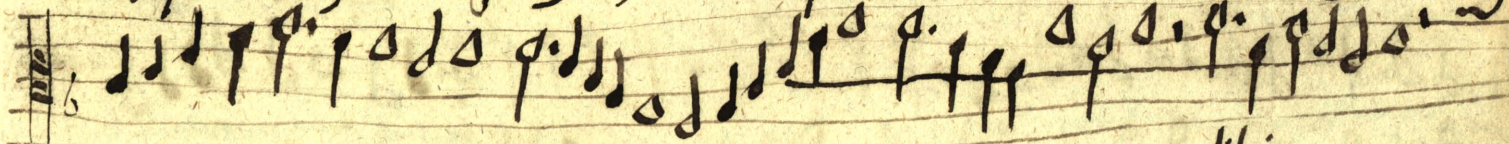






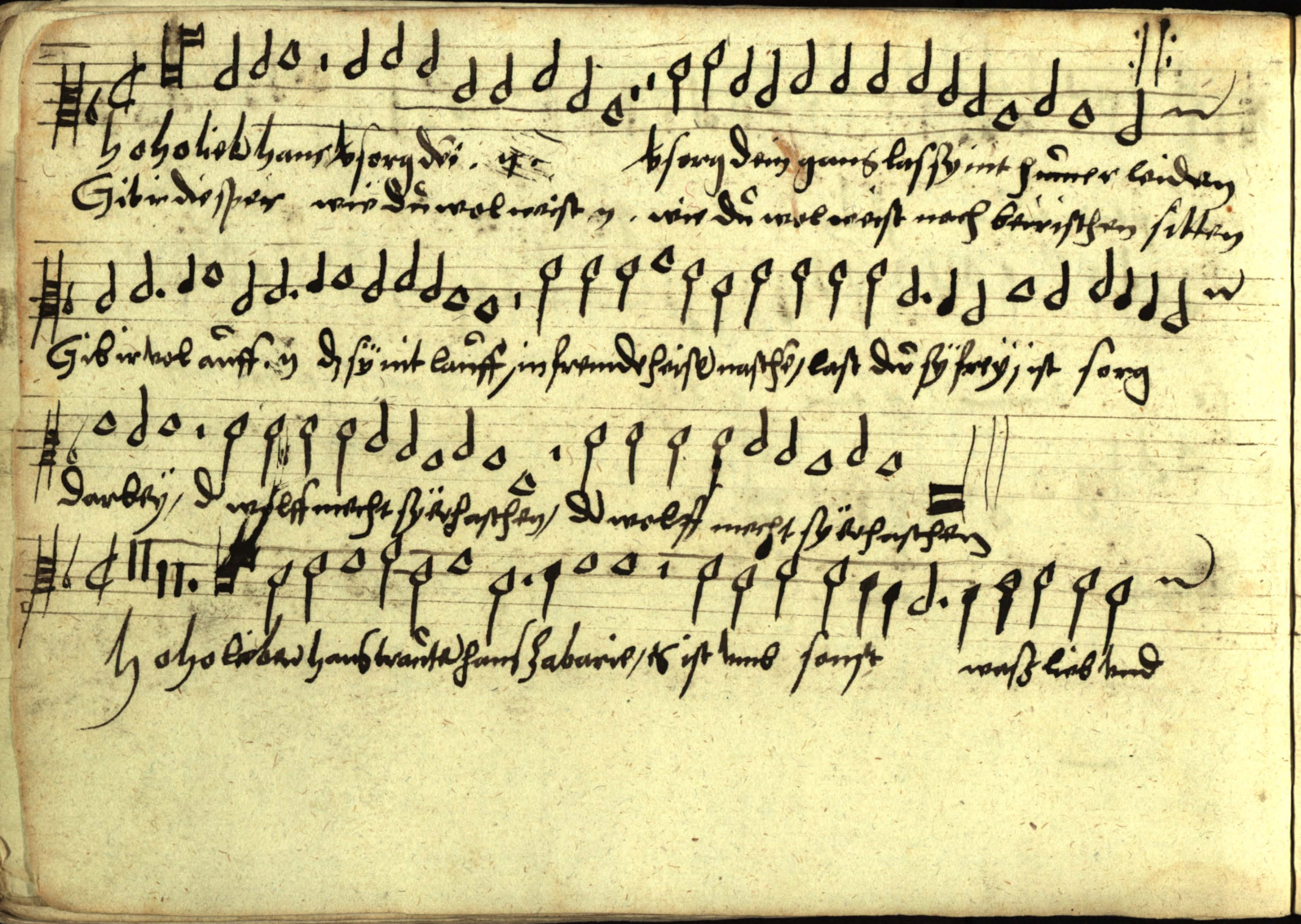


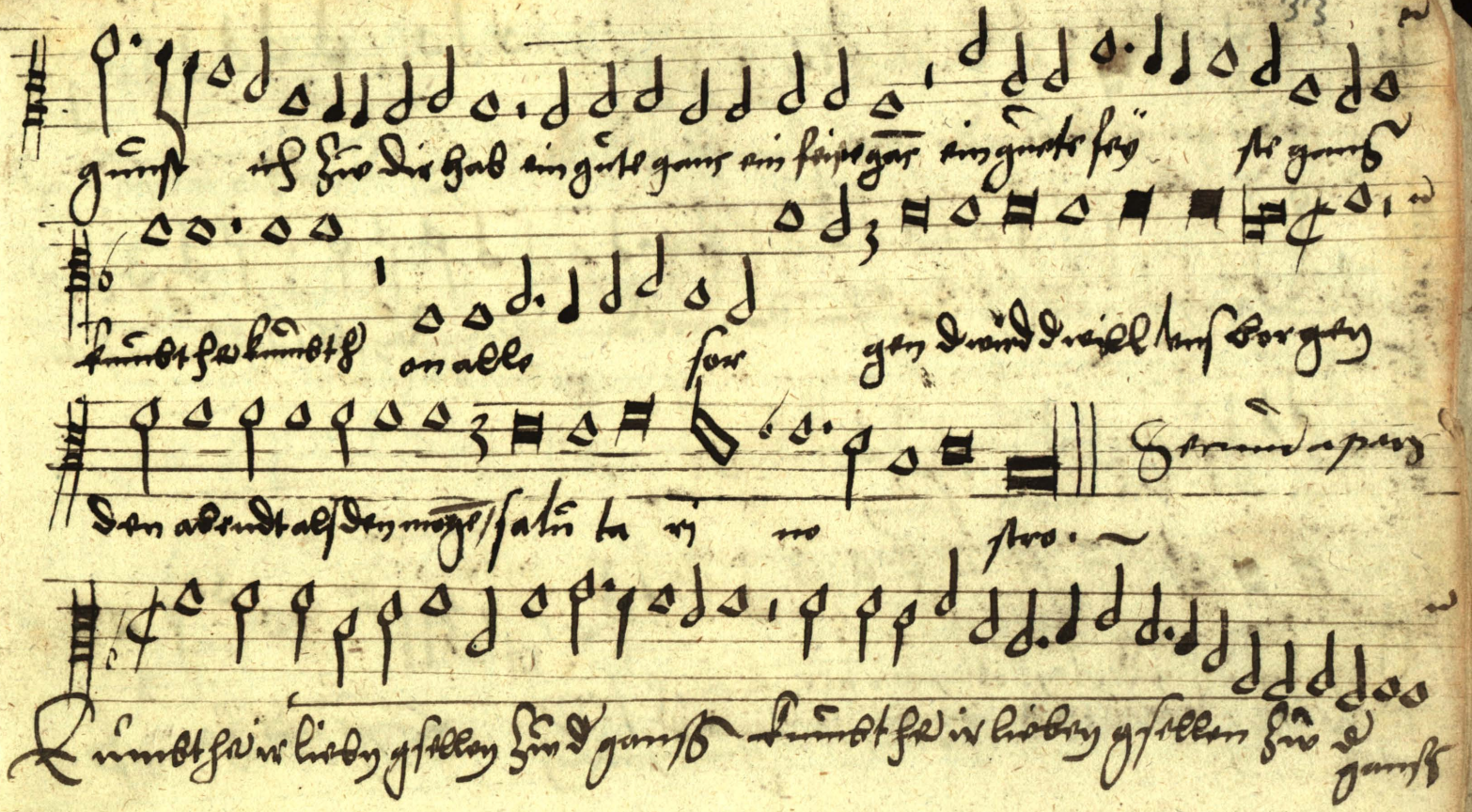
num periculum num gladius. quin in hic omnibus gloriosus

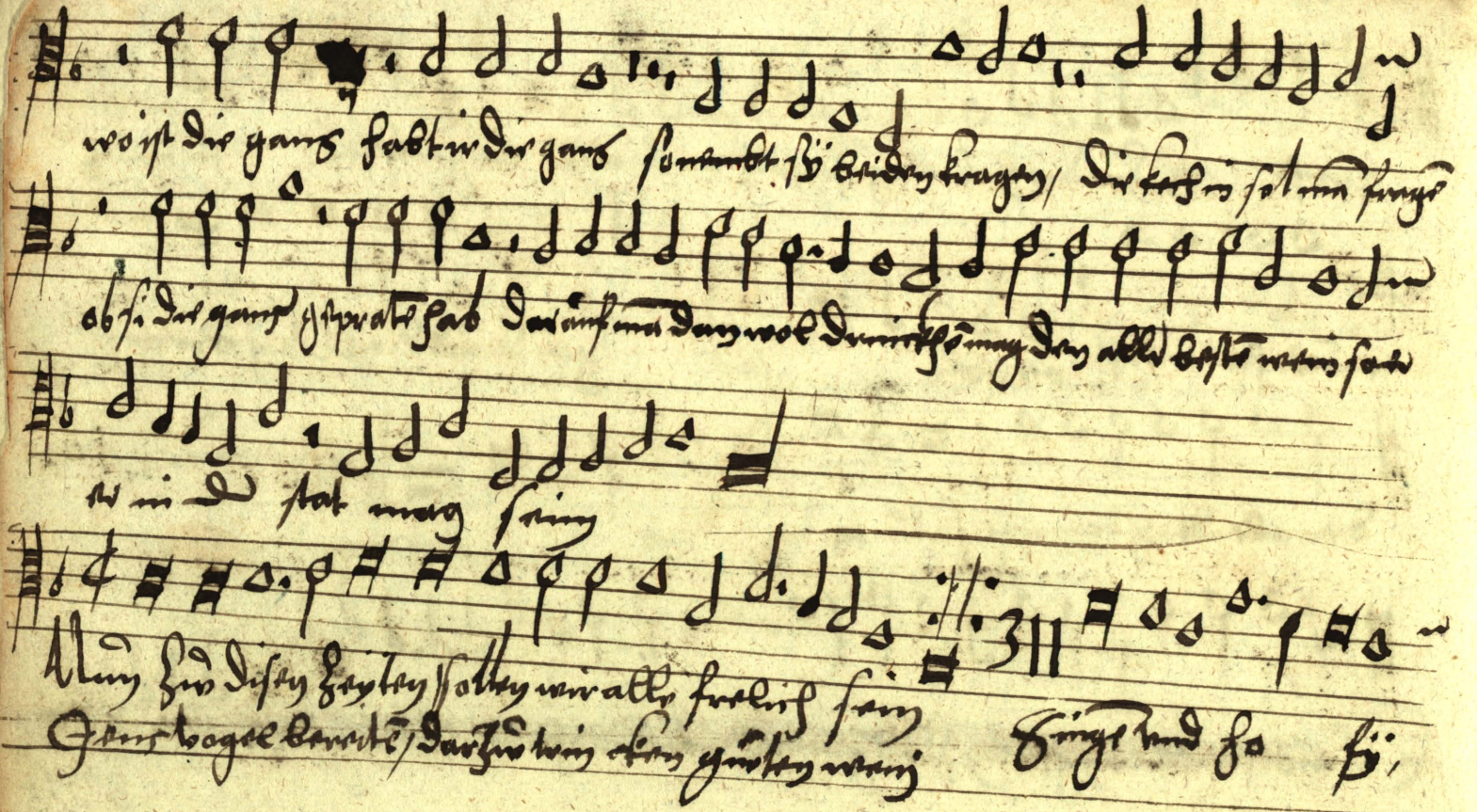


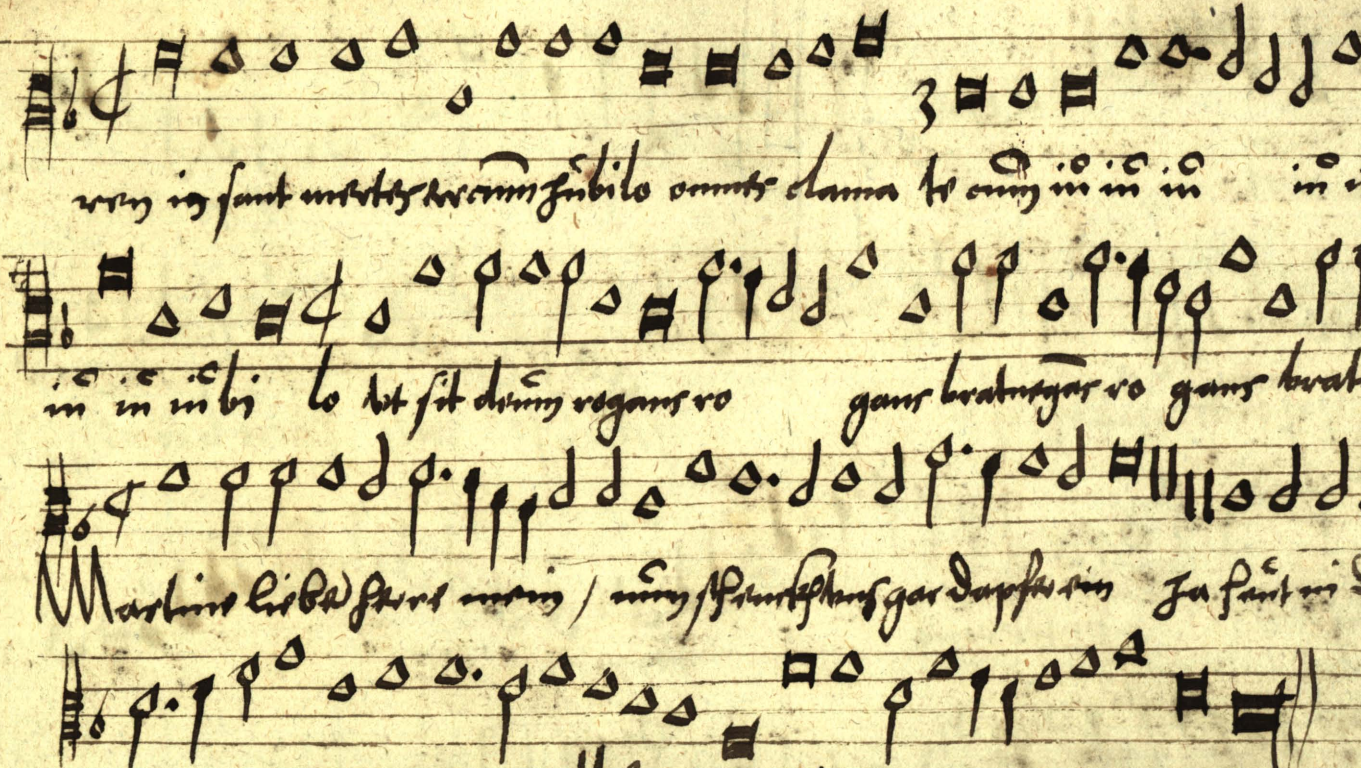
se vincimus per eum qui dilexit nos dilexit nos

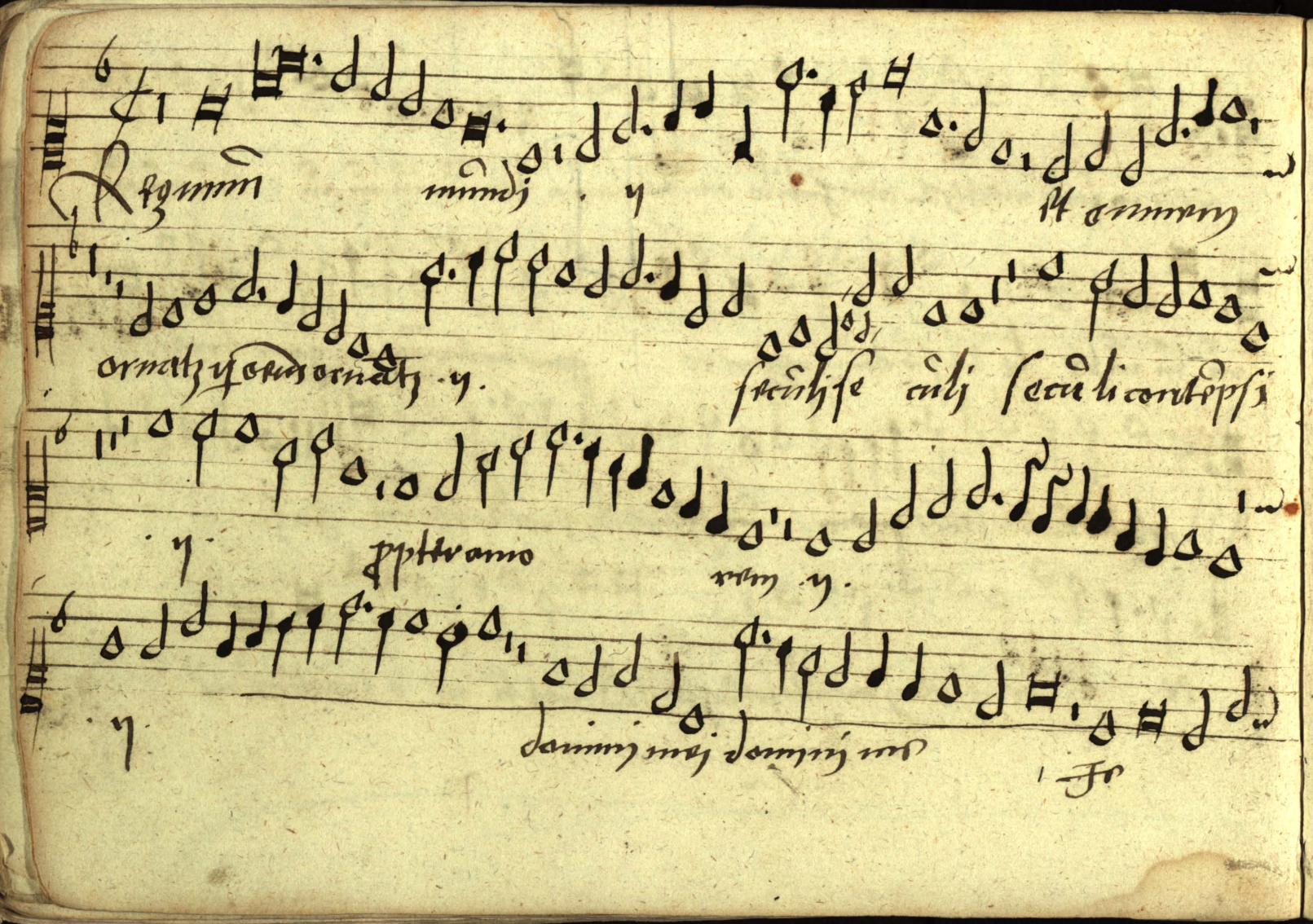
Dilexit nos.



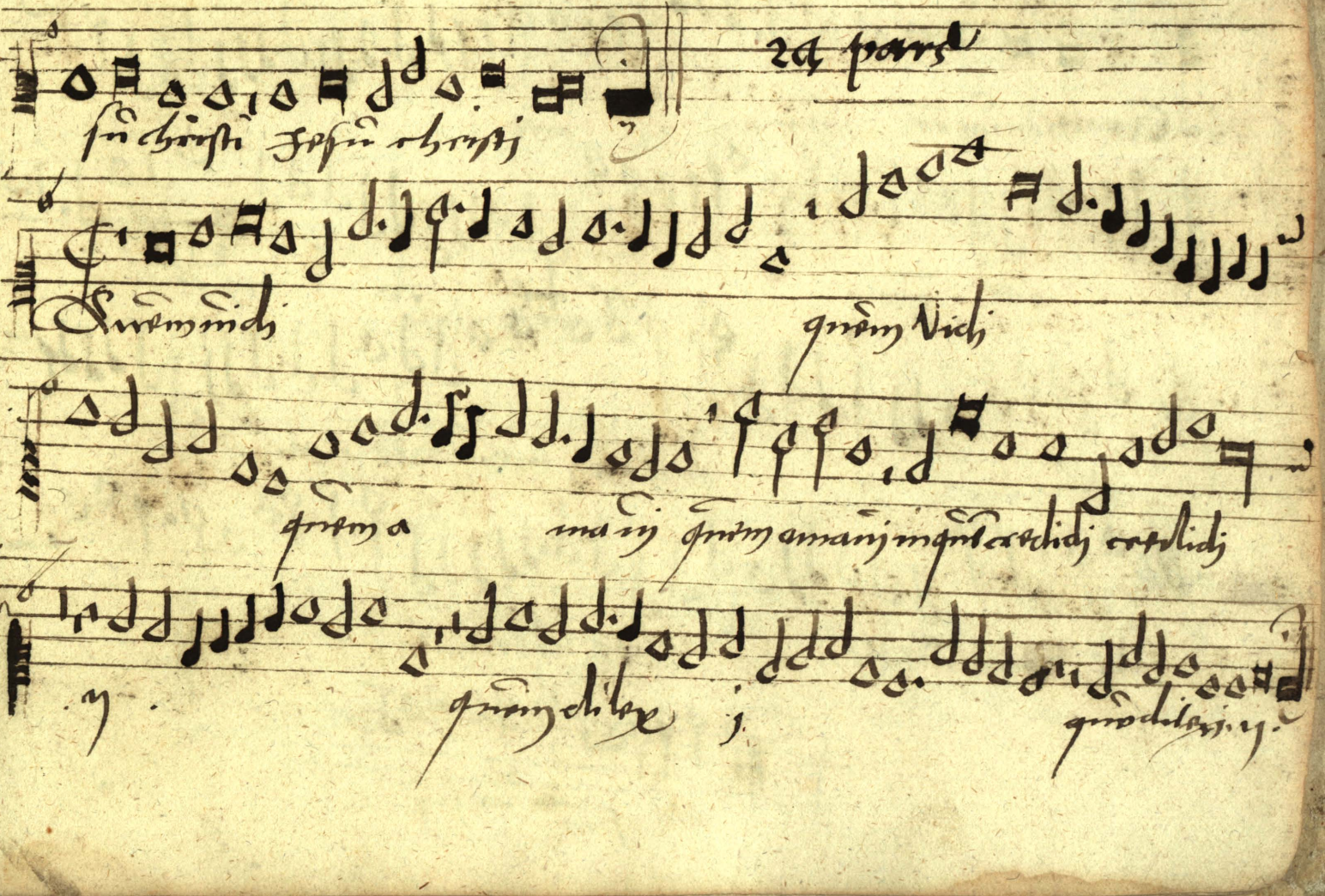


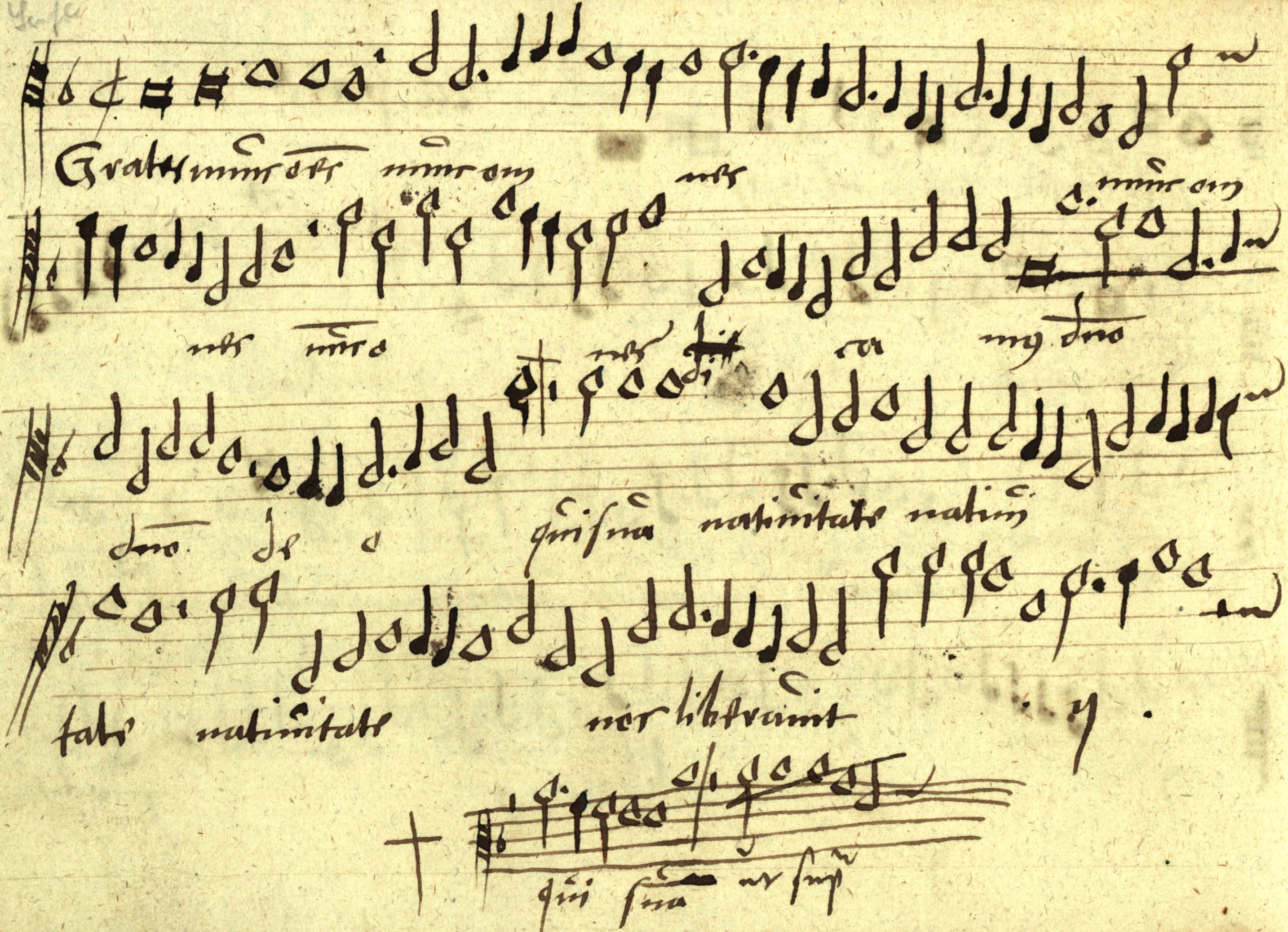






2a pars




Grates
nativitate
nativitate
nos liberavit

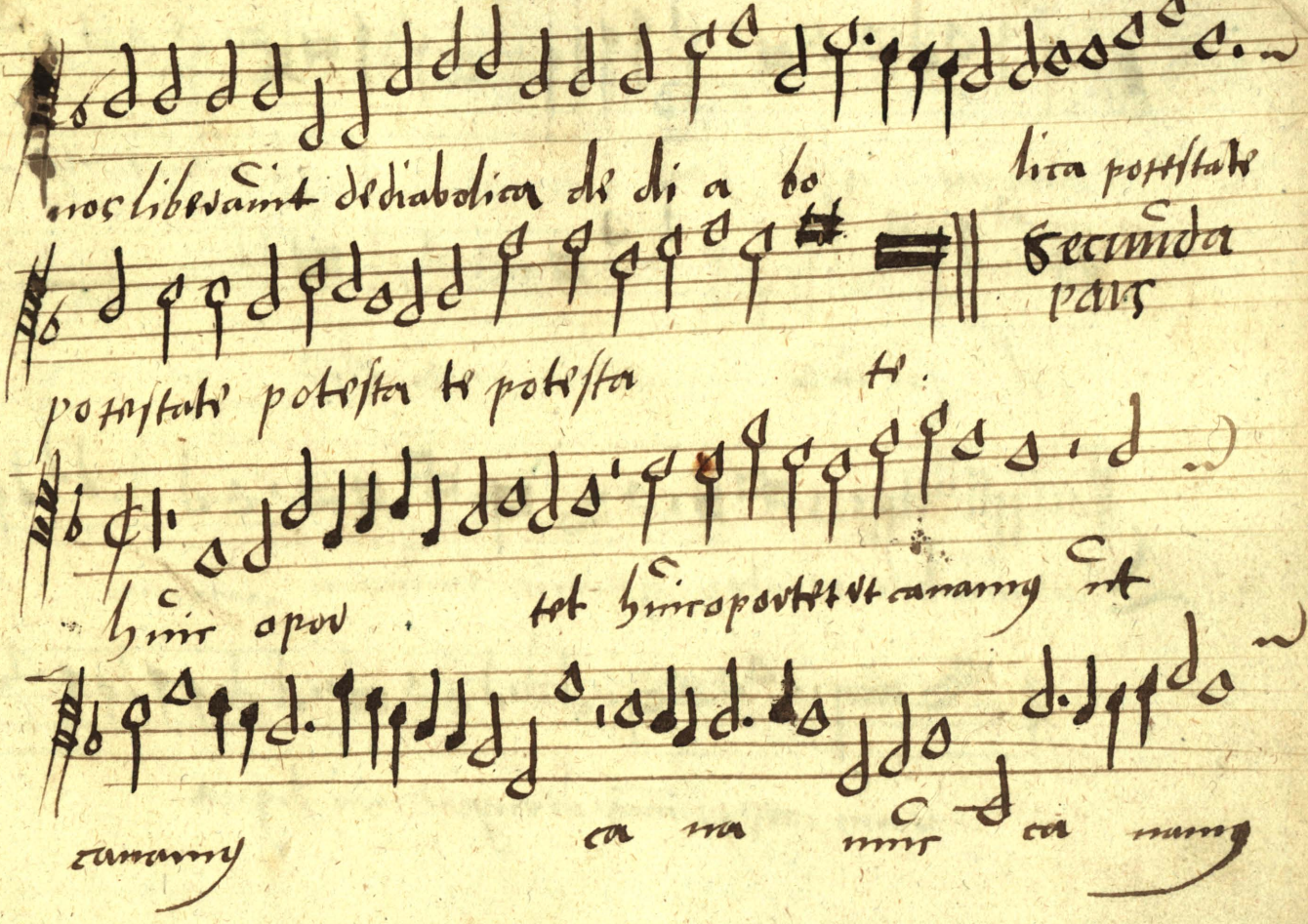
nos liberauit de diabolica de di a bo lica potestate

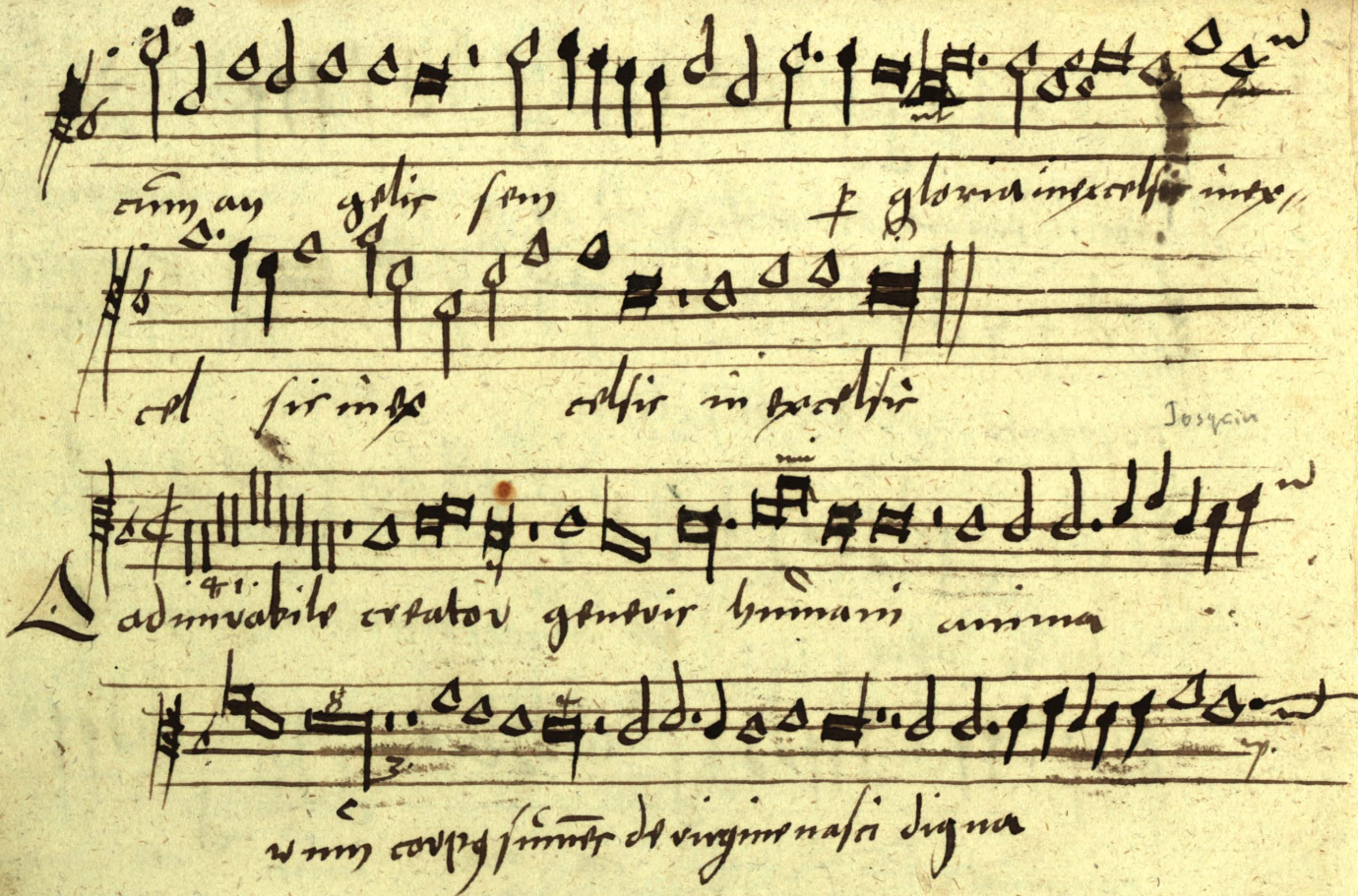
Secunda pars

potestate potesta te potesta te.

huic opor tet huic oportet ut canamus ut

canamus ca na mus ca namus





cum an gelis sem ꝑ gloria in excelsis in ex

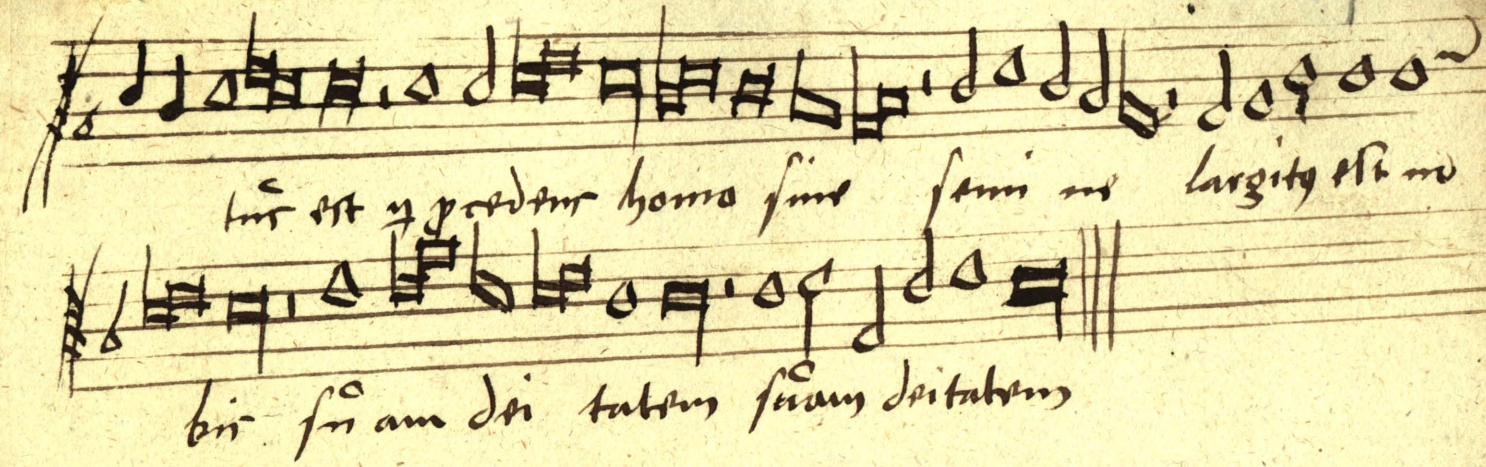
cel sis in ex celsis in excelsis

Josquin

41

Admirabile creator generis humani anima

rum corpus sumens de virgine nasci digna

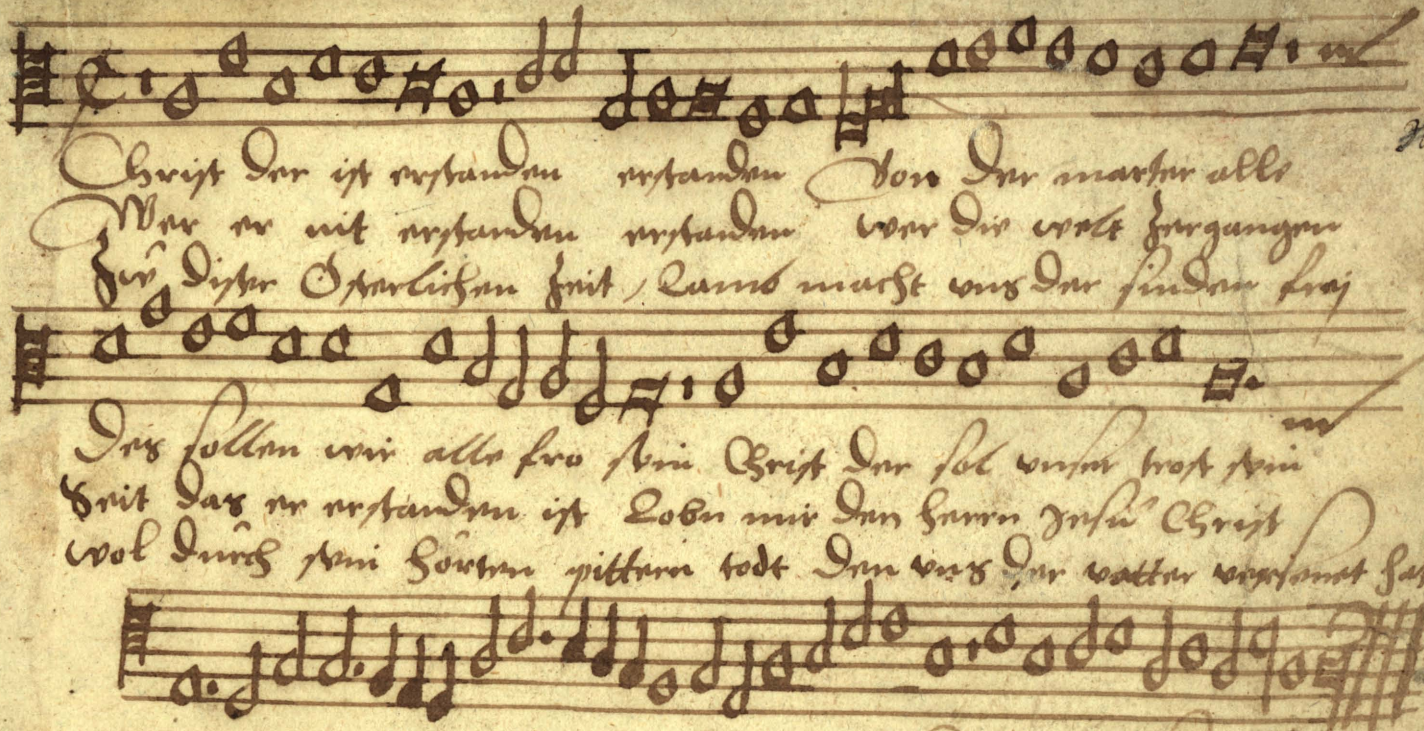

tur est ꝯ precedens homo sine semi ne largitꝰ est no
bis suam dei tatem suam deitatem

Blatt 38 siehe am Schluß

Christ der ist erstanden erstanden von der marter alle
Wer er nit erstanden erstanden wer die welt zergangen
Zu dister Osterlichen zeit / Lamb macht uns der sinden frey

Des sollen wir alle fro sein Christ der sol unser trost sein
Seit das er erstanden ist Lobn mir den herrn Jesu Christ
Wol durch sein hörten pittern todt den uns der vatter versenet hat

Khyrie eleyson Khyrieleyson



Nr. Ausgang: 1974
I. Schäden: r, w, za, ze
II. Behandlung: 1, 26, 27, 29, 35, 37, 38, 46,
AK
Selr

[illegible]

[illegible] diligeſ primum
[illegible] non opatur. Et [illegible]
[illegible] ſecedente ihu in nauicu[illegible]
Et ecce motus magnus factus e[illegible]
fluctibus. Ipſe u dormiebat. Et ac[illegible]
dicentes. Dne. ſalua nos pinnus
modicæ fidei. Tunc ſurgens im[illegible]
[illegible] magna. Porro homi[illegible]
[illegible] quia uenti & mare obedi[illegible]

R S. [illegible] nduite uos ſic [illegible]
benignitate. humilitate [illegible]
tes inuicem & donantes uobiſ[illegible]
habet querelam. Sic & dns donan[illegible]
ante hec caritatem habentes. qu[illegible]
di exultet in cordibus uris. in qua
eſtote. Uerbum xpi habitet in u[illegible]
[illegible] docentes. & commonentes [illegible]
[illegible] ſpalibus. in gra canentes [illegible]
[illegible] in ope om[illegible]
do & [illegible] dnm [illegible]
[illegible] ſpondens ihe dixit
abſcondi [illegible] a ſapien[illegible]
[illegible] ſic fun[illegible]
[illegible]
[illegible] uob[illegible]
[illegible]

[illegible] bonum [illegible]
infirmitatibus [illegible] & ſi uolu[illegible] inſipiens. Ver[illegible]
tatem enim dico. [illegible] ſup id qd [illegible]
me. aut audit aliquid [illegible] me. Et ne [illegible] [illegible]
lar me. [illegible] [illegible]
[illegible]
[illegible]
[illegible]
[illegible] in infirmitatibus [illegible]
[illegible] turb. plurima conuenerunt & de
[illegible] ad ihm [illegible] Et [illegible]
[illegible] ſeminare ſemen ſuum. [illegible]
[illegible] & uoluerunt [illegible] illud. Et [illegible]
[illegible] & natum aruit [illegible] non habebat [illegible]
Et aliud [illegible] & ſimul exorte ſpine ſuffocauerunt
[illegible] bona. & [illegible]
[illegible]
[illegible] Quibus [illegible]
[illegible] nos [illegible] aut in para
[illegible] non intelligat. [illegible]
[illegible] Semen [illegible]
[illegible] qui audiuit [illegible]
[illegible] cum audierint
[illegible] habent. quia ad tem[illegible]
[illegible] Quod aut in ſpinis
[illegible] & diuitiis [illegible]
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[illegible]
[illegible]

R S. [illegible]
[illegible] aute non habe[illegible]

bis. non occides. non furaberis. no
concupisces rem p
uerbo instauratur.

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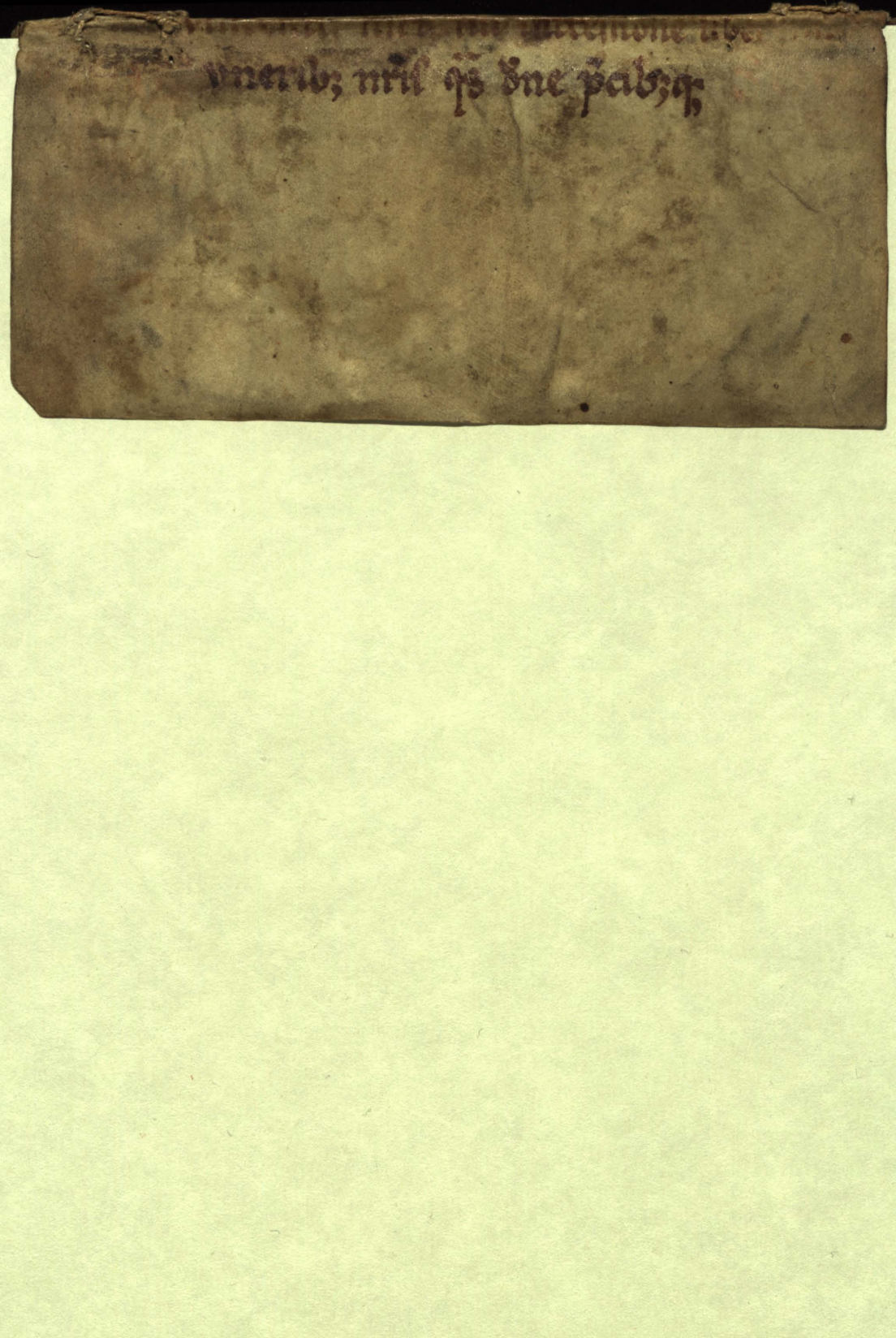
quia
sunt a patre meo. &
quis nouit nisi filius. &
onés qui laborant & onerati
iugū meum sup uos. & discite a

unus accepit denarium. Sic
mi autem qui in agone contendit
de ut corruptibile coronam
q̄ sic curro non quasi in in
uerberans. Si castigo corpus
forte cum aliis p̄dicauerim ipse
are fr̄s. quo patres nr̄i
transierunt. & omnes in moy
& omnes eandē escam spiri
tualem biberunt. Bibe
bant de petra. petra autem erat xpe.
Parabolam hanc. S. MATHEVM.
Simile est regnum celorum homini patrifamilias. qui exiit primo
mane conducere operarios in uineam suam. Conuentione autem
facta denariorum. misit eos in uineam suam.
Et egressus circa horam tertiam. uidit alios stantes in foro otiosos.
Et dixit illis. Ite & uos in uineam meam. & quod iustum fuerit dabo uobis.
Illi autem abierunt. Iterum exiit circa sextam & nonam horam.
Et fecit. & inuenit alios stantes.
Et dicit illis. Quid hic statis tota die otiosi. Dicunt ei. Quia
nemo nos conduxit. Et ait illis. Ite & uos in uineam meam. Cum sero
autem factum esset. dicit dominus uineę. Voca operarios. & redde illis mercedem
Incipiens a nouissimis usq; ad primos. Cum uenissent ergo
primi. uenerunt. arbitrati sunt quod
plus accepturi essent. & receperunt singuli denarios.
Accipientes autem murmurabant aduersus patremfamilias
dicentes. Hi nouissimi una hora fecerunt. & pares illos
nobis fecisti. qui portauimus pondus diei & estus.

Ps. Liberauit me dominus de omnibus. EPISTOLA AD CORINTHIOS.
Fratres. Omnes sub nube fuerunt. & omnes in mari
transierunt. & omnes eandem escam spiritalem manducauerunt.
Et omnes eundem potum spiritalem biberunt. Bibebant autem de spirituali
consequente eos petra. petra autem erat christus. Sed non in plerisque eorum
complacuit deo. nam prostrati sunt in deserto. Hec autem figure nostri
facte sunt. ut non simus concupiscentes malorum sicut & illi concupierunt.
Neque idolatre efficiamini sicut quidam eorum. sicut scriptum est. Sedit
populus manducare & bibere. & surrexerunt ludere. Neque fornicemur
sicut quidam eorum fornicati sunt. & ceciderunt una die uiginti
tria milia. Neque tentemus christum sicut quidam eorum tentauerunt.
& a serpentibus perierunt. Neque murmuraueritis sicut murmurauerunt quidam
ipsorum. & perierunt ab exterminatore. Hec autem omnia in figura
contingebant illis. scripta sunt autem ad correptionem nostram in quos fines
seculorum deuenerunt. Itaque qui existimat se stare uideat ne cadat.
Tentatio uos non apprehendat nisi humana. Fidelis autem deus qui non patietur
nos tentari supra id quod possumus. sed faciet cum tentatione & exitum
ut possitis sustinere. Propter quod carissimi mei fugite a seruitute idolorum.
Quasi prudentibus loquor. uos ipsi iudicate quod dico. Calix benedictionis
cui benedicimus nonne communicatio sanguinis christi est. Panis quem frangimus
nonne participatio corporis domini est. Quoniam unus panis unum corpus multi sumus
omnes qui de uno pane participamur. Videte israhel secundum carnem.
Qui edunt hostias participes altaris sunt. Quid ergo dico. Quod idolum
quod immolatum est aliquid sit. aut quod idolum aliquid sit. Sed quę immolant
gentes demonibus immolant & non deo. Nolo autem uos socios fieri demoniorum.
Non potestis calicem domini bibere & calicem demoniorum. Non potestis mense
domini participes esse & mense demoniorum. Aut emulamur dominum. Numquid
fortiores illo sumus. Omnia mihi licent sed non omnia expedient. Omnia mihi licent
sed non omnia edificant. Nemo quod suum est querat sed quod alterius.
Omne quod in macello uenit manducate nichil interrogantes propter conscientiam.
Domini enim est terra & plenitudo eius. Si quis infidelium uocat uos & uultis ire
omne quod uobis proponitur manducate nichil interrogantes propter conscientiam.
Si quis autem uobis dixerit hoc idolothitum est. nolite manducare propter illum
qui ostendit & conscientiam. Conscientiam autem dico non tuam sed alterius.
Ut quid enim libertas mea iudicatur ab alia conscientia. Si ego gratia participo
quid blasphemor pro eo quod ego gratias ago. Sive ergo manducatis sive bibitis
sive aliud quid facitis omnia in gloriam dei facite. Sine offensione estote
& iudeis & gentibus & ecclesie dei. Sicut & ego omnibus per omnia placeo
non quęrens quod mihi utile est sed quod multis ut salui fiant. Imitatores mei estote
sicut & ego christi. Laudo autem uos fratres quod per omnia mei memores estis
& sicut tradidi uobis precepta mea sic tenetis. Uolo autem uos scire quod omnis
uir caput christus est. caput autem mulieris uir. caput autem christi deus.
Omnis uir orans aut prophetans uelato capite inhonestat caput suum.
Omnis autem mulier uelato capite orans aut prophetans inhonestat caput suum.
Unum enim est ac si radatur. Nam si non uelatur mulier tondeatur.
Si autem turpe est mulieri tondere aut radi uelet. Uir quidem non debet uelare
caput quia imago & gloria dei est. Mulier autem gloria uiri est.
Non enim est uir de muliere sed mulier de uiro. Nec enim uir propter mulierem
creatus est. sed mulier propter uirum. Propter hoc debet mulier potestatem habere
super caput propter angelos. Uerumtamen neque mulier sine uiro neque uir sine
mulier in domino. Nam sicut mulier de uiro ita & uir per mulierem.
Omnia autem ex deo. Inter uos ipsos iudicate. Decens est mulierem uelato capite
orare deum. Nonne ipsa natura docet uos quia uir quidem si comam nutriat
ignominia est illi. Mulier autem si comam nutriat gloria est illi.
Quia capilli pro uelamine data est illi. Si quis autem uidetur contentiosus esse
nos talem consuetudinem non habemus neque ecclesie dei. Hoc autem precipiens non
laudo quod non in melius sed in deterius conuenitis. Primum quidem conuenientibus
uobis in ecclesia audio scissuras inter uos esse. & ex parte credo.
Oportet enim & hereses esse ut & qui probati sunt manifesti fiant in uobis.
Conuenientibus ergo uobis in unum iam non est dominicam cenam manducare.
Unusquisque enim suam cenam sumit ad manducandum. & alius quidem esurit
alius autem ebrius est. Numquid domos non habetis ad manducandum & bibendum.
aut ecclesiam dei contemnitis & confunditis eos qui non habent. Quid dicam uobis.
laudem uos. In hoc non laudo. Ego enim accepi a domino quod & tradidi uobis.
Quoniam dominus ihesus in qua nocte tradebatur accepit panem & gratias agens
fregit & dixit. Accipite & manducate. hoc est corpus meum quod pro uobis tradetur.
Hoc facite in meam commemorationem. Similiter & calicem postquam cenauit dicens.
Hic calix nouum testamentum est in meo sanguine. Hoc facite quotiescumque bibetis
in meam commemorationem. Quotiescumque enim manducabitis panem hunc & calicem
bibetis mortem domini annuntiabitis donec ueniat. Itaque quicumque manducauerit
panem hunc uel biberit calicem domini indigne reus erit corporis & sanguinis
domini. Probet autem seipsum homo & sic de pane illo edat & de calice bibat.
Qui enim manducat & bibit indigne iudicium sibi manducat & bibit non iudicans
corpus domini. Ideo inter uos multi infirmi & imbecilles & dormiunt multi.
Quod si nosmetipsos diiudicaremus non utique iudicaremur. Dum iudicamur autem
a domino corripimur ut non cum hoc mundo damnemur. Itaque fratres mei
conuenientes ad manducandum inuicem alterutrum expectate. Si quis esurit
domi manducet ut non in iudicium conueniatis. Cetera autem cum uenero
disponam. Gratia domini nostri ihesu christi sit cum omnibus uobis.
Amen. Alleluia. Alleluia. Ps. Dominus regnauit exultet terra.
Alleluia. Ps. Cantate domino canticum nouum. quia mirabilia fecit.



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